**WESTERN CONNECTICUT STATE UNIVERSITY**

**BBA - Undecided** **Student** _____

Box _____

**I. General Education Requirements (40 S.H. plus HPX)****

**Communication Skills** (3 S.H.)

COM 160, 161, 162 or 163_____ 3_____

Has completed one Writing Intensive (W) course Yes____ No____

**Humanities** (15 S.H. minimum, including 3 of 7 fields: Communication, Fine and Applied Arts - only 1 studio course accepted toward minimum - Foreign Language, Humanistic Studies, Literature, Philosophy, Western History)

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**Social & Behavioral Sciences (12 S.H. minimum)**

ECO 100 & 101 Macro/Microeconomics 3-3 6_____

PS 104 World Govnmts, Economies & Cultures 3_____

PSY 100 Introduction to Psychology 3_____

**Natural Sciences & Mathematics** (10 S.H. minimum)

MAT 118 **or** MAT 133 **or** MAT 135 **or** MAT 181 3, or 4_____

Lab Sci. _____ 2, 3, or 4_____

Elective_____ 3_____

**Health Promotion and Exercise Sciences** (2 S.H.)

HPX 177 Fitness for Life 2_____

**II. BBA Core Requirements (30 S.H. Requirements)**

ACC 201 Fin. Accounting**(MAT 098 or approp. test score)* 3_____

ACC 202 Managerial Accounting**(ACC 201, MAT 100, MIS 260 or basic knowledge of a spreadsheet software such as Excel)* 3_____

ACC 340 Business Law I **or** JLA 240 Com. Law 3_____

FIN 230 Business Statistics *(MAT 100 or appropriate test score, MIS 260)* 3_____

FIN 310 Principles of Finance**(ACC 201, ECO 100, FIN 230 or a basic Statistics course)* 3_____

MGT 250 Organizational Behavior* *(PSY 100; W intensive course)* 3_____

MGT 320 Operations Mgt.**(Jr. Standing; FIN 230)* 3_____

MGT 415 Strategic Management**(Sr. Standing &GPA≥ 2.3)* 3_____

MIS 260 Info. Systems Concepts 3_____

MKT 301 Principles of Marketing**(Soph. Standing)* 3_____

**Major Requirements (21-33 S.H.)**

**Major Should Be Declared by End of Sophomore Year**

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**III. Free Electives+ (17-29 S.H.)**

Note: At least 16 S.H. of the free electives must be non-business courses.

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+Minimum of 122 Sem. Hrs. including HPX 177 For BBA

*Prerequisites

**Office Admissions Evaluation of Transfer Credit**

**Entering Date _____day/eve/full/part-time**

**Previous School(s)_____**

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| Number | Title | Credits |
|---|---|---|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |