

# AFFIRMATIVE ACTION PLAN 

Dr. John B. Clark<br>President

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# Western Connecticut State University Affirmative Action Plan <br> September 14, 2020 

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## Section A

## Element No. 1

POLICY STATEMENT<br>Sec. 46a-68-78

## President's Affirmative Action Policy Statement

Western Connecticut State University ("WCSU" or "University") is grounded on a sound Affirmative Action foundation. To that end, as President of WCSU, I am fully committed to the University's philosophy of the intellectual and moral leadership responsibility to carry out this well-established philosophy, as well as the responsibility of the University leadership to advance social justice and equity by exercising Affirmative Action to remove all discriminatory' barriers to equal employment opportunity and upward mobility. Accordingly, the University, through its Plan of Affirmative Action will, with conviction and effort, continue to undertake positive action to overcome the present effects of past practices, policies or barriers to equal employment opportunity, and to achieve the full and fair participation of African Americans/Blacks, Hispanic/Latinos, Whites, Asians/Pacific Islanders, American Indians/Alaskan Aleuts and/or those who self-identify in two or more races, found to be underutilized in the workforce. The University through its Plan of Affirmative Action, with conviction and effort, will also continue to undertake positive action for the full and fair participation of the above groups and any other protected group found to be adversely impacted by University policies or practices.

Under the Provisions of Sections $46 a-60(b), 46 a-80(b)$ or $86 a-81$ (b) of the Connecticut General Statues, equal opportunity, a distinctly different matter, is employment of individuals without consideration of age, color, religious creed, age, gender/sex, marital status, race, sexual orientation, gender identity or expression, genetic information (Section 46a-60(a)(11) of the Connecticut General Statutes, national origin, ancestry, intellectual disability (learning disability), past or present history of mental disability, physical disability (including but not limited to blindness, deafness, prosthetic use, etc.), veteran status, or criminal record, unless the provisions of Sections 46a-60(b), 46a-80(b) or $86 \mathrm{a}-8 \mathrm{l}$ (b) of excluding persons in one or more of the above protected groups. Equal employment opportunity is the purpose and goal of affirmative action.

WCSU's Affirmative Action Plan incorporates and lists all of the noted federal and state constitutional provisions, law regulations, guidelines and executive orders prohibiting or outlawing discrimination, identifying classes of persons protected based on race, color, religious creed, age, sex (including pregnancy and/or workplace exposure and hazard to a person's reproductive system), marital status, sexual orientation, national origin, ancestry, mental disability, genetic information, intellectual disability, physical disability, learning disability, gender identity or expression, veteran status, and criminal record, except for bona fide occupational qualifications.

The University outlines its employment process as one of recruitment, selection, assignment, compensation, promotion and upgrading, training, educational assistance, transfers, terminations, layoffs and recall, and all other terms, conditions and privileges of employment. Affirmative Action is an integral consideration throughout the entire employment process. Either (or both) the Chief Diversity Officer and/or the Chief Human Resources Officer (or an assigned designee from the Human Resources Department) are responsible for ensuring that affirmative action remains in the forefront of each step of the employment process. An affirmative action discussion occurs throughout the employment process continuum. All facets of the employment process are linked to affirmative action.

Clearly, affinnative action and equal employment opportunity are immediate and necessary agency objectives for WCSU. We shall affirmatively provide services and programs in a fair and impartial manner. We also recognize the hiring difficulties experienced by individuals who are physically disabled and many older persons and will undertake measures to overcome the present effects of past discrimination, if any, to achieve the full and fair utilization of such persons in the work force. The procedures for adding or refilling any unclassified faculty position are outlined in the current Faculty Handbook.

The Department Chairperson must obtain approval from the School's Dean, who obtains final approval from the Provost/Vice President for Academic Affairs to advertise for an open position. Then the Department Chaiperson, or Department members acting together, prepare(s) the university search plan and drafted position announcement, which
is first reviewed and approved by the appropriate School Dean. The Chief Diversity Officer and/or an assigned designee from the Human Resources Department reviews the university search plan and drafted position announcement. After the Search Committee is established, the Chief Diversity Officer and/or an assigned designee from the Human Resources Department will routinely meet with and instruct its membership regarding the University's recruitment policy and related institutional goals to diversify the pool of applicants/candidates with respect to ethnicity, race, and gender. Through ongoing monitoring, the Chief Diversity Officer advises the Search Committee as to the sufficiency or insufficiency of the composition of the pool of applicants/candidates for the purpose of achieving the hiring and promotional goals of diversity.

Before the Search Committee prepares and recommends a document known as the University Finalist Memorandum, to identify a list of the finalists, the Chief Diversity Officer and the Chairperson of the Search Committee will consult regarding good faith efforts made to obtain diversity, (if possible) obtain a goal candidate, and determine whether the finalist is a goal candidate, and the completion of relevant documentation. Prior to the offering of a position to a candidate, the Provost/Vice President for Academic Affairs and/or corresponding hiring authority will request that the Chief Diversity Officer approve the candidates) recommended for hire.

The Program Goals as set forth in the Affirmative Action Plan further detail the University's Affirmative Action requirements for the hiring process of all positions. As President of WCSU, I am committed to the University adhering to and meeting the program goals and timetables as set forth in the plan. The University is well positioned to continue Affirmative Action progress, and I will continue to exercise leadership and commitment to achieve all of the goals and timetables as set forth in the WCSU Affirmative Action Plan.

This policy statement is not limited to employment practices, but extends to services and programs provided by the University. All executive, administrative, and supervisory personnel are expected to discharge their affirmative action responsibilities, in word and deed, consistent with the University's objective to establish and implement affirmative action and equal employment opportunity for all qualified persons.

As President of Western Connecticut State University, I pledge to make every good faith effort to realize all of the goals and timetables as set forth in the WCSU Affirmative Action Plan, and as required by pertinent state and federal legislation as set forth in the Affirmative Action Plan. Electronic (and/or paper) copies of the Affirmative Action Plan have been designated (and disseminated) to representatives of the campus locations: Haas Library, the President's Office, the Provost and Office of the Vice President for Academic Affairs, the Office of the Vice President for the Division of Student Affairs, Human Resources Department, the Office of Diversity and Equity and online at www.wcsu.edu/diversity.

During the 2020 reporting period, Mrs. Jesenia Minier-Delgado has served as the appointed Chief Diversity Officer. Mrs. Minier-Delgado is responsible for overseeing the Office of Diversity and Equity and to monitor and execute the Affirmative Action and Equal Employment Opportunity programs at the University. Mrs. Minier-Delgado is the University's full-time Affirmative Action Officer, ADA and Title IX Coordinator. To this end, the Chief Diversity Officer shall be concerned with equitable treatment to all in the university community. Mrs. Minier-Delgado is located at the Midtown Campus, University Hall, Room 202B, 181 White Street, Danbury, Connecticut, $06810^{*}$, and can be reached by telephone at (203) 837-8444 or by email at minierdelgadoj@wcsu.edu. Employees and others who wish to file a complaint of discrimination pertaining to academic and/or employment disparities in policies and practices at WCSU may do so by contacting Mrs. Minier-Delgado.

Section B
Element No. 2

# INTERNAL COMMUNICATION 

Sec. 46a-68-79

## Internal Communication

Under Section 46a68-79 and 79(a) of the Affirmative Action Regulations of Connecticut State Agencies, Western Connecticut State University ("WCSU" or "University") Policy Statement and a summary of the objectives of the University's Affirmative Action Plan ("Plan") are published and distributed each year on campus. Copies of the policy statement and objectives are available in the Office of Diversity and Equity as well as being included in the CSCU online employee training portals as well as the orientation materials given to all employees. These materials are also posted on the University's webpage for the Office of Diversity and Equity at www.wcsu.edu/diversity. The Affirmative Action Policy Statement continues to be included in University catalogues and this described practice will continue.
(a) WCSU has adopted the practice of annually distributing the Policy Statement and a summary of objectives of the Plan. The method of dissemination is by electronic mail (e-mail) to the campus community. The start of the Spring Semester (January/February) has been established as the annual distribution period. The Chief Diversity Officer is responsible for coordinating this process with the appropriate persons and ensuring that distribution takes place. Additionally, the Chief Diversity prepared an "Executive Summary" of the Affirmative Action Plan. This Summary was discussed with all members of the President's Cabinet on January 30, 2020 following approval of the 2019 Plan.

The Chief Diversity Officer is a member of the President's staff. The staff is regularly informed on affirmative action recruiting, hiring, and promotional efforts, as well as recent developments in legal aspects of affirmative action, compliance with the American with Disabilities Act, and new developments in sexual harassment law under Title IX of the Educational Amendment Act. The Chief Diversity Officer meets with the Vice Presidents, Deans, Directors, and Department Heads/Chair to discuss the goals of affirmative action, including strategies for recruitment. Additionally, the Chief Diversity Officer meets with every University search committee to discuss recruitment and hiring strategies to ensure that affirmative action goals are met. The Chief Diversity Officer also serves as a resource for all search committees.

All search committee members will be issued an electronic search materials and training to address the respective campus searches in management/confidential, faculty, administrative/clerical, service maintenance and/or protective services. The University search materials and training detail the roles and responsibilities of search committee participants when conducting an affirmative action search (the referenced electronic search manual will be finalized and available tentatively by or before December 31, 2021). In the meantime, the University will continue to utilize the available brochure (attached) named "A Guide for Search Committees" available as a point of reference until the search manual is completed and finalized.
(b) It is University current (and continued) practice to have the Chief Diversity Officer maintain copies of all affirmative action related internal communication as well as comments received and noted date such statements were received. The University's Plan shall include a summary of all comments from employees concerning the Plan and note any responses related thereto.

During the review period, the University received no comments on the Plan.
The University has engaged in other employment and diversity initiatives. The Office of Diversity and Equity will continuously maintain a library of learning materials (i.e., books, training videos, publications/journals and pamphlets) available to all managers and employees for review.
(c) The University is in compliance with various training requirements. Training is ongoing and is up to date. Employees regularly receive various forms of university training (see attached documentation), including diversity training. Employees are scheduled for diversity training within (or up to) one year of their hire date. Additionally, information related to the University's Policy on Sexual Misconduct Reporting (sexual harassment) and other non-discrimination policies are distributed to all employees and student groups in the form of posters and brochures. Information related to the Americans with Disabilities Act was also distributed. All University policies related to non-discrimination and sexual harassment (Title IX) provisions are posted as a visibly standard 11 x17 poster (see attached documentation) as well as on the University's website at: http://www.wcsu.edu/diversity/policies-procedures/.

Cultural diversity training and sexual harassment (Title IX) training are ongoing by hosting bi-annual workshops during the year, and by including diversity training as one component of new faculty and new staff orientation workshops. In accordance with the sexual harassment training and posting requirements, training was also conducted for all new supervisory employees within six months of their assumption of a supervisory position. Supervisors received the two (2) hours of mandatory (online) training session. *The listed employees who did not complete the two (2) hours of mandatory (online) training will be automatically scheduled for virtual (online) refresher training in the 2020-2021 reporting period.

During the reporting period, the following faculty and staff were trained:

| Training Title | $\begin{gathered} \text { Total } \\ \text { Number of } \\ \text { Faculty } \end{gathered}$ | $\begin{gathered} \text { Total } \\ \text { Number of } \\ \text { Staff } \end{gathered}$ | Faculty/Staff Training Totals | Gender/Ethnic Breakdown |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | WM | WF | BM | BF | HM | HF | OM | OF |
| Cultural Diversity Training | 32 | 35 | 67 | 19 | 24 | 3 | 3 | 5 | 6 | 5 | 2 |
| Sexual Harassment (Title IX) Refresher Training | 41 | 30 | 71 | 24 | 19 | 13 | 9 | 8 | 12 | 10 | 11 |


| Training Title | $\underset{\substack{\text { Nomber } \\ \text { Facult of }}}{\text { Th }}$ | $\begin{gathered} \text { Total } \\ \text { Number of } \\ \text { Staff } \end{gathered}$ | $\begin{gathered} \text { Faculty/Staff } \\ \text { Training Totals } \end{gathered}$ | Gender/Ethnic Breakdown |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | WM | WF | BM | BF | HM | HF | OM | OF |
| FirstNet Sexual Harassment Online Training* | 385 | 135 | 520 |  |  |  |  |  |  |  |  |
| Am l overacting? Understanding \& Combating Microaggressions | 11 | 10 | 21 |  |  |  |  |  |  |  |  |
| Filling in the Gaps Addressing Mental Health on WCSU's campuses | 20 | 24 | 44 |  |  |  |  |  |  |  |  |
| BOR/CSCU Cultural Diversit! Training Manchester Comm. College | 69 | 78 | 137 |  |  |  |  |  |  |  |  |
| Marian Anderson Celebration and Feature Shoucase | 39 | 41 | 80 |  |  |  |  |  |  |  |  |
| Ethnic/Gender Training Totals: |  |  |  |  |  |  |  |  |  |  |  |

The University delivered numerous programs and activities along the diversity continuum. These programs and activities include, but are not limited to, the following: The MLK Community Celebration, Black/African American History Month, AsianAmerican/Pacific Islander Heritage Month, Hispanic Heritage Month, Domestic Violence Awareness Month, Women's History Month, Sexual Assault Awareness Month programs, and the Macricostas Faculty Lecture Series. All of these campus programs were attended by all levels of the University administration.

The University remains committed to providing programs and activities that enrich the lives of its students, staff and faculty and bridges the learning opportunities that differences can create. The University will continue its efforts to realize programming that provides real world application in changing times.
(d) In accordance with the Affirmative Action Regulations, it is established that all internal communications pertaining to the Plan, contain a written (and electronic notice by email) to employees on their have the right to review and comment on the Plan during the review period. Every year from January $1^{\text {st }}$ to March $31^{\text {st }}$ is the established time frame for employees to review and comment on the Plan. On January 31, 2020, a memorandum was sent to all WCSU employees (see attached) to inform each person of their right to review and comment on the Plan during the Plan's review period and that all comments should be addressed to:

Mrs. Jesenia Minier-Delgado<br>Chief Diversity Officer<br>Western Connecticut State University<br>Midtown Campus, University Hall, Room 202B<br>181 White St., Danbury, Connecticut 06810<br>Telephone: (203) 837-8277<br>Email: minierdelgadoj@wcsu.edu

In accordance with this practice, after notification from the Commission on Human Rights and Opportunities of the disposition of this Plan, a written (and email) notice is sent to all employees informing them of their right to a reasonable period of review and comment on the Plan.

A subsequent notification was sent (by email) on January 31, 2020 (see attached) informing employees of the newly revised Office of Diversity and Equity webpage at www.wcsu.edu/diversity, which included access to an electronic copy of the filed 2019 Plan.

## Section B

Element No. 2(a)

# INTERNAL COMMUNICATION 

Sec. 46a-68-79
(ATTACHMENTS AND DOCUMENTATION)

## 2019 EXECUTIVE SUMMARY OF THE AFFIRMATIVE ACTION PLAN



Final Submitted: September 15, 2020
Office of Diversity and Equity
181 White Street
University Hall, Room 202B
Danbury, Connecticut 06810
Report contact: Mrs. Jesenia Minier-Delgado, Chief Diversity Officer/Title IX Coordinator

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## ABSTRACT

Western Connecticut State University ("WCSU" or "University") Affirmative Action Plan for Employment ("AAP" or "the Plan") is a comprehensive, results-oriented set of procedures and programs that details the University's strategy to eliminate discrimination; setting forth a good faith effort to attain hiring, promotional and programmatic goals; and to achieve equal opportunity for the university community.

## INTRODUCTION

The University's Office of Diversity and Equity ("ODE") has completed the University's AAP per Connecticut General Statute (CGS) §46a-68 and Sections 46a-68-75 to 46a-68-114, are inclusive. The Plan is a comprehensive, results-oriented set of procedures and programs that articulate the University's strategy to combat discrimination, put forth a good faith effort to attain hiring goals, and to achieve equal employment opportunity.

The Plan's objectives are to:

1. Establish hiring, promotional, and program goals that promote affirmative action;
2. Illustrate the University's e orts to achieve a work force that is properly balanced and fully representational of the relevant labor market areas;
3. Quantitatively and qualitatively measure the University's degree of success in accomplishing hiring, promo on, and program goals; and
4. Examine and eliminate any policy or employment practice that adversely affects members of protected classes.

The Plan is submitted annually for review and approval by the Connecticut Commission on Human Rights and Opportunities ("CHRO"). Within the 90-day review, CHRO evaluates the Plan to ensure that it contains all of the sixteen (16) required elements and meets the following standard(s) of review:

1. The work force, considered as a whole and by occupational category, is in parity with the relevant labor market area; or
2. The agency has met all or substantially all of its hiring, promotional and program goals; or
3. The agency has demonstrated every good faith effort to achieve such goals and despite if these reports has been unable to do so; and
4. The agency has substantially addressed deficiencies noted by the Commission in prior Plan reviews in accordance with Section 46a-68-10.

The University's history of approvals has been based on CHRO's acceptance that the University demonstrated every good faith effort to meet goals, rather than goal achievement. Connecticut General Statutes Sec on 46a-68-75 (v) defines good faith effort as:

> ... that degree of care and diligence which a reasonable person would exercise in the performance of legal du es and obligations. At a minimum, it includes all those e orts reasonably necessary to achieve full compliance with the law. Further, it includes additional or substituted efforts when initial endeavors will not meet statutory or regulatory requirements. Finally, it includes documentary evidence of all ac on undertaken to achieve compliance, especially where requirements have not or will not be achieved within the reporting period established pursuant to sec on $46 a-68-92$ of the Regulations of Connecticut State Agencies.

The 2019 Plan was Approved by CHRO, based on Reviewer, Neeva Vigezzi's ("Ms. Vigezzi") recommendation. All of Ms. Vigeezi's recommendations in the Plan evaluation have been addressed in the 2020 Plan.

## WCSU WORKFORCE

The executive summary is intended to assist the University's ongoing efforts to diversify its workforce. The executive report has detailed demographic information organized by race and gender about the WCSU workforce, new hires, applicants and recruitment efforts. This 2019 update provides similar data and analyses as presented in past years, in a summarized format. The report includes the faculty and staff workforce, new hires (2018-2019), in-residence faculty, applicant pool data and historical hiring data. The data includes demographic information organized by race and gender.

The demographic profiles are obtained through voluntary self-identification by employees and applicants. The data specific to applicants and hiring reflects the time period of April 1, 2019 to March 31, 2020. The information in this report is compiled by ODE also utilizing data from State of Connecticut Department of Administrative Services ("DAS") CORE-CT Data System.

## Definitions

Faculty: Assistant, Associate and Full Professors. Clinical faculty are included for the Schools of Professional Studies and Arts and Sciences. Adjunct faculty, (Parttime), Lecturer and Instructor positions are not included.

Staff: Management, State University Organization of Administrative Faculty ("SUOAF"), and Classified staff, which includes Secretarial/Clerical, Service/ Maintenance, Technical/Paraprofessional, Skilled Craft Worker and Protective Service employees. Part-Time Staff, University/Research assistant and Graduate Assistants are not included.

Workforce: Faculty or staff (as defined above) employed as of April 1, 2019.
New Hires: Faculty or staff hired within the 12-month period of April 1, 2019 to March 31, 2020.

## Race and Ethnicity Definitions*

- White (Not of Hispanic Origin): All people having origins in any of the original peoples of Europe, North Africa, or the Middle East.
- Black (Not of Hispanic Origin): All people having origins or in any racial groups of Africa.
- Hispanic or Latino: All people having Puerto Rican or Mexican origins, or all people of Cuban, Central, or South American, or other Spanish culture or origin, regardless of race.
- Asian: All people in the groups of Asian/Pacific Islander; Asian (all people having origins in any of the original peoples of China, Japan, Korea, Eastern Asia, Southeast Asia, the Indian subcontinent (including Pakistan) or the Pacific Islands including the Philippines).
- Native American: Native American Indian or Alaskan Native (all people having origins in any of the original peoples of North America and who maintain cultural identification through tribal affiliation or community attachment). Note: Native American data is not included in applicant data due to the not statistically significant number of applicants selfidentifying as Native American.
- Two or More Races: All persons identifying with 2 or more of the following races: White, Black, Hispanic, Asian, Native American.
*Taken from the Equal Employment Opportunity Commission (EEOC) regulations


## Workforce Percentage(s)

## WCSU Workforce




Of the combined WCSU workforce of 591, the above noted diagram features:
57.5\% are Professional and Administrative Staff
39.8\% are Professorate/Faculty
2.7\% are Executive/Management

Of the combined WCSU workforce of 591, the ethnic/gender composition is:

| Ethnic Composition |  |
| :--- | :--- |
| $73.4 \%$ | White |
| $7.2 \%$ | Black |
| $9.2 \%$ | Hispanic |
| $\mathbf{1 0 . 0 \%}$ | Asian/Pacific Islander (Other) |

Gender Composition
48.4\% Female
51.6\% Male

## Applicants Figures for 2019-2020 Searches

## WCSU Applicant Figures



There were 2,112 applicants for WCSU searches from April 1, 2019 to March 31, 2020 with the following ethnic/gender composition:

| Ethnic Composition | Gender Composition |  |  |
| :--- | :--- | :--- | :--- |
| $\mathbf{2 6 . 3 \%}$ | White | $\mathbf{8 0 . 9 \%}$ | Female |
| $\mathbf{8 . 4 \%}$ | Black | $19.1 \%$ | Male |
| $\mathbf{9 . 2 \%}$ | Hispanic |  |  |
| $\mathbf{5 6 . 1 \%}$ | Asian/Pacific Islander (Other) |  |  |

## New Hires in 2019-2020



There were 29 new hires from April 1, 2019 to March 31, 2020 with the following ethnic/gender composition:

Ethnic Composition
69.0\% White
6.9\% Black
17.2\% Hispanic
6.9\% Asian/Pacific Islander (Other)

## Gender Composition

51.7\% Female
48.3\% Male

## GOAL ACHIEVEMENT

A hiring or promotional goal is set for each instance of underutilization of a race and/or gender group in any given job category. The utilization of race and/or gender groups is determined by comparing the representation of these groups in our work- force with the availability in the labor market. Underrepresentation in a specific race and/or gender group is based on the difference in percentages between the current workforce and the availability in the labor market. Hiring goals are then set based on the number of positions needed in order for the workforce to reach parity with the available population in the labor market. A promotional goal is set for each instance of underutilization of a race and/or gender group in any given job category. Promotional goals are set in lieu of or in addition to hiring goals, based on the historical pattern of fulfilling positions. This historical pattern is utilized when calculating the availability base for job categories. Because of the constantly changing labor market and University workforce, goals are updated annually.

## Hiring Goals

For this reporting period, WCSU established and met seven (7) hiring goals and acquired twenty-nine (29) new hires. Hiring occurred in the occupational categories of Executive, Faculty (Associate and Assistant Professor), Professional Non-Faculty, Clerical (All Titles), Skilled Craft Workers, Maintenances (including Custodian) and Protective Services. Since goal achievement cannot take place in categories where hiring did not occur, no goals attributable to the categories of Professor, Associate Professor and Technical/Paraprofessional EEO categories. These identified goals were not achievable, and therefore, no established goals were identified as achievable goals.

| EEO Category | Hires | Goals | Goals Achieved | Percent of Goal <br> Achievement |
| :---: | :---: | :---: | :---: | :---: |
| Executive | 0 |  |  |  |
| Faculty (Professor) | 0 |  |  |  |
| Faculty (Associate Prof.) | 1 |  |  |  |
| Faculty (Assistant Prof.) | 3 | $\begin{gathered} 2 \mathrm{BM}, 2 \mathrm{BF}, 2 \mathrm{HM} \\ \text { and } 3 \mathrm{OF} \\ \hline \end{gathered}$ | 1 goal achieved | 11\% |
| Professional Non-Faculty | 15 | 6 WM, 4 WF, 1 BM, 1 <br> HM, $2 \mathrm{HF}, 1 \mathrm{OM}$ | 5 goals achieved | 33\% |
| Technical/Paraprofessional | 0 |  |  |  |
| Clerical | 5 | 3 WM, 1 BM, 1 HM | 0 goals achieved | N/A |
| Skilled Craft Workers | 2 | 1 BM and 6 HM | 0 goals achieved | N/A |
| Service Maintenance | 1 | $\begin{gathered} 1 \mathrm{BM}, 2 \mathrm{BF}, 4 \mathrm{HM}, \mathrm{I} \\ \mathrm{HF} \\ \hline \end{gathered}$ | 0 goals achieved | N/A |
| Protective Service | 2 | 1 WM and 1 HF | 1 goal achieved | 50\% |
| Total | 29 | 46 goals established | 7 goals achieved | $15 \%$ |

Of the twenty-nine (29) new hires that occurred during this reporting period, seven (7) or fifteen percent ( $15 \%$ ) met established reachable hiring goals. Additionally, in its commitment to diversify the University hired ten (10) members from underrepresented groups that did not meet established goals:

1. One (1) new hire identified as Other Male in the Associate Professor category;
2. One (1) new hire identified as White Female from the Assistant Professor category;
3. Four (4) new hires identified as one (1) Hispanic Male, two (2) Hispanic Female and one (1) Other Male Professional/Non-Faculty category;
4. Two (2) new hires identified as one (1) Black Female and one (1) Hispanic Female from the Secretarial/Clerical category;
5. One (1) new hire identified as a White Female from the Skilled Trades Worker category; and
6. One (1) new hire identified as a Hispanic Female from the Protective Services category.

In all, ten (10) out of the twenty-nine (29) new hires, or twenty-four percent (34\%), were not goal candidates but new hires from historically underrepresented groups, including White females.

For a full explanation, see Section 46a-68-90, Goals Analysis.

## Promotional Goals

For this reporting period, WCSU established and met six (6) promotional goals and acquired seventeen (17) faculty and staff who were promoted. Promotions occurred in the occupational categories of Executive, Faculty (Professor, and Associate Professor), Service Maintenance and Protective Services. Since goal achievement cannot take place in categories where promotions did not occur, no goals attributable to the categories of Assistant Professor, Professional Non-Faculty, Technical/Paraprofessional, Clerical (all titles) and Skilled Craft Worker EEO categories. These identified goals were not achievable, and therefore, no established goals were identified as achievable goals.


Of the seventeen (17) promotions that occurred during this reporting period, six (6) or thirty-five percent ( $35 \%$ ) met established reachable promotional goals. Additionally, in its commitment to diversify the University promoted eight (8) members from underrepresented groups that did not meet established goals:

1. One (1) promotion identified as White Female from the Executive category;
2. Two (2) promotions identified as one (1) White Female and one (1) Hispanic Male from the Professor category;
3. Five (5) promotions identified as one (1) Black Female, one (1) Hispanic Male, one (1) Other Male and two (2) Other Female from the Associate Professor category;

In all, eight (8) out of the seventeen (17) promotions, or forty-seven (47\%) percent were not goal candidates but promotional candidates from historically underrepresented groups, including White females.

For a full explanation, see Section 46a-68-90, Goals Analysis.

## Hiring and Promotional Goals Summary

Based on Section 46a-68-40, Utilization Analysis, the University has established the following hiring and promotional goals for the period of April 1, 2020 through March 31, 2021.

## EXECUTIVE

| HIRING |  | PROMOTIONAL |  |
| :---: | :--- | :---: | :---: |
| New Goals | Ethnic/Gender Composition | New Goals | Ethnic/Gender Composition |
| 2 | White Females |  |  |
| 1 | Black Female |  |  |
| 1 | Other Male |  |  |
| 1 | Other Female |  |  |

## FACULTY-PROFESSOR

| HIRING |  | PROMOTIONAL |  |
| :---: | :---: | :---: | :--- |
| New Goals | Ethnic/Gender Composition | New Goals | Ethnic/Gender Composition |
|  |  | 4 | Black Male |
|  |  | 7 | AAIANHNPI Male |
|  |  | 7 | AAIANHNPI Female |

FACULTY-ASSOCLATE PROFESSOR

| HIRING |  | PROMOTIONAL |  |
| :---: | :---: | :---: | :--- |
| New Goals | Ethnic/Gender Composition | New Goals | Ethnic/Gender Composition |
|  |  | 5 | White Male |
|  |  | 5 | White Female |
|  |  | 2 | Hispanic Female |

## FACULTY-ASSISTANT PROFESSOR

| HIRING |  | PROMOTIONAL |  |
| :---: | :--- | :--- | :--- |
| New Goals | Ethnic/Gender Composition | New Goals | Ethnic/Gender Composition |
| 2 | Black Male |  |  |
| 2 | Black Female |  |  |
| 2 | Hispanic Male |  |  |
| 3 | AAIANHNPI Female |  |  |

## PROFESSIONAL NON-FACULTY

| HIRING |  | PROMOTIONAL |  |
| :---: | :--- | :---: | :---: |
| New Goals | Ethnic/Gender Composition | New Goals | Ethnic/Gender Composition |
| 6 | White Female |  |  |
| 1 | Black Male |  |  |
| 8 | Black Female |  |  |
| 1 | AAIANHNPI Female |  |  |

## SECRETARIAL/CLERICAL

| HIRING |  | PROMOTIONAL |  |
| :---: | :--- | :--- | :---: |
| New Goals | Ethnic/Gender Composition | New Goals | Ethnic/Gender Composition |
| 3 | White Male |  |  |
| 1 | Black Male |  |  |
| 1 | Hispanic Male |  |  |

SECRETARIAL/CLERICAL-SECRETARY 2

| HIRING |  | PROMOTIONAL |  |
| :---: | :---: | :---: | :---: |
| New Goals | Ethnic/Gender Composition | New Goals | Ethnic/Gender Composition |
| 3 | Black Female |  |  |
|  |  |  |  |

## TECHNICAL/PARAPROFESSIONAL

| HIRING |  | PROMOTIONAL |  |
| :---: | :--- | :---: | :---: |
| New Goals | Ethnic/Gender Composition | New Goals | Ethnic/Gender Composition |
| 1 | Black Male |  |  |
| 1 | Hispanic Female |  |  |

SKILLED CRAFT WORKERS

| HIRING |  | PROMOTIONAL |  |
| :---: | :--- | :---: | :---: |
| New Goals | Ethnic/Gender Composition | New Goals | Ethnic/Gender Composition |
| 1 | Black Male |  |  |
| 6 | Hispanic Male |  |  |

## SERVICE MAINTENANCE

| HIRING |  | PROMOTIONAL |  |
| :---: | :--- | :--- | :---: |
| New Goals | Ethnic/Gender Composition | New Goals | Ethnic/Gender Composition |
| 1 | Black Male |  |  |
| 2 | Black Female |  |  |
| 4 | Hispanic Male |  |  |
| 1 | Hispanic Female |  |  |

SERVICE MAINTENANCE - CUSTODIANS

| HIRING |  | PROMOTIONAL |  |
| :---: | :--- | :---: | :---: |
| New Goals | Ethnic/Gender Composition | New Goals | Ethnic/Gender Composition |
| 4 | White Male |  |  |
| 1 | Black Female |  |  |
| 2 | Hispanic Male |  |  |
| 3 | Hispanic Female |  |  |

PROTECTIVE SERVICES

| HIRING |  | PROMOTIONAL |  |
| :---: | :--- | :---: | :---: |
| New Goals | Ethnic/Gender Composition | New Goals | Ethnic/Gender Composition |
| 1 | White Male |  |  |
| 1 | Hispanic Male |  |  |

## PROGRAM GOALS: WHAT IS ACCOMPLISHED?

The University did not identify any employment policy or practice that adversely affects any minority group candidates, including physically disabled, older persons, or women. The University will, however, continue to take a critical look at its employment processes and if disparities occur, the University will initiate a goal to remove such impact and improve the processes. In order to foster a campus climate of inclusion and diversity, to ensure equal rights for all the various groups that make up the University community and to educate our students toward appreciation for diversity, the University will:

## Recruitment and Equitable Search Process

The Human Resource Department and the Office of Diversity and Equity will identify other recruitment sources for classified positions, especially for Skilled Craft Workers, Custodians and Service Maintenance positions.

Completion Date: June 2021
Responsible Person(s): Chief Diversity Officer and Chief Human Resource Officer

## Promotion of Equal Opportunity and Harassment-Free Workplace

Staff/Faculty Training needed:
The Office of Diversity and Equity will continue to provide training focused specifically on implicit bias in the workplace and offer it, as part of the Cultural Diversity Training, on an annual basis. All employees will be invited to attend, but supervisors, administrators and department chairpersons will be especially targeted.

The Office of Diversity and Equity, in conjunction with members of the Division of Student Affairs and the Human Resource Department, will provide a new, comprehensive online Title IX (sexual misconduct, sexual harassment) training for employees, graduate students and undergraduates.

## Completion Date: January 2021

Responsible Person(s): Provost, Vice President for the Division of Student Affairs, Chief Diversity Officer, Chief Human Resource Officer and Members of the Division of Student Affairs

Subject: WCSU Affirmative Action Plan
Date: Friday, January 31, 2020 at 3:41:02 PM Eastern Standard Time
From: Office of Diversity and Equity [ode@wcsu.edu](mailto:ode@wcsu.edu)
To: users-aca [users-aca@wcsu.edu](mailto:users-aca@wcsu.edu), users-adm [users-adm@wcsu.edu](mailto:users-adm@wcsu.edu), users-stu [usersstu@wcsu.edu](mailto:usersstu@wcsu.edu)
Attachments: University Memo on Affirmative Action Plan (rev. 1.31.2020).pdf, image007.jpg, image008.png, image009.png

Greetings and welcome back to the Spring 2020 semester!
In accordance with the Connecticut Commission on Human Rights and Opportunities ("CHRO") Affirmative Action Regulations, it is established that all internal communications pertaining to the WCSU Affirmative Action Plan, contain a notice to the university community on their right to review and comment on the Plan during the review period. From January 1 st to March 31 st is when a requestor can either request to obtain a copy of the Plan and/or review and comment on the Plan.

Thank you,
Office of Diversity \& Equity
OFFICE OF DIVERSITY \& EQUITY
Western Connecticut State University
181 White Street, Danbury, Connecticut 06810
Phone: (203) 837-8444 | Fax: (203) 837-8503
Visit our website: https://www.wcsu.edu/diversity//


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## MEMORANDUM

TO: All Students, Faculty and Staff<br>FROM: Jesenia Minier-Delgado<br>Chief Diversity Officer<br>DATE: January 31, 2020<br>RE: $\quad 2019$ Affirmative Action Plan

Greetings and welcome back to the Spring 2020 semester!
In accordance with the Connecticut Commission on Human Rights and Opportunities ("CHRO") Affirmative Action Regulations, it is established that all internal communications pertaining to WCSU Affirmative Action Plan ("Plan"), contain a notice to the university community on their right to review and comment on the Plan during the review period.

From January $1^{\text {st }}$ to March $31^{\text {st }}$ is when a requestor can either request to obtain a copy of the Plan and/or review and comment on the Plan. You may review and comment on the Plan during the above-mentioned review period, and comments should be addressed to:

Mrs. Jesenia Minier-Delgado, Chief Diversity Officer<br>University Hall 202B<br>181 White St., Danbury, CT 06810<br>Telephone: (203) 837-8444<br>Email: ode@wcsu.edu

In accordance with this practice, after notification from CHRO on the disposition of the Plan, a written (and emailed) notice is sent to advise the university community on the linked electronic access to the filed (and approved) Plan at: https://www.wcsu.edu/diversity/wcsu-approved-affirmative-action-plans/.

During this time, please feel free to send any noted questions and/or comments about this action or to request a paper copy of the Plan. Thank you.



## Office of Diversity and Equity

## Search Procedures

The University's search procedures are interpreted from the Affirmative Action Plans by State Government Agencies Regulations Sections 46a-68-75 through 46a-68-114, inclusive. These procedures are designed to ensure an efficient search process and to provide clear documentation efforts are undertaken by all who serve Western Connecticut State University to support its Affirmative Action Policy and all of the established goais filed in the Affirmative Action Plan. Any questions and concerns can be addressed by the Office of Diversity and
Equity (ODE), (203) 837-8278. 46a-68-114, inclusive.
You will find links in the below menu for each of the following search procedures:
Search Committee Guidelines (will be publlshed by or after November 1, 2018)
Management Confidentual
Administrative Faculty (SUOAF)
Classified-Clerical. Police and Maintenance
AAUP - Faculty
Search Committee Interview Simulation Exercise
Job interviews are the most popular pre-employment assessment approach avalable, and they make sense. If you are going to hire someone who you will see for many hours a week, you should try to understand their past accomplishments and establish whether or not you can get along with the person. However, interviews range from unstructured to structured, and results vary depending on who is conducting the interview. Ultimately, as hard as we might try, we are all affected by biases. The interview simulation exercise can allow for applicants (and search committee participants) to navigate the interview process objectively and to evaluate managing any recognized bias one may have during the process.


## UNIVERSITY SEARCH PLAN

INSTRUCTIONS: Please fill and complete all sections of this form. You must attach the approved Position Action Form (PAF) and Organizational Chart (if needed). Submission of an incomplete search plan will be returned.

| Requestor's Name/Title: |
| :--- |
| Department: |
| Office/Contact Number: |
| POSITION CLASSIFICATION: |
| Position Name: |
| $\square$ MANAGEMENT/CONFIDENTIAL |
| $\square$ ADMINISTRATIVE \& RESIDUAL |
| $\square$ CLERICAL |
| $\square$ SUOAF |

## POSITION STATUS:

## VACANCY/REFILL $\square$ POSITION REPOSTING Number of positions to fill:

## SEARCH COMMITTEE COMPOSITION:

INSTRUCTIONS: List the proposed Chairperson and search committee participants. Give careful consideration to a diverse search committee. Before you make any selection, please extend an invitation to the proposed participant(s) listed to serve and include in the below chart. Final confirmation of the proposed search committee selection will be made by the Chief Diversity Officer based on the following:

- Has the participant served on three or less campus searches in an academic year?
- Does the participant have direct/collaborative knowledge of the position, department needs and challenges?
- Can the participant provide fair and impartial judgment with the applicant/interview process?
- Can the participant commit to a minimum of a three (3) month (or less) timeframe depending on the campus search?

| No. | Participant Name (First/Last Name) | Department/Division | Position/ <br> Title | (Select) Direct or Collaborative Affiliation | To be completed by elther CDO or Human Resources |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Gender | Race |
| 1. | Chairperson: |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |
| 8. |  |  |  |  |  |  |
| 9. |  |  |  |  |  |  |
| 10. |  |  |  |  |  |  |

Attach any additional selections on a separate page, as needed.
Note: Additional participant selections can be made for either (or both) student andor union representation depending on the collective bargaining agreement for the position/vacancy. Please check with the Human Resources Office antlor the Office of Diversity and Equity for directed details and advisemem.


# SAMPLE LETTER <br> RE: INTRODUCTION RECRUTIMENT SOURCE 

Directions: This letter can be sent (via regular mail or e-mail) to identified centers/institutes/associations. The purpose of the letter is to advise these recruitment sources about the university's open position, and to encourage the representatives to assist in our recruitment efforts. No commitment or offer for a site visit is extended. Should the representative respond, the next step would be to direct the representative (if you're not comfortable) to the Office of Diversity and Equity. Please remove the instructions and above-noted label and print on university letterhead.

## Dear [INSERT CENTER/INSTITUTE RECRUITMENT REP NAME],

Western Connecticut State University has initiated university-wide recruitment initiatives to diversity and retain the best workforce, as it pertains to Connecticut State regulations related to Affirmative Action (AA) and Equal Employment Opportunity (EEO). As part of our commitment to AA/EEO, we are committed to recruiting highly qualified job seekers; and that those applicants are considered for employment without regard to their age, race, color, religion, sex, national origin, or status as a qualified individual with a disability or veteran credentials.

Your support and shared commitment to assist us with our employment needs would be greatly appreciated. This contact is to solicit your assistance in promoting open positions that are identified throughout the academic year, and help in identifying qualified applicants for consideration. Whenever possible, we ask that you please refer qualified applicants who are interested to our university to visit the human resources webpage at http://www.wcsu.edu/hr/ to obtain information about our open employment opportunities.

Although, we specifically request that [INSERT CENTER/INSTITUTE NAME] refer applicants who identify in the mentioned protected groups, please note that [INSERT CENTER/INSTITUTE NAME] can refer all qualified applicants regardless of their age, race, color, religion, sex, national origin, or status as a qualified individual with a disability or veteran credentials. By referring qualified applicants, you are providing valuable assistance to our Affirmative Action commitments.

Thank you in advance for your cooperation.

Sincerely,
[REMOVE IF SEARCH CHAIRPERSON WILL CONDUCT RECRUITMENT]
Jesenia Minier-Delgado
Chief Diversity Officer
Office of Diversity and Equity
Or
[REPLACE WITH DEPARTMENT CHAIRPERSON]
Missy Alexander, PhD
Vice President/Provost
Division of Academic Affairs

Enclosure

## SAMPLE LETTER RE: INTRODUCTION RECRUTIMENT SOURCE

Dear [INSERT CENTER/INSTITUTE RECRUITMENT REP NAME],
Western Connecticut State University has initiated university-wide recruitment initiatives to diversity and retain the best workforce, as it pertains to Connecticut State regulations related to Affirmative Action (AA) and Equal Employment Opportunity (EEO). As part of our commitment to AA/EEO, we are committed to recruiting highly qualified job seekers; and that those applicants are considered for employment without regard to their age, race, color, religion, sex, national origin, or status as a qualified individual with a disability or veteran credentials.

Your support and shared commitment to assist us with our employment needs would be greatly appreciated. This contact is to solicit your assistance in promoting open positions that are identified throughout the academic year, and help in identifying qualified applicants for consideration. Whenever possible, we ask that you please refer qualified applicants who are interested to our university to visit the human resources webpage at [INSERT WCSU HUMAN RESOURCES WEBPAGE] to obtain information about our open employment opportunities.

Although, we specifically request that [INSERT CENTER/INSTITUTE NAME] refer applicants who identify in the mentioned protected groups, please note that [INSERT CENTER/INSTITUTE NAME] can refer all qualified applicants regardless of their age, race, color, religion, sex, national origin, or status as a qualified individual with a disability or veteran credentials. By referring qualified applicants, you are providing valuable assistance to our Affirmative Action and Equal Employment Opportunity commitments.

Thank you in advance for your cooperation.

Sincerely,

Jesenia Minier-Delgado
Chief Diversity Officer
Office of Diversity and Equity
Or
Missy Alexander, PhD
Vice President
Division of Academic Affairs

# SAMPLE LETTER <br> RE: OUTREACH TO POTENTIAL APPLICANTS 

> Directions: This letter can be sent (via regular mail or e-mail) to identified applicants. The purpose of the letter is to advise an applicant that their professional background fits the open position, and to encourage the applicant to submit a complete application. No commitment or offer for a site visit is extended. Should the applicant respond, the next step would be to direct the applicant to apply for the position through a recruitment source. Please remove the instructions and above-noted label and print on university letterhead.

Dear [APPLICANT NAME],
The letter is to advise that the [list department name and/or Office of Diversity and Equity] at Western Connecticut State University is in receipt of your name [or graduation status] by way of [mention method of receipt] and were interested to see if you had considered our university in your search for a new and fulfilling position. Your professional background appears to be promising and we would like to review your credentials in more detail against our current need.

At this time, Western Connecticut State University is seeking a qualified candidate for a [position title] to join our [select term: faculty or staff] in the [Department Name]. The Connecticut State College and University (CSCU) system offers a comprehensive benefit package not to mention the [mention positive quality of life or office culture issues]. [Explain key elements of WCSU/department practices].

We ask that you review the enclosed position announcement to obtain more detail about the described position and application process. If you are interested, please formally submit a cover letter, resume/CV, and the names, addresses, and telephone contacts of three identified references as one (PDF or MSWord) document by or before 11:59 p.m., on [identify closing date].

Western Connecticut State University offers great access to staff resources, easy access to New York City, and as a CSCU campus, we strive to respect differences, but more importantly, leverage the talents of all members of the university community in order to foster academic and administrative excellence. For more information on Western, please visit http://www.wcsu.edu/default.asp. Thank you.

## Sincerely,

## [REMOVE IF SEARCH CHAIRPERSON WILL CONDUCT RECRUITMENT]

Jesenia Minier-Delgado
Chief Diversity Officer
Office of Diversity and Equity
Or
[REPLACE WITH DEPARTMENT CHAIRPERSON]
Missy Alexander, PhD
Vice President
Division of Academic Affairs

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Dear [APPLICANT NAME],
The letter is to advise that the Office of Diversity and Equity at Western Connecticut State University is in receipt of your name [or graduation status] by way of [mention method of receipt] and were interested to see if you had considered our university in your search for a new and fulfilling position. Your professional background appears to be promising and we would like to review your credentials in more detail against our current need.

At this time, Western Connecticut State University is seeking a qualified candidate for a [position title] to join our [select term: faculty or staff] in the [Department Name]. The Connecticut State College and University (CSCU) system offers a comprehensive benefit package not to mention the [mention positive quality of life or office culture issues]. [Explain key elements of WCSU/department practices].

We ask that you review the enclosed position announcement to obtain more detail about the described position and application process. If you are interested, please formally submit a cover letter, resume/CV, and the names, addresses, and telephone contacts of three identified references as one (PDF or MSWord) document by or before 11:59 p.m., on [identify closing date].

Western Connecticut State University offers great access to staff resources, easy access to New York City, and as a CSCU campus, we strive to respect differences, but more importantly, leverage the talents of all members of the university community in order to foster academic and administrative excellence. For more information on Western, please visit http://www.wcsu.edu/default.asp. Thank you.

Sincerely,

Jesenia Minier-Delgado
Chief Diversity Officer
Office of Diversity and Equity
Or
Missy Alexander, PhD
Vice President
Division of Academic Affairs

OFFICE OF DIVERSITY AND EQUITY

## DIVERSITY RESOURCE GUIDE <br> FOR JOB ADVERTISEMENTS

## DIVERSITY RESOURCES

## Diversity Central

The Gildeane Group
13751 Lake City Way NE, Suite 210
Seattle, Washington 98125-8612
(206) - 362-0336
www.diversityhotwire.com
Diversity Inc. Career
(732) 509-5250
www.diversityinc.com
Diversity Job Fairs
385 West John Street
PO Box 38
Hicksville, NY 11801
http://diversityjobfairs.jobexpo.com

## Diversity Search

805 SW Broadway, Suite 2250
Portland, OR 97205
(503) 221-7779 / (503) 221-7780 Fax
www.diversitysearch.com
Doctoral Scholar Program
Southern Regional Education Board
592 10th St. N.W.
Atlanta, GA 30318-5790
Director, Ansley A. Abraham Jr
404- 875-9211, Ext. 273
www.sreb.org/programs/dsp/zone/scholar_zone.asp

## Employ Diversity

1671 The Alameda, Suite 303
San Jose, CA 95126
(408) 293-1299 / (408) 279-5899 Fax
www.employdiversity.com

## Hire Diversity

425 Pine Avenue
Santa Barbara, California 93117
www.Hirediversity.com
(800) 810-7521 (Phone)
(805) 964-7239 (Fax)

## IM Diversity

909 Poydras St., 36th Floor
New Orleans, LA 70112
(504) 523-0154
www.Imdiversity.com

## Minority Executive Search

P.O. Box 18063

Cleveland, Ohio 44118
(216) 932-2022 / (216) 932-7988 Fax www.minorityexecsearch.com

## Minority Online Information Service

www.molis.org

## Minority Professional Network

P.O. Box 55399

Atlanta, Ga. 30308-5399
(888) 676-6389 or (770) 322-9323
www.minorityprofessionalnetwork.com

## National Association of Multicultural Edu.

733 Fifteenth Street NW, Suite 430
Washington, DC 20005
(202) 628-6263 / (202) 628-6264 Fax
www.nameorg.org
*National Urban League
120 Wall Street
New York, NY 100005
(212) 558-5300 (Phone)
(212) 344-5322 (Fax)
www.nul.org
*NAFSA: Association of International Educators
ATTN: Conecting our World
1307 New York Avenue, NW, Suite 800
Washington, DC 20005-4701
(202) 495-2559 (Phone)
(202) 737-3657 (Fax)
www.nafsa.org

The Multicultural Advantage
Covergence Media, Inc.
(425) 296-6109
www.multiculturaladvantage.com
The National Minority Employment Network
P.O. Box 30

New Haven, CT 05762
(888) 919-1112
www.Nemnet.com

## Union of Radical Political Economist

Gordon Hall, University of Massachusettes
418 N. Pleasant Street
Amherst, MA 01002
(413) 577-0806 (Phone
(413) 577-0261 (Fax)
www.urpe.org

## Working Class Study Association

Center for Study of Working Class Life
(631) 632-7536

Dept. of Economics
SUNY at Stony Brook
Stony Brook, NY 11794-4348
www.workingclass.suny.sb.edu

## Workplace Diversity

3 Regent Street, Suite 304
Livingston, New Jersey 07039
(973) 992-7311
www.workplacediversity.com

## GENERAL RESOURCES

## AFRICAN AMERICAN

100 Black Men America Inc.
World Headquarters
141 Auburn Avenue
Atlanta,GA 30303
(404) 688-5100 (Phone)
(404) 688-1028 (Fax)
www.100blackmen.org

Coalition of Black Trade Unionist
$105017^{\text {h }}$ Street, NW Suite 605
Washington, DC 20036
(202) 496-5300
www.cbtu.org
Mailing Address:
CBTU National Office
PO Box 6628
Washington, DC 20035
National Coaltion of 100 Black Women 1925 Adam C. Powell Jr. Blvd. Suite 1L
New York, NY 10026
(212) 222-5660 (Phone)
(212) 222-5675 (Fax)
www.nc100bw.org

## National Urban League

120 Wall Street
New York, NY 100005
(212) 558-5300 (Phone)
(212) 344-5322 (Fax)
www.nul.org
The Africa America Institute
Graybar Building
420 Lexington Ave, Suite 1706
New York, New York 10170-0002
(212) 949-5666 / (212) 682-6174 Fax
www.aaionline.org
The Institute for Research on the African Diaspora in the Americas and the Caribbean IRADAC
The Graduate Center
$3655^{\text {th }}$ Avenue - Room 7114
New York, NY 10016
(212) 817-2070 (Phone)
(212) 817-1579 (Fax)
http://web.gc.cuny.edu/iradac/index.htm

## United Negro College Fund

 8260 Willow Oak Corproate DrivePO Box 10444
Fairfax, Virginia 22031-8044
(800) 331-22444

NY Office:
United Negro College Fund, Inc. 120 Wall Street, $9^{\text {th }}$ Floor
New York, New York 10005
(212) 820-0140 (Phone)
(212) 820-0157 (Fax)
www.uncf.org

## ASIAN AMERICAN

## Asian Diversity Inc.

1270 Broadway, Suite 703
New York, NY 10001
Tel. 212-465-8777
Fax 212-465-8396
www.adiversity.com
National Association of Asian-American
Professionals
P. O. Box 52030

Boston, MA 02205
www.naaap.org
Asian American Federation of New York
120 Wall Street, $3^{\text {rd }}$ Floor
New York, NY 10005
(212) 344-5878 / (212) 344-5636 Fax www.aafny.org

Organization of Chinese Americans
1001 Connecticut Ave., NW \#601
Washington, DC 20036-5527
(202) 223-5500 / (202) 296-0540 Fax
www.ocanatl.org

## HISPANIC AMERICAN/ LATIN AMERICAN

ASPIRA National Office
1444 Eye Street NW, Suite 800
Washington DC 20005
(202) 835-3600 / (202) 835-3613 Fax
www.Aspira.org

ASPIRA (NY)
520 Eight Avenue, $22^{\text {nd }}$ Floor
New York, NY 10018.
(212) 564-6880
www.nyaspira.org
ASPIRA (BX)
2488 Grand Concourse, Suite 424
Bronx, NY 10458
(718) 508-0013
www.nyaspira.org

## ASPIRA (NJ)

390 Broad Street, 3rd Floor
Newark, New Jersey 07104
(973) 484-7554 / (937) 484-0184 Fax
http://nj.aspira.org

## ASPIRA (CT)

95 Park Street
Hartford, Ct. 06106
((860) 218-2020
www.ct-aspira.org

## ASPIRA (PA)

4322 North $5^{\text {th }}$ Street, $3^{\text {rd }}$ Floor
Philadelphia, PA 19140
(215) 455-1300 / (215) 455-6310 Fax
www.Aspirapa.org
National Society of Hispanic Professionals
A/k/a Hispanic Community Professional
8551 West Sunrise Blvd., Suite 302
Plantation, Florid a33322
954-474-6880
www.latpro.com

## HISPANIC/LATINO

Hispanic American Center for Economic Research (HACER Inc.)
$91017^{\text {h }}$ Street NW Suite 422
Washington, DC 20006-2605
(202) 558-2544 (Phone)
www.Hacer.org

Statewide Hispanic Chamber of Commerce of NJ
One Gatewat Center, Suite 615
Newark, New Jersey 07302
(201) 451-9512 / (888) 226-1828 Fax
www.Shecnj.org

## Hispanic Link News Service

1420 N. Street N.W.
Washington, DC 20005
(202) 234-0280 / (202) 234-4090 Fax
www.hispaniclink.org

## Hispanic Network Magazine

6845 Indiana Avenue, Suite 200
Riverside, CA. 92506
800-433-9675 / (951)276-1700 Fax
www.Hnmagazine.com

## Ihispano.com

17 North State Street, Suite 1700
Chicago, IL 60602
888-252-1220
www.Ihispano.com
League of United Latin American Citizens
2000 L Street N.W., Suite 610
Washington DC 20036
(202) 833-6130
www.lulac.org

## National Council of LaRaza

Raul Yzaguirre Building
$11261^{6 \mathrm{~h}}$ Street, N.W.
Washington, DC 20036
(202) 785-1670
(202) 776-1792 (Fax)
www.Nclr.org
Northeast Regional Office:
New York, New York
(1212) 260-7070
(212) 260-7039 (Fax)

National Puerto Rican Coalition
1414 I Street N.W. ,Suite 802
Washington, D.C. 20036
(202) 223-3915 / (202) 429-2223 Fax
www.Bateylink.org

Saludos Hispanos
800-748-6426 or
(951) 303-8035/ 800-730-3560 Fax
www.Saludos.com
SER-Jobs for Progress National, Inc.
122 W. John Carpenter Hwy, Suite 200
Irving, Texas 75039
(469) 524-1200 / (469) 524-1287 Fax
www.Ser-national.org

## CUNY Dominican Studies Institute

The City College of New York
North Academic Building (NA), 4/107
160 Convent Avenue at $138^{\text {dh }}$ Street
New York, New York 10031
(212) 650-7496 (Phone)
(212) 650-7489 (Fax)
www.ceny.cuny.edu

## ITALIAN AMERICAN

John D. Calandra
Italian American Institute
25 West 43rd Street 18th Floor
New York, N.Y. 10036
(212) 642-2094 / (212) 642-2030 Fax
$\mathrm{http}: / / q c p a g e s . q u e . c u n y . e d u / c a l a n d r a$

## The Coalition of Italo-American Associations

Inc.
555 Madison Avenue, $12^{\text {th }}$ Floor
New York, NY 10022
(21) 755-1492 / (212) 755-3762 Fax
www.Italiancoalition.org
Center of Italian/ Italian-American Culture
411 Pompton Avenue
Cedar Grove, NJ 07009
(973) 571-1995 / (973) 571-199 Fax
www.ciiac.org
National Org. of Italian American Women
25 West $43^{\text {rd }}$ Street, $10^{\text {th }}$ Floor
New York, NY 10036
(212) 642-2003 / (212) 642-2006 Fax
www.noiaw.com

The National Italian American Foundation 1860 19th Street N.W.
Washington, DC 20009
(202) 387-0600 / (202) 387-0800 Fax
www.Niaf.org

## Literacy Asssitance Center

39 Broadway, Suite 1250
New York, NY 10006
(212) 803-3300 (Phone)
(212) 785-3685
www.lacnyc.org

## NATIVE AMERICAN / AMERICAN INDIAN

## American Indian College Fund

8333 Greenwood Blvd
Denver, CO 80221
800-776-8363
www.collegefund.com
American Indian Graduate Center
4520 Montgomery Blvd., NE, Suite 1B
Albuquerque, NM 87109
800-628-1920
(505) 881-4584 / (505) 884-0427 Fax
www.Aige.com
National Congress of American Indians
1516 P. Street, NW
Washington DC 20005
(202) 466-7767 (Phone)
(202) 466-7797 (Fax)
www.ncai.org
The Tribal Employment Newsletter
10 Shiretowne Common Drive
Kennebunk, ME 04044
(207) 221-2532 (phone/fax)
www.Nativejobs.com
Tribal College Journal of American Indian HE
P. O. Box 720

130 East Montezuma
Mancos, CO 81328
(970) 533-9170 / (970) 533-9145 Fax
www.tribalcollegejournal.org

## DISABILITY RESOURCES

Alexander Graham Bell Association for the Deaf and Hard of Hearing
3417 Volta Place, NW
Washington, DC 20007
(202) 337-5220 / (202) 337-8314 Fax
www.agbell.org

## American Council of the Blind

2200 Wilson Boulevard
Suite 650
Washington, DC 20005
800-424-8666
(202) 467-5081/ (202) 467-5085 Fax
www.acb.org
Association on Higher Education and Disability
107 Commerce Center Drive, Suite 204
Huntersville, NC 28078
(704) 947-7779 (Phone)
www.ahead.org

## Job Accommodation Network

P. O. Box 6080

Morgantown, VW 26506-6080
(800) 526-7234/ (304) 293-5407 Fax
http://janweb.icdi.wvu.edu/

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National Business \& Disability Council
201 IU Willets Road
Albertson, NY 11507-1599
(516) 465-1516 (516) 465-3730 fax
(516)747-5355 TTY
www.nbdc.com
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Office of Disability Employment Policy (ODEP
U.S. Department of Labor

Frances Perkins Building
200 Constitution Avenu, NW
Washington, DC 20210
(866) 487-2365 (General inquiries)
(877) 889-5627 (TTY)
www.dol.gov/odep

## MUTICULTURAL

Affirmative Action Register
8356 Olive Boulevard
St. Louis, Missouri 63132
800-537-0655
(314) 991-1335 / (314) 997-1788 Fax
www.aar-eeo.com
America's Career InfoNet/Career One Stop (was America's Job Bank)
1-877-348-0502
www.careeronestop.org
Brooklyn Workforce 1 Career Center
9 Bond Street, 5th Floor
Brooklyn, NY 11201
(718) 246-5219 (phone)
(718) 246-3975 (fax)

## Career Builder

200 N. LaSalle Street, Suite 1100
Chicago, IL 60601
(773) 527-3600 or (800) 638-4212
www.careerbuilder.com
Council for the Advancement \& Support
Of Education (CASE)
1307 New York Avenue NW, Suite 1000
Washington, DC 20005-4701
(202) 328-2273 / (202) 387-4973 Fax
www.case.org

## Educational Resource Group

P.O. Box 80595

Charleston, SC 29416
(843) 571-1199/(843) 571-6477 Fax
www.Ergteach.com
Equal Opportunity Publications, Inc.
445 Broad Hollow Rd., Suite 425
Melville, NY 11747
(631) 421-9421 / (631) 421-0359 Fax
www.eop.com
(212) 620-4230 or (800) 424-9836
(212) 807-3677 (Fax)
www.foundationcenter.org/newyork
*Foundation Center - Washington
1627 K Street, NW Third Floor
Washington, DC 20006-1708
(202) 331-1400 (phone)
www.foundationcenter.org/washington
*NECO
232 Madison Avenue, Suite 900
New York, NY 10016
(212) 755-1492 (Phone)
(212) 755-3762 (Fax)
http:/neco.org/index.php

## *Opportunity Knocks

50 Hurt Plaza, Suite 845
Atlanta, GA 30303
888-OKNOCKS (outside Atlanta)
(404) 521-0487 (Fax)
www.opportunityknocks.org
Preparing Future Faculty National Office
Council of Graduate Schools
One Dupont Circle, N.W., Suite 430
Washington, D.C. 20036-1173
202-223-3791 / 202- 331-7157 Fax
www.preparing-faculty.org

## *The Chronicle of Higher Education

1225 Twenty-Third Street, NW Seventh Floor
Washington DC 20037
(202) 466-1000 (Phone)
(202) 452-1033 (Fax)
www.chronicle.com

## *The Chronicle of Philanthropy

1255 Twenty-Third Street, NW Seventh Floor
Washington DC 20037
(202) 466-1200 (Phone)
(202) 452-2078 (Fax)

## VETERANS

*Iraq and Afghanistan Veterans of America

## *Foundation Center -New York

79 Fifth Avenue $16^{\text {th }}$ Street
New York, NY 10003-3076
(IAVA)
292 Madison Avenue, $10^{\text {dh }}$ Floor
New York, NY 10017
(212) 982-9699 (Phone)
(212) 982-8645 (Fax)

Or
Washington D.C. Office
777 North Capitol NE, Suite 403
Washington, DC 20002
(202) 544-7692 (Phone)
(202) 544-7694 (Fax)
http://iava.org

## National VA Employment Program

 James N. MagillDir. of Employment Policy
(202) 543-2239/ (202) 543-0961 Fax
U.S. Department of Veterans Affairs

810 Vermont Avenue, NW
Washington, DC 20420
www.va.gov
Veterans Affairs Counseling Center
Brooklyn College
2900 Bedford Avenue, 0303 James Hall
Brooklyn, NY 11210
(718) 951-5105 / (718) 951-3110 Fax
www.brooklyn.cuny.edu

## Veterans Employment and Training Services (VETS)

(was Hire Vets First)
U.S. Department of Labor

Frances Perkins Building
200 Constitution Avenue
Washington, DC 20210
(866) 4-USA-DOL (Phone)
(877) 889-5627 (TTY)

Job Search-Employment Services:
(202) 693-3046
www.dol.gov/vets

## RESOURCES

## AFRICAN AMERICAN

## African-American Institute

Graybar Building
420 Lexington Avenue, Suite 1706
New York, NY 10170
www.aaionline.org
Contect Mora McClean x 1806
(212) 949-5666 (Phone)
(212) 682-6174 (Fax)

## African Studies Institute

Rutgers University
54 Joyce Kilmer Avenue
Piscataway, NJ 08854-8045
www.africanstudiees.org
(732) 445-8173 (Phone)
(732) 445-1336 (Fax)

## Association for the Study of Afro-American Life and History <br> CB Powell Building <br> 525 Bryant Street, Suite C142 <br> Washington, DC 20059 <br> www.asalh.com <br> Contact: Sylvia Cyrus, Exec. Director <br> (202) 865-0053 (Phone) <br> (202) 265-7920 (Fax)

Association of Black Sociologists
4200 Wisconsin Avenue NW
PMB 106-257
Washington, DC 20016
(202) 365-1759 (Phone)
(202) 403-3424 (Fax)
info@blacksociologists.org
Listserv: ABSLISTSERV@yahoogroups.com
Contact: Evita Bynum, Exec. Officer
www.blacksociologists.org

Fairfax, Va. 22030-3136
800-783-3199 or
(703) 385-2981/ (703) 385-1839 Fax
www.blackissues.com
Diverse Issues in Higher Education
10520 Warwick Avenue, Suite B-8
Fairfax, Va. 22030-3136
800-783-3199 or
(703) 385-2981/ (703) 385-1839 Fax
www.diverseeducation.com

Lehman College-African American Association
Professor Ronald Ellis
250 Bedford Park Blvd. W. CAB22B
Bronx, NY 10468
(718) 980-8000
www.lehman.cuny.edu

## National Alliance of Black

School Educators
310 Pennsylvania Avenue S.E.
Washington D.C. 20003
800-221-2654
(202) 608-6310 / (202) 608-6319 Fax
www.Nabse.org

## National Conference of Black Political Scientists

Houston Community College
Houston, TX
www.ncobps.org
(713) 718-6060

## A. Philip Randolph Institute

$81516^{\text {th }}$ Street, NW $4^{\text {th }}$ Floor
Washoington, DC 2006
(202) 508-3710 (phone)
(202) 508-3711 (fax)
www.apri.org
*The Journal of Blacks in Highe Education
200W. 57 ${ }^{\text {th }}$ Street, Suite 1304
NewYork, NY 10019
(212) 399-1084 (Phone)
(212) 245-1973 (Fax)
www.jbhe.com
HISPANIC AMERICAN/ LATIN AMERICAN
Hispanic Outlook in Higher Education

80 Route 4 East, Suite 203
Paramus, NJ 07652
(800) 549-8280 (Phone)
(201) 587-9105 (Fax)
www.hispanicoutlook.com
Latino Justice: Puerto Rican Legal Defense and Education Fund
99 Hudson Street, $14^{\text {hh }}$ Floor
New York, NY 10013
(212) 219-3360 or (800) 328-2322 (Phone)
(212) 431-4276 (Fax)
www.prldef.org

## Hispanic Association of Colleges/Universities

8415 Datapoint Drive, Suite 400
San Antonio, TX 78229
(210) 692-3805 / (210) 692-0823 Fax
www.Hacu.net

## HACU National Internship Program

1 Dupont Circle NW, Suite 430
Washington, DC 20036
(202) 467-0893 (Phone)
(202) 496-9177 (Fax)

## DISABILITY RESOURCES

Association on Higher Education and Disability
107 Commerce Center Drive, Suite 204
Huntersville, NC 28078
(704) 947-7779 / (704) 948-7779 Fax
www.ahead.org

## MULTICULTURAL

American Assocaition for Affirmative Action $88816^{\text {th }}$ Stret, NW Suite 800
Washington, DC 20006 www.affirmativeaction.org
Contact: Shirley Wilcher, Esq, Exec. Director (202) 349-9855 Ext. 1857 or (800) 252-8952 (202) 355-1399 (Fax)

American Association of University Professors 1133 Nineteenth St., NW Suite 200

Washington, DC 20036
www.aaup.org
Contact: Ruth Flower, Director
(202) 737-5900 (Phone)
(202) 737-5526 (Fax)

## American Association of Collegiate Registrars

 and Admissions1 Dupont Circle NW, Suite 520
Washington, DC 20036
(202) 293-9161 (Phone)
(202) 872-8857 (Fax)
www.aacrao.org
National Association for College Admission Counseling
1050 N. Highland Street, Suite 400
Arlington, VA 22201
(800) 822-6285 or (703) 836-2222
(703) 243-9375 (Fax)
www.nacac.com

New York State Association of College
Admissions Counselors
126 S Swan Street, Suite 101
Albany, NY 12210
(518) 472-1977
(518) 472-1984

National Education Association
$120116^{\text {th }}$ Street, NW
Washington, DC 20036
www.nea.org
(202) 833-4000 (Phone)
(202) 822-7974 (Fax)

NY Office:
800 Troy-Schenectady Road
Latham, NY 12110-2445
(518) 213-6000
(518) 6414

The Chronicle of Higher Education
1255 Twenty-Third Street, NW Seventh Floor
Washington DC 20037
(202) 466-1050 (Phone/jobs)
(202) 452-1033 (Fax)
www.chroniclecareers.com
Academic Careers
485 Devon Park Dr., Suite 116

Wayne, PA 19087
(610) 964-9200
www.academiccareers.com

## Academic Keys

P.O. Box 162

Storrs, CT 06268
(860) 429-0218 / (860) 429-5183 Fax
www.academickeys.com
Academic Educational Research Association
1403 K Street, N.W. Suite 1200
Washington, D.C. 20005
(202) 238-3200 / (202) 238-3250 Fax
www.aera.net

## Academy Diversity Search

P.O. Box 1086

Webster, N.Y. 14580
(585) 787-0537 / (585) 787-1321 Fax
www.academicdiversitysearch.com

## Adjunct Nation Employment Advertising

P.O. Box 130117

Ann Arbor, MI 48113-0117 66210
734-930-6854 / 208-728-3033 fax
www.adjunctnation.com

## American Association for Higher Education and Accreditation

2020 Pennsylvania Avenue N.W., \#975
Washington, DC 20006
(202) 293-6440 / (877) 510-4240 Fax
www.aahe.org

## American Association of State <br> Colleges and Universities <br> 1307 New York Avenue N.W. <br> Washington, DC 20005 <br> (202) 293-7070 <br> www.aascu.org

American College Personnel Association
One Dupont Circle NW, Suite 410
Washington, DC 20036
(202) 835-2272/ (202) 296-3286 Fax www.myacpa.org
American Council on Education (ACE)
One Dupont Circle NW

Washington, DC 20036
(202) 939-9300
www.acenet.edu

American Educational Research Association
1430 K Street, NW Suite 1200
Washington, DC 20005
(202) 238-3200 (Phone)
(202) 238-3250 (Fax)
www.aera.net

## Doctoral Scholar Program

Southern Regional Education Board 592 10th St. N.W.
Atlanta, GA 30318-5790
Director, Ansley A. Abraham Jr
404- 875-9211, Ext. 273
www.sreb.org/programs/dsp/zone/scholar_zone.asp

## Hire Ed Jobs

1010 Lake Street, Suite 106
Oak Park, IL 60301
(708) 848-4351/ (708) 848-4361 Fax
www.Hireedjobs.com

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Highe Education Recruitement Consortium (metro NY \& Southern Connecticut)
103 Low Memorial Library
535 West \(116^{\text {th }}\) Street, MC 4333
New York, NY 1007
(212) 854-5449 (Phone)
(212) 854-1368 (Fax)
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## Minority Graduate

2210 Midwest Rd., Suite 104
Oak Brook, IL 60523
(630) 571-5330
www.minoritygraduate.com
National Association for Equal Employment Opportunities in Higher Education
209 Third Street, SE
Washington, DC 20003
(202) 552-3200 (Phone)
(202) 552-3300 (Fax)
www.nafeo.org
National Collegiate Honors Council
1100 Neihardt Residentc eCenter

University of Nebraska
Lincoln 540 N. $16^{\text {th }}$ Street
Lincoln, NE 68588-0627
(402) 472-9150 (Phone)
(402) 472-9152 (Fax)
www.nchchonors.org
National Minority Careers in Education Expo
Tylin Promotions
1146 N. Mesa Dr. Suite 102-300
Mesa, AZ 85201-3539
www.Deptofed.org

## National Minority Faculty Identification Prog.

Southwestern University
1001 East University
Georgetown, Texas 78626
(512) 863-1208/(512) 863-6511
(512) 863-5788 Fax
www.southwestern.edu/natfacid
National Post Doctoral Association
1200 New York Avenue, N.W.
Washington, D.C. 20005
(202) 326-6424 / (202) 371-9849 Fax
www.nationalpostdoc.org

## Post Doc Jobs / University Job Bank

54000 Northwind Dr., Suite 218
East Lansing, MI 48823
Or
P.O.Box 21126

Lansing, MI 48909
(517) 367-8188 / (517) 813-6106 Fax
(888) POSTDOC / (866) 99-UJOBS
www.postdocjobs.com or
www.ujobbank.com

## WOMEN

## Academic Diversity Search, Inc.

PO Box 1086
Webster, NY 14580
(585) 787-0537 (Phone)
(585) 787-13321 (Fax)
www.academicdiversitysearch.com
American Association of University Women
AAUW Educational Foundation
AAUW Legal Advocacy Fund
1111 Sixteenth St. N.W.
Washington, DC 20036
(202) 785-7700 (Phone) / (202)- 872-1425 Fax
www.aauw.org
Coalition of Labor Union Women
$81516^{\text {th }}$ Street, NW 2 ${ }^{\text {nd }}$ Floor South
Washington, DC 2006
(202) 508-6969 (Phone)
(202) 508-6968 (Fax)
www.cluw.org
Minority \& Women's Doctoral Directory
3001 Bridgeway, Suite K119
Sausalito, CA 94965
(415) 332-6933/ (415) 332-4799 Fax
www.mwdd.com

## Women In Higher Education (WIHE)

5376 Farmco Drive
Madison, WI 53704
(608) 251-3232 / (608) 284-0601 Fax
www.wihe.com

It is the policy of Western Connecticut State University to recruit, employ, retain, promote, and provide benefits to employees and to admit and provide services for students without regard to race, color, creed, national origin, ethnicity, ancestry, religion, age, sex, sexual orientation, gender, gender identity, marital status, partnership status, disability, genetic information, alienage, citizenship, military or veteran status, pregnancy, or status as a victim of domestic violence/stalking/sex offenses, unemployment status, or any other legally prohibited basis in accordance with federal and state laws. This policy is set forth more fully in the university's Affirmative Action Policy Statement and Complaint Grievance Procedures.

Sexual and gender harassment, sexual violence and staking are prohibited. This policy is set forth fully in the Connecticut Unlversity System Sexual Harassment Policy and the University Policy regarding Sexual Misconduct Reporting, Support Service and Processes. It is also the university's policy to provide reasonable accommodations when appropriate to employees with disabilities, those observing religious practices, employees who have pregnancy or childbirth-related medical conditions, or employees who are victims of domestic violence/stalking/sex offenses. Retaliation for reporting or opposing discrimination, cooperating with an investigation of a discrimination complaint, or requesting an accommodation is also prohibited.

The following person(s) have been designated at Western Connecticut State University to handle inquiries and complaints related to all the above-mentioned policies:


## Section C

Element No. 3

# EXTERNAL COMMUNICATION \& RECRUITMENT STRATEGIES 

Sec. 46a-68-80

## External Communication

Under Section 46a-68-80(a) of the Affirmative Action Regulations of Connecticut State Agencies, Western Connecticut State University ("WCSU" or "University") sends, on a regular basis, written expression of the University's commitment to diversely recruit for current positions.
(b) WCSU has put itself on public record as an Affirmative Action/Equal Employment Opportunity Employer. _Consistent with that posture:
(1) Written expression of the University's commitment to Affirmative Action and Equal Employment Opportunity and a notice of job availability to the list of recruiting sources and organizations that are capable of referring qualified applicants for employment. Effective September 1, 2017, the Office of Diversity and Equity implemented a directory called "The Diversity Resource Guide For Job Advertisements" that lists various diverse recruitment sources, centers, institutions and organizations where said written expression and notification of job availability are sent (see attached documentation).
(2) On a continuous basis, all union contracts contain a non-discrimination clause. The Chief Human Resources Officer represents the University in collective bargaining between the state and the union. The Chief Diversity Officer annually notifies all unions which represent agency employees for collective bargaining purposes that the University is an Affirmative Action/Equal Opportunity Employer and invites all unions to review and comment upon the University's Affirmative Action Plan. (see attached letters).
(c) The University has undertaken positive relationship building activity to ensure that affirmative action is more than a paper commitment. The Chief Diversity Officer and the Chief Human Resources Officer as well as other University management officials, such as the University's Vice Presidents, Deans, Managerial and Supervisory staff as well as members of all designated search committees in order to make personal contacts with local, state and national recruitment sources in a concerted effort to maintain a successful, talent pipeline recruitment program.

All employment advertisements include notification that WCSU is an affirmative action/equal employment opportunity educator and employer. Except in the case of a bona fide occupational qualification or need, employment advertising does not, and will not make any references to age or gender, and clearly conveys the desire of the University to employ members of under-represented groups. During this reporting period, the Chief Diversity Officer reviews all position announcements and advertising for compliance with this requirement. She will continue the long-standing practice of reviewing all position announcements and advertisements prior to finalization, scrutinizing for artificial barriers and discriminatory language.

The utilization of publication sources that include media that targets a protected class audience in the labor market area(s), most relevant for filling a position, continued to be a part of the University's recruitment program.

Local and national recruitment sources continue to expand, providing a wider base to draw applicants for employment. An affirmative action job search process continues to be an integral component of filling positions, facilitating the involvement of Affirmative Action from the onset of hiring activity to the actual filling of the position. The process keeps affirmative action in the forefront of all hiring activity, but more important, the goals of the Affirmative Action Plan are always under consideration.

Recruitment/outreach activities will now be extended to other known university entities, such as university centers, institutes and associations. A system is in place whereby position announcements are routinely sent to various agencies by the Office of Diversity \& Equity for posting and distribution. In return, the university posts employment announcements through the DAS website and by email from other agencies.

As unclassified positions become available, a position announcement is sent to protected class recruiting sources. The announcement is sent in an affirmative effort to reach protected class persons. We want to reach as many potential applicants as we can with notification of employment opportunities. The department that houses the position is requested by the Chief Diversity Officer to make every effort to recruit protected class persons. The professorial (faculty) titles and other known university titles also request to recruit potential minority candidates at professional meetings that often occur at the national level.

As classified positions become available, a system is in place whereby Human Resources routinely notifies classified employees of the employment/promotional opportunity. Classified positions are listed with the Department of Administrative Services (DAS) and advertised in local and regional newspapers, both in print and online. These positions are also sent to recruitment sources that may be helpful in the University's recruitment efforts.

The University continues to utilize various media sources such as newspapers, web sites, publications, and associations conducive to affirmative action efforts. The list include the following: Chronicle of Higher Education, Danbury News Times, Hartford Courant, Northeast Minority News, Stamford Advocate, New Haven Register, Connecticut Post, Immigrant, Student Affairs Placement, Career Builders, El Canillita, Waterbury Republican, La Tribuna, National Association of College and University Business Officers, National Association of Black Social Workers, American Society of Women Accountants, the American Institute of CPA's, Diverse Issues in Higher Education, Education Week, AACTE, CEA, Black Collegiate, Chemical Engineering News, NCAA News, Historically Black College Career Center, ACA Career Center, Counseling Today, Black Nurses Association, APA Monitor, New England Psychologist Newsletter, Connecticut Psychological Association Newsletter, Connecticut Association of Professional Financial Aid Administrators, NADOHE, NEACUHO, ASJA, College and Research Library, ACSM Health and Fitness Journal, American Journal of Physical Health

Education, Journal of Health Education, American Public Health Association, Career Mart, American Journal of Public Health, Academic Careers, Council for Support and Advancement of Education, University of Bridgeport Daily, AACN, American Journal of Nursing, Journal of Nursing Education Minority Nurse Newsletter, and Journal of Cultural Diversity.

The University maintains membership status with the following organizations as another means of expanding its Hispanic recruitment efforts:

1. Connecticut Association of Latin Americans in Higher Education;
2. The Hispanic Center of Danbury

The Office of Diversity and Equity maintains an annual subscription to Diversity.com and various other websites for recruiting, which includes but is not limited to the following: Health-Net, CAHALE.com, Career Builders.com, NACHUO.net, Higheredjobs.com, Fairfield County Jobs.com, DAS website, NASPA.com, Academic Careers on Line, Sciencejobs.com, NCAA News website, ACA Career Center website, Counseling Today website, APA Monitor website, New England Psychologist website, Connecticut Psychological Association website, Telecomcareers.net, Computerwork.net, NACCU website, Student Affairs.com, Journal of Health Education website, American Journal of Nursing website, Journal of Nursing Education website, Minority Nurse Newsletter website, Journal of Cultural Diversity website, Academic Careers Online, AACN website, ABNF website, Telecomcareer.net, and Computerwork.com. These media sources are used in direct correlation with the related vacancy; and therefore, not all position announcements will appear in each venue.

Effective January 1, 2018, the Chief Diversity Officer facilitated an institutional membership through June 30, 2019 with the Metropolitan New York and Southern Connecticut Higher Education Recruitment Consortium (HERC) as a recruitment source and target recruitment efforts with their 26,000+ users to post and advertise all faculty and administrative open positions primarily across the tristate area (i.e., Northeast region). Finally, all positions continue to be advertised on the University website.

All bidders, contractors, subcontractors and suppliers of materials are continuously notified of the University's Affirmative Action Policy. In keeping with University practice, all bidders, contractors, subcontractors and suppliers of materials are notified that the University will not knowingly do business with any bidder, contractor, subcontractor, or supplier of materials who discriminates against members of any class protected under Section 4a-60a and 4a-60 of the Connecticut General Statutes.

The participation of minority business enterprises meeting qualifications established in regulations issued pursuant to the Connecticut General Statutes or federal law, is solicited and encouraged. The University refrains from knowingly doing business with any bidder, contractor, subcontractor, or supplier of materials debarred from participation in any federal or state contract program, or found to be in violation of any state or federal antidiscrimination law; and will promptly report any behavior inconsistent therewith to the

Commission or other appropriate authorities for investigation; and encourages bidders, contractors, subcontractors, or suppliers of materials to develop and implement affirmative action plans of their own.

The Office of Diversity \& Equity continues to utilize recruitment directories and publications that provide outreach to peoples in protected and underutilized populations. The directory includes hundreds of sources and additional sources continue to be added on the ongoing basis. The list of directories and publications include the following:

Association of University Centers on Disability Resource Directory: This directory is a resource that aids in the University's outreach to persons with disabilities by providing the identification of outreach sources by name and address.

Big Ten Academic Alliance Directory of Minority, Ph.D., MFA and MLS Candidates and Recipients: Contains a listing of advance graduate students who are in the final phase of their doctoral work at various New England campuses.

Biomedical Sciences Careers Program New England Resource Directory: Provides information to students, advisors, and administrators on outreach efforts, internships and biomedical/science related programs at New England institutions, hospitals, and biomedical and biotechnology organizations.

CollegeCalc Directory of New England Colleges. Universities and Institutes: Contains a complete listing of all New England colleges, universities and institutes including degrees offered at each and personnel information with title for each.

HBCU Connect: Contains a national listing of minority from research universities in the United States, as well as pertinent academic information pertaining to the persons listed.

Hispanic Outlook on Education: A national higher education publication, tantamount to a counterpart for the Diverse Issues in Higher Education, advertises positions and discusses issues in American higher education.

Minority Postdoc for Minority and Women Doctoral Directories: Contains a national listing of minority and women from research universities in the United States, as well as pertinent academic information pertaining to the persons listed.

Permanent Commission on the Status of Women (PCSW) 2014 Directory of Women's Organizations in Connecticut: Contains over 500 entries listed alphabetically by county, with contact names, addresses, telephone and fax numbers for each organization.

The Ph.D. Project: Contains a listing of doctoral students who are in the final phase of their doctoral work at various minority serving institutions (MSI) across the United States.

UnivSearch Higher Education Directory: A directory of accredited postsecondary, degree granting institutions that are accredited by regional, national, professional and specialized agencies recognized by accrediting bodies of the U.S. Department of Education and the Council of Higher Education.

The Office of Diversity \& Equity maintains a list of email addresses for agencies to which we distribute position announcements and advertisements. The result of this undertaking is readily apparent as is evidenced by timely and consistent follow-up and inquiries to our position announcements. Furthermore, the University receives all applications via electronic submission and the Office of Diversity \& Equity collects Affirmative Action data electronically from all applications that are submitted electronically.

WCSU is easily recognized by its official logo which is placed on all position advertisements. The University send various press releases to radio station networks in Danbury, Hartford, Norwalk, and Bridgeport. Various newspaper media are also used as recruitment sources in Hartford, Bridgeport and Stamford.

When needed, the radio networks utilized are the following:

| Hartford | Danbury | Norwalk | Bridgeport |
| :--- | :--- | :--- | :--- |
| WHCN | WINE | WEFX | WEBE |
| WKSS | WATR |  |  |
| WMRQ | WSHU |  |  |
| WNPR |  |  |  |

The Office of Diversity \& Equity and the Human Resources Department maintain an adequate budget for advertising positions and the University continues its involvement with the community and outreach via professional affiliations and memberships, by various University professionals, on a multitude of organizational boards and committees.

The University continues to host meetings, workshops, conferences, etc. for the community and others as the University remains committed to partnering with agencies and organizations that have the potential to attract peoples in the protected and underutilized populations into the University's workforce. Specific connections include, but are not limited to, the following:

CSU Diversity and Equity Committee - The University have representatives who serve as faculty/staff and student advisors for the CSU System Office.

Connecticut Institute For Communities, Inc. - The University is represented on the Board of Directors.

Danbury Youth Services - The University supports the executive staff of the Danbury Youth Services and have collaborated with several offsite events throughout the year.

Governor's Coalition for Youth with Disabilities - The University has served as a participant of the Governor's Coalition for Youth with Disabilities.

The Global Majority - The University continues to be a sponsor of the Connecticut State University Global Majority Retreat, which provides the opportunity to network with other system universities and community college colleagues. The Office of Intercultural Affairs continues to provide financial assistance for employees who want to attend the Global Majority Retreat.

Harambee Youth Center - The University supports the executive staff of the Harambee Youth Center and have collaborated with several offsite events throughout the year.

Hord Foundation - The University continued its positive relationship with the Hord Foundation, an established foundation that serves the Black community of Danbury. The University is represented on the Advisory Board of the Hord Foundation.

Metro New York/Southern Connecticut Higher Education Recruitment Consortium - The Chief Diversity Officer serves as the point of contact and member liaison for this consortium.

Prior to advertising a position, the Chief Diversity Officer reviews the qualifications for appropriateness of content, including Western Connecticut State University's nondiscrimination notice and other statements that are articulated in our commitment to employing members of protected and underutilized populations.

In summary, WCSU continues its pursuit to expand its external communication activity in furtherance of its commitment to Affirmative Action. Hiring and program goals have been set forth to further strengthen our recruitment capacity.

## Contract Compliance

Under Section 46a-68-80(c) of the Affirmative Action Regulations of Connecticut State Agencies, the President of Western Connecticut State University ("WCSU" or "University") has designated the Chief Diversity Officer to monitor the University's good faith effort in the area of Contract Compliance. The Vice President of Finance and Administration who has overall responsibility for University contracting and purchasing operations is the person accountable to the President for Contract Compliance. This section has been prepared in consultation with and reviewed by the Director of Administrative Services (and the Associate Director of Administrative Services) who are intimately involved in all contracting projects and are responsible for purchasing activity.

Progress that has been made is reflective of the good faith efforts of the Director of Administrative Services, the Associate Director of Administrative Services, Director of Planning and Engineering, and the Executive Assistant to the President/Chief Diversity Officer, who keep a focus on Contract Compliance and diligently strive to enhance the University's Contract Compliance efforts. It is noted that sexual orientation continues to be cited as a protected class in purchase orders and contracts.

The Chief Diversity Officer is the University's Affirmative Action community liaison for Contract Compliance. These responsibilities include community outreach; follow up visitation, internal collaboration, and other related duties.

As required, the University submitted all required Contract Compliance reports to the Department of Administrative Services/Business Connections. We continue to work diligently in this very important area and continue to see progress. Also, the University has not received any correspondence from Administrative Services or the Commission regarding the above report submissions that reflects negatively on goal achievement. These reports were submitted on a quarterly basis, and copies are provided in this section of the plan. As the University Affirmative Action Plan reporting period straddles two fiscal years, the Contract Compliance reports cover the $4^{\text {th }}$ Quarter of FY 2019 and the $1^{\text {st }}$ through $3^{\text {rd }}$ Quarters of FY 2020 (see attached documentation).

This narrative reflects collective input from the Director of Administrative Services. Good faith efforts were made to increase the number of small and minority business enterprises doing business with the University. The Director of Administrative Services and Associate Director of Administrative Services focused on this initiative, and as a result, were successful in identifying nineteen new SBE/MBE vendors who were awarded contracts.

MBE's include:

- ASA Environmental Products Inc.
- Beaulieu Company LLC.
- Biron Agency
- Caruso Electric
- K and P Facilities Maintenance
- MA Arnold II LLC

SBE's include:

- Above and Beyond Equipment
- Amenta Emma Architects
- PC Blanchette Sporting Goods
- C and C Mechanical Insulation
- Control Systems Inc.
- Herb's Sports Shop Inc.
- Mazzotta Rentals
- Mulvaney Mechanical
- Noriss and Ferraris
- Plumbing Solutions
- Seismic Control
- Stewart Staffing Solutions
- Summit Crane

In addition to the above, contractors who were introducing themselves to the University through a presentation or other means were introduced to the Connecticut DAS Business Connections Set-Aside program. The University continues to update its procurement website to include resources for potential vendors, including resource links for SBE/MBE and bid opportunities at the University. This was done in an attempt to increase the University's opportunities in realizing its goals. Invitation to bid advertisements were placed in LaVoz Hispana as another resource for attracting small and minority businesses. At each bid conference, vendors are informed of the set aside requirements for the bid project, in our ongoing efforts to insure contract compliance. The University also participates in the Connecticut. Business Advantage Matchmaker Conference to meet potential new contractors that are registered SBE's and MBE's.

The University aggressively engaged in high volume telephone communication, followed up on leads, maintained collaborative internal communication, and networked with the DAS, other Universities, and local organizations to locate $\mathrm{SBE} / \mathrm{MBE}$ vendors

The University ensured that projects identified with a construction value of up to $\$ 500,000$ were only offered to SBE/MBE state certified businesses. Bid ads were stated as such.

Attention was paid to identifying contractors who have been awarded contracts in an ordinary fashion, but who might qualify as SBE/MBE/WBE certified. The Director of Administrative Services continued to encourage such contractors to secure state certification.

The web page of the State of Connecticut Department of Administrative Services ("DAS") was aggressively utilized for identifying and contacting certified contractors for notification of purchasing and contracting opportunities. The University took a proactive
approach to reaching out, as opposed to a traditional approach of sponsoring a bid and waiting for responses.

To secure proper language for bids and help achieve contracting goals, the University continues to work closely with the Connecticut Commission on Human Rights and Opportunities ("CHRO"). In addition, the "Form of Proposal Set-Aside Worksheet" was added to all construction bids to insure contract compliance with set aside guidelines. The University continues to emphasize this important program and seeks additional opportunities for small and minority business contracting.

The University continues proactive measures and good faith efforts in the area of Contract Compliance. Good faith effort was made in reaching out to persons with disabilities. Outreach continued with WeCahr, with discussions on assisting the University with identifying persons with disabilities who may be interested in participating in the Contract Compliance program. The Chief Diversity Officer conducted outreach to persons with disabilities through Ability Beyond Disability and WeCahr.

The Office Diversity and Equity coordinates an annual presentation for the University community to provide $\mathrm{SBE} / \mathrm{WBE} / \mathrm{MBE}$ and people with disabilities information with information on the Contract Compliance program. The presentation is realized from the invaluable assistance and collaboration from the Offices of Planning and Engineering, and Purchasing. The goal of the workshop/presentation is to increase the number of SBE/MBE/WBE and persons with disabilities that pursue certification by the state.

In addition to the workshops hosted by the University, the Chief Diversity Officer made visits to the following community organizations:

La Tribuna:
A Brazilian newspaper that distributes its paper at no charge in the Greater Danbury area.

## The Brazilian Community Center:

The Brazilian Community Center champions issues in the Brazilian community.

## Ability Beyond Disability:

The agency specializes in the oversight of residential programs and services. The agency will be a resource for the University's effort to identify businesses owned by individuals with disabilities.

## Association of African American Organizations:

Represents organizations with a mission to service the African American community in the Greater Danbury Area. Representatives from the organization were invited to the above referenced information session.

## The Hispanic Center of Greater Danbury:

The Hispanic Center of Greater Danbury champions issues in the Hispanic community for Western Connecticut.

## The Brazilian Business Expo: <br> Businesses that promote opportunities within the Brazilian community.

Discussions between the Offices of Diversity and Equity, Purchasing, and Planning and Engineering continued and enabled the collective writing of this section. It has been established that copies of bidding specs are to be provided to the Office of Diversity and Equity. Also, the Director of Planning and Engineering gives an early alert to the Office of Diversity and Equity of upcoming projects. A team outreach strategy is in place to maximize our contract compliance efforts.

The required Contract Compliance reporting forms are included in this section of the Plan. Also included is the University's annual goal calculation sheet and request for exemption. The response from the Department of Administrative Services is also included. The Notification to Bidders form includes persons with disabilities and sexual orientation. This form is part of our bidder's manual. The manual has not been included as a former reviewer has previously indicated that this is not necessary.

The March 31, 2020 report provides the yearly summary of the total dollar contracts and number of contracts awarded for the FY 2020 (see attachments and documentation provided). The breakdown of small contractor purchases/contracts, MBE purchases, and MBE good faith efforts are identified. Highlights of this summary include the inclusion of new vendors and the overall strength of SBE/MBE contracting at the University.

The Associate Director of Administrative Services continued to be attentive to Contract Compliance reporting requirements as well as good faith effort contract compliance strategies. Systems are in place to allows for ongoing monitoring and report preparation.

Additional activities that the University continues to find helpful in its Contract Compliance endeavors are:

- Seeking out certified contractors
- Networking
- On site presentations of goods and services by potential contractors
- Direct contact with contractors
- Providing information to contractors about bidding and contracting procedures
- Identifying a person within the University to oversee, monitor and report to the President, the status of contract compliance within the University
- Encouraging certification of small contractors and minority business enterprises
- Internal Communications
- The State DAS web page listing of identifying SBE, WBE, and MBE participants

Problem areas that continue to be noted by the University in its endeavors are:

- Contracts established by the Department of Administrative Services that pre-empt direct contracting with small contractors and/or minority business enterprises
- Competitive bids reserved for set-aside vendors may yield no results that require a re-bid situation. Increased participation is needed in the set-aside program.
- Prices received by set aside vendors tend to be higher because of the cost of doing business in Connecticut.

The good faith effort initiatives that have been undertaken and initiatives that are currently underway will surely continue to strengthen the University in its Contract Compliance endeavors.

WCSU will continue its good faith efforts and attentiveness to achieve the highest levels possible in its Contract Compliance program.

## Section C

Element No. 3 (a)

# EXTERNAL COMMUNICATION \& RECRUITMENT STRATEGIES 

 Sec. 46a-68-80(ATTACHMENTS AND DOCUMENTATION)

## DEPARTMENT OF ADMINISTRATIVE SERVICES

FISCAL YEAR
2019

## SUPPLIER DIVERSITY PROGRAM Back-Up Sheets require Totals for each MBE Category

SMALUMINORITY BUSINESS ENTERPRISE QUARTERLY REPORT - for Reoorting Caital Imorovement Expenditures.
Please submit a digital copy of this form to Donald.Braman@ct.gov.
Fiscal Year Quarter 1 ST / 2ND 3RD /4TH Fiscal Year Period
ENTER THIS QTR- 4th

| Agency Name: | Agency Number: | 7803 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Prepared  <br> by: Mark R. Case | E-mail Address: | casem@wcsu.edu |  |  |
| Tel. \# - 203-837-8657 |  |  |  |  |
| 1) TOTAL CAPITAL IMPROVEMENT FUNDS AVAILABLE FROM YOUR ADOPTED BUDGET Page 1 (Summary Page) From The Annual Goals Calculations Report |  |  |  |  |
|  | TOTALS (\$) | Contracts | TOTALS (\$) | Contracts |
| 2) Total Agency FY Capital Improvements Expenditures for Purchases from Small and Minority Contractors, <br> Combined TOTALS OF SBE AND MBE EXPENDITURES | \$1,334,249.46 | 25 | \$1,768,913.22 | 63 |



SMALL/ MINORITY BUSINESS ENTERPRISE QUARTERLY REPORT
Fiscal Year Quarter Fiscal Year Period:

| ENTER |
| :--- |
| THIS |
| Agency |
| Name: |


|  | QUARTER | Number | YEAR TO DATE | Number |
| :---: | :---: | :---: | :---: | :---: |
|  | TOTALS (\$) | Contracts | TOTALS (\$) | Contracts |
| 5) Total Agency FY Expenditures for Purchases and Contracts | \$1,568,909.06 | 1,998 | \$14,605,098.62 | 4,884 |
| 6) Total Agency FY Expenditures for Purchases and Contracts from Small and Minority Contractors. Combined TOTALS OF SBE AND MBE EXPENDITURES | \$229,867.92 | 17 | \$1,149,544.20 | 113 |



## BE SURE TO INCLUDE SUBTOTALS FOR EACH MINORITY CATEGORY ON THIS FORMI!!

SMALL MINORITY BUSINESS ENTERPRISE QUARTERLY REPORT FOR REPORTING CAPITAL IMPROVEMENT EXPENDITURES


| Agency Name: | Western Connecticut State University |
| :--- | :--- |


| Report Prepared by: | Mark R. Case | Agency Number: |
| :---: | :---: | :---: |


| CERTIFIED VENDORS ONLY | ACTUAL EXPENDITURES |  | SPECIFY: |
| :---: | :---: | :---: | :---: |
| (A) <br> Small Business Enterprise (SBE) OR Minority Business Enterprise (MBE) Vendor Name | (B) <br> State Contract \# OR P.O. \# | (C) DAS Certifled SBE/MBE AMOUNT | (D) <br> MBE <br> Category |
| Rivco Construction LLC | BND08412 | \$114,377.00 | W |
| Quality Welding LLC | (subk) - BND08412 | \$12,200.00 | D |
| Electrical Energy Systems Corp | (subk) - BND08412 | \$68,100.00 | SBE |
| Northem Pipe \& Supply LLC | (subk) - BND08412 | \$32,250.00 | W |
| Mercury Cabling Systems | BND19878 | \$1.405.69 | SBE |
|  | BND08414 | \$2,065.02 |  |
|  | BND78850 | \$1,960.13 |  |
|  | BND82191 | \$2.776.78 |  |
|  | BND82193 | \$12,186.11 |  |
|  | CH078921 | \$21,486.99 |  |
| Chistopher Williams Architects | CH080404 | \$77.450.00 | SBE |
| ¿\&C Janitorial Supplies | BND85156 | \$12.275.95 | 1 |
| Samspence Ventures dba Benman Industries | BND85144 | \$2694.03 | B |
| Connecticut Boiler Repair \& Manufacturing Co Inc | $\mathrm{CH074783}$ | \$202,902 60 | SBE |
| J. H. Lapierre, Jr. \& Son, LLC | (subk) - CH074783 | \$21,798.00 | SBE |
| East Coast Sheetmetal, LLC | (subk) - CH074783 | \$12,884.00 | W |
| S K Mechanical, LLC | (subk) - CHO74783 | \$16,805.80 | W |
| HV Contractor Corp | P0047679 | \$248,600-00 | H |
| Advance Security Integration LLC | BND85267 | \$71.682.24 | SBE |
|  | BND85268 | \$114,973.06 |  |
|  | BND85269 | \$2.569.19 |  |
|  | BND85270 | \$2,680.56 |  |
|  | BND86006 | \$79,611.09 |  |
| K-Man Glass Corp | BND19834 | \$9.975.00 | SBE |
| Bartholomew Contract Interiors | BND78845 | \$286.12 | SBE |
|  | BND78846 | \$7.483.06 | SBE |
|  | BND78847 | \$4.343.66 | SBE |
| Utility Communications | BND52281 | \$10,358.00 | SBE |
|  | BND78724 | \$77,669.38 |  |
| Pinnacle Maintenance LLC | BND74780 | \$8,400.00 | H |
| Kohler Ronan | BND82195 | \$80,000.00 | SBE |
|  | SBE/MBE TOTAL | \$1,334,249.46 |  |


| DEPARTMENT OF ADMINISTRATIVE SERVICES |  |  | $\begin{aligned} & \text { Fiscal Year } \\ & \text { 2018-2019 } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| SUPPLIER DIVERSITY PROGRAM SMALL | GRAM SMALL MINORITY BUSINESS ENTERPRISE QUARTERLY REPORT |  |  |
| BE SURE TO INCLUDE SUBTOTALS FOR EACH MINORITY CATEGORYIII |  |  |  |
| FY QuARTER PERIOD Fourth | eporting data be | Agency utilize C.O.R.E.? | YES |
| If not utilizing C.O.R.E. , DID YOU VALIDATE COMPANY AS A CURRENT SBE f ? Yes |  |  | NO $X$ |
| Agency Name: Western CT State Uni | Western CT State University |  |  |
| Report Prepared by: Ma | Mark Case | Agency Number: | 7803 |
| CERTIFIED VENDORS ONLY <br> (A) |  | ACTUAL EXPENDITURES | SPECIFY: |
| (A) Small Business Enterprise (SBE) OR Minority Business Enterprise (MBE) Vendor Name | (B) <br> State Contract \# OR P.O. \# | (C) DAS Certified SBE/MBE AMOUNT | (D) MBE Category |
| NewEngland UniformComeany | P-Card | \$1,19800 | SBE |
| C\& C Janitorial Supplies | P-Card | \$73.68 | 1 |
|  | P0047649 | \$11,050.61 |  |
| Flow------ch | P0047698 | \$5,655,00 | SBE |
| 3illings Sports | P-Card | \$343.98 | SBE |
| Kilcourse Specialty Products | P0047650 | \$474.00 | W |
| Mercur Cabling | CSCUSO-17-14 | \$184.828.45 | SBE |
| Utility Communication | P-Card | \$29496 | SBE |
| Bohannon and Vines | P-Card | \$2.450.00 | B |
| Suburban Stationers | P0047598 | \$121.60 | SBE |
| Northeastem Communications | P-Card | \$28125 | W |
| Ryan Business Systems Inc | P0047710 | \$44206 | W |
| Mazene Inc. | 14PSX0215 | \$14,79600 | W |
| Life Safety Service \& Supply | P0047676 | $\$ 6.368 .00$ | SBE |
| Streamine Aguatics | P-Card | \$3827 | W |
| Samspenceventures dba Benman Industries | P0047640 | \$145206 | B |
|  |  | \$229,867.92 |  |

## SMALL/ MINORITY BUSINESS ENTERPRISE QUARTERLY REPORT



|  | QUARTER | Number | YEAR TO DATE | Number |
| :---: | :---: | :---: | :---: | :---: |
|  | TOTALS (\$) | Contracts | TOTALS (\$) | Contracts |
| 5) Total Agency FY Expenditures for Purchases and Contracts | \$4,867,206.11 | 2,226 | \$4,867,206.11 | 2,226 |
| 6) Total Agency FY Expenditures for Purchases and Contracts from Small and Minority Contractors. Combined TOTALS OF SBE AND MBE EXPENDITURES | \$287,057.34 | 39 | \$287,057.34 | 39 |


| 7) Total Agency FY Expenditures for Purchases and Contracts from Minority Business Enterprises (MBE) only. PLEASE Categorize: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A) American Indian (N) |  |  |  |  |  |  |
| B) Asian (A) |  |  |  |  |  |  |
| C) Black (B) |  |  |  |  |  |  |
| D) Disabled Individual (D) |  |  |  |  |  |  |
| E) Hispanic (H) |  | \$26,305.00 | 1 |  | \$26,305.00 | 1 |
| F) Iberian Peninsula (I) |  | \$20,956.95 | 3 |  | \$20,956.95 | 3 |
| G) Disabled American Indian (DN) |  |  |  |  |  |  |
| H) Disabled Asian American (DA) |  |  |  |  |  |  |
| 1) Disabled Black American (DB) |  |  |  |  |  |  |
| J) Disabled Hispanic American (DH) |  |  |  |  |  |  |
| K) Disabled Iberian Peninsula American (DI) |  |  |  |  |  |  |
| L) Woman (W) |  | \$128,955.89 | 17 |  | \$128,955.89 | 17 |
| M) Woman American Indian (NW) |  |  |  |  |  |  |
| N) Woman Asian (AW) |  |  |  |  |  |  |
| O) Woman Black (BW) |  |  |  |  |  |  |
| P) Woman Disabled (DW) |  |  |  |  |  |  |
| Q) Woman Hispanic (HW) |  |  |  |  |  |  |
| R) Woman Iberian Peninsula ( W ) |  |  |  |  |  |  |
| S) Disabled American Indian Woman (DNW) |  |  |  |  |  |  |
| T) Disabled Asian American Woman (DAW) |  |  |  |  |  |  |
| U) Disabled Black American Woman (DEW) |  |  |  |  |  |  |
| V Disabled Hispanic American Woman (DHW) |  |  |  |  |  |  |
| W) Disabled Iberian Peninsula American Woman (DIW) |  |  |  |  |  |  |
| Disee total (Lines D, G, H, , , J, K, P, S, T, U, V, \& W) | \$ | - |  | \$ | - |  |
| WBE TOTAL [Lines L. W] | \$ | 128,955.89 |  | \$ | 128,955.89 |  |
| MBE TOTAL $\{$ Lines A - W\} | \$ | 176,217.84 |  | \$ | 176,217.84 |  |


| DEPARTMENT OF ADMINISTRATIVE SERVICES |  | Fiscal Year |
| :--- | :--- | :--- |
| SUPPLIER DIVERSITY PROGRAM | SMALL/ MINORITY BUSINESS ENTERPRISE QUARTERLY REPORT | $\mathbf{2 0 1 9 - 2 0 2 0}$ |
| BE SURE TO INCLUDE SUBTOTALS FOR EACH MINORITY CATEGORYII! |  |  |

BE SURE TO INCLUDE SUBTOTALS FOR EACH MINORITY CATEGORYIII

| FY QUARTER PERIOD | First | In reporting data below, does your Agency utilize C.O.R.E.? | No |
| :--- | :--- | :--- | :--- |
| If not utilizing C.O.R.E., DID YOU VALIDATE COMPANY AS A CURRENT SBE ANL? Yes |  |  |  |


| Agency Name: | Western CT State University |  |  |
| :--- | :--- | :--- | :---: |
| Report Prepared by: | Mark Case | Agency Number: | 7803 |



EPARTMENT OF ADMINISTRATIVE SERVICES
Fiscal Year SUPPLIER DIVERSITY PROGRAM

BE SURE TO INCLUDE SUBTOTALS FOR EACH MINORITY CATEGORY ON THIS FORMI!!
SMALU MINORITY BUSINESS ENTERPRISE QUARTERLY REPORT FOR REPORTING CAPITAL IMPROVEMENT EXPENDITURES



SMALLIMINORITY BUSINESS ENTERPRISE QUARTERLY REPORT - for Reoontina Capital dmprovement Exoenditures
Please submit a digital copy of this form to Donald.Braman@ct.gov.
Fiscal Year Quarter $\quad$ TST 1 2NDI 3RD /4TH] Fiscal Year Period
ENTER THIS QTR- 2nd

| Agency Name: | Western Connecticut State University | Agency <br> Number: | 7803 |
| :---: | :---: | :---: | :---: |
| Prepared by: | Mark R. Case | E-mail Address: | casem@wicsu.edu |

1) TOTAL CAPITAL IMPROVEMENT FUNDS AVAILABLE FROM YOUR ADOPTED BUDGET

| Page 1 (Summary Page) From The Annual Goals Calculations Report |
| :--- |
| 2) Total Agency FY Capital Improvements Expenditures for Purchases and <br> from Small and Minority Contractors, <br> Combined TOTALS OF SBE AND MBE EXPENDTTURES |



## SMALL/ MINORITY BUSINESS ENTERPRISE QUARTERLY REPORT

Fiscal Year Quarter 2nd Fiscal Year Period:
ENTER THIS QTR- 2nd

| Agency |
| :--- |
| Name: |
| Prepared |
| by: |


|  | QUARTER | Number | YEAR TO DATE | Number |
| :---: | :---: | :---: | :---: | :---: |
|  | TOTALS (\$) | Contracts | TOTALS (\$) | Contracts |
| 5) Total Agency FY Expenditures for Purchases and Contracts | \$1,925,942.81 | 2,268 | \$6,793,148.92 | 4,494 |
| 6) Total Agency FY Expenditures for Purchases and Contracts from Small and Minority Contractors. Combined TOTALS OF SBE AND MBE EXPENDITURES | \$32,673.49 | 10 | \$319,730.83 | 49 |



## DEPARTMENT OF ADMINISTRATIVE SERVICES <br> Fiscal Year SUPPLIER DIVERSITY PROGRAM <br> SMALU MINORITY BUSINESS ENTERPRISE QUARTERLY REPORT <br> 2019-2020 <br> BE SURE TO INCLUDE SUBTOTALS FOR EACH MINORITY CATEGORYIII

|  | FY QUARTER PERIOD |
| :--- | :--- | :--- | :--- | :--- |
| If not utilizing C.O.R.E. , DID YOU VALIDATE COMPANY AS A CURRENT SBE AND/OR ? Yes | No |



SMALL/ MINORITY BUSINESS ENTERPRISE QUARTERLY REPORT
Fiscal Year Quarter
Third
Fiscal Year Period:

ENTER THIS QTR- 3rd

| Agency <br> Name: | Westem Connecticut State University $\quad$ Agency | 7803 |
| :---: | :---: | :---: |
| Prepared by: | Mark R. Case <br> E-mail <br> Address: | casem@wcsu.edu |
| Tel. \# - |  |  |
| $\begin{array}{\|c\|} \hline \text { 1) TOTAL } \\ \quad \text { Page } \\ \hline \end{array}$ | FUNDS AVAILABLE (ALL SOURCES) FROM YOUR ADOPTED BUDGET (Summary Page) From The Annual Goals Calculations Report | \$135,941,526.00 |
| 2) Amoun $\qquad$ | Available for Small/Minority Business Program DAS APPROVED DEDUCTIONS/EXEMPTIONS | \$2,531,834.00 |
| 3) $\mathbf{2 5 \%}$ of line \# 2 Total - Set Aside - Small/Minority Business Enterprises (Combined) |  | \$632,958.00 |
| 4) $\mathbf{2 5 \%}$ of line \# 3 Total- Set Aside - Minority Business Enterprises only |  | \$158,240.00 |


|  |
| :--- |
|  |
|  |
| 5) Total Agency FY Expenditures for Purchases and Contracts |


| 7) Total Agency FY Expenditures for Purchases and Contracts from Minority Business Enterprises (MBE) only. please categorzze. |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A) American Indian (N) |  |  |  |  |  |  |
| B) Asian (A) |  |  |  |  |  |  |
| C) Black (B) |  |  |  |  | 63.31 | 1 |
| D) Disabled Individual (D) |  |  |  |  |  |  |
| E) Hispanic (H) |  |  |  |  | 305.00 | 1 |
| F) Iberian Peninsula (1) |  | \$6,914.02 | 2 |  | 679.99 | 7 |
| G) Disabled American Indian (DN) |  |  |  |  |  |  |
| H) Disabled Asian American (DA) |  |  |  |  |  |  |
| 1) Disabled Black American (DB) |  |  |  |  |  |  |
| J) Disabled Hispanic American (DH) |  |  |  |  |  |  |
| K) Disabled Iberian Peninsula American (DI) |  |  |  |  |  |  |
| L) Woman (W) |  | \$22,688.40 | 2 |  | ,944.29 | 20 |
| M) Woman American Indian (NW) |  |  |  |  |  |  |
| N) Woman Asian (AW) |  |  |  |  |  |  |
| O) Woman Black (BW) |  |  |  |  |  |  |
| P) Woman Disabled (DW) |  |  |  |  |  |  |
| Q) Woman Hispanic (HW) |  |  |  |  |  |  |
| R) Woman Iberian Peninsula (IW) |  |  |  |  |  |  |
| S) Disabled American Indian Woman (DNW) |  |  |  |  |  |  |
| T) Disabled Asian American Woman (DAW) |  |  |  |  |  |  |
| U) Disabled Black American Woman (DBW) |  |  |  |  |  |  |
| V) Disabled Hispanic American Woman (DHW) |  |  |  |  |  |  |
| W) Disabled Iberian Peninsula American Woman (DIW) |  |  |  |  |  |  |
| DisBE TOTAL (Lines D, G, H, l, J, K, P, S, T, U, V, \& W) | 5 | - |  | \$ | - |  |
| WBE TOTAL [Lines L-W] | \$ | 22,688.40 |  | \$ | 152,944.29 |  |
| MBE TOTAL \{Lines A - W) | \$ | 29,602.42 |  | \$ | 210,692.59 |  |

SMALLIMINORITY BUSINESS ENTERPRISE QUARTERLY REPORT - for Reporting Capital Improyement Expenditures
Please submit a digital copy of this form to Donald.Braman@ct.gov.
Fiscal Year Quarter $\quad$ 1ST I 2ND I 3RD I4TH
ENTER THIS QTR- 3rd

| Agency <br> Name: Westem Connecticut State University |
| :--- |
| Prepared |
| by: |
| Mark R. Case |


| 3) Total Agency FY Capital Improvements Expenditures for Purchases and from Minority Business Enterprises (MBE) only. <br> PLEASE CATEGORIZE: |  |  |  |
| :---: | :---: | :---: | :---: |
| A) American Indian ( N ) |  |  |  |
| B) Asian (A) |  |  |  |
| C) Black (B) |  |  |  |
| D) Disabled Individual (D) |  |  |  |
| E) Hispanic (H) |  |  |  |
| F) Iberian Peninsula (1) |  |  |  |
| G) Disabled American Indian (DN) |  |  |  |
| H) Disabled Asian American (DA) |  |  |  |
| I) Disabled Black American (DB) |  |  |  |
| J) Disabled Hispanic American (DH) |  |  |  |
| K) Disabled Iberian Peninsula American (DI) |  |  |  |
| L) Woman (W) | \$177,825.00 | 3 | \$255,836.81 |
| M) Woman American Indian (NW) |  |  |  |
| N) Woman Asian (AW) |  |  |  |
| O) Woman Black (BW) |  |  |  |
| P) Woman Disabled (DW) |  |  |  |
| Q) Woman Hispanic (HW) |  |  |  |
| R) Woman Iberian Peninsula (IW) |  |  |  |
| S) Disabled American Indian Woman (DNW) |  |  |  |
| T) Disabled Asian American Woman (DAW) |  |  |  |
| U) Disabled Black American Woman (DBW) |  |  |  |
| $V$ Disabled Hispanic American Woman (DHW) |  |  |  |
| W) Disabled Iberian Peninsula American Woman (DW) |  |  |  |
| DisBE TOTAL (Lines D, G, H, I, J, K, P, S, T, U, V, \& W) |  |  |  |
| WBE TOTAL [Lines L-W] |  |  | \$255,836.81 |
| MBE TOTAL \{Lines A - W\} |  |  |  |



Contracts

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## UNIVERSITY GUIDANCE ON RECRUITMENT STRATEGIES

Faculty and Administrative positions usually involve certain regional search proximities, and therefore, the minimum period the position should be open is two weeks. Generally positions can be open for a month or longer depending on the field, job market for that specialty, and other factors. The Human Resources Department will work with you to determine a closing date that works best with your needs and ensures sufficient time for quality candidates to apply.

Below are some strategies to expand your recruitment effort and enlarge the pool of applicants:

1. Advertisement in a primary journal or publication for the relevant discipline is necessary, but it is not sufficient. The hiring manager and/or search committee should identify and advertise in publications and on listservs targeted to specific populations. When we advertise in a venue directed to underrepresented populations, those candidates know that we are specifically reaching out to them. Viewing the position announcement in more than one place, especially when it appears in a targeted publication or listserv, reinforces the message of inclusion.
2. As you know, people contacts are much more effective in generating candidates than paper contacts. When you call colleagues and other professionals to inform them of the vacancy and to request nominations, those contacts can be extremely productive. Follow up with a letter and a position announcement or send an e-mail that they can share with others.
3. Forward the position announcement, with cover letter, to the relevant professional associations serving specific populations (i.e., Women in Engineering or the Association of Black Psychologists). Also, consider recruiting in-person at national meetings of these organizations. Many national associations also have caucuses for specific populations. Contact them as well, ask them to share the information, and ask for nominations of possible candidates. Whenever possible, use targeted listservs.
4. Where applicable, send the position announcements with a cover letter seeking assistance to minorityserving institutions and women's colleges. Send them to colleagues in specific departments, rather than to a President's or Vice President's Office. Again, ask for nominations. Follow up with a phone call. The Office of Divesity and Equity has a list of minority serving institutions, but put in your due diligence.
5. Use annual directories of recent Ph.D. recipients. Contact potential candidates by phone to inform them of the position and follow up with an announcement and cover letter. If the persons contacted are not available or interested, ask for nominations of other potential candidates. Some of these resources are available on the Office of Diversity and Equity website (available on or after September 1, 2017).
6. Use the web. Particularly if you are looking for a candidate with some experience, you may find individuals of interest by looking at the web sites of departments or programs at other institutions,
organizations, or agencies. Many faculty members or researchers maintain information about their research and teaching interests and accomplishments on publicly available web sites and blogs. Send information about the position to determine if the individual is interested and available, or knows of others who are. This is particularly effective in locating women or minority candidates who may not be actively searching for a position. Recommended places such as Linkedin.com. More recommendations will be included.
7. Whenever you ask for nominations, be sure to follow up. The degree and timeliness of follow-up are perceived as indications of how serious you are about recruiting diverse applicants. Remember that effective searches utilize creative and aggressive strategies to identify qualified applicants. Make technology work for you - contact new people, hunt for graduate students in departments, use listservs, reach out to alumni, browse likely web sites from the relevant association or other institutions, etc. Monitoring the response to various ad sources is also important. Paid advertisements may not be nearly as effective as distributions to relevant listservs or posting on electronic bulletin boards. There is no requirement that the department spend substantial sums on paid advertising in any particular journal or publication. What is important is the scope of planned recruitment activities and the likelihood that these will reach and attract a strong pool of candidates from diverse backgrounds. Analysis of the effectiveness of various recruitment strategies is important information to use in the next search, so that committees build on the work and learning of previous efforts. The faculty application on careers.umw asks applicants to indicate where they learned of the opening. Search committee should review this information to help determine the effectiveness and efforts, particularly in attracting applicants from underrepresented groups.

While the strategies above may serve for particular searches, successful recruitment is really a long-term, continual effort for a department or office. Faculty members and administrators should be systematically observing new members in the field at their professional meetings so they can identify emerging scholars (or administrators) who can add to the department at some point. Making and maintaining contact in such a situation can ultimately result in a successful recruitment two or three years down the road. When traveling to or presenting at another university, faculty members (and administrators) should take the opportunity to ask about and meet Ph.D. students in the pipeline, particularly women and minorities. Promising leads can be followed up by an invitation to campus to give a talk and to develop contacts and shared interests with others in the department so that the recruitment, when it occurs, is the culmination of a longer-term relationship. Whether the particular individual joins Western Connecticut State University faculty (staff) or not, these efforts very often have a beneficial secondary effect when positive impressions are shared with others and their colleagues are then encouraged to apply.

Below is a summary of ideas to further your recruitment efforts:

## Outreach

- Contact candidates not currently in academia-government, military, private sector.
- Seek organizations and web sites targeting diverse members of the profession.
- Contact historically Black, Hispanic, Asian \& Tribal colleges for new Ph.D. lists.
- Use the Minorities \& Women Doctoral Directory, and others like it.
- Use author names in journals to identify possible candidates of color and women.


## Nominations

- Ask colleagues around the country to nominate women and people of color.
- Contact colleagues at institutions with high populations for people of color for nominations.


## Non-traditional postings

- Use government job placement agencies.
- Send announcements to organizations that employ people of color, women and people with disabilities in the discipline.


## Advertising

- Advertise in journals that serve women, people of color, and people with disabilities.


## Early candidate development

- Contact Ph.D. candidates about a year before degree is awarded.
- Create pipeline programs in the discipline.


## Going places

- Send faculty/students/ administrators to campuses serving students of color, highlight upcoming job opportunities.
- Market position openings (present and future) at conferences.
- Attend minority/women caucuses at conferences to recruit candidates.


## Ongoing candidate contact

- Keep in close touch with candidates throughout the process.
- Follow up to obtain missing materials.
- If candidates haven't given you enough detail, ask for it!


## Referral

- Seek referrals from people of color and women.
- Contact officers of professional organizations that serve women and people of color
- Contact the minority caucuses of your discipline's professional organization(s).


## OFFICE OF DIVERSITY AND EQUITY

## DIVERSITY RESOURCE GUIDE FOR JOB ADVERTISEMENTS

## DIVERSITY RESOURCES

## Diversity Central

The Gildeane Group
13751 Lake City Way NE, Suite 210
Seattle, Washington 98125-8612
(206) - 362-0336
www.diversityhotwire.com
Diversity Inc. Career
(732) 509-5250
www.diversityinc.com
Diversity Job Fairs
385 West John Street
PO Box 38
Hicksville, NY 11801
http://diversityjobfairs.jobexpo.com

## Diversity Search

805 SW Broadway, Suite 2250
Portland, OR 97205
(503) 221-7779 / (503) 221-7780 Fax
www.diversitysearch.com

## Doctoral Scholar Program

Southern Regional Education Board
592 10th St. N.W.
Atlanta, GA 30318-5790
Director, Ansley A. Abraham Jr
404- 875-9211, Ext. 273
www.sreb.org/programs/dsp/zone/scholar_zone.asp

## Employ Diversity

1671 The Alameda, Suite 303
San Jose, CA 95126
(408) 293-1299 / (408) 279-5899 Fax
www.employdiversity.com

## Hire Diversity

425 Pine Avenue
Santa Barbara, California 93117
www.Hirediversity.com
(800) 810-7521 (Phone)
(805) 964-7239 (Fax)

## IM Diversity

909 Poydras St., 36th Floor
New Orleans, LA 70112
(504) 523-0154
www.Imdiversity.com
Minority Executive Search
P.O. Box 18063

Cleveland, Ohio 44118
(216) 932-2022 / (216) 932-7988 Fax
www.minorityexecsearch.com
Minority Online Information Service www.molis.org

Minority Professional Network
P.O. Box 55399

Atlanta, Ga. 30308-5399
(888) 676-6389 or (770) 322-9323
www.minorityprofessionalnetwork.com
National Association of Multicultural Edu.
733 Fifteenth Street NW, Suite 430
Washington, DC 20005
(202) 628-6263 / (202) 628-6264 Fax
www.nameorg.org
*National Urban League
120 Wall Street
New York, NY 100005
(212) 558-5300 (Phone)
(212) 344-5322 (Fax)
www.nul.org
*NAFSA: Association of International
Educators
ATTN: Conecting our World
1307 New York Avenue, NW, Suite 800
Washington, DC 20005-4701
(202) 495-2559 (Phone)
(202) $737-3657$ (Fax)
www.nafsa.org

The Multicultural Advantage
Covergence Media, Inc.
(425) 296-6109
www.multiculturaladvantage.com
The National Minority Employment Network
P.O. Box 30

New Haven, CT 05762
(888) 919-1112
www.Nemnet.com

## Union of Radical Political Economist

Gordon Hall, University of Massachusettes
418 N. Pleasant Street
Amherst, MA 01002
(413) 577-0806 (Phone
(413) 577-0261 (Fax)
www.urpe.org
Working Class Study Association
Center for Study of Working Class Life
(631) 632-7536

Dept. of Economics
SUNY at Stony Brook
Stony Brook, NY 11794-4348
www.workingclass.suny.sb.edu

## Workplace Diversity

3 Regent Street, Suite 304
Livingston, New Jersey 07039
(973) 992-7311
www.workplacediversity.com

## GENERAL RESOURCES

## AFRICAN AMERICAN

100 Black Men America Inc.
World Headquarters
141 Auburn Avenue
Atlanta,GA 30303
(404) 688-5100 (Phone)
(404) 688-1028 (Fax)
www.100blackmen.org

Coalition of Black Trade Unionist
$105017^{\text {lh }}$ Street, NW Suite 605
Washington, DC 20036
(202) 496-5300
www.cbtu.org
Mailing Address:
CBTU National Office
PO Box 6628
Washington, DC 20035
National Coaltion of $\mathbf{1 0 0}$ Black Women 1925 Adam C. Powell Jr. Blvd. Suite IL
New York, NY 10026
(212) 222-5660 (Phone)
(212) 222-5675 (Fax)
www.nc 100bw.org
National Urban League
120 Wall Street
New York, NY 100005
(212) 558-5300 (Phone)
(212) 344-5322 (Fax)
www.nul.org
The Africa America Institute
Graybar Building
420 Lexington Ave, Suite 1706
New York, New York 10170-0002
(212) 949-5666 / (212) 682-6174 Fax
www.aaionline.org
The Institute for Research on the African
Diaspora in the Americas and the Caribbean
IRADAC
The Graduate Center
$3655^{\text {lh }}$ Avenue - Room 7114
New York, NY 10016
(212) 817-2070 (Phone)
(212) 817-1579 (Fax)
http://web.gc.cuny.edu/iradac/index.htm

United Negro College Fund
8260 Willow Oak Corproate Drive
PO Box 10444
Fairfax, Virginia 22031-8044
(800) 331-22444

NY Office:
United Negro College Fund, Inc.
120 Wall Street, $9^{\text {th }}$ Floor
New York, New York 10005
(212) 820-0140 (Phone)
(212) 820-0157 (Fax)
www.uncf.org

## ASIAN AMERICAN

Asian Diversity Inc.
1270 Broadway, Suite 703
New York, NY 10001
Tel. 212-465-8777
Fax 212-465-8396
www.adiversity.com
National Association of Asian-American
Professionals
P. O. Box 52030

Boston, MA 02205
www.naaap.org
Asian American Federation of New York
120 Wall Street, $3^{\text {rd }}$ Floor
New York, NY 10005
(212) 344-5878 / (212) 344-5636 Fax www.aafny.org

Organization of Chinese Americans
1001 Connecticut Ave., NW \#601
Washington, DC 20036-5527
(202) 223-5500 / (202) 296-0540 Fax
www.ocanatl.org

## HISPANIC AMERICAN/ LATIN AMERICAN

## ASPIRA National Office

1444 Eye Street NW, Suite 800
Washington DC 20005
(202) 835-3600 / (202) 835-3613 Fax
www.Aspira.org

ASPIRA (NY)
520 Eight Avenue, $22^{\text {nd }}$ Floor
New York, NY 10018.
(212) 564-6880
www.nyaspira.org
ASPIRA (BX)
2488 Grand Concourse, Suite 424
Bronx, NY 10458
(718) 508-0013
www.nyaspira.org

## ASPIRA (NJ)

390 Broad Street, 3rd Floor
Newark, New Jersey 07104
(973) 484-7554 / (937) 484-0184 Fax
http://nj.aspira.org

## ASPIRA (CT)

95 Park Street
Hartford, Ct. 06106
((860) 218-2020
www.ct-aspira.org
ASPIRA (PA)
4322 North $5^{\text {h }}$ Street, $3^{\text {rd }}$ Floor
Philadelphia, PA 19140
(215) 455-1300 / (215) 455-6310 Fax
www.Aspirapa.org
National Society of Hispanic Professionals
A/k/a Hispanic Community Professional
8551 West Sunrise Blvd., Suite 302
Plantation, Florid a33322
954-474-6880
www.latpro.com

## HISPANIC/LATINO

Hispanic American Center for Economic Research (HACER Inc.) $9101^{71}$ Street NW Suite 422
Washington, DC 20006-2605
(202) 558-2544 (Phone)
www.Hacer.org

Statewide Hispanic Chamber of Commerce of NJ
One Gatewat Center, Suite 615
Newark, New Jersey 07302
(201) 451-9512 / (888) 226-1828 Fax
www.Shcenj.org
Hispanic Link News Service
1420 N. Street N.W.
Washington, DC 20005
(202) 234-0280 / (202) 234-4090 Fax
www.hispaniclink.org
Hispanic Network Magazine
6845 Indiana Avenue, Suite 200
Riverside, CA. 92506
800-433-9675 / (951)276-1700 Fax
www.Hnmagazine.com

## Ihispano.com

17 North State Street, Suite 1700
Chicago, IL 60602
888-252-1220
www.Ihispano.com
League of United Latin American Citizens
2000 L Street N.W., Suite 610
Washington DC 20036
(202) 833-6130
www.lulac.org

## National Council of LaRaza

Raul Yzaguirre Building
$11266^{\text {th }}$ Street, N.W.
Washington, DC 20036
(202) 785-1670
(202) 776-1792 (Fax)
www.Nelr.org
Northeast Regional Office:
New York, New York
(1212) 260-7070
(212) 260-7039 (Fax)

National Puerto Rican Coalition
1414 I Street N.W. ,Suite 802
Washington, D.C. 20036
(202) 223-3915 / (202) 429-2223 Fax
www.Bateylink.org

## Saludos Hispanos

800-748-6426 or
(951) 303-8035/ 800-730-3560 Fax
www.Saludos.com
SER-Jobs for Progress National, Inc.
122 W. John Carpenter Hwy, Suite 200
Irving, Texas 75039
(469) 524-1200 / (469) 524-1287 Fax
www.Ser-national.org

## CUNY Dominican Studies Institute

The City College of New York
North Academic Building (NA), 4/107
160 Convent Avenue at $138^{\text {h }}$ Street
New York, New York 10031
(212) 650-7496 (Phone)
(212) 650-7489 (Fax)
www.ceny.cuny.edu

## ITALIAN AMERICAN

## John D. Calandra

Italian American Institute
25 West 43rd Street 18th Floor
New York, N.Y. 10036
(212) 642-2094 / (212) 642-2030 Fax
http://qcpages.que.cuny.edu/calandra
The Coalition of Italo-American Associations
Inc.
555 Madison Avenue, $12^{\text {th }}$ Floor
New York, NY 10022
(21) 755-1492 / (212) 755-3762 Fax
www.Italiancoalition.org
Center of Italian/ Italian-American Culture
411 Pompton Avenue
Cedar Grove, NJ 07009
(973) 571-1995 / (973) 571-199 Fax
www.ciac.org
National Org. of Italian American Women 25 West 43 ${ }^{\text {rd }}$ Street, $10^{\text {th }}$ Floor
New York, NY 10036
(212) 642-2003 / (212) 642-2006 Fax
www.noiaw.com

The National Italian American Foundation
1860 19th Street N.W.
Washington, DC 20009
(202) 387-0600 / (202) 387-0800 Fax
www.Niaf.org
Literacy Asssitance Center
39 Broadway, Suite 1250
New York, NY 10006
(212) 803-3300 (Phone)
(212) 785-3685
www.lacnyc.org

## NATIVE AMERICAN / AMERICAN INDIAN

American Indian College Fund
8333 Greenwood Blvd
Denver, CO 80221
800-776-8363
www.collegefund.com

## American Indian Graduate Center

4520 Montgomery Blvd., NE, Suite 1B
Albuquerque, NM 87109
800-628-1920
(505) 881-4584 / (505) 884-0427 Fax
www.Aigc.com
National Congress of American Indians
1516 P. Street, NW
Washington DC 20005
(202) 466-7767 (Phone)
(202) 466-7797 (Fax)
www.ncai.org
The Tribal Employment Newsletter
10 Shiretowne Common Drive
Kennebunk, ME 04044
(207) 221-2532 (phone/fax)
www.Nativejobs.com
Tribal College Journal of American Indian HE
P. O. Box 720

130 East Montezuma
Mancos, CO 81328
(970) 533-9170 / (970) 533-9145 Fax
www.tribalcollegejournal.org

## DISABILITY RESOURCES

Alexander Graham Bell Association for the Deaf and Hard of Hearing
3417 Volta Place, NW
Washington, DC 20007
(202) 337-5220 / (202) 337-8314 Fax
www.agbell.org

## American Council of the Blind

2200 Wilson Boulevard
Suite 650
Washington, DC 20005
800-424-8666
(202) 467-5081/ (202) 467-5085 Fax www.acb.org

Association on Higher Education and Disability 107 Commerce Center Drive, Suite 204
Huntersville, NC 28078
(704) 947-7779 (Phone)
www.ahead.org

## Job Accommodation Network

P. O. Box 6080

Morgantown, VW 26506-6080
(800) 526-7234/ (304) 293-5407 Fax
http://janweb.icdi.wvu.edu/
National Business \& Disability Council 201 IU Willets Road
Albertson, NY 11507-1599
(516) 465-1516 (516) 465-3730 fax
(516)747-5355 TTY
www.nbdc.com
Office of Disability Employment Policy (ODEP
U.S. Department of Labor

Frances Perkins Building
200 Constitution Avenu, NW
Washington, DC 20210
(866) 487-2365 (General inquiries)
(877) 889-5627 (TTY)
www.dol.gov/odep

## MUTICULTURAL

Affirmative Action Register
8356 Olive Boulevard
St. Louis, Missouri 63132
800-537-0655
(314) 991-1335 / (314) 997-1788 Fax
www.aar-eeo.com

## America's Career InfoNet/Career One Stop

 (was America's Job Bank)1-877-348-0502
www.careeronestop.org
Brooklyn Workforce 1 Career Center
9 Bond Street, 5th Floor
Brooklyn, NY 11201
(718) 246-52 19 (phone)
(718) 246-3975 (fax)

Career Builder
200 N. LaSalle Street, Suite 1100
Chicago, IL 60601
(773) 527-3600 or (800) 638-4212
www.careerbuilder.com
Council for the Advancement \& Support
Of Education (CASE)
1307 New York Avenue NW, Suite 1000
Washington, DC 20005-4701
(202) 328-2273 / (202) 387-4973 Fax
www.case.org

## Educational Resource Group

P.O. Box 80595

Charleston, SC 29416
(843) 571-1199/(843) 571-6477 Fax
www.Ergteach.com
Equal Opportunity Publications, Inc.
445 Broad Hollow Rd., Suite 425
Melville, NY 11747
(631) 421-9421/(631) 421-0359 Fax
www.eop.com
(212) 620-4230 or (800) 424-9836
(212) 807-3677 (Fax)
www.foundationcenter.org/newyork
*Foundation Center-Washington
1627 K Street, NW Third Floor
Washington, DC 20006-1708
(202) $331-1400$ (phone)
www.foundationcenter.org/washington

* NECO

232 Madison Avenue, Suite 900
New York, NY 10016
(212) 755-1492 (Phone)
(212) 755-3762 (Fax)
http:/neco.org/index.php

## *Opportunity Knocks

50 Hurt Plaza, Suite 845
Atlanta, GA 30303
888-OKNOCKS (outside Atlanta)
(404) 521-0487 (Fax)
www.opportunityknocks.org

## Preparing Future Faculty National Office

Council of Graduate Schools
One Dupont Circle, N.W., Suite 430
Washington, D.C. 20036-1173
202-223-3791 / 202- 331-7157 Fax www.preparing-faculty.org

## *The Chronicle of Higher Education

1225 Twenty-Third Street, NW Seventh Floor Washington DC 20037
(202) 466-1000 (Phone)
(202) 452-1033 (Fax)
www.chronicle.com
*The Chronicle of Philanthropy
1255 Twenty-Third Street, NW Seventh Floor Washington DC 20037
(202) 466-1200 (Phone)
(202) 452-2078 (Fax)

## VETERANS

*Iraq and Afghanistan Veterans of America

[^1](IAVA)
292 Madison Avenue, $10^{\text {th }}$ Floor
New York, NY 10017
(212) 982-9699 (Phone)
(212) 982-8645 (Fax)

Or
Washington D.C. Office
777 North Capitol NE, Suite 403
Washington, DC 20002
(202) 544-7692 (Phone)
(202) 544-7694 (Fax)
http://iava.org

## National VA Employment Program

James N. Magill
Dir. of Employment Policy
(202) 543-2239/(202) 543-0961 Fax

## U.S. Department of Veterans Affairs

810 Vermont Avenue, NW
Washington, DC 20420
www.va.gov

## Veterans Affairs Counseling Center

Brooklyn College
2900 Bedford Avenue, 0303 James Hall Brooklyn, NY 11210
(718) 951-5105 / (718) 951-3110 Fax
www.brooklyn.cuny.edu

## Veterans Employment and Training Services

(VETS)
(was Hire Vets First)
U.S. Department of Labor

Frances Perkins Building
200 Constitution Avenue
Washington, DC 20210
(866) 4-USA-DOL (Phone)
(877) 889-5627 (TTY)

Job Search-Employment Services:
(202) 693-3046
www.dol.gov/vets

## RESOURCES

## AFRICAN AMERICAN

African-American Institute
Graybar Building
420 Lexington Avenue, Suite 1706
New York, NY 10170
www.aaionline.org
Contect Mora McClean x 1806
(212) 949-5666 (Phone)
(212) 682-61 74 (Fax)

African Studies Institute
Rutgers University
54 Joyce Kilmer Avenue
Piscataway, NJ 08854-8045
www.africanstudiees.org
(732) 445-8173 (Phone)
(732) 445-1336 (Fax)

Association for the Study of Afro-American Life and History
CB Powell Building
525 Bryant Street, Suite C142
Washington, DC 20059
www.asalh.com
Contact: Sylvia Cyrus, Exec. Director
(202) 865-0053 (Phone)
(202) 265-7920 (Fax)

Association of Black Sociologists
4200 Wisconsin Avenue NW
PMB 106-257
Washington, DC 20016
(202) 365-1759 (Phone)
(202) 403-3424 (Fax)
info@blacksociologists.org
Listserv: ABSLISTSERV@yahoogroups.com
Contact: Evita Bynum, Exec. Officer
www.blacksociologists.org

HIGHER EDUCATION

## Black Issues in Higher Education

 10520 Warwick Avenue, Suite B-8Fairfax, Va. 22030-3136
800-783-3199 or
(703) 385-2981/(703) 385-1839 Fax
www.blackissues.com

Diverse Issues in Higher Education
10520 Warwick Avenue, Suite B-8
Fairfax, Va. 22030-3136
800-783-3199 or
(703) 385-2981/ (703) 385-1839 Fax
www.diverseeducation.com

Lehman College-African American Association
Professor Ronald Ellis
250 Bedford Park Blyd. W. CAB22B
Bronx, NY 10468
(718) 980-8000
www.lehman.cuny.edu
National Alliance of Black School Educators
310 Pennsylvania Avenue S.E.
Washington D.C. 20003
800-221-2654
(202) 608-6310 / (202) 608-6319 Fax
www.Nabse.org

## National Conference of Black Political Scientists

Houston Community College
Houston, TX
www.ncobps.org
(713) 718-6060

## A. Philip Randolph Institute

$81516^{\text {th }}$ Street, NW 4 ${ }^{\text {th }}$ Floor
Washoington, DC 2006
(202) 508-3710 (phone)
(202) 508-3711 (fax)
www.apri.org
*The Journal of Blacks in Highe Education
200W. $57^{\text {th }}$ Street, Suite 1304
NewYork, NY 10019
(212) 399-1084 (Phone)
(212) 245-1973 (Fax)
www.jbhe.com
HISPANIC AMERICAN/ LATIN AMERICAN
Hispanic Outlook in Higher Education

80 Route 4 East, Suite 203
Paramus, NJ 07652
(800) 549-8280 (Phone)
(201) 587-9105 (Fax)
www.hispanicoutlook.com

Latino Justice: Puerto Rican Legal Defense and Education Fund
99 Hudson Street, $14^{\text {th }}$ Floor
New York, NY 10013
(212) 219-3360 or (800) 328-2322 (Phone)
(212) 431-4276 (Fax)
www.prIdef.org

Hispanic Association of Colleges/Universities
8415 Datapoint Drive, Suite 400
San Antonio, TX 78229
(210) 692-3805 / (210) 692-0823 Fax www.Hacu.net

HACU National Internship Program
1 Dupont Circle NW, Suite 430
Washington, DC 20036
(202) 467-0893 (Phone)
(202) 496-9177 (Fax)

## DISABILITY RESOURCES

Association on Higher Education and Disabilit 107 Commerce Center Drive, Suite 204
Huntersville, NC 28078
(704) 947-7779 / (704) 948-7779 Fax
www.ahead.org

## MULTICULTURAL

American Assocaition for Affirmative Action 888 16 ${ }^{\text {th }}$ Stret, NW Suite 800
Washington, DC 20006
www.affirmativeaction.org
Contact: Shirley Wilcher, Esq, Exec. Director (202) 349-9855 Ext. 1857 or (800) 252-8952
(202) 355-1399 (Fax)

American Association of University Professors 1133 Nineteenth St., NW Suite 200

Washington, DC 20036
www.aaup.org
Contact: Ruth Flower, Director
(202) 737-5900 (Phone)
(202) 737-5526 (Fax)

American Association of Collegiate Registrars and Admissions
1 Dupont Circle NW, Suite 520
Washington, DC 20036
(202) 293-9161 (Phone)
(202) 872-8857 (Fax)
www.aacrao.org
National Association for College Admission Counseling
1050 N. Highland Street, Suite 400
Arlington, VA 22201
(800) 822-6285 or (703) 836-2222
(703) 243-9375 (Fax)
www.nacac.com
New York State Association of College
Admissions Counselors
126 S Swan Street, Suite 101
Albany, NY 12210
(518) 472-1977
(518) 472-1984

National Education Association
$12016^{\text {th }}$ Street, NW
Washington, DC 20036
www.nea.org
(202) 833-4000 (Phone)
(202) 822-7974 (Fax)

NY Office:
800 Troy-Schenectady Road
Latham, NY 12110-2445
(518) 213-6000
(518) 6414

The Chronicle of Higher Education
1255 Twenty-Third Street, NW Seventh Floor
Washington DC 20037
(202) 466-1050 (Phone/jobs)
(202) 452-1033 (Fax)
www.chroniclecareers.com
Academic Careers
485 Devon Park Dr., Suite 116

Wayne, PA 19087
(610) 964-9200
www.academiccareers.com

## Academic Keys

P.O. Box 162

Storrs, CT 06268
(860) 429-0218 / (860) 429-5183 Fax
www.academickeys.com
Academic Educational Research Association
1403 K Street, N.W. Suite 1200
Washington, D.C. 20005
(202) 238-3200 / (202) 238-3250 Fax
www.aera.net

## Academy Diversity Search

P.O. Box 1086

Webster, N.Y. 14580
(585) 787-0537 / (585) 787-1321 Fax
www.academicdiversitysearch.com

## Adjunct Nation Employment Advertising

P.O. Box 130117

Ann Arbor, MI 48113-011766210
734-930-6854 / 208-728-3033 fax
www.adjunctnation.com
American Association for Higher Education and Accreditation
2020 Pennsylvania Avenue N.W., \#975
Washington, DC 20006
(202) 293-6440 / (877) 510-4240 Fax
www.aahe.org
American Association of State
Colleges and Universities
1307 New York Avenue N.W.
Washington, DC 20005
(202) 293-7070
www.aascu.org

## American College Personnel Association

One Dupont Circle NW, Suite 410
Washington, DC 20036
(202) 835-2272/ (202) 296-3286 Fax
www.myacpa.org
American Council on Education (ACE)
One Dupont Circle NW

Washington, DC 20036
(202) 939-9300
www.acenet.edu
American Educational Research Association
1430 K Street, NW Suite 1200
Washington, DC 20005
(202) 238-3200 (Phone)
(202) 238-3250 (Fax)
www.aera.net

## Doctoral Scholar Program

Southern Regional Education Board 592 10th St. N.W.
Atlanta, GA 30318-5790
Director, Ansley A. Abraham Jr
404- 875-9211, Ext. 273
www.sreb.org/programs/dsp/zone/scholar_zone.asp

## Hire Ed Jobs

1010 Lake Street, Suite 106
Oak Park, IL 60301
(708) 848-4351/ (708) 848-4361 Fax
www.Hireedjobs.com

## Highe Education Recruitement Consortium

 (metro NY \& Southern Connecticut)103 Low Memorial Library
535 West $116^{\text {th }}$ Street, MC 4333
New York, NY 1007
(212) 854-5449 (Phone)
(212) 854-1368 (Fax)

## Minority Graduate

2210 Midwest Rd., Suite 104
Oak Brook, IL 60523
(630) 571-5330
www.minoritygraduate.com
National Association for Equal Employment Opportunities in Higher Education
209 Third Street, SE
Washington, DC 20003
(202) 552-3200 (Phone)
(202) 552-3300 (Fax)
www.nafeo.org
National Collegiate Honors Council 1100 Neihardt Residentc eCenter

University of Nebraska
Lincoln 540 N. $16^{\text {th }}$ Street
Lincoln, NE 68588-0627
(402) 472-9150 (Phone)
(402) 472-9152 (Fax)
www.nchchonors.org
National Minority Careers in Education Expo
Tylin Promotions
1146 N. Mesa Dr. Suite 102-300
Mesa, AZ 85201-3539
www.Deptofed.org
National Minority Faculty Identification Prog.
Southwestern University
1001 East University
Georgetown, Texas 78626
(512) 863-1208/(512) 863-6511
(512) 863-5788 Fax
www.southwestern.edu/natfacid
National Post Doctoral Association
1200 New York Avenue, N.W.
Washington, D.C. 20005
(202) 326-6424 / (202) 371-9849 Fax
www.nationalpostdoc.org
Post Doc Jobs / University Job Bank
54000 Northwind Dr., Suite 218
East Lansing, MI 48823
Or
P.O.Box 21126

Lansing, MI 48909
(517) 367-8188 / (517) 813-6106 Fax
(888) POSTDOC / (866) 99-UJOBS
www.postdocjobs.com or
www.ujobbank.com

## WOMEN

Academic Diversity Search, Inc.
PO Box 1086
Webster, NY 14580
(585) 787-0537 (Phone)
(585) 787-13321 (Fax)
www.academicdiversitysearch.com

## American Association of University Women

AAUW Educational Foundation
AAUW Legal Advocacy Fund
1111 Sixteenth St. N.W.
Washington, DC 20036
(202) 785-7700 (Phone) / (202)- 872-1425 Fax
www.aauw.org

## Coalition of Labor Union Women

$81516^{\text {th }}$ Street, NW 2 ${ }^{\text {nd }}$ Floor South
Washington, DC 2006
(202) 508-6969 (Phone)
(202) 508-6968 (Fax)
www.cluw.org
Minority \& Women's Doctoral Directory
3001 Bridgeway, Suite K 119
Sausalito, CA 94965
(415) 332-6933/ (415) 332-4799 Fax
www.mwdd.com
Women In Higher Education (WIHE)
5376 Farmco Drive
Madison, WI 53704
(608) 251-3232 / (608) 284-0601 Fax
www.wihe.com


OFFICE OF DIVERSITY \& EQUITY
June 3, 2020

Sent by Regular Mail<br>Connecticut Police \& Fire Union<br>50 Columbus Boulevard, $3^{\text {rd }}$ Floor<br>Hartford, Connecticut 06106

To Whom It May Concern:
The State of Connecticut through all of its agencies continues to engage in a vigorous Affirmative Action program, which includes notifying labor unions of any changes to Western Connecticut State University's ("WCSU" or "University") Affirmative Action commitment. As the University's Chief Diversity Officer, ADA/504 and Title IX Coordinator, I promote awareness and needed support for the available resources at WCSU Office of Diversity and Equity to support your represented membership.

Affirmative action programs play an essential role in ensuring a strong and diverse community by providing general information on accessibility, upward mobility and regulatory awareness to your represented membership. WCSU continues to maintain its status as an Affirmative Action/Equal Opportunity Employer. As a continued effort and at your discretion, you are invited to examine WCSU's Affirmative Action Plan ("Plan"). On request, the University's Office of Diversity and Equity will be happy to make the Plan available for review, comment(s) and/or suggestion(s) from your organization and/or your represented members at any time.

In the month of June, I will be reaching out to your represented membership to speak about the University's Affirmative Action commitment, an invitation for review and comment of the Plan as well as to promote events and/or available resources. If there is a need to discuss my actions moving forward, I would be happy to work with you and your staff to find a convenient time to virtually meet, if possible. If time does not permit, I am available for contact by email at minierdelgadoj@wcsu.edu. I look forward to working with your organization.

Sincerely,

## Desenia Minier-Delqado

JESENIA MINIER-DELGADO, MPA CHIEF DIVERSITY OFFICER

## Keisha Stokes

```
from:
Sent:
To:
Subject:
Attachments:
Office of Diversity and Equity
Sent:
Wednesday, June 3, 2020 12:16 PM
jdisette@andr.org
Affirmative Action Commitment
Affirm. Action Commitment 2020.docx
```

Dear Mr. DiSette:
The State of Connecticut through all of its agencies continues to engage in a vigorous Affirmative Action program, which includes notifying labor unions of any changes to Western Connecticut State University's ("WCSU" or "University") Affirmative Action commitment. As the University's Chief Diversity Officer, ADA/504 and Title IX Coordinator, I promote awareness and needed support for the available resources at WCSU Office of Diversity and Equity to support your represented membership.

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## incerely,

Desenia Minier-Delqado
JESENIA MINIER-DELGADO, MPA
CHIEF DIVERSITY OFFICER

June 3, 2020

Sent by Email to idisette@andr.org<br>Mr. John DiSette, President<br>Administrative \& Residual Employees Union<br>A\&R Local 4200<br>805 Brook Street<br>Rocky Hill, Connecticut 06067

## Dear Mr. DiSette:

The State of Connecticut through all of its agencies continues to engage in a vigorous Affirmative Action program, which includes notifying labor unions of any changes to Western Connecticut State University's ("WCSU" or "University") Affirmative Action commitment. As the University's Chief Diversity Officer, ADA/504 and Title IX Coordinator, I promote awareness and needed support for the available resources at WCSU Office of Diversity and Equity to support your represented membership.

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Sincerely,

## Desenia Minier-Delgada

## JESENIA MINIER-DELGADO, MPA CHIEF DIVERSITY OFFICER

## Keisha Stokes

riom:
Sent:
To:
Subject:
Attachments:

Office of Diversity and Equity
Wednesday, June 3, 2020 12:27 PM
barrj@ecsu.edu
Affirmative Action Commitment
Affirm. Action Commitment 2020.docx

Dear Mr. Barr:
The State of Connecticut through all of its agencies continues to engage in a vigorous Affirmative Action program, which includes notifying labor unions of any changes to Western Connecticut State University's ("WCSU" or "University") Affirmative Action commitment. As the University's Chief Diversity Officer, ADA/504 and Title IX Coordinator, I promote awareness and needed support for the available resources at WCSU Office of Diversity and Equity to support your represented membership.

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incerely,
Desenia Minier-Delqado
JESENIA MINIER-DELGADO, MPA
CHIEF DIVERSITY OFFICER

June 3, 2020

Sent by Email to barri@.ecsu.edu<br>Mr. Jody Barr, President<br>SUOAF-AFSCME<br>Eastern Connecticut State University<br>Willimantic, Connecticut 06226

Dear Mr. Barr:
The State of Connecticut through all of its agencies continues to engage in a vigorous Affirmative Action program, which includes notifying labor unions of any changes to Western Connecticut State University's ("WCSU" or "University") Affirmative Action commitment. As the University's Chief Diversity Officer, ADA/504 and Title IX Coordinator, I promote awareness and needed support for the available resources at WCSU Office of Diversity and Equity to support your represented membership.

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Sincerely,

## Desenia Minier-Delgado

JESENIA MINIER-DELGADO, MPA
CHIEF DIVERSITY OFFICER

## Keisha Stokes

.rom:
Sent:
To:
Subject:
Attachments:

Office of Diversity and Equity
Wednesday, June 3, 2020 12:42 PM
info@council4.org
Affirmative Action Commitment
Affirm. Action Commitment 2020.docx

Dear Mr. Barr:

The State of Connecticut through all of its agencies continues to engage in a vigorous Affirmative Action program, which includes notifying labor unions of any changes to Western Connecticut State University's ("WCSU" or "University") Affirmative Action commitment. As the University's Chief Diversity Officer, ADA/504 and Title IX Coordinator, I promote awareness and needed support for the available resources at WCSU Office of Diversity and Equity to support your represented membership.

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incerely,

## Desenia Minier-Delgado

JESENIA MINIER-DELGADO, MPA
CHIEF DIVERSITY OFFICER

OFFICE OF DIVERSITY \& EQUITY

June 3, 2020

Sent by Email to info@council4.org<br>Mr. Jody Barr, Executive Director<br>AFSCME, CT Council 4<br>444 East Main Street<br>New Britain, Connecticut 0605I

Dear Mr. Barr:

The State of Connecticut through all of its agencies continues to engage in a vigorous Affirmative Action program, which includes notifying labor unions of any changes to Western Connecticut State University's ("WCSU" or "University") Affirmative Action commitment. As the University's Chief Diversity Officer, ADA/504 and Title IX Coordinator, I promote awareness and needed support for the available resources at WCSU Office of Diversity and Equity to support your represented membership.

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Sincerely,

## Desenia Minier-Delyado

JESENIA MINIER-DELGADO, MPA CHIEF DIVERSITY OFFICER

## Keisha Stokes

.rom:
Sent:
To:
Subject:
Attachments:

Office of Diversity and Equity
Wednesday, June 3, 2020 12:45 PM
williamsl@ccsu.edu
Affirmative Action Commitment
Affirm. Action Commitment 2020.docx

Dear Mrs. Williams:

The State of Connecticut through all of its agencies continues to engage in a vigorous Affirmative Action program, which includes notifying labor unions of any changes to Western Connecticut State University's ("WCSU" or "University") Affirmative Action commitment. As the University's Chief Diversity Officer, ADA/504 and Title LX Coordinator, I promote awareness and needed support for the available resources at WCSU Office of Diversity and Equity to support your represented membership.

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incerely,

## Desenia Minier-Delgado

JESENIA MINIER-DELGADO, MPA
CHIEF DIVERSITY OFFICER


OFFICE OF DIVERSITY \& EQUITY
June 3, 2020

Sent by Email to williamsl@.ccsu.edu<br>Mrs. Louise Williams, President<br>CCSU-AAUP Office<br>Marcus White Hall, Room 316-319-322<br>New Britain, Connecticut 06050

Dear Mrs. Williams:

The State of Connecticut through all of its agencies continues to engage in a vigorous Affirmative Action program, which includes notifying labor unions of any changes to Western Connecticut State University's ("WCSU" or "University") Affirmative Action commitment. As the University's Chief Diversity Officer, ADA/504 and Title IX Coordinator, I promote awareness and needed support for the available resources at WCSU Office of Diversity and Equity to support your represented membership.

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Sincerely,

## Desenia Minier-Delyado <br> JESENIA MINIER-DELGADO, MPA CHIEF DIVERSITY OFFICER

## Keisha Stokes

```
rrom:
Office of Diversity and Equity
Sent:
Wednesday, June 3, 2020 12:52 PM
To:
Subject:
Rebecca Woodward
Affirmative Action Commitment
Attachments:
```

Office of Diversity and Equity
Wednesday, June 3, 2020 12:52 PM
Rebecca Woodward
Affirmative Action Commitment
Affirm. Action Commitment 2020.docx

Dear Mrs. Woodward:
The State of Connecticut through all of its agencies continues to engage in a vigorous Affirmative Action program, which includes notifying labor unions of any changes to Western Connecticut State University's ("WCSU" or "University") Affirmative Action commitment. As the University's Chief Diversity Officer, ADA/504 and Title IX Coordinator, I promote awareness and needed support for the available resources at WCSU Office of Diversity and Equity to support your represented membership.

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## incerely,

Desenia Minier-Delqado<br>JESENIA MINIER-DELGADO, MPA<br>CHIEF DIVERSITY OFFICER



OFFICE OF DIVERSITY \& EQUITY
June 3, 2020

Sent by Email to woodwardr@wcsu.edu<br>Mrs. Rebecca Woodward, President<br>WCSU SUOAF-AFSCME<br>181 White Street<br>White Hall, Room 013<br>Danbury, Connecticut, 06810

Dear Mrs. Woodward:

The State of Connecticut through all of its agencies continues to engage in a vigorous Affirmative Action program, which includes notifying labor unions of any changes to Western Connecticut State University's ("WCSU" or "University") Affirmative Action commitment. As the University's Chief Diversity Officer, ADA/504 and Title IX Coordinator, I promote awareness and needed support for the available resources at WCSU Office of Diversity and Equity to support your represented membership.

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Sincerely,

## Desenia Minier-Delgado

JESENIA MINIER-DELGADO, MPA CHIEF DIVERSITY OFFICER

## Keisha Stokes

.rom:
Sent:
To:
Subject:
Attachments:

Office of Diversity and Equity
Wednesday, June 3, 2020 12:33 PM
rmclellan@ceui.org
Affirmative Action Commitment
Affirm. Action Commitment 2020.docx

## Dear Mr. McLellan:

The State of Connecticut through all of its agencies continues to engage in a vigorous Affirmative Action program, which includes notifying labor unions of any changes to Western Connecticut State University's ("WCSU" or "University") Affirmative Action commitment. As the University's Chief Diversity Officer, ADA/504 and Title IX Coordinator, I promote awareness and needed support for the available resources at WCSU Office of Diversity and Equity to support your represented membership.

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Sincerely,

## Desenia Minier-Delgado <br> JESENIA MINIER-DELGADO, MPA <br> CHIEF DIVERSITY OFFICER

June 3, 2020

Sent by Email to rmclellan@,ceui.org<br>Mr. Ron McLellan, President<br>Connecticut Employees Union Independent<br>110 Randolph Road<br>Middletown, Connecticut 06457

Dear Mr. McLellan:
The State of Connecticut through all of its agencies continues to engage in a vigorous Affirmative Action program, which includes notifying labor unions of any changes to Western Connecticut State University's ("WCSU" or "University") Affirmative Action commitment. As the University's Chief Diversity Officer, ADA/504 and Title IX Coordinator, I promote awareness and needed support for the available resources at WCSU Office of Diversity and Equity to support your represented membership.

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Sincerely,

## Desenia Minier-Delgado

JESENIA MINIER-DELGADO, MPA
CHIEF DIVERSITY OFFICER

## Keisha Stokes

.rom:
Sent:
To:
Subject:

Carl Chisem [cchisem@ceui.org](mailto:cchisem@ceui.org)<br>Wednesday, June 3, 2020 1:59 PM<br>Office of Diversity and Equity<br>RE: Affirmative Action Commitment

## Please be cautious

This email was sent from outside of your organization
Good Afternoon Jesenia,

Thank you for the information. I just wanted to let you know that Ron McLellan is no longer the President CEUI he has since retired as of April of 2019. I have been elected as the new President since November of 2019. You can send all corresponds to me (Carl Chisem) My information is below. Thanks.

Carl Chisem
President
Connecticut Employees Union Independent
110 Randolph Road, PO Box 1268
Middletown, CT 06457
CEUI Phone: 860-344-0311
Direct Line: 860-343-8718
mail: cchisem@ceui.org
Fax: 860-344-8648

From: Office of Diversity and Equity [ode@wcsu.edu](mailto:ode@wcsu.edu)
Sent: Wednesday, June 3, 2020 12:33 PM
To: Ron McLellan [rmclellan@ceui.org](mailto:rmclellan@ceui.org)
Subject: Affirmative Action Commitment

Dear Mr. McLellan:

The State of Connecticut through all of its agencies continues to engage in a vigorous Affirmative Action program, which includes notifying labor unions of any changes to Western Connecticut State University's ("WCSU" or "University") Affirmative Action commitment. As the University's Chief Diversity Officer, ADA/504 and Title IX Coordinator, I promote awareness and needed support for the available resources at WCSU Office of Diversity and Equity to support your represented membership.

In the month of June, I will be reaching out to your represented membership to speak about the University's Affirmative Action commitment, an invitation for review and comment of the Plan as well as to promote events and/or available resources. If there is a need to discuss my actions moving forward, I would be happy to work
with you and your staff to find a convenient time to virtually meet, if possible. If time does not permit, I am available for contact by email at minierdelgadoj@wcsu.edu. I look forward to working with your organization.

Sincerely,

## Desenia Minier-Delgado

JESENIA MINIER-DELGADO, MPA
CHIEF DIVERSITY OFFICER

## Keisha Stokes

riom:
Sent:
To:
Subject:
Attachments:

Office of Diversity and Equity
Wednesday, June 10, 2020 11:34 AM
cchisem@ceui.org
Affirmative Action Commitment (REVISED)
Affirm. Action Commitment 2020. REVISED docx.docx

Dear Mr. Chisem:
The State of Connecticut through all of its agencies continues to engage in a vigorous Affirmative Action program, which includes notifying labor unions of any changes to Western Connecticut State University's ("WCSU" or "University") Affirmative Action commitment. As the University's Chief Diversity Officer, ADA/504 and Title IX Coordinator, I promote awareness and needed support for the available resources at WCSU Office of Diversity and Equity to support your represented membership.

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incerely,

Desenia Minier-Delqado<br>JESENIA MINIER-DELGADO, MPA<br>CHIEF DIVERSITY OFFICER

## Keisha Stokes

```
.rom:
```

Sent:
To:
Subject:
Attachments:

Office of Diversity and Equity
Wednesday, June 3, 2020 12:48 PM
Katy Wiss
Affirmative Action Commitment
Affirm. Action Commitment 2020.docx

## Dear Professor Wiss:

The State of Connecticut through all of its agencies continues to engage in a vigorous Affirmative Action program, which includes notifying labor unions of any changes to Western Connecticut State University's ("WCSU" or "University") Affirmative Action commitment. As the University's Chief Diversity Officer, ADA/504 and Title IX Coordinator, I promote awareness and needed support for the available resources at WCSU Office of Diversity and Equity to support your represented membership.

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incerely,

## Desenia Minier-Delgado

JESENIA MINIER-DELGADO, MPA
CHIEF DIVERSITY OFFICER

June 3, 2020

Sent by Email to wissk@wcsu.edu
Professor Katy Wiss, President
WCSU-AAUP
181 White Street
Berkshire Hall ("BR"), Room 213A
Danbury, Connecticut 06810

Dear Professor Wiss:
The State of Connecticut through all of its agencies continues to engage in a vigorous Affirmative Action program, which includes notifying labor unions of any changes to Western Connecticut State University's ("WCSU" or "University") Affirmative Action commitment. As the University's Chief Diversity Officer, ADA/504 and Title IX Coordinator, I promote awareness and needed support for the available resources at WCSU Office of Diversity and Equity to support your represented membership.

Affirmative action programs play an essential role in ensuring a strong and diverse community by providing general information on accessibility, upward mobility and regulatory awareness to your represented membership. WCSU continues to maintain its status as an Affirmative Action/Equal Opportunity Employer. As a continued effort and at your discretion, you are invited to examine WCSU's Affirmative Action Plan ("Plan"). On request, the University's Office of Diversity and Equity will be happy to make the Plan available for review, comment(s) and/or suggestion(s) from your organization and/or your represented members at any time.

In the month of June, I will be reaching out to your represented membership to speak about the University's Affirmative Action commitment, an invitation for review and comment of the Plan as well as to promote events and/or available resources. If there is a need to discuss my actions moving forward, I would be happy to work with you and your staff to find a convenient time to virtually meet, if possible. If time does not permit, I am available for contact by email at minierdelgadoj@wcsu.edu. I look forward to working with your organization.

Sincerely,

## Desenia Minier-Delgado

JESENIA MINIER-DELGADO, MPA CHIEF DIVERSITY OFFICER

## Keisha Stokes

irom:
Sent:
To:
Subject:
Attachments:

Office of Diversity and Equity
Wednesday, June 10, 2020 11:51 AM
Rotua Lumbantobing
Affirmative Action Commitment (REVISED)
Affirm. Action Commitment 2020 REVISED.docx

Dear Dr. Lumbantobing:
The State of Connecticut through all of its agencies continues to engage in a vigorous Affirmative Action program, which includes notifying labor unions of any changes to Western Connecticut State University's ("WCSU" or "University") Affirmative Action commitment. As the University's Chief Diversity Officer, ADA/504 and Title IX Coordinator, I promote awareness and needed support for the available resources at WCSU Office of Diversity and Equity to support your represented membership.

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incerely,
Desenia Minier-Delgada
JESENIA MINIER-DELGADO, MPA
CHIEF DIVERSITY OFFICER

June 10, 2020
Sent by Email to lumbantobingr@wcsu.edu
Dr. Rotua Lumbantobing, President
WCSU-AAUP
181 White Street
Warner Hall ("WA"), Room 205
Danbury, Connecticut 06810

Dear Dr. Lumbantobing:
The State of Connecticut through all of its agencies continues to engage in a vigorous Affirmative Action program, which includes notifying labor unions of any changes to Western Connecticut State University's ("WCSU" or "University") Affirmative Action commitment. As the University's Chief Diversity Officer, ADA/504 and Title IX Coordinator, I promote awareness and needed support for the available resources at WCSU Office of Diversity and Equity to support your represented membership.

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Sincerely,

## Desenia Minier-Delqada <br> JESENIA MINIER-DELGADO, MPA <br> CHIEF DIVERSITY OFFICER



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| :---: | :---: |
|  | sgolson@desu.edu |
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|  | shander.gund@mvsu.edu |
| Sharon Soles - Fayetteville State University |  |
|  | ssoles@uncfsu.edu |
| Shavonda Q. Holmes - Hampton University |  |
|  | shavonda.holmes@hamptonu.edu |
| Sikitia Lanier - Kentucky State University |  |
|  | sikitia.lanier@kysu.edu |
| South Carolina State University h | humanresources@scsu.edu |
| Susan Smith - Southern University Sus | susan_smith@subr.edu |
| Talladega College bra | brhoden@talladega.edu |
| Tanesha Carney - Fisk University | tcarney@fisk.edu |
| Thomas Hudson - Jackson State University |  |
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|  | jobs@fmuniv.edu |
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|  | butch.batchelder@pueblocc.edu |
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| Catherine A. Martinez - New Mexico Highlands University |  |
|  | camartinez@nmhu.edu |
| Ellen Easterlin - Claflin University | eeasterlin@claflin.edu |
| Fermin Rubio - New Mexico State University |  |
|  | frubio@nmsu.edu |
| Gene Little - Los Angeles Community College District |  |
|  | diversityprograms@laccd.edu |
| Huston-Tillotson University | humanresources@htu.edu |
| Jessica Waddell - Imperial Valley College |  |
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| LaRue C. Harden - Fort Valley State University |  |
|  | hardenl@fvsu.edu |
| Linda Reis - College of the Sequoias | lindarei@cos.edu |
| Oswaldo Galdamez - California State University - Los Angeles |  |
|  | ogaldam2@ad.calstatela.edu |
| Stacy E. Williams, Jr. - Langston University |  |
| Suzi Hayward - Mt. San Antonio College |  |
|  | shayward@mtsac.edu |

Connecticut Area Colleges \& Universities (AA Recruitment Distribution List)

Anastasia Pych - Middlesex Community College

Charter Oak State College
heryl Cyr - Asnuntuck Community College

Cheryl De Vonish - Norwalk Community College
Christina Billings - Post University
Cynthia Agosto - Capital Community College
David Canton - Connecticut College
Goodwin College
Holi Martinez - Tunxis Community College

Human Resources - University of Bridgeport
Jianguo (Jay) Zhu - Eastern Connecticut State University
zhuj@easternct.edu
Karla Spurlock-Evans - Trinity College
Lana Dillon - Saint Vincent College
Lauren Davis - Wesleyan University
Leah Glende - Manchester Community College
Loren Testani - Fairfield University
Mark Magnotti - Gateway Community College
apych@mxcc.edu info@charteroak.edu
ccyr@asnuntuck.edu
CDevonish@norwalk.edu careerdev@post.edu
cagosto@capitalcc.edu dacan@conncoll.edu
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Mildred Hernandez-Verdejo - Southern Connecticut State University
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nbryan@usj.edu
Nick D'Agostino - Central Connecticut State University
nicholas.dagostino@ccsu.edu
Office of Diversity \& Equity - UCONN
searchcompliance@uconn.edu
Office of Human Resources \& Development - University of Hartford
hrd@hartford.edu
Paul Martland - Quinebaug Valley Community College
pmartland@qucc.edu
Ronald Clymer - Naugatuck Valley Community College
rclymer@nv.edu
Stuart Brown - UCONN-Waterbury stuart.brown@uconn.edu
Susan Wright - Naugatuck Valley Community College
SWright@nvcc.commnet.edu
Tammy Petrucelli - Sacred Heart University
Theresa Eisenbach - Housatonic Community College
TEisenbach@hcc.commnet.edu
Valarie Stanley - Yale University
valarie.stanley@yale.edu
Victoria Baker - Three Rivers Community College
vbaker@trcc.commnet.edu
Wendy Bovia - Northwestern Connecticut Community College
wbovia@nwcc.commnet.edu

Adele Howard - CT Dept. of Mental Health \& Addiction Services
adele.howard@po.state.ct.us
American Job Center - Department of Employment Services - DC
does@dc.gov
Ana Malave-Ortiz - Catholic Charities Archdiocese of Hartford
aortiz@ccaoh.org
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Bethel A.M.E. Church - New Haven
Catholic Charities USA
Community Baptist Church - New Haven
aholmes@bmcc.cuny.edu
bamenhoffice@gmail.com
info@catholiccharitiesusa.org
cbenhvoffice@gmail.com
Community of the Cross Ministries - Danbury
info@communityofthecrossministries.com
Concerned Black Men National (Headquarters) - DC
Connecticut State Office of Higher Education - EEIC
info@cbmnational.org
edinfo@ctohe.org
Elder Henry N. White, Sr. - New Bethel COGIC- Danbury
elder93@hotmail.com
GFWC - General Federation of Women's Clubs
Helen Farinella - World Learning Org.
Hispanic Seventh-Day Adventist Church - Danbury
helen.farinella@woridlearning.org
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Iulie Schmitter - Danbury Youth Services, Inc.
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Kathleen Boundy - Center for Law \& Education - Boston
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Michael DeJesus - The Urban Male Leadership Program
michael.dejesus@lc.cuny.edu
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mountpleasantamez@att.net
Mt. Calvary Revival Center - New Haven
info@mcrevivalcenter.org
New Hope Baptist Church - Danbury info@newhopedanbury.org
New Hope Baptist Church - New Haven marybru@aol.com
New Opportunities, Inc. of Connecticut
info@NewOppInc.org
Paul Weckstein - Center for Law \& Education - DC
pweckstein@cleweb.org
Town of Manchester, CT - Human Resources
Varick A.M.E. Zion Church - New Haven
hr@manchesterct.gov

Vertical Church - West Haven
info@varickmemorial.org
info@verticalct.com

Walnut Hill Community Church - Bethel
YWCA - Hartford Region

4bility Beyond
Annette Davis - The Links, Inc. (GA)
CAEL National
Career Transitions Center of Chicago
Crossroads Career Services, Inc.
Little Africa، LLC.
Sofia Reed - Tri-State Diversity Council
The Links, Inc. - LA
The Links, Inc. - NC
The Links, Inc. - SC
The National Society of Leadership \& Success
Willow Creek Job Connection
hello@walnuthillcc.org
ywcainfo@ywcahartford.org
info@abilitybeyond.org
apdavis59@att.net
cael@cael.org
info@ctechicago.org
support@crossroadscareer.org
market@littleafrica.com
sofia.reed@nationaldiversitycouncil.org
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info@durhamnelinks.org
correspondingsecretary@charlestonsclinksinc.org
info@societyleadership.org
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Adelphi University
Angie Link - Western Kentucky University
. kansas Baptist College
Barbara McDonnell - Community College of Aurora
Barbara Owen - Central Maine Community College
Barry University
Brigham Young University - Hawaii
Cabrillo College
Cal Poly - San Luis Obispo
California Lutheran University
Carlow University
Cheelone Spritzer - Western State College of Colorado
Cheryl Achambeault- College of the Holy Cross
Christel Monk - Georgia Southern University
Cindy Johnson - Pittsburg State University
Claudia Catota - California State University-Bakersfield
Coleen Lento - Diablo Valley College
Cornell University
aniel Kast - Community College of Denver
Darla Ferguson - Eastern Florida State College
Daryl Mcllwain - University of Southern Maine
Dee Lottier - Birmingham-Southern College
Eastern Maine Community College
Florida Atlantic University
Florida State University
Goshen College
Harding University
Hollins University
Illinois State University
Jacob Gunden - Hutchinson Community College
Jane Sabo - Florida South Western State College

Jennifer Mortimeyer - Lamar Community College
Joy Ruff - Miami Dade College - Kendall
ansas State University
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humanres@adelphi.edu
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Christine Scott - American International College
Diaman Amsler - College of the Desert
Diana Prieto - Colorado State University
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Sheryl Sievert - Luther College
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Sonja Cross - Florida State College at Jacksonville
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hrmaincampus@southalabama.edu
Wendy McRae-Owoeye - Brown University

Adam DeRosa - Broward College (South Campus
\(\left.$$
\begin{array}{ll}\text { Alyssa Johnson - Rivier University } & \begin{array}{l}\text { aderosa@broward.edu } \\
\text { aljohnson@rivier.edu } \\
\text { amy.downing@newbury.edu }\end{array}
$$ <br>

Any Downing - Newbury Coilege \& amrichards@alaska.edu\end{array}\right]\)| Ann Gordon - Trenholm State Tech. College | agordon@trenholmstate.edu <br> agrieves@fisher.edu <br> humanresources@aquinas.edu |
| :--- | :--- |
| Anne Grieves - Fisher College | awhitfie@broward.edu |
| Aquinas College | forrestb@montevallo.edu |
| Autumn Whitfield - Broward College (Central Campus |  |


| Jacquelyn Jeffery - Hampshire College |  |
| :--- | :--- |
| Janina Kokins - Arizona State University | jeffery@hampshire.edu |
| Jim Graham - Gordon College | janina.kokins@asu.edu |
| Hr@gordon.edu |  |



NAACP (AA Recruitment Distribution List)

Albemarle-Charlottesville, VA
Brooklyn, NY
Burlington, VT
Charleston, SC
Cleveland, OH
Detroit, MI
East County - CA
Eugene-Springfield, OR
Greater Hartford
Greater New Haven, CT
Houston, TX
Indianapolis
Iowa-Nebraska
Kutztown U. Chpt.
Lincoln U. Chpt.
Memphis, TN
Monterey County - CA
New Haneover County - NC
Norfolk, VA
North Carolina
Philadelphia, PA
Riverside, CT
Seattle, WA
Stafford County, VA
Syracuse U. Chpt.
Tacoma, WA
Temple U. Chpt.
Tuscaloosa, AL
W. Virginia U. - Collegiate Chpt

Washington, DC
Wichita, KS

## Anchorage, AK

Antelope Valley, CA
Asheville/Buncombe County - NC
Brunswick County - NC
Burlington/Alamance County - NC
Camden County - NC
Charlotte/Mecklenburg County
Chicago Southside Branch - IL
Dane County - WI
Denver, CO
Durham County - NC
Evanston, IL
Henry County - GA
Honolulu, HI
Los Angeles, CA
Metropolitan Kalamazoo, MI
Montgomery County - MD
Jmaha, NE
Richmond Branch - VA
Southern Burlington County - NJ
naacp1947@gmail.com
contactus@brooklynnaacp.org
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rivnaacp@gmail.com
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templenaacp@gmail.com
tbirdcarter70@gmail.com
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rvanaacp@gmail.com
sbcnaacpsecretary@gmail.com

NAACP - Vancouver Branch<br>P.O. Box 1903<br>Vancouver, WA 98682

NAACP - Snohomish County Branch P.O. Box 5676

Everett, WA 98206

NAACP - Barstow Branch
P.O. Box 874

Barstow, CA 92312

NAACP -
Bloomington-Normal Branch
P.O. Box 925

Normal, IL 61761

Chicago Far South Suburban NAACP P.O. Box 484

Homewood, IL 60430
andria Virginia Branch - NAACP P.O. Box 1740

Alexandria, VA 22313

NAACP - Berkeley Branch<br>P.O. Box 613<br>Berkeley, CA 94701

Virginia Beach Virginia Branch -
NAACP
P.O. Bo. 6114

Virginia Beach, VA 23456-0114

Beaufort County Branch - NAACP P.O. Box 2153

Washington, NC 27889

NAACP - Spokane Branch
P.O. Box 18968 35 West Main Street
Spokane, WA 99228-0968

NAACP - Calvert County Branch P.O. Box 1865<br>Prince Frederick, MD 20678

> NAACP - Prince George County
> 9201 Basil Court, Suite 115
> Largo, MD 20774

NAACP - Bakersfield Branch
P.O. Box 70101

Bakersfield, CA 93387

NAACP - Carbondale Branch
P.O. Box 3303

Carbondale, Љ 62902

NAACP - Carson/Torrance Branch P.O. Box 4668

Carson, CA 94709

Bristol Virginia Branch - NAACP
21 Mcarthur Circle
Bristol, VA 24201

Fredericksburg VA Branch - NAACP
P.O. Box 1762

Fredericksburg. VA 22402

Anson County Branch - NAACP
P.O. Box 335

Wadesboro, NC 28170

NAACP - East Contra Costa County
P.O. Box 1026
Pittsburg, CA 94565

NAACP - Bremerton Branch P.O. Box 1204

Bremerton, WA 98337

NAACP - Jersey City Branch 153 Martin Luther King Drive Jersey City, NJ 07305

NAACP - Southern Burlington County P.O. Box 3211

Cinnaminson, NJ 08077

NAACP - Altadena Branch P.O. Box 6018

Altadena, CA 91003

NAACP - Champaign Branch P.O. Box 403

Champaign, 凡. 61824

> NAACP - Decatur Branch
> P.O. Box 6092
> Decatur, П 62524

Chesapeake Virginia Branch - NAACP 1701 Park Avenue Chesapeake, VA 23324

Harrisonburg Virginia Branch -<br>NAACP<br>800 S. Main Street Msc 8163<br>Harrisonburg, VA 22807

NAACP - Beverly Hills/
Hollywood Branch
P.O. Box 2349

Hollywood, CA 90078
Cabarrus County Branch - NAACP
P.O. Box 1195

Concord, NC 28026

NAACP - El Cerrito Branch
6830 Stockton Avenue
El Cerrito, CA 94530

NAACP - Waukesha Branch P.O. Box 676<br>Brookfield, WI 53008-0676

NA^CP - San Fernando Valley Branch P.O. Box 922092

Pacoima, CA 91333-0998

NAACP - Ann Arbor Branch P.O. Box 3399

Ann Arbor, MI 48106

> NAACP - Brockton Branch
> P.O. Box 1535
> Brockton, MA 02301

NAACP - Kentucky State Branch P.O. Box 306<br>Frankfort, KY 40601

AACP - Bucks County Branch<br>P.O. Box 1271<br>Morrisville, PA 19067-1271

NAACP - Yakima County Branch 1211 South $7^{\text {th }}$ Street Yakima, WA 90902

NAACP - Salem-Keizer Branch $96821^{\text {sl }}$ Street, SE
Salem, OR 97301

NAACP - Dallas Branch
P.O. Box 131768

Dallas, TX 75313

NAACP - Fitzgerald Branch P.O. Box 1151

Fitzgerald, GA 31750

NAACP - Sacramento Branch
P.O. Box 188231, 816 H. St.

Sacramento, CA 95818

NAACP - Honolulu Branch P.O. Box 6

Honolulu, HI 96810

NAACP - Salt Lake Branch P.O. Box 25414

Salt Lake City, UT 84125-0414

NAACP - Greater Nashua Branch P.O. Box 6114

Nashua, NH 03063

NAACP - Trenton Branch
P.O. Box 1355

Trenton, NJ 08608

NAACP - Morris County Branch
200 South Street
Moristown, NJ 07960

NAACP - Athens Branch
P.O. Box 82522

Athens, GA 30608

NAACP - Fairbanks Branch
P.O. Box 84437

Fairbanks, AK 99708

NAACP - Greater New London Branch P. O. Box 987

New London, CT 06320

NAACP - New Britain Branch
112 North Street
New Britain, CT 06051

NAACP - Columbus Branch
233 South High Street, \#207 Columbus, OH 43215

NAACP - Salem County Branch P.O. Box 25

Salem, NJ 08079

NAACP - Springfield Branch P.O. Box 90163, Mason Square Station Springfield, MA 01139

NAACP - Seacoast Branch
P.O. Box 1261

Portsmouth, NH 03802-1261

NAACP - Irvington Branch P.O. Box 130

Garfield, KY 40140

NAACP - Bowling Green/Warren County P.O. Box 1357

Bowling Green, KY 40423

NAACP - Maricopa County Branch
P.O. Box 20883

Phoenix, AZ 85036

NAACP - Albany Branch
P.O. Box 4152

Albany, GA 31706

NAACP - Blackshear Branch P.O. Box 321

Blackshear, GA 31516

## NAACP - Macon-Bibb Branch

P.O. Box 6452

Macon, GA 31208

# Position Announcement 

Western Connecticut State University<br>Danbury, Connecticut 06810<br>www.wcsu.edu<br>Western Connecticut State University<br>Ancell School of Business<br>Accounting<br>Assistant or Associate Professor - Tenure Track<br>Academic Year 2020-2021

Western Connecticut State University's Ancell School of Business, an AACSB accredited School, is pleased to announce that applications are being accepted for a tenure track Assistant or Associate Professor position for the Accounting Department.

Western Connecticut State University is located in Danbury, Connecticut, in close proximity to New York City, Stamford, Hartford and New Haven in Connecticut. Danbury offers an excellent quality of living and is often cited as one of America's best small cities to reside in. The Ancell School of Business is composed of five business administration deparments: Accounting, Finance, Nanagement, Management Information Systems, Marketing, and the Division of Justice and Law Administration (JL.A). The degrees offered are Bachelor of Business Administration (BBA), Master of Business Administration (AIBA), Master of Healthcare Administration (MHA), as well as a Bachelor of Science in Justice and Law Administration (BS). The accounting curriculum is designed to provide the students with the knowledge, skills, and perspectives necessary in managerial and administrative positions in a variety of organizations. The Ancell School of Business is proud of its 2019 initial accreditation by the AACSB. Additional information may be found on: www.wcsu.edu/asb/acc

Position Summary: Assignments will include core and major Accounting courses. Scholarly activity is expected. In addition, the successful candidate will participate in departmental and university service, engage in professional activity, and advise/mentor students.

Qualifications: Preferred candidates will have a doctoral degree in accounting from an AACSB accredited business school. Final stage Accounting ABDs (with dissertation proposal successfully defended from AACSB accredited institutions) will also be considered, as will those with an earned doctorate + CPA in a related field. Candidates must present evidence of potential for publication in peer reviewed journals. College teaching experience is a plus as is prior business or managerial experience for candidates with a qualified doctoral degree. Candidates with an MBA and a U S CPA license or CMA certificate may be considered if they also have recent and extensive management level experience in accounting. All candidates must demonstrate significant knowledge of US GAAP to be considered.

Required Qualifications: Candidates must either hold a Ph.D. in Accounting, or candidates holding an MBA or MSA paired with a current CPA or CMA. Candidates must present evidence of potential for publication in peer reviewed journals. Candidates with a MBA or MSA must have professional experience that is significant in duration and level of responsibility and current at the time of hiring. All candidates must demonstrate significant knowledge of US GAAP to be considered.

Preferred Qualifications: It is preferred that Ph.D.'s hold a CPA or CMA as well. Preference will be given to those candidates who have college teaching experience.

Professionally qualified candidates will be considered and must possess a master's degree in accounting or taxation and hold a CPA or CMA certification. Candidates holding a master's degree or equivalent in a business related discipline and a CPA or CMA may be considered. Professional experience in Accounting that is

## Position Announcement

## Western Connecticut State University Danbury, Connecticut 06810 <br> www.wcsu.edu

significant in duration and level of responsibility and current at the time of hiring is preferred. Candidates with 60 or more load credits of university teaching experience are preferred, as are candidates with publication records and professional certifications in addition to the CPA/CMA.

Western is committed to enhancing our diverse university community by actively encouraging people with disabilities, minorities, veterans, and women to apply. We take pride in our pluralistic community and continue to seek excellence through diversity and inclusion.

Salary \& Benefits: The salary range is $\$ 62,123$ - $\$ 102,117$ and is commensurate upon candidates' qualifications and experience. Western offers a comprehensive benefits package. Additional information on benefits can be found at www.wcsu.edu/hr/benefits/. There are grant opportunities to support research and conference attendance.

Application Process: Interested applicants must submit a letter of application, which outlines interest in, and qualifications for, the position; areas of teaching expertise and experience, areas of service and/or leadership, research interests, and a statement of teaching philosophy; a current curriculum vita; and the names and contact information for at least three (3) professional references who can comment on the applicant's teaching, scholarship, and/or service/leadership to facultrvitae@wcsu.edu. In the Email Subject Line Reference Search \#900-001. All materials should be submitted as PDF files. The application review process will begin on September 9, 2019. Candidates are encouraged to apply by that date. Applications will continue to be accepted until the position is filled.

State and Federal requirements expect that organizations with 100 or more employees invite applicants to self-identify gender and race. We kindly request all applicants to complete the Affirmative Action Data Questionnaire via the following link. hett:///wcsu.edu/diversity/affirmative-action-data-questionnaire/. Any questions may be directed to Ms. Keisha Stokes in the WCSU Office of Diversity and Equity at stokesk@wcsu.edu. Completion of this data will not affect your opportunity for employment, or terms or conditions of employment. This form will be used for reporting purposes only and will be kept separate from all search records and only accessed by the Office of Diversity and Equity.

Western is an Affirmative Action Equal Opportunity Educator/Employer

# Position Announcement 

Western Connecticut State University<br>Danbury, Connecticut 06810<br>www.wcsu.edu<br>Western Connecticut State University<br>Macricostas School of Arts \& Sciences<br>Department of Chemistry and Biochemistry<br>Assistant Professor - Physical Chemistry - Tenure Track<br>Academic Year 2019-2020

Western Connecticut State University's Macricostas School of Arts \& Sciences is pleased to announce that applications are being accepted for a tenure-track Assistant Professor position in physical chemistry in the Department of Chemistry and Biochemistry.

The Macricostas School of Arts and Sciences is home to 13 departments, 21 undergraduate majors and five graduate majors. Additional information on the school may be found at http///www.wcsulechu/sas/. The Department of Chemistry and Biochemistry offers ACS-certified Bachelor of Arts degrees in Chemistry and in Chemistry with a Biochemistry option. The department also offers a chemistry minor. Additional information about the department may be found at https://www.ivcsu.edu/chemistry/.

Position Summary: The successful candidate must be able to teach physical chemistry lecture and laboratory. Teaching duties will include rotation through physical chemistry, freshman general chemistry, and non-majors chemistry courses. It is expected that the appointee will develop an active research program involving undergraduate students. WCSU's small classes allow for student-based teaching and learning and project-based activities. The teaching load for all full-time faculty member is four courses ( 12 credits) per semester. The successful candidate will be expected to participate in departmental and university service by taking an active role in developing new curricula, advising and mentoring students, serving on departmental and university committees, assisting student groups on campus, and engaging in professional activity.

Qualifications: Candidates must have a Ph.D. in physical chemistry or related field at time of hire and have a strong commitment to excellence in teaching and undergraduate research. Previous teaching experience is preferred. Preference will be given to candidates whose research involves some aspect of experimental physical chemistry.

WCSU is committed to enhancing our diverse university community by actively encouraging people with disabilities, minorities, veterans, and women to apply. We take pride in our pluralistic community and continue to seek excellence through diversity and inclusion.

Salary \& Benefits: The salary range is $\$ 59,668-\$ 80,030$ and is commensurate upon candidates' experience. WCSU offers a comprehensive benefits package. Additional information on benefits can be found at www.wcsu.edu/hr/benefits/. There are grant opportunities to support research and conference attendance.

Application Process: Interested applicants must submit (1) a letter of application, which outlines interest in, and qualifications for, the position; areas of teaching expertise and experience, areas of service and/or leadership; (2) a statement of teaching philosophy (2 page max); (3) a description of research plans ( 5 page max); (4) a current curriculum vita; (5) three current letters of recommendation from professional references who can comment on the applicant's teaching, scholarship, and/or service/leadership; and (6) copies of unofficial undergraduate and graduate transcripts to faculteritac@wcsu.cdu. In the Email Subject Line Reference Search \#800-024. All materials should be submitted as PDF files. Applications must be received by January 18, 2019. Late applications will not be accepted.

## Position Announcement

## Western Connecticut State University

## Danbury, Connecticut 06810

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State and Federal requirements expect that organizations with 100 or more employees invite applicants to self-identify gender and race. We kindly request all applicants to complete the Affirmative Action Data Questionnaire and to please return the completed form to Ms. Keisha Stokes in the WCSU Office of Diversity and Equity at stokesk(n)wcsuredu. Completion of this data will not affect your opportunity for employment, or terms or conditions of employment. This form will be used for reporting purposes only and will be kept separate from all search records and only accessed by the Office of Diversity and Equity. The Affirmative Action Data Questionnaire, can be found on the following link: htop://wesu.edu/hr/employment/A Data Questionnaire FillableForm.pdf.

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# Position Announcement 

# Western Connecticut State University <br> Danbury, Connecticut 06810 <br> www.wcsu.edu 

Western Connecticut State University<br>Macricostas School of Arts \& Sciences<br>Department of Communication \& Media Arts<br>Assistant Professor - Organizational Communication<br>Tenure Track<br>Academic Year 2019-2020

Western Connecticut State University's Macricostas School of Arts \& Sciences is pleased to announce that applications are being accepted for a tenure track Assistant Professor in Organizational Communication, to begin for the fall 2019 semester.

The Macricostas School of Arts and Sciences is home to 13 departments, 21 undergraduate majors and five graduate majors. The Department of Communication \& Media Arts offers a Bachelor of Arts degree in Communication Studies and Media Arts. Additional information about the department may be found at htm://www.wesu.cdu/com/

Position Summary: The successful candidate will have documented experience in teaching introductory and advanced courses in organizational communication, as well as core courses in the major, which include: communication theory, research methods, and senior thesis, Tenure-track faculty are expected to teach eight classes per academic year (4/4), engage in scholarly creative activity appropriate to the discipline, contribute service to the department, school, and university, and participate in relevant professional activity, such as attendance at international, national, and regional meetings of scholarly associations.

Qualifications: Eligible candidates will hold an earned Ph.D. in Communication Studies, or be near completion (ABD) of the same. Documented evidence of teaching experience for courses in Organizational Communication, Communication Theory, Communication Research Methods and Senior Thesis is required. Candidates must also provide evidence of a record of scholarship, and demonstrated involvement in the discipline. WCSU is particularly interested in applicants who have experience working with students from diverse backgrounds and a demonstrated commitment to improving access to higher education for first-generation and under-represented groups.

Salary \& Benefits: The salary range is $\$ 59,668-\$ 80,030$ and is commensurate with the candidates' experience. WCSU offers a comprehensive benefits package. Additional information on benefits can be found at www.wcsu.edu/hr/benefits/. There are grant opportunities to support research and conference attendance.

Application Process: Interested applicants must submit a letter of application for the position; a current curriculum vita; evidence of teaching expertise and experience areas; and the names and contact information for at least three (3) professional references who can comment on the applicant's teaching, scholarship, and other professional qualifications for the position to facultyvitne@wcsu.edu. In the Email Subject Line Reference Search \#800-014. All materials should be submitted as PDF files. Preference will be given to applications that are received on or before December 31, 2018. After that, applications will be reviewed on a rolling basis, until the position is filled.

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## Position Announcement

## Western Connecticut State University

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## Position Announcement

Western Connecticut State University<br>Danbury, Connecticut 06810<br>www.wcsu.edu<br>Western Connecticut State University<br>Ancell School of Business<br>Marketing<br>Assistant or Associate Professor - Tenure Track<br>Academic Year 2019

Western Connecticut State University's Ancell School of Business is pleased to announce that applications are being accepted for tenure track Assistant or Associate Professor position for the Marketing department.

The Ancell School of Business is composed of five business administration departments: Accounting, Finance, Management, Management Information Systems, Marketing, and the Division of Justice and Law Administration (JLA). The degrees offered are Bachelor of Business Administration (BBA), Master of Business Administration (MBA), Master of Healthcare Administration (MHA), as well as a Bachelor of Science in Justice and Law Administration (BS). The Marketing curriculum is designed to provide the student with the knowledge, skills, and perspectives necessary in managerial and administrative positions in a variety of organizations. The Ancell School of Business is accredited by AACSB. Additional information may be found on: hetp://wcsu.edu/asb/

Position Summary: Teaching assignments will include courses in Digital/Interactive Marketing and other courses as needed by the Department including Principles of Marketing and Integrated Marketing Communications. Teaching assignments may also include other undergraduate and MBA courses in the candidate's fields of interest. Scholarly activity is expected and required for tenure, promotion and continuing thereafter. In addition, the successful candidate will participate in departmental and university service, engage in professional activity, and will advise and mentor students.

Qualifications: An earned doctorate in Marketing is highly preferred. Candidates with a relevant Master level degree, additional professional certifications and substantial relevant work experience exceeding 10 years may be considered. Candidates must have their highest degree from an AACSB, EQUIS or other internationally accredited program. At least five (5) years of college teaching experience is required, preferably in marketing. Course project experience with regional or national organizations is desirable. Competency in Digital Analytics is required. Candidates must present evidence of research and publication and an active agenda of peer-review scholarship. The ideal candidate would be professional active and engage in college / university service especially in those areas related to student success. Relevant professional work experience in digital or direct marketing is required, managerial work experience is preferred. Associate rank will require Ph.D. at time of hire.

WCSU is committed to enhancing our diverse university community by actively encouraging people with disabilities, minorities, veterans, and women to apply. We take pride in our pluralistic community and continue to seek excellence through diversity and inclusion.

Salary \& Benefits: The salary range is $\$ 59,668-\$ 98,664$ and is commensurate upon candidates' experience. WCSU offers a comprehensive benefits package. Additional information on benefits can be found at www.wcsu.edu/hr/benefits/. There are grant opportunities to support research and conference attendance.

Application Process: Interested applicants must submit a letter of application, which outlines interest in, and qualifications for, the position; areas of teaching expertise and experience, areas of service and/or leadership, research interests, and a statement of teaching philosophy; a current curriculum vita; and the names and contact information for at least three (3) professional references who can comment on the applicant's teaching, scholarship, and/or service/leadership to facultrvitac@wcsu.cdu. In the Email Subject Line Reference Search \#800-002. All

## Position Announcement

## Western Connecticut State University

Danbury, Connecticut 06810
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materials should be submitted as PDF files. Applications must be received by Friday, October 12, 2018. Late applications will not be accepted.

State and Federal requirements expect that organizations with 100 or more employees invite applicants to self-identify gender and race. We kindly request all applicants to complete the Affirmative Action Data Questionnaire and to please return the completed form to Ms. Keisha Stokes in the WCSU Office of Diversity and Equity at stokesk@wcsu.edu. Completion of this data will not affect your opportunity for employment, or terms or conditions of employment. This form will be used for reporting purposes only and will be kept separate from all search records and only accessed by the Office of Diversity and Equity. The Affirmative Action Data Questionnaire, can be found on the following link: http://wcsu.edu/hr/employment/Ad Data Questionnaire FillableForm.pdf.

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Position Announcement

# Western Connecticut State University <br> Danbury, Connecticut 06810 

www.wcsu.edu

Western Connecticut State University
Division of Enrollment Management
Admissions Office
Admissions Representative
Western Connecticut State University is pleased to announce that applications are being accepted for an Admissions Representative.

The Office of Admissions is responsible for all aspects pertaining to the recruiting and enrollment of first time and transfer students. This includes: Data analysis; Staying apprised of news and trends that impact college admissions and enrollment; Determining appropriate messaging and timing of said messages to prospective students; Scheduling travel to visit high schools and attend college fairs to meet with prospective students, their parents, plus guidance and transfer counselors; Building professional relationships with guidance counselors and college/transfer advisors; Meeting with prospective students on campus during daily visit opportunities and admissions related events; Reading and making decisions on student applications; Communicating with all parties involved in the admissions cycle, and other duties as needed.

The incumbent will be responsible for assisting with the coordinated recruitment and admission activities for the University; evaluating and processing applications from prospective students; participating in travel (travel may include Connecticut, New Jersey, and New York, including New York City, or other locations as needed); corresponding and follow-up with prospective students and the general public; assisting in special projects/programs; interacting with members of the University community.

Qualifications: Bachelor's degree is required, as is one (1) to two (2) years of experience in Admissions or another student service experience at an institution of higher education. Familiarity with Admissions computer software and applications is preferred. Familiarity with the use of social media as a marketing tool is preferred. Excellent written and oral communication skills are required, as is the ability to work effectively with diverse populations including business and government officials, community leaders and students and faculty. Must be available to attend evening and weekend recruitment activities. Occasional overnight regional travel will be required. Must possess a valid driver's license to transport themselves to recruitment activities off campus.

WCSU is committed to enhancing our diverse university community by actively encouraging people with disabilities, minorities, veterans, and women to apply. We take pride in our pluralistic community and continue to seek excellence through diversity and inclusion.

Salary \& Benefits: The salary range is $\$ 43,360-\$ 74,993$ and is commensurate upon candidates' experience. WCSU offers a comprehensive benefits package. Additional information on benefits can be found at www.wcsu.edu/hr/benefits/.

Application Process: Prospective candidates must submit a cover letter, which includes the names and contact information for three (3) professional references and a resume. Email your application materials as one (1) complete file (PDF or Word format only) and not via multiple attachments to: Ms. Peggy Boyle, Assistant Director of Human Resources - Recruitment. In subject line of email reference: Your Last Name - Admissions Representative

Application Deadline: Application materials should be submitted to hrpositions@wcsu.edu and must be received by Monday, April 22, 2019. Late applications will not be accepted.

## Position Announcement

## Western Connecticut State University <br> Danbury, Connecticut 06810

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State and Federal requirements expect that organizations with 100 or more employees invite applicants to selfidentify gender and race. We kindly request all applicants to complete the Affirmative Action Data Questionnaire and to please return the completed form to Ms. Keisha Stokes in the WCSU Office of Diversity and Equity at stokesk@wcsu.edu. Completion of this data will not affect your opportunity for employment, or terms or conditions of employment. This form will be used for reporting purposes only and will be kept separate from all search records and only accessed by the Office of Diversity and Equity. The Affirmative Action Data Questionnaire, can be found on the following link:
http://wcsu.edu/hr/employment/AA Data Questionnaire FillableForm.pdf.
Western is an Affirmative Action Equal Opportunity Educator/Employer

# Western Connecticut State University <br> Danbury, Connecticut 06810 <br> www.wcsu.edu 

Western Connecticut State<br>University Access and Security<br>Technician

Western Connecticut State University is pleased to announce that applications are being accepted for an Access and Security Technician with the WESTCONNect Office.

The Facilities WESTCONNect Office is responsible for providing integrated and comprehensive security systems and campus one card programming to the University. Key responsibilities include installation, maintenance, and repair of security systems, access control systems, security camera systems and the University One-Card system. Also responsible for inventory control of parts and supplies; System programming and diagnostics; Training end-users; Operations assistance with various department staff including WESTCONNect Office; Information Technology, University Police and end-users in the university community, as well as outside contractors.

Qualifications: Bachelor's degree in computer science, engineering, or a related, preferred. A minimum of three (3) years of experience in a similar position which includes installation, repair, and integration of security systems, access control systems, security camera systems and a University One-Card system is required. A minimum of one (1) year of experience troubleshooting and diagnosing system anomalies is required. Experience in computer networking is required.

A valid State of Connecticut electrical license* is required ( $\mathrm{E}, \mathrm{L}$, or C class.) Applicants will be considered who have the ability to gain preferred CT licenses within 90 days of appointment. Prior training and certification in CCURE manufacturer systems; knowledge of IP based security camera systems; Knowledge and understanding of construction drawings, prints and specifications are all preferred. Must possess the ability to communicate effectively with a wide variety of people and possess the ability to adapt to changing environments and priorities. Special Requirement: The incumbent will be required to work weekends, holidays, and evenings based on routine needs and emergency situations as directed by the university.

WCSU is committed to enhancing our diverse university community by actively encouraging people with disabilities, minorities, veterans, and women to apply. We take pride in our pluralistic community and continue to seek excellence through diversity and inclusion.

Salary \& Benefits: The salary range is $\$ 52,489-\$ 86,675$ and is commensurate upon candidates' experience. WCSU offers a comprehensive benefits package. Additional information on benefits can be found at www.wesu.edu/hr/benefits/.

Application Process: Prospective candidates must submit a cover letter, which includes the names and contact information for three (3) professional references and a resume. Email your application materials to: Ms. Peggy Boyle, Assistant Director of Human Resources - Recruitment. In subject line of email reference: Your Last Name - Access Security Technician.

Application Deadline: Application materials should be submitted to hrpositions@wcsu.edu and must be received by Friday, April 26, 2019. Late applications will not be accepted.

## Position Announcement

## Western Connecticut State University Danbury, Connecticut 06810 <br> www.wcsu.edu

State and Federal requirements expect that organizations with 100 or more employees invite applicants to self-identify gender and race. We kindly request all applicants to complete the Affirmative Action Data Questionnaire and to please return the completed form to Ms. Keisha Stokes in the WCSU Office of Diversity and Equity at stokesk@wcru.edu. Completion of this data will not affect your opportunity for employment, or terms or conditions of employment. This form will be used for reporting purposes only and will be kept separate from all search records and only accessed by the Office of Diversity and Equity. The Affirmative Action Data Questionnaire, can be found on the following link: http://wesu.edu/hr/employment/II Data Questionnaite Fillableliorm.pdf.

Western is an Affirmative Action Equal Opportunity Educator/Employer

## Position Announcement

# Western Connecticut State University <br> Danbury, Connecticut 06810 <br> www.wcsu.edu 

Western Connecticut State University<br>Division of Enrollment Services<br>Academic Advisement Center<br>Assistant Director

Western Connecticut State University is pleased to announce that applications are being accepted for an Assistant Director of Advisement.

The Academic Advisement Center provides students who have been formally admitted to the University and who have not yet decided on an academic major advisement services. Our staff is able to provide students with the knowledge, tools, and resources to be academically successful at WCSU. We work in assisting student's transition into college-level courses, degree programs, and reach academic and personal goals by creating appropriate academic plans.

The Assistant Director Assists with the operations of the Advisement Center, provides precursory and integrated educational and career information to the student populations served by the Advising Center. Administers and interprets a variety of assessment instruments, conducts research on advisement techniques, designs and facilitates workshops on a range of topics involving academic planning for students and faculty. Conducts outreach activities to student groups, parents, high school counselors and faculty as assigned in order to provide integrated information on academic and career choices. Assists with implementation and maintenance of program(s) to identify and assist atrisk students.

Qualifications: Bachelor's degree is required, Master's degree is preferred. Two years of experience in either career planning, educational planning, or employment placement in a college setting is required.
Strong interpersonal, written and oral communication skills are required. Some evening and weekend work will be required.

WCSU is committed to enhancing our diverse university community by actively encouraging people with disabilities, minorities, veterans, and women to apply. We take pride in our pluralistic community and continue to seek excellence through diversity and inclusion.

Salary \& Benefits: The salary range is $\$ 52,489-\$ 86,675$ and is commensurate upon candidates' experience. WCSU offers a comprehensive benefits package. Additional information on benefits can be found at www.wcsu.edu/hr/benefits/.

Application Process: Prospective candidates must submit a cover letter, which includes the names and contact information for three (3) professional references and a resume. Email your application materials to: Ms. Peggy Boyle, Assistant Director of Human Resources - Recruitment. In subject line of email reference: Your Last Name Advisement. Application materials should be submitted to hrpositions@wcsu.edu and must be received by Thursday, April 4, 2019. Late applications will not be accepted.

[^3]
## Position Announcement

# Western Connecticut State University <br> Danbury, Connecticut 06810 

www.wcsu.edu

Western Connecticut State University<br>Division of Student Affairs<br>Intercollegiate Athletics<br>Assistant Director of Athletics for Internal \& External Affairs

Western Connecticut State University's Department of Intercollegiate Athletics is pleased to announce that applications are being accepted for the position of Assistant Director of Athletics for Internal \& External Affairs.

WCSU is a Division III school and a member of the Little East Conference. Additional information about the school can be found at www.wcsu.edu and information about the department can be found at http://wesuathletics.com. This position is supported through the NCAA Strategic Alliance Matching Grant.

Responsibilities include: Prepares budget proposals, financial reports and post-event reports for various sponsorship/university events; Assists in the oversight of all fundraising/foundation accounts; Provides guidance to club sports transitioning to NCAA team status; Provides oversight of part-time employees; Assists with developing long-term strategic plans for external partnerships and initiatives, maximizing existing and new revenue streams and assists with strategic branding for the department; Assists in and oversees marketing, in-game promotions, and game management of home athletic events; Assists with fundraising efforts and events programming; Develops, organizes, implements and provides oversight for all athletic and sports specific marketing plans; Assists in coordination of all team travel; Works collaboratively with the Office of Institutional Advancement to establish and obtain revenues and a reporting system that tracks and reports on contributions from donors; Maintains the database of contact information for former student-athletes; Collaborates with the Career Success Center to assist with workshops, seminars and internships with corporate sponsors for studentathletes.

Qualifications: Bachelor's Degree in appropriate field is required, as is three (3) years of experience working in athletics. Must be innovative, service- and self-motivated, team-oriented, and adaptable. The ability to manage competing priorities; possess excellent verbal and written communication skills, and demonstrate commitment to quality and continuous improvement, be proficient in computer technology, including word processing, spreadsheet and database management is required.

WCSU is committed to representing the diversity of their staff, which equally represents the student body. WCSU is also committed to enhancing our diverse university community by actively encouraging people with disabilities, minorities, veterans, and women to apply. We take pride in our pluralistic community and continue to seek excellence through diversity and inclusion.

Salary \& Benefits: The salary will be $\$ 55,377$ due to matching grant. WCSU offers a comprehensive benefits package. Additional information on benefits can be found at wwww.wcsu.edu/hr/benefits/. There are grant opportunities to support research and conference attendance.

Application Process: Prospective candidates must submit a cover letter, which includes the names and contact information for three (3) professional references and a resume. Email your application materials as one (1) complete file (PDF or Word format only) and not via multiple attachments to: Ms. Peggy Boyle, Assistant Director of Human Resources - Recruitment. In subject line of email reference: Your Last Name - Assistant Director Athletics. Application matcrials must be submitted to hrpositions@wcsu.edu and received by Friday, June 14, 2019. Late applications will not be accepted.

## Position Announcement

## Western Connecticut State University <br> Danbury, Connecticut 06810 <br> www.wcsu.edu

State and Federal requirements expect that organizations with 100 or more employees invite applicants to self-identify gender and race. This position is funded through the NCAA Division III Strategic Alliance Matching Grant. As a grant recipient, WCSU is expected to report the diversity composition of the applicant pool to NCAA. Pursuant to NCAA grant requirements, all applicants are asked to complete the Affirmative Action Data Questionnaire and return the completed form to Ms. Keisha Stokes in the WCSU Office of Diversity and Equity at stokesk@wcsu.edu. Completion of this data will not affect your terms or conditions of employment. The completed form and data will be used for reporting purposes only to NCAA and will be kept separate from all search records that will only be accessed by the Office of Diversity and Equity. The Affirmative Action Data Questionnaire can be found on the following link: http://wcsu.edu/diversity/affirmative-action-data-questionnaire/

# Western Connecticut State University <br> Danbury, Connecticut 06810 <br> www.wcsu.edu 

Western Connecticut State University<br>Cashier's Office<br>Billing Administrator

Western Connecticut State University is pleased to announce that applications are being accepted for the position of Billing Administrator.

Responsibilities include: coordinating the billing and collection activities of the Bursar's Office. Handles the day-today billing activities of the Universitr, including: Student billing through eBill wendor, third-party billing for sponsored student payments, Perkins L.oan Collection day-to-day functions in coordination with contracted billing service. Oversee the University's collections functions and application of late fees. Prorides assistance in the delivery of Bursar's office support services. Assists with the cultivation of Bursar Office relations and department programs by planning, organizing and coordinating the activities of the various programs and events pertaining to the department. Provides financial information to internal and external customers, publishing informational sheets, booklets and/or web page(s). Coordinates activities with other campus departments; Assists the Bursar Office administrators in planning and implementation of orientation programs; Develops systems to control intake, processing and maintenance of records, etc. Creates and maintains databases for monitoring various billing activities. Appropriately respond to customer inquiries.

Qualifications: Bachelor's degree. Two (2) years of experience in billing and collection services. Experience with higher education billing and collection preferred. Must possess excellent organizational skills and the ability to establish office systems and procedures; strong oral and written communication skills and the ability to work effectively with students, parents, staff, and the University community in a team environment; Knowledge and ability to utilize enterprise resource planning (ERP) software, along with Nicrosoft Office Suite, including Word and Excel. Must be able to manage multiple tasks, analyze problems, as well as recommend effective solutions.

WCSU is committed to enhancing our diverse university community by actively encouraging people with disabilities, minorities, veterans, and women to apply. We take pride in our pluralistic community and continue to seek excellence through diversity and inclusion.

Salary \& Benefits: The salary range is $\$ 43,360-\$ 74,993$ and is commensurate upon candidates' experience. IWCSU offers a comprehensive benefits package. Additional information on benefits can be found at www.wcsu.edu/hr/benefits/.

Application Process: Prospective candidates must submit a cover letter, which includes the names and contact information for three (3) professional references and a resume. Email your application materials as one (1) complete file (PDF or Word format only) and not via multiple attachments to: Ms. Peggy Boyle, Assistant Director of Human Resources - Recruitment. In subject line of email reference: Your Last Name - Billing Administrator. Application materials must be submitted to hrpositions@wcsu.edu and be received by Tuesday, June 4, 2019. Late applications will not be accepted.

State and Federal requirements expect that organizations with 100 or more employees invite applicants to self-identify gender and race. We kindly request all applicants to complete the Affirmative Action Data Questionnaire and to please return the completed form to Ms. Keisha Stokes in the WCSU Office of Diversity and Equity at stokesk@wcsu.cdu. Completion of this data will not affect your opportunity for employment, or terms or conditions of employment. This form will be used for reporting purposes only and will be kept separate from all search records and only accessed by the Office of Diversity and Equity. The Affirmative Action Data Questionnaire, can be found on the following link:
http://wcsu.cdu/diversity/affirmative-action-data-questionnaire/

# Position Announcement 

Western Connecticut State University Danbury, Connecticut 06810<br>www.wcsu.edu

Western Connecticut State University Information Technology \& Innovation<br>Data Network \& Telecom Manager

Western Connecticut State University is pleased to announce that applications are being accepted for a Data Network \& Telecom Manager in our department of Information Technology \& Innovation.

The Information Technology \& Innovation department is responsible for providing reliable, innovative, and sustainable technology to support teaching, learning and administrative processes spanning all departments of our University. We are constantly striving to reduce operating expenses so we can invest in providing new capabilities to support important initiatives such as enrollment growth and student retention.

The Data Network \& Telecom Manager's primary responsibility is the planning and delivery of University data network and telecom services; Manages the network budget; Works closely with security officer and network security administrator to maintain an adequate network security posture; Provides planning and support of campus voice systems; Works collaboratively and constructively with university stakeholders that rely on data network and telecom services; Partners with University Facilities department to ensure interlock for network, telecom and cabling requirements for construction related projects; Performs inter and intra building fiber and cabling assessments, analysis, recommendations and documentation; Supervises support staff; provides network analysis and performance monitoring using associated network management tools and plans, designs, integrates and documents network growth; Performs problem diagnosis for network and telecom hardware and software and systems; Provides leadership in the technical assessment, selection, and implementation of new hardware and software technologies and systems for the University; Provides support to users of the campus network with regard to access to network resources, security, and performance; Monitors use of network resources and reports on trends, patterns, and recommended enhancements; Maintains appropriate documentation, procedures, and databases required to maintain and report on network and telecom resources.

Qualifications: Bachelor's degree in computer science or a related field is required.* Must have at least six (6) years of professional experience, ideally working in a large multi-protocol Cisco LAN/WAN environment, supporting network hardware and software and a minimum of six (6) years of professional experience in telecommunications and network systems integration including planning, designing and implementation of large scale networking infrastructures; as well as a minimum of three (3) years of professional experience supervising technical staff and projects. Proven experience troubleshooting network \& telecommunications problems is required, as is a working knowledge of network protocols including: TCP/IP, SNMP, MPLS, EIGRP/OSPF/VRRP/HSRP, NAT, etc. ${ }^{* 10}$ years of experience in a Cisco LAN/WAN environment and telecommunication \& network systems integration may be substituted for a bachelor's degree.

WCSU is committed to enhancing our diverse university community by actively encouraging people with disabilities, minorities, veterans, and women to apply. We take pride in our pluralistic community and continue to seek excellence through diversity and inclusion.

Salary \& Benefits: The salary range is $\$ 79,874-\$ 121,718$ and is commensurate upon candidates' experience. WCSU offers a comprehensive benefits package. Additional information on benefits can be found at www.wesu.edu/hr/bencfits/.

Application Process: Prospective candidates must submit a cover letter, which includes the names and contact information for three (3) professional references and a resume. Email your application materials as one (1)

## Position Announcement

## Western Connecticut State University <br> Danbury, Connecticut 06810 <br> www.wcsu.edu

complete file (PDF or Word format only) and not via multiple attachments to: Ms. Peggy Boyle, Assistant Director of Human Resources - Recruitment. In subject line of email reference: Your Last Name - Data Network Telecom Manager

Application Deadline: Application materials should be submitted to hrpositions@wcsuedu and must be received by Tuesday, February 12, 2019. Late applications will not be accepted.

State and Federal requirements expect that organizations with 100 or more employees invite applicants to selfidentify gender and race. We kindly request all applicants to complete the Affirmative Action Data Questionnaire and to please return the completed form to Ms. Keisha Stokes in the WCSU Office of Diversity and Equity at stokesk@wcsu.edu. Completion of this data will not affect your opportunity for employment, or terms or conditions of employment. This form will be used for reporting purposes only and will be kept separate from all search records and only accessed by the Office of Diversity and Equity. The Affirmative Action Data
Questionnaire, can be found on the following link:
http://wcsu.edu/hr/employment/AA Data Questionnaire FillableForm.pdf.

# Position Announcement 

## Western Connecticut State University Danbury, Connecticut 06810 <br> www.wcsu.edu <br> Western Connecticut State University <br> Information Technology \& Innovation <br> Digital Systems Integrator

Western Connecticut State University is pleased to announce that applications are being accepted for a Digital Systems Integrator in our department of Information Technology \& Innovation.

The Information Technology \& Innovation department is responsible for providing reliable, innovative, and sustainable technology to support teaching, learning and administrative processes spanning all departments of our University. We are constantly striving to reduce operating expenses so we can invest in providing new capabilities to support important initiatives such as enrollment growth and student retention.

Position Summary: Develops, maintains and implements integrations between the various University digital systems relied upon by our students, faculty and staff. Assists with the development of the University's WordPress platform and website development. Works with department contacts regarding design and layout concepts of their department websites and offer training. Assists with the integration and/or automation of information systems using API's and other integration technologies. Able to participate in an agile environment. Analyzes usage metrics and data from digital mediums to produce reports as needed. Researches and makes recommendations for more effective and efficient digital solutions. Works with stakeholders to define digital project goals and coordinates requirements gathering.

Qualifications: Bachelor's degree in computer science or a related field is required. Three (3) years of experience working in an Information technology organization is required. Experience in higher education preferred; Demonstrated programming skills with the ability to extrapolate and apply to related disciplines; Strong technical knowledge of current web technologies such as HTML5, JS, CSS, PHP, WordPress theme plugin development, VeuJS, etc. Familiarity with integration platform technologies such as RESTful, JSON, etc. Willingness to work in a team-oriented environment; Self-motivator who can work independently who is able and eager to learn new technologies; Strong communication skills with an ability to understand key concepts around gathering requirements and communicate effectively with technical staff, business stakeholders and non-technical staff.

WCSU is committed to enhancing our diverse university community by actively encouraging people with disabilities, minorities, veterans, and women to apply. We take pride in our pluralistic community and continue to seek excellence through diversity and inclusion.

Salary \& Benefits: The salary range is $\$ 52,489-\$ 86,675$ and is commensurate upon candidates' experience. WCSU offers a comprehensive benefits package. Additional information on benefits can be found at www.wcsu.edu/hr/bencfits/.

Application Process: Prospective candidates must submit a cover letter, which includes the names and contact information for three (3) professional references and a resume. Email your application materials as one (1) complete file (PDF or Word format only) and not via multiple attachments to: Ms. Peggy Boyle, Assistant Director of Human Resources - Recruitment. In subject line of email reference: Your Last Name - Digital Systems Integrator. Application materials should be submitted to hrpositions(0wcsu.edu and must be received by Wednesday, December 5, 2018. Late applications will not be accepted.

State and Federal requirements expect that organizations with 100 or more employees invite applicants to self-identify gender and race. We kindly request all applicants to complete the Affirmative Action Data Questionnaire and to please return the

## Position Announcement

## Western Connecticut State University <br> Danbury, Connecticut 06810 <br> www.wcsu.edu

completed form to Ms. Keisha Stokes in the WCSU Office of Diversity and Equity at stokesk@wesuledu. Completion of this data will not affect your opportunity for employment, or terms or conditions of employment. This form will be used for reporting purposes only and will be kept separate from all search records and only accessed by the Office of Diversity and Equity. The Affirmative Action Data Questionnaire, can be found on the following link: http://wesu.cdu/hr/emplovment/Ad Data Questionnaire. FillableFormpde.

## Western is an Affirmative Action Equal Opportunity Educator/Employer

# Western Connecticut State University <br> Danbury, Connecticut 06810 <br> www.wcsu.edu <br> Western Connecticut State University <br> Information Technology \& Innovation <br> Enterprise Content Management (ECM) Application Administrator 

Western Connecticut State University is pleased to announce that applications are being accepted for an Enterprise Content Management (ECM) Application Administrator.

The Information Technology \& Innovation department is responsible for providing reliable, innovative, and sustainable technology to support teaching, learning and administrative processes spanning all departments of our University.

The ECM Application Administrator will provide operations support associated with various imaging systems employed by the campus to gather, archive and manage business content, including front-end scanning, electronic forms imports, electronic forms and workflow development, as well as back-end systems and third party integrations used to manage and store content. Functions as an internal consultant, implementing standard operating procedures, handling day to day application administration and providing training to all levels of campus personnel. Coordinates business process analyses, needs assessment and cost/benefit analyses in an effort to align information technology solutions with business initiatives at each campus. Coordinates project team resources to effectively meet project commitments and business objectives. Works collaboratively with the senior staff to implement enterprise-wide ECM requirements at the campus level and helps to communicate solutions as appropriate to the campus community.

Qualifications: Bachelor's degree is required. A minimum of four (4) years of demonstrated experience with the planning, developing and operation of document imaging, electronic forms and workflow, and/or records management solutions. Hyland OnBase experience preferred. Excellent verbal and written communications skills are required. Project management experience is preferred.

WCSU is committed to enhancing our diverse university community by actively encouraging people with disabilities, minorities, veterans, and women to apply. We take pride in our pluralistic community and continue to seek excellence through diversity and inclusion.

Salary \& Benefits: The salary range is $\$ 65,006-\$ 103,765$ and is commensurate upon candidates' experience. WCSU offers a comprehensive benefits package. Additional information on benefits can be found at www..vcsu.edu/hr/benefits/.

Application Process: Prospective candidates must submit a cover letter, which includes the names and contact information for three (3) professional references and a resume. Email your application materials as one (1) complete file (PDF or Word format only) and not via multiple attachments to: Ms. Peggy Boyle, Assistant Director of Human Resources - Recruitment. In subject line of email reference: Your Last Name - ECM Administrator. Application materials should be submitted to hrpositions@wcsu.edu and must be received by Monday, August 19, 2019. Late applications will not be accepted.

State and Federal requirements expect that organizations with 100 or more employees invite applicants to self-identify gender and race. We kindly request all applicants to complete the Affirmative Action Data Questionnaire via the following link. http://wcsu.edu/diversity/affirmative-action-data-questionnairc/. Any questions may be directed to Ms. Keisha Stokes in the WCSU Office of Diversity and Equity at stakesk@swcsu.edu. Completion of this data will not affect your opportunity for employment, or terms or conditions of employment. This form will be used for reporting purposes only and will be kept separate from all search records and only accessed by the Office of Diversity and Equity.

## Western is an Affirmative Action Equal Opportunity Educator/Employer

## Position Announcement

# Western Connecticut State University Danbury, Connecticut 06810 <br> www.wcsu.edu 

Western Connecticut State University Director of Environmental Health \& Safety

Western Connecticut State University is pleased to announce that applications are being accepted for a Director of Environmental Health \& Safety.

Position Summary: The Director will be responsible for the development, implementation, management and administration of programs, policies and procedures that support a healthy and safe environment for students, faculty, staff and visitors at the University. Responsible for monitoring, managing and administering inspections, maintenance and repair of systems to include (but are not limited to) fire alarm and sprinkler systems, emergency lighting, underground fuel tanks, asbestos abatement, generators, Federal and State OSHA regulations /compliance, chemical and hazardous material handling, storage and removal, PCB monitoring and provide technical and consultative services to the Campus Community. Develops, implements, and administers technical training programs for University personnel on all appropriate safety issues including the handling of hazardous material to insure compliance with appropriate regulations and train incident responders. Develops standards for hazardous materials exposure limits for personnel, safe working methods, decontamination procedures and hazardous waste disposal. Participates in the University's emergency operations planning process. Conducts safety meetings and serves on the University's Physical Working Conditions Committee. Manages the implementation of ergonomic and IAQ assessment and accident/incident investigations. Manages the development, delivery and review of environmental health \& safety training programs, including the associated documentation. Assists in the development of the budget for Environmental Health and Safety. May require night and weekend hours as needed.

Qualifications: Bachelor's degree in industrial hygiene, safety, health physics or a related field. Master's degree preferred. Minimum of five (5) years relative experience with at least two (2) years managing a comprehensive health and safety program. Must possess the ability to communicate effectively with both the technical and nontechnical personnel.

WCSU is committed to enhancing our diverse university community by actively encouraging people with disabilities, minorities, veterans, and women to apply. We take pride in our pluralistic community and continue to seek excellence through diversity and inclusion.

Salary \& Benefits: The salary range is $\$ 74,637-\$ 116,089$ and is commensurate upon candidates' experience. WCSU offers a comprehensive benefits package. Additional information on benefits can be found at www.wcsu.edu/hr/benefits/.

Application Process: Prospective candidates must sulmit a coter letter; which includes the names and contact information for three (3) professional references and a resume. Email your application materials as one (1) complete file (PDF or Word format only) to: Ms. Peggy Boyle, Assistant Director of Human Resources Recruitment. In subject line of email reference: Your Last Name - Director EHS. Application materials must be submitted to hrpositions@wcsu.edu and be received by Thursday, July 11, 2019. Late applications will not be accepted.

State and Federal requirements expect that organizations with 100 or more employees invite applicants to self-identify gender and race. We kindly request all applicants to complete the Affirmative Action Data Questionnaire via the following link. http://wesu.cdu/diversity/affirmative-action-data-questionnaire/. Any questions may be directed to Ms. Keisha Stokes in the WCSU Office of Diversity and Equity at stokesk@wcsu.edu. Completion of this data will not affect your opportunity

## Position Announcement

## Western Connecticut State University

Danbury, Connecticut 06810
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for employment, or terms or conditions of employment. This form will be used for reporting purposes only and will be kept separate from all search records and only accessed by the Office of Diversity and Equity.

Western is an Affirmative Action Equal Opportunity Educator/Employer

## Position Announcement

Western Connecticut State University<br>Danbury, Connecticut 06810<br>www.wcsu.edu<br>Western Connecticut State University<br>Facilities Planning \& Engineering<br>Director

Western Connecticut State University is pleased to announce that applications are being accepted for a Director of Facilities Planning \& Engineering.

The Facilities Planning \& Engineering department is responsible for providing integrated and comprehensive support to the University and other units within the Facilities Services Division. Key responsibilities include design services for internal projects, contract and project administration, master planning and planning for strategic initiatives, and institutional standards development and implementation.

Position Summary: Leading a small but agile and dedicated team of professionals, the Director is responsible for managing the University capital projects program, minor capital renovations, and internal construction projects; recommending and implementing projects which support the campus facilities master plan and energy management programs, while also monitoring construction projects being supported by the State Department of Construction Services.

Qualifications: Bachelor's degree in architecture, engineering, or a related field, as well as a license to practice architecture or be a professional engineer in the State of Connecticut are required. Applicants will be considered who may not meet this requirement if they have the ability to be licensed in CT. Offers will be contingent on the applicants ability to gain preferred licenses within 90 days of appointment. A minimum of six (6) years of progressively responsible experience in educational or institutional facilities planning and management is required. Experience interacting with State agencies governing capital projects (i.e.; DCS, OPM, or OSBI) is desirable. Must possess a broad knowledge of physical plant operations including: building and grounds design and repair, mechanical, electrical and conveyance systems, building and life safety code conformance and ADA requirements; be able to work as part of a diverse team to achieve the institutional goals, be a confident and professional communicator, harnessing the power of positive messaging, and possess a keen sense of customer support. Must possess a broad knowledge of CAD, Revit and BIM.

WCSU is committed to enhancing our diverse university community by actively encouraging people with disabilities, minorities, veterans, and women to apply. We take pride in our pluralistic community and continue to seek excellence through diversity and inclusion.

Salary \& Benefits: The salary range is $\$ 84,268-\$ 128,413$ and is commensurate upon candidates' experience. WCSU offers a comprehensive benefits package. Additional information on benefits can be found at www.wcsu.edu/hr/benefits/.

Application Process: Prospective candidates must submit a cover letter, which includes the names and contact information for three (3) professional references and a resume. Email your application materials as one (1) complete file (PDF or Word format only) to: Ms. Peggy Boyle, Assistant Director of Human Resources Recruitment. In subject line of email reference: Your Last Name - Director Planning \& Engineering. Application materials must be submitted to hrpositions@wcsu.edu. Review of application materials begins immediately and will continue until the position is filled.

State and Federal requirements expect that organizations with 100 or more employees invite applicants to self-identify gender and race. We kindly request all applicants to complete the Affirmative Action Data Questionnaire via the following link.

## Position Announcement

## Western Connecticut State University <br> Danbury, Connecticut 06810 <br> www.wcsu.edu

http://wcsu.edu/diversity/affirmative-action-data-questionnaire/. Any questions may be directed to Ms. Keisha Stokes in the WCSU Office of Diversity and Equity at stokesk@wcsu.edu. Completion of this data will not affect your opportunity for employment, or terms or conditions of employment. This form will be used for reporting purposes only and will be kept separate from all search records and only accessed by the Office of Diversity and Equity.

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# Position Announcement 

## Western Connecticut State University Danbury, Connecticut 06810 <br> www.wcsu.edu

Western Connecticut State University<br>Assistant to the Director/Resident Director<br>Multiple Positions Available<br>Housing \& Residence Life

Western Connecticut State University is pleased to announce applications are being accepted for Resident Directors in our Housing \& Residence Life department.

The Office of Housing \& Residence Life promotes an atmosphere that is conducive to establishing academic, social, and personal growth of the resident student population, using WCSU's CULTURE ${ }^{\text {TM }}$ (Creating Undergraduate Learning Through Unique Residential Experiences) and iMatter models. CULTURE/iMatter builds relationships, supports academics, and develops community via programming, mentoring, and academic initiatives. These are full time, live-in positions that will start on August 1, 2019.

The Resident Director (RD) serves as a resource person within the residence halls who counsels students, promotes hall programming, and maintains a hall environment conducive to learning and individual growth. Makes referrals, advises residence hall groups, monitors facilities' needs and occupancy, and recruits, trains, supervises and evaluates resident assistants, academic resource mentors and information desk personnel and the student administrative assistant. Works cooperatively with the office of Judicial Affairs on student conduct matters, as well as with the WestConnect office on issues of access control. Additional information is available at www.wcsu.edu/housing

Qualifications: Bachelor's degree is required. Master's degree is preferred. A minimum of one (1) year of postbaccalaureate, full-time residence life or student affairs experience is strongly preferred. Must have a valid driver's license and a vehicle available for job-related duties and meetings. Experience in residential administration, community development, supervision, or any other relevant knowledge which would equip the applicant to relate to resident college students and staff efficiently is required. Proficiency in MS Office Suite, successful experience with an automated housing database management system (i.e., RMS, Adirondack, Banner, etc.) are preferred, as is general awareness of access control software and hardware. The successful candidate will have proficiencies in interpersonal relationships; possess excellent verbal and written communication skills; demonstrate the ability to manage multiple responsibilities, supervise staff, and exercise appropriate judgment and decision-making. WCSU is a dynamic, diverse workplace and the ability to work with students, faculty and staff from various backgrounds and cultures is highly valued.

Salary \& Benefits: The minimum starting salary is $\$ 43,360$ and is commensurate upon candidates' experience. WCSU offers a comprehensive benefits package. Additional information on benefits can be found at www.wcsu,edu/hr/benefits/.

WCSU is committed to enhancing our diverse university community by actively encouraging people with disabilities, minorities, veterans, and women to apply. We take pride in our pluralistic community and continue to seek excellence through diversity and inclusion.

Application Process: Prospective candidates must submit a cover letter, which includes the names and contact information for three (3) professional references and a resume. Email your application materials as one (1) complete file (PDF or Word format only) and not via multiple attachments to: Ms. Peggy Boyle, Assistant Director of Human Resources - Recruitment. In subject line of email reference: Your Last Name - Resident Director Application materials should be submitted to hipositions@wcsu.edu. Applications must be submitted by Friday, February 1, 2019. Late applications will not be accepted.

# Position Announcement <br> Western Connecticut State University Danbury, Connecticut 06810 <br> www.wcsu.edu 

State and Federal requirements expect that organizations with 100 or more employees invite applicants to selfidentify gender and race. We kindly request all applicants to complete the Affirmative Action Data Questionnaire and to please return the completed form to Ms. Keisha Stokes in the WCSU Office of Diversity and Equity at stokesk@wcsu.cdu. Completion of this data will not affect your opportunity for employment, or terms or conditions of employment. This form will be used for reporting purposes only and will be kept separate from all search records and only accessed by the Office of Diversity and Equity. The Affirmative Action Data Questionnaire, can be found on the following link:
http://wcsu.edu/hr/employment/A D Data Questionnaire FillableForm.pdf.
Western is an Affirmative Action Equal Opportunity Educator/Employer

# Position Announcement 

## Western Connecticut State University Danbury, Connecticut 06810 <br> www.wcsu.edu

Western Connecticut State University<br>Information Technology \& Innovation - Media Services<br>Digital Media Assistant Trainee

Western Connecticut State University is pleased to announce that applications are being accepted for a Digital Media Assistant Trainee in our department of Information Technology \& Innovation.

The Information Technology \& Innovation department is responsible for providing reliable, innovative, and sustainable technology to support teaching, learning and administrative processes spanning all departments of our University.

Assists in developing video content and digital media for university promotional videos, social media initiatives, instructional purposes and digital and traditional marketing campaigns. Assists in making creative and technical decisions, including subject, script writing, visual design, and photographic choices, selection of narration, music, editorial decisions and other production concerns. Assists in developing and managing social media content across various platforms, including Facebook, Twitter, Instagram, Snapchat, and YouTube. Assists in the development of strategies to monitor the success of marketing campaigns and materials and recommends adjustments accordingly. Assists in digital marketing placement and social media advertising and campaigns. Consults and collaborates with clients on digital media projects and social media efforts. Assists in identifying opportunities for innovative messaging and emerging communications platforms. Records and reviews social media engagement metrics, modifying strategies to respond to changing trends and algorithms.

Qualifications: Bachelor's degree in Media Production or related filed is required. One year of digital media creation, preferably in higher education. Ability to work constructively with members of the university community. Good communication skills. Excellent creative ability and ability to execute creative vision into production. Ability to function effectively in a fast-paced environment. Must be able to function in a team environment. Proficiency in video editing/digital media creation software (Adobe Premiere, Adobe After Effects, etc.) Evening and weekend work will be required.

WCSU is committed to enhancing our diverse university community by actively encouraging people with disabilities, minorities, veterans, and women to apply. We take pride in our pluralistic community and continue to seek excellence through diversity and inclusion.

Salary \& Benefits: The salary range is $\$ 36,115-\$ 66,795$ and is commensurate upon candidates' experience. WCSU offers a comprehensive benefits package. Additional information on benefits can be found at wwww.wcsu.edu/hr/benefits/.

Application Process: Prospective candidates must submit a cover letter, which includes the names and contact information for three (3) professional references, a resume and a 3-4 minute video demonstrating creative and technical proficiency in video/digital media production. The video must demonstrate expertise in cinematography, lighting, sound and editing. The video must be submitted along with application materials in an MP4 format.
Email your application materials to: Ms. Peggy Boyle, Assistant Director of Human Resources - Recruitment. In subject line of email reference: Your Last Name - Digital Media Trainee. Application materials should be submitted to hrpositions@wcsu.edu and must be received by Friday, August 2, 2019. Late applications will not be accepted.

## Position Announcement

## Western Connecticut State University <br> Danbury, Connecticut 06810 <br> www.wcsu.edu

State and Federal requirements expect that organizations with 100 or more employees invite applicants to self-identify gender and race. We kindly request all applicants to complete the Affirmative Action Data Questionnaire and to please return the completed form to Ms. Keisha Stokes in the WCSU Office of Diversity and Equity at stokesk@wcsu.edu. Completion of this data will not affect your opportunity for employment, or terms or conditions of employment. This form will be used for reporting purposes only and will be kept separate from all search records and only accessed by the Office of Diversity and Equity. The Affirmative Action Data Questionnaire, can be found on the following link:
http://wcsu.edu/hr/employment/AA Data Questionnaire FillableForm.pdf.
Western is an Affirmative Action Equal Opportunity Educator/Employer

## Position Announcement

## Western Connecticut State University <br> Danbury, Connecticut 06810 <br> www.wcsu.edu <br> Western Connecticut State University <br> Division of Academic Affairs Visual \& Performing Arts Center Events Coordinator

Western Connecticut State University is pleased to announce that applications are being accepted for a Visual \& Performing Arts Center (VPAC) Events Coordinator.


#### Abstract

WC.CS's Visual and Performing Aets Center, home to the School of Visual and Performing \its (SVP. I). provides students with facilities of the highest caliber, enhancing their educational experiences. The VP. IC boasts a multrude of dynamic spaces to accommodate the needs of artists across all disciplines. The versatile facilities include the Ceoncert I lall. Studio Theatre, Art C Ballery, Main Stage Theatre and Dressing Rooms. This state-of the-atr center provides immeasurable creative and collabonative opportunties for students, faculty, staff, and patrons. Addirional infermation may be found on our website: https://www.wesu.edu/srpa/srpa-center/


The Events Coordinator is responsible for coordinating main event spaces in WCSU's Visual \& Performing Arts Center for both internal and external constituents. They will serve as Box Office Manager for SVPA main events and provide assistance to the Dean.

Reporting to the Dean of SVPA, the VPAC Events Coordinator will be expected to work collaboratively across university departments which include SVPA academic departments, the department of Publication \& Design, and the university Large Events Committee.

Box Office Managerial Duties include: Supervising Front of House activities for all SVPA events; Building events in the SVPA ticketing system; Managing and training Box Office student employees; and Reconciling Box Office financials.

Other duties of the position include: Serving as Publicist for SVPA main events; Assisting with SVPA campaign and fundraising activities; Coordinating the creation and distribution of printed promotional materials (e.g., programs, posters, flyers, etc.) for SVPA initiatives; Coordinating and/or Maintaining traditional, social, and electronic media related to all events within the SVPA; Coordinating and/or Maintaining updates to the SVPA portion of the WCSU website; Maintaining the VPAC Event Calendar, Room Reservations, and Mailing Lists; Facilitating operational support for Dean's initiatives; Working with the Dean and SVPA departments to coordinate VPAC public tours, school matinee performances and recruitment events.

Qualifications: Bachelor's degree is required. Master of Fine Arts (MFA) or Master's Degree in a field relevant to visual \& performing arts and/or arts management is preferred. Must possess three (3) years of experience either managing a visual and performing arts facility or in a field that clearly allows for the transfer of skills to successfully accomplish the duties above. Experience in an educational setting preferred. Box Office experience preferred. Experience with grant writing desirable. Demonstrated understanding of the operational elements of a visual and performing arts facility, experience with social media and traditional media marketing is required. Excellent written and oral communication skills are required. Experience with Microsoft Office, including Word, Excel, Outlook is required. Experience with website creation/maintenance is desired. Availability for work after hours and on weekends is expected.

# Position Announcement 

Western Connecticut State University<br>Danbury, Connecticut 06810<br>www.wcsu.edu

WCSU is committed to enhancing our diverse university community by actively encouraging people with disabilities, minorities, veterans, and women to apply. We take pride in our pluralistic community and continue to seek excellence through diversity and inclusion.

Salary \& Benefits: The salary range is $\$ 55,377-\$ 91,442$ and is commensurate upon candidates' experience. IWCSU offers a comprehensive benefits package. Additional information on benefits can be found at www.wcsu.edu/hr/benefits/.

Application Process: Prospective candidates must submit a cover letter** which includes the names and contact information for three (3) professional references and a resume. Cover letter should address strengrth as they relate to the dutics of the position. Email your application materials as one (1) complete file (PDF or Word format only) and not via multiple attachments to: Ms. Peggy Boyle, Assistant Director of Human Resources - Recruitment. In subject line of email reference: Your Last Name - VPAC Event Coordinator. Application materials must be submitted to hrpositions@wesu.edu. Application materials must be submitred to hrpositions@wesu.edu and must be received by Friday, October 11, 2019. Late applications will not be accepted.

State and Federal requirements expect that organizations with 100 or more employees invite applicants to self-identify gender and race. We kindly request all applicants to complete the Affirmative Action Data Questionnaire via the following link. http://wcsu.edu/diversity/affirmative-action-data-questionnaire/. Any questions may be directed to Ms. Keisha Stokes in the WCSU Office of Diversity and Equity at stokesk@wcsu.edu. Completion of this data will not affect your opportunity for employment, or terms or conditions of employment. This form will be used for reporting purposes only and will be kept separate from all search records and only accessed by the Office of Diversity and Equity.

## Western is an Affirmative Action Equal Opportunity Educator/Employer

## Position Announcement

Western Connecticut State University<br>Danbury, Connecticut 06810<br>www.wcsu.edu<br>Western Connecticut State University<br>Division of Student Affairs<br>Events \& Conference Management<br>Assistant to the Director

Western Connecticut State University is pleased to announce that applications are being accepted for two Assistant to the Director positions.

The Events \& Conference Management department is responsible for financial and non-financial benefits, through purchasing, programming, and events management, while providing excellence in customer service for all events. throughout campus.

Reports to the Director of Event \& Conference Management and is responsible for the end-to-end coordination and execution of internal \& external events at all campuses. Consults internal stakeholders to establish event objectives, and manages stakeholder relations and development; Attends all pre- and post-convention meetings for information concerning shows and events; Ensures that all materials, equipment, and supplies are ordered and available for events and the general operating needs of the facility. Responsible for the hiring, development, and supervision of the operational staff and prepares work schedules of operational and temporary staff ensuring that they are done timely and fairly; Utilizes various software and web applications to schedule maintenance work (Maintenance Direct), schedules facility uses and service orders (EMS) \& programs and operates electronic message center; Responsible for inventory of fixed equipment within the buildings and their upkeep and schedules periodic maintenance; Responsible for ensuring the overall maintenance of the buildings, ensuring that facilities are kept clean and that issues involving event set-up, staffing, and safety measures are met. Works with the contract accountant in order to ensure that all rented equipment is properly billed and returned in proper working order.

NOTE: Position requires standing for long periods of time, bending stooping, reaching, climbing, and working heights as needed. May require individual to work outside; work long irregular hours to meet deadlines and turnarounds. May be exposed to adverse conditions and heavy lifting;

Qualifications: Bachelor's degree or four (4) years full-time related work experience is required. Two (2) years of experience in facilities operations and events coordination, including supervisory experience in events services is required. Must possess: the ability to read or interpret floor plans/MS Visio drawings; knowledge of staging, lighting and sound equipment; the ability to plan and forecast, and the ability to be trained to operate a forklift or man-lift. Must possess excellent organization skills

WCSU is committed to enhancing our diverse university community by actively encouraging people with disabilities, minorities, veterans, and women to apply. We take pride in our pluralistic community and continue to seek excellence through diversity and inclusion.

Salary \& Benefits: The salary range is $\$ 45,745-\$ 79,118$ and is commensurate upon candidates' experience. WCSU offers a comprehensive benefits package. Additional information on benefits can be found at www.wcsu.edu/hi/benefits/.

Application Process: Prospective candidates must submit a cover letter, which includes the names and contact information for three ( 3 ) professional references and a resume. Email your application materials as one (1) complete file (PDF or Word format only) and not via multiple attachments to: Ms. Peggy Boyle, Assistant Director

# Position Announcement 

## Western Connecticut State University <br> Danbury, Connecticut 06810 <br> www.wcsu.edu

of Human Resources - Recruitment. In subject line of email reference: Your Last Name - Assistant to Director ECM

Application.Deadline: Application materials should be submitted to hrpositions@wesu.edu and must be received by Thursday, July 18, 2019. Late applications will not be accepted.

State and Federal requirements expect that organizations with 100 or more employees invite applicants to self-identify gender and race. We kindly request all applicants to complete the Affirmative Action Data Questionnaire via the following link. http://wcsu.edu/diversity/affirmative-action-data-questionnaire/. Any questions may be directed to Ms. Keisha Stokes in the WCSU Office of Diversity and Equity at stokesk@.wcsu.cdu. Completion of this data will not affect your opportunity for employment, or terms or conditions of employment. This form will be used for reporting purposes only and will be kept separate from all search records and only accessed by the Office of Diversity and Equity.

## Western is an Affirmative Action Equal Opportunity Educator/Employer

# Western Connecticut State University <br> Danbury, Connecticut 06810 

www.wcsu.edu

Western Connecticut State University<br>Division of Student Affairs<br>Student Organization Fiscal Assistant<br>Center for Student Involvement

Western Connecticut State University is pleased to announce that applications are being accepted for a Student Organization Fiscal Assistant in our Center for Student Involvement office.

The Student Organization Fiscal Assistant will manage the daily administration of the business operations of the Student Activities Funds. This includes administering all travel authorizations, accounts payable and all record keeping associated with this operation. Will meet with the Student Government Association's Vice-President for Finance and student organization treasurers to review policies and verify balances. This position will be renewed annually providing adequate funding is available.

Bachelor's degree in accounting, finance, business administration or a related field is required. Two (2) years' experience in student activities or a related field, with a focus on fiscal management is required. Knowledge of spreadsheet applications, preferably Microsoft Excel and other components of the Microsoft Office Suite is required. Must possess the ability to organize and maintain financial records and work well in a fast-paced environment. Excellent oral and written communication skills are required.

WCSU is committed to enhancing our diverse university community by actively encouraging people with disabilities, minorities, veterans, and women to apply. We take pride in our pluralistic community and continue to seek excellence through diversity and inclusion.

Salary \& Benefits: The salary is $\$ 45,745$ and is non-negotiable due to the funding source. This is a temporary position, which is renewed on an annual basis dependent upon adequate funding. WCSU offers a comprehensive benefits package. Additional information on benefits can be found at www.wcsu.edu/hr/benefits/.

Application Process: Prospective candidates must submit a cover letter, which includes the names and contact information for three (3) professional references and a resume. Email your application materials as one (1) complete file (PDF or Word format only) and not via multiple attachments to: Ms. Peggy Boyle, Assistant Director of Human Resources - Recruitment. In subject line of email reference: Your Last Name - Student Organization Fiscal Assistant. Application materials should be submitted to hrpositions@wcsu.edu and must be received by Thursday, August 15, 2019. Late applications will not be accepted.

State and Federal requirements expect that organizations with 100 or more employees invite applicants to self-identify gender and race. We kindly request all applicants to complete the Affirmative Action Data Questionnaire via the following link. http://wcsu.edu/diversity/affirmative-action-data-questionnaire/. Any questions may be directed to Ms. Keisha Stokes in the WCSU Office of Diversity and Equity at stokesk@wcsu.edu. Completion of this data will not affect your opportunity for employment, or terms or conditions of employment. This form will be used for reporting purposes only and will be kept separate from all search records and only accessed by the Office of Diversity and Equity.

## Western is an Affirmative Action Equal Opportunity Educator/Employer

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Connecticut's Official
State Website


Connecticut State
Department of Administrative Services

Administrative Assistant<br>Western Connecticut State University

## Recruitment \#180814-3591CL-001

| Location | Danbury, CT |
| ---: | :--- |
| Date <br> Opened | $8 / 14 / 2018$ 12:00:00 PM |
| Salary | $\$ 53,935^{*}-\$ 69,795 /$ year* |
| Job |  |
| Type | Open to the Public |
| Close |  |
| Date | $8 / 27 / 201811: 59: 00 \mathrm{PM}$ |

## INTRODUCTION

Western Connecticut State University (WCSU) is currently accepting applications for an employment opportunity as an Administrative Assistant. This position provides support to Director of Admissions at Western Connecticut State University and is located on the Midtown Campus at 181 White Street in Danbury, CT. Work hours will be Monday - Friday 8:00 a.m. - 4:30 p.m. Occasional evening and/or weekend work may be required. The incumbent will be responsible for the full range of administrative support duties, as well as wide variety of functional coverage and back-up support as needed to department staff. Will also supervisor other clerical and student employee staff.

The Admissions Office helps guide students from their initial inquiry and application to the University all the way through matriculation. The environment is energetic and very fast paced, particularly during peak application season, with a wide variety of tasks to be performed.

WCSU offers a comprehensive benefits package. Additional information on benefits can be found at www.wcsu.edu/hr/benefits/. *Starting salary is \$53,9351 for non-state of CT Clerical Union (NP-3) employees.

## SELECTION PLAN

Applicants are required to upload a resume with their submission. (Note: In order to upload documents you must ensure that your internet browser's 'pop-up' blocker is off. Failure to do so may prevent you from being able to upload documentation and submit your application.) Questions about these required documents should be directed to the hiring agency's human resources office: HRPosition@wcsu.edu.

## PURPOSE OF JOB CLASS (NATURE OF WORK)

In a state agency this class is accountable for independently performing the most complex tasks in providing both office administration and secretarial support for a major program.

## EXAMPLES OF DUTIES

Performs the most complex office administrative duties as described in the following areas:

1. TYPING: Using a personal computer or other electronic equipment, formats and types a full range of correspondence, reports, bills, drafts, etc. from rough draft, transcription, dictated notes, etc.; proofreads for content; edits using knowledge of grammar, punctuation and spelling.
2. FILING: Designs office filing systems; organizes and maintains files (including confidential files); maintains, updates and reviews references materials and manuals.
3. CORRESPONDENCE: Composes complex letters and/or memoranda, etc. (e.g. explaining department practices and/or policies) for own or manager's signature.
4. REPORT WRITING: Researches and assembles information from a variety of sources and prepares statistical and/or narrative reports; analyzes information and may make recommendations.
5. INTERPERSONAL: Acts for manager by interpreting established policies and procedures, etc.; troubleshoots by relieving manager of as much administrative detail as possible; acts for and regularly makes decisions in manager's absence (within prescribed limits of authority).
6. PROCESSING: Screens letters, memos, reports and other materials to determine action required; may make recommendations to supervisor.
7. PERSONAL SECRETARY: Arranges and coordinates meetings (including space and equipment); researches, assembles and coordinates meeting materials (e.g. charts, graphs, reports); writes minutes of meetings, lectures, conferences, etc. from rough draft; takes notes using shorthand, speedwriting or machine transcription; prepares expense accounts; makes travel arrangements.
8. OFFICE MANAGEMENT: Authorizes purchases and payments (within prescribed limits of authority); develops input and prepares documentation for office and/or department budget; coordinates budget control and monitoring; develops office and/or department procedural manuals; assists in interviewing and hiring office support staff; trains office support staff; may supervise office support staff; performs related duties as required.

## KNOWLEDGE, SKILL AND ABILITY

Considerable knowledge of office administration and management; considerable knowledge of department and/or unit policies and procedures; considerable knowledge of proper grammar, punctuation and spelling; considerable knowledge of business communications; knowledge of business math; considerable interpersonal skills; ability to operate office equipment which includes personal computers and other electronic equipment; ability to operate office suite software; ability to take notes (shorthand, speedwriting or other method acceptable to manager).

## MINIMUM

QUALIFICATIONS GENERAL EXPERIENCE

Four (4) years' experience above the routine clerk level in office support or secretarial work.

## MINIMUM QUALIFICATIONS SPECIAL EXPERIENCE

One (1) year of the General Experience must have been as a Secretary 2 or its equivalent.

## MINIMUM

QUALIFICATIONS SUBSTITUTIONS

## ALLOWED

College training in the secretarial sciences may be substituted for the General Experience on the basis of 15 semester hours equalling one-half ( $1 / 2$ ) year of experience to a maximum of two (2) years.

## PREFERRED QUALIFICATIONS

Administrative Assistant duties include, but are not limited to: maintaining the director's calendar and schedule; collect data as needed; assist with tracking budgets and initiate purchase requests; process travel and conference paperwork; collaborate on improvements to office processes, information, and interactions with students, faculty and staff; create and/or update office manual/procedure documents, website content, social media, and any office type of communications; assist with payroll and department scheduling; greet individuals in a professional manner, utilize provided intake forms and follow established office procedures to screen students for urgent and non-urgent matters; maintain confidentiality; schedule appointments; input data in the electronic database; assist students with utilizing tablets when entering data; answer phones and take messages; manage files; arrange and coordinate meetings/take meeting minutes, and order/maintain office supplies.

Preference will be given to applicants who can demonstrate in their application:

1. Excellent written and verbal communication skills
2. Possess pleasant telephone and reception demeanor
3. Attention to detail, accuracy and proofreading skills
4. Proficiency in Microsoft Office including Outlook, Excel and Word
5. Experience with handling confidential materials/data
6. Experience in Higher Education, Banner and Supervisory experience

## CONCLUSION

## AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

The State of Connecticut is an equal opportunity/affirmative action employer and strongly encourages the applications of women, minorities, and persons with disabilities.

Click on the link below to apply:

| Fill out the <br> Supplemental <br> Questionnaire <br> and <br> Application <br> NOW using <br> the Internet. |  |
| :--- | :--- |

The State of Connecticut is an Affirmative Action/Equal Opportunity Employer and strongly encourages the application of women, minorities and persons with disabilities.

E-mail $\left\lvert\, \begin{gathered}\text { Phone: (860) } 713-5205 \mid 8 a m-5 p m \text { M-F } \mid \\ \text { Powered by JobA } 1 \text { Ss: }\end{gathered}\right.$

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Position Announcement

# Western Connecticut State University Danbury, Connecticut 06810 <br> www.wcsu.edu 

Western Connecticut State University<br>Facilities<br>CSU Administrative Assistant

Western Connecticut State University is pleased to announce that applications are being accepted for a CSU Administrative Assistant for the Chief Facilities ()fficer/Associate Vice President for Campus Planning.

The incumbent will be responsible for providing executive level administrative support, including handling issues and requests; strategically researches, requests, and compiles information and advises the AVP. Participates in weekly meetings, records minutes, advises senior staff of timely issues, announcements, and events; compiles and distributes weekly facilities report; works with a broad range of internal and external constituencies.

Qualifications: Eight (8) years of secretarial experience with at least five years reporting directly to a department head or business executive is required; Knowledge of the Higher Education/Facilities/Sustainability/Energy Fields and terminology is preferred; The ability to provide exceptional customer service is required; Familiarity with system-wide, campus-wide and University-wide administrative policies and procedures; Experience developing PowerPoint presentations, budgetary reports, and informational flyers is desired; Excellent written and oral communication skills are required. Advanced computer experience using Microsoft Office Suite, including Word, Excel, Outlook, PowerPoint, as well as experience using OneDrive, WebEx, Website, Social Media

WCSU is committed to enhancing our diverse university community by actively encouraging people with disabilities, minorities, veterans, and women to apply. We take pride in our pluralistic community and continue to seek excellence through diversity and inclusion.

Salary \& Benefits: The salary range is $\$ 45,200-\$ 72,300$ and is commensurate upon candidates' experience. WCSU offers a comprehensive benefits package. Additional information on benefits can be found at wwv.wcsu.edu/hr/benefits/.

Application Process: Prospective candidates must submit a cover letter, which includes the names and contact information for three (3) professional references and a resume. Email your application materials as one (1) complete file (PDF or Word format only) and not via multiple attachments to: Ms. Peggy Boyle, Assistant Director of Human Resources - Recruitment to: hrpositions@wcsu.edu In subject line of email reference: Your Last Name - CSU Administrative Assistant. Application materials must be submitted to and must be received by Tuesday, June 25, 2019. Late applications will not be accepted.

State and Federal requirements expect that organizations with 100 or more employees invite applicants to self-identify gender and race. We kindly request all applicants to complete the Affirmative Action Data Questionnaire via the following link. http://wcsu.edu/diversity/affirmative-action-data-questionnaire/. Any questions may be directed to Ms. Keisha Stokes in the WCSU Office of Diversity and Equity at stokesk@wcsu.cdu. Completion of this data will not affect your opportunity for employment, or terms or conditions of employment. This form will be used for reporting purposes only and will be kept separate from all search records and only accessed by the Office of Diversity and Equity.

Western is an Affirmative Action Equal Opportunity Educator/Employer
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Connecticut's Official
State Website


Connecticut State
Department of Administrative Services

## Office Assistant

Recruitment \#190719-7086CL-001

| Location | Danbury, CT |
| :---: | :---: |
| Date Opened | 7/22/2019 10:00:00 AM |
| Salary | *\$42,333-\$55,542/year (*Employees new to state service start at the minimum) |
| $\begin{gathered} \text { Job } \\ \text { Type } \end{gathered}$ | Open to the Public |
| Close <br> Date | 8/1/2019 11:59:00 PM |

## INTRODUCTION



Western Connecticut State University (WCSU) is a constituent unit of the Board of Regents for Higher Education (BOR), Connecticut Sate Colleges and Universities. As one of the State of Connecticut institutions of higher learning, this university offers undergraduate and graduate programs that weave together liberal arts and professional education and instill a desire for lifelong learning.

This position is for Western Connecticut State University's Cashier's Office located on the Midtown Campus at 181 White Street, Danbury, CT. WCSU's Cashier's Office is responsible for student billing and collection of all monies due the University, operating under the guidelines and policies set forth by the CSU Board of Trustees. The environment is energetic and very fast paced, particularly during peak billing season. Inquiries come via telephone, fax, email, electronic download and in-person.

Work hours will be Monday - Friday 8:00 a.m. 4:30 p.m. Evening \& Weekend hours may be required during busy times. The incumbent will be
responsible for the full range of duties including, but not limited to: responding to phone, email and in-person requests; processing department deposits, preparing daily deposit and account reconciliations, analyzing student billing and respond to student inquiries, processing payments and entering data into the Banner system; maintaining student billing files and records.

WCSU offers a comprehensive benefits package. Additional information on benefits can be found at www.wcsu.edu/hr/benefits/.

## SELECTION PLAN

All applicants must include a resume within the "Resume Tab" of their application with their submission. Applicants invited to interview may be required to submit additional documentation, which supports their qualification(s) for this position. These documents may include:
performance reviews, supervisory references, college transcripts, licensure, etc., at the discretion of the hiring agency.

Should you have questions pertaining to any phase of this recruitment, please contact the hiring agency's human resources office: Peggy Boyle pboyle@wcsu.edu, 203-8378662.

Preference will be given to applicants who can demonstrate in their application materials:

1. Highly organized, detailed oriented and the ability to multi-task
2. Excellent customer service and interpersonal skills
3. Strong verbal and written communication skills
4. Experience in processing payments including
cash transactions
5. Proficient in Microsoft Word, Excel \& Outlook
6. Experience with Banner or similar type of finance/data management software

## PURPOSE OF JOB CLASS (NATURE OF WORK)

In a state agency this class is accountable for performing a full range of general clerical functions or for carrying out responsibility for the flow and completion of clerical work in an assigned area.

## EXAMPLES OF DUTIES

1. TYPING: Types a variety of materials in relation to other duties or as assigned; enters and retrieves data on personal computers and computer terminals.
2. FILING: Sets up and maintains office procedures, filing and indexing systems and forms for own use.
3. CORRESPONDENCE: Composes routine correspondence.
4. REPORT WRITING: Compiles and generates recurrent technical, statistical or financial reports requiring judgment in the selection and presentation of data (format).
5. INTERPERSONAL: Provides general information and referral services in response to citizen complaints or questions regarding an agency's services or authority; responds to inquiries from other work units or
departments/agencies; applies agency policies and state statutes and regulations in determining case status or responding to requests for procedural assistance; may lead lower level employees in carrying out assigned clerical functions.
6. PROCESSING: Maintains calendars of due dates and initiates recurring work or special clerical projects accordingly; processes a variety of documents in determining routine case status; exercises discretion in choosing appropriate follow through procedures within defined guidelines including assembling and reviewing incoming materials for accuracy, completeness and conformance to established guidelines and agency policy and procedures, verifying information through use of internal resources and contacts with sender and other work units and soliciting additional information as required by phone or form letter; processes purchase requisitions/purchase orders for subsequent action; prepares payment lists and billing invoices; receives shipments of materials and matches/verifies shipment or billing invoices against original purchase orders; maintains billing control cards, files, journals or account ledgers by posting credits, expenditures, interest, etc.; figures payments, costs, discounts and adjustments using prescribed methods and formulas; receives monies in various forms such as cash, checks and money orders and prepares for deposit; maintains inventory and orders supplies; uses a variety of automated equipment to perform job functions; performs related duties as required.

## KNOWLEDGE, SKILL AND ABILITY

Knowledge of office systems and procedures including proper telephone usage and filing; oral and written communication skills; skill in performing arithmetical computations; basic interpersonal skills; ability to perform a full range of clerical tasks; ability to operate office equipment which includes personal computers, computer terminals and other electronic automated equipment; ability to operate office suite software; ability to schedule and prioritize workflow; ability to read and interpret complex instructions.

## MINIMUM <br> QUALIFICATIONS GENERAL EXPERIENCE

Two (2) years of general clerical work experience.

## MINIMUM <br> QUALIFICATIONS SUBSTITUTIONS <br> ALLOWED

College training may be substituted for the General Experience on the basis of fifteen (15) semester hours equalling six (6) months of experience.

## PREFERRED QUALIFICATIONS

Preference will be given to applicants who can demonstrate in their application materials:

1. Highly organized, detailed oriented and the ability to multi-task
2. Excellent customer service and interpersonal skills
3. Strong verbal and written communication skills
4. Experience in processing payments including cash transactions
5. Proficient in Microsoft Word, Excel \& Outlook
6. Experience with Banner or similar type of finance/data management software

## SPECIAL REQUIREMENTS

Persons having responsibility for supervising or observing the behavior of inmates or custodial clients will be required to possess a high school diploma or General Educational Development (GED) certification by the time of permanent appointment.

## CONCLUSION

## AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

The State of Connecticut is an equal opportunity/affirmative action employer and strongly encourages the applications of women, minorities, and persons with disabilities.

Click on a link below to apply for this position:

| Fill out the <br> Supplemental <br> Questionnaire |  |
| :--- | :---: |
| and <br> Application <br> NOW using <br> the Internet. |  |

The State of Connecticut is an Affirmative Action/Equal Opportunity Employer and strongly encourages the application of women, minorities and persons with disabilities.

> E-mail $\mid$ Phone: (860) $713-5205 \mid 8 \mathrm{am}-5 \mathrm{pm}$ M-F $\mid$
> Powered by Jobatps:
₹
Connecticut's Official
State Website


Connecticut State Department of Administrative Services

| Secretary 1 |  |
| :---: | :---: |
| Recruitment \#181221-6976CL-002 |  |
| Location | Danbury, CT |
| Date <br> Opened | 12/24/2018 10:00:00 AM |
| Salary $\$ 42,684-\$ 56,009 /$ year <br> Job Open to the Public <br> Type  <br> Close <br> Date $1 / 7 / 2019$ 11:59:00 PM |  |

INTRODUCTION


Western Connecticut State University (WCSU), governed by the Board of Regents (BOR) for Higher Education, is hiring a full-time Secretary 1 to work in the Pre-Collegiate Office. This is a high-volume office where attention to detail and good student service is essential to support students of diverse backgrounds. The office is responsible for the Danbury Public Schools Collaborative/Upward Bound, Excel and EA²P programs in providing assistance to students with the development of their academic potential, navigational support in scheduling classes, registration, as well as providing social and academic support.

The incumbent will be responsible for the full range of secretarial support duties to the director, assistant director, and part-time counselors, as well as front desk responsibilities. Demonstrated personal commitment to accomplishing departmental objectives, as well as serving as a welcoming professional to students, faculty and staff.

SPECIAL NOTE: This position is a Grant-Funded position in the first of a five-year grant.

Continuation of employment will be contingent upon the renewal of the grant. Work hours will be Monday - Friday 8:00 a.m. - 4:30 p.m.

# WCSU offers a comprehensive benefits package. Additional information on benefits can be found at www.wcsu.edu/hr/benefits/. Starting salary is $\$ 42,684$ for non-state of CT Clerical Union (NP-3) employees. <br> Applicants must include a resume with their application. 

## SELECTION PLAN

All applicants must include a resume within the "Resume Tab" of their application with their submission. Applicants invited to interview may be required to submit additional documentation, which supports their qualification(s) for this position. These documents may include:
performance reviews, supervisory references, college transcripts, licensure, etc., at the discretion of the hiring agency.

Should you have questions pertaining to any phase of this recruitment, please contact the hiring agency's human resources office: Hrpositions@wcsu.edu.

## PURPOSE OF JOB CLASS (NATURE OF WORK)

In a state agency, this class is accountable for performing a full range of secretarial support functions.

## EXAMPLES OF DUTIES

Incumbents perform a variety of secretarial duties as illustrated in the following areas:

1. TYPING: Using a personal computer or other electronic equipment formats and types a full range of correspondence, reports, bills, drafts, etc. from rough draft, transcription, dictated notes, etc.; proofreads for content; edits using knowledge of grammar, punctuation and spelling.
2. FILING: Designs office filing systems; organizes and maintains files (including confidential files); maintains, updates and reviews reference materials and manuals.
3. CORRESPONDENCE: Composes routine letters/memoranda, etc. (e.g. standard replies and acknowledgement letters) for supervisor's signature.
4. REPORT WRITING: Compiles information from standard sources and prepares data reports (e.g. number of forms processed during the month).
5. INTERPERSONAL: Greets and directs visitors; answers phones and takes messages; answers questions requiring knowledge of terminology, organization, supervisor's responsibilities, etc. (e.g. appropriate referrals, general purpose of the unit).
6. PROCESSING: Scans correspondence; pulls and attaches related materials; reviews, routes and prioritizes mail.
7. PERSONAL SECRETARY: Arranges and coordinates meetings (including space and equipment); writes minutes of meetings, lectures, conferences, etc. from rough draft; takes notes using shorthand, speedwriting or machine transcription prepares expense accounts; makes travel arrangements.
8. OFFICE MANAGEMENT: Maintains an inventory of supplies and equipment; orders supplies when necessary; completes, processes and maintains paperwork for purchasing (e.g. orders, requisitions, invoices, etc.); maintains time and attendance records; performs related duties as required.

## KNOWLEDGE, SKILL AND ABILITY

Considerable knowledge of office systems and procedures; considerable knowledge of proper grammar, punctuation and spelling; knowledge of business communications; some knowledge of business math; interpersonal skills; ability to schedule and prioritize office workflow; ability to operate office equipment which includes personal computers and electronic equipment; ability to operate office suite software; ability to take notes (shorthand, speedwriting or other method acceptable to the supervisor).

## MINIMUM

QUALIFICATIONS GENERAL EXPERIENCE

Two (2) years' experience above the routine clerk level in office support or secretarial work.

# MINIMUM QUALIFICATIONS SUBSTITUTIONS ALLOWED 

College training in the secretarial sciences may be substituted for the General Experience on the basis of fifteen (15) semester hours equalling one-half (1/2) year of experience.

## PREFERRED

 QUALIFICATIONSPreference will be given to applicants who can demonstrate in their application:

1. Excellent written and verbal communication skills
2. Possess pleasant telephone and reception demeanor
3. Attention to detail, accuracy and proofreading skills
4. Proficiency in Microsoft Office including Outlook, Excel and Word
5. Experience with front-end reception \& providing excellent customer service
6. Experience with Banner or information system database
7. Bilingual in Spanish/Portuguese preferred

## CONCLUSION

## AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

The State of Connecticut is an equal opportunity/affirmative action employer and strongly encourages the applications of women, minorities, and persons with disabilities.

Click on the link below to apply:

| Fill out the <br> Supplemental |  |
| :--- | ---: |
| Questionnaire |  |
| and |  |
| Application |  |
| NOW using <br> the Internet. |  |

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E-mail $\mid$ Phone: (860) 713-5205 | 8am - 5pm M-F $\mid$
Powered by JobAps.

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Connecticut's Official State Website


# Connecticut State <br> Department of Administrative Services 

| Secretary 1 |  |
| :---: | :---: |
| Recruitment \#190521-6976CL-001 |  |
| Location | Danbury, CT |
| Date Opened | 5/22/2019 10:00:00 AM |
| Salary | \$42,684-\$56,009/year |
| $\begin{aligned} & \text { Job } \\ & \text { Type } \end{aligned}$ | Open to the Public |
| Close <br> Date | 6/5/2019 11:59:00 PM |

## INTRODUCTION



Western Connecticut State University (WCSU) is a constituent unit of the Board of Regents for Higher Education (BOR), Connecticut Sate Colleges and Universities. As one of the State of Connecticut institutions of higher learning, this university offers undergraduate and graduate programs that weave together liberal arts and professional education and instill a desire for lifelong learning.

We are recruiting for a full-time Secretary 1 position to provide support to the Event \& Conference Management Office at Western Connecticut State University and is located on the Westside Campus at 43 Lake Ave. Extension in Danbury, CT. The Event \& Conference Management Office is a high-volume office where attention to detail and good customer service is essential. The office is responsible for: nonacademic campus wide scheduling, requesting/ ordering support services with police, EMT, and, T-shirt security, contracting for facilities use, insurance compliance, managing scheduling software and direct the planning and coordination of special events for the President's Office along with other signature University events.. This position will provide clerical support, as well as
calendar management, front desk reception and telephone support, along with providing general support to the university community.

Work hours will be Monday - Friday 8:00 a.m. - 4:30 p.m. Evening hours may be required during busy times. The incumbent will be responsible for the full range of clerical support duties, as well as wide variety of functional coverage for the front desk as needed. Serves as a welcoming professional and student-centered first point of contact for students, faculty, staff and external clients.

WCSU offers a comprehensive benefits package. Additional information on benefits can be found at www.wcsu.edu/hr/benefits/.

## SELECTION PLAN

All applicants must include a resume within the "Resume Tab" of their application with their submission. Applicants invited to interview may be required to submit additional documentation, which supports their qualification(s) for this position. These documents may include:
performance reviews, supervisory references, college transcripts, licensure, etc., at the discretion of the hiring agency.

Should you have questions pertaining to any phase of this recruitment, please contact the hiring agency's human resources office: Hrpositions@wcsu.edu.

## PURPOSE OF JOB CLASS (NATURE OF WORK)

In a state agency, this class is accountable for performing a full range of secretarial support functions.

## EXAMPLES OF DUTIES

Incumbents perform a variety of secretarial duties as illustrated in the following areas:

1. TYPING: Using a personal computer or other electronic equipment formats and types a full range of correspondence, reports, bills, drafts, etc. from rough draft, transcription, dictated notes, etc.; proofreads for content; edits using knowledge of grammar, punctuation and spelling.
2. FILING: Designs office filing systems; organizes and maintains files (including confidential files); maintains, updates and reviews reference materials and manuals.
3. CORRESPONDENCE: Composes routine letters/memoranda, etc. (e.g. standard replies and acknowledgement letters) for supervisor's signature.
4. REPORT WRITING: Compiles information from standard sources and prepares data reports (e.g. number of forms processed during the month).
5. INTERPERSONAL: Greets and directs visitors; answers phones and takes messages; answers questions requiring knowledge of terminology, organization, supervisor's responsibilities, etc. (e.g. appropriate referrals, general purpose of the unit).
6. PROCESSING: Scans correspondence; pulls and attaches related materials; reviews, routes and prioritizes mail.
7. PERSONAL SECRETARY: Arranges and coordinates meetings (including space and equipment); writes minutes of meetings, lectures, conferences, etc. from rough draft; takes notes using shorthand, speedwriting or machine transcription prepares expense accounts; makes travel arrangements.
8. OFFICE MANAGEMENT: Maintains an inventory of supplies and equipment; orders supplies when necessary; completes, processes and maintains paperwork for purchasing (e.g. orders, requisitions, invoices, etc.); maintains time and attendance records; performs related duties as required.

## KNOWLEDGE, SKILL AND ABILITY

Considerable knowledge of office systems and procedures; considerable knowledge of proper grammar, punctuation and spelling; knowledge of business communications; some knowledge of business math; interpersonal skills; ability to schedule and prioritize office workflow; ability to operate office equipment which includes personal computers and electronic equipment; ability to operate office suite software; ability to take
notes (shorthand, speedwriting or other method acceptable to the supervisor).

## MINIMUM <br> QUALIFICATIONS GENERAL EXPERIENCE

Two (2) years' experience above the routine clerk level in office support or secretarial work.

## MINIMUM QUALIFICATIONS SUBSTITUTIONS <br> ALLOWED

College training in the secretarial sciences may be substituted for the General Experience on the basis of fifteen (15) semester hours equalling one-half (1/2) year of experience.

## PREFERRED

 QUALIFICATIONSPreference will be given to applicants who can demonstrate in their application:

1. Excellent written and verbal communication skills
2. Possess pleasant telephone and reception demeanor
3. Attention to detail, accuracy and proofreading skills
4. Proficiency in Microsoft Office including Outlook, Excel and Word 5. Experience with front-end reception \& providing excellent customer service 6. Experience with EMS (Event Management Software) and higher education preferred

## CONCLUSION

## AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

The State of Connecticut is an equal opportunity/affirmative action employer and strongly encourages the applications of women, minorities, and persons with disabilities.

Click on a link below to apply for this position:

| Fill out the <br> Supplemental <br> Questionnaire <br> and |  |
| :--- | :--- |
| Application <br> NOW using <br> the Internet. |  |

# The State of Connecticut is an Affirmative Action/Equal Opportunity Employer and strongly encourages the application of women, minorities and persons with disabilities. <br> E-mail | Phone: (860) 713-5205 | 8am - 5pm M-F | <br> Powered by Jobaps <br> Policies Accessibility About CT Contact \& Help Social Media <br> © 2019 CT.GOV | Connecticut's Official State Website 

 For State Employees₹
Connecticut's Official State Website


# Connecticut State Department of Administrative Services 

## Qualified Craft Worker <br> (HVACR) (40 Hour)

Recruitment \#190430-6823FM-001

| Location | Danbury, CT |
| :---: | :---: |
| Date Opened | 5/1/2019 12:00:00 PM |
| Salary | \$53,680-\$69,220/year |
| $\begin{aligned} & \text { Job } \\ & \text { Type } \end{aligned}$ | Open to the Public |
| Close <br> Date | 5/24/2019 11:59:00 PM |

## INTRODUCTION



Western Connecticut State University (WCSU) is a constituent unit of the Board of Regents for Higher Education (BOR), Connecticut Sate Colleges and Universities. As one of the State of Connecticut institutions of higher learning, this university offers undergraduate and graduate programs that weave together liberal arts and professional education and instill a desire for lifelong learning.

We are recruiting for a full-time Qualified Craft Worker (HVACR) for the Environmental \& Facilities Services - Boiler House Operations department, located at 181 White Street in Danbury, CT. Applicants must possess four (4) years in HVACR Trades, with two (2) of these years performing HVACR duties.

Incumbent must be available for all shifts: Work Schedule - Two shifts during spring, summer and fall cooling seasons. During winter heating operations, we move to a three shift schedule. All three shifts have a rotating weekend schedule.
Applicants must be able to work all three shifts and able to work weekends. Duties include performing
highly skilled tasks on heating systems, boilers, ventilating and refrigeration; operating, maintaining, installing, and repairing boilers, air conditioning and refrigeration equipment and systems; controlling and measuring air flow, room air changes and room pressurizing; monitoring computerized control systems; and more.

WCSU offers a comprehensive benefits package. Additional information on benefits can be found at www.wcsu.edu/hr/benefits/. Starting salary is $\$ 53,680$ for non-state of CT Maintenance \& Service Unit Union (NP-2) employees.

## SELECTION PLAN

All applicants must include a resume within the "Resume Tab" of their application with their submission. Applicants invited to interview may be required to submit additional documentation, which supports their qualification(s) for this position. These documents may include: performance reviews, supervisory references, college transcripts, licensure, etc., at the discretion of the hiring agency.

Should you have questions pertaining to any phase of this recruitment, please contact the hiring agency's human resources office: Hrpositions@wcsu.edu.

## PURPOSE OF JOB CLASS (NATURE OF WORK)

In a state agency, this class is accountable for performing a full range of highly skilled duties in one of the following
trade areas: electrical, plumbing and steamfitting, utilities or heating, ventilation and refrigeration.

## EXAMPLES OF DUTIES

Performs highly skilled maintenance and/or construction work requiring application of trade skills, codes and standard trade practices in electrical, plumbing, utilities, or HVACR trade areas; makes estimates of time, personnel and determines and obtains required materials; keeps necessary records; may perform duties related to similar trade areas as required; may act as liaison with other operating units and outside contacts; may operate heavy equipment; may respond to fire and/or crash emergency situations at state owned airports; performs related duties as required.

Performs highly skilled tasks in accordance with standard trade practices and codes on air systems used in heating, ventilating and refrigeration; operates, maintains, repairs, installs, modifies and assembles air conditioning and refrigeration equipment and systems which may use Freon or chilled water for air cooling means and air or water for condenser means; determines required cooling capacity of units needed for small areas; uses and interprets a psychometric chart; controls and measures air flow, room air changes and room pressurizing; monitors computerized control systems; performs minor tests for fuel specific gravity and gas leaks; adds water treatment chemicals to boilers; may install, modify, repair and assemble electrical or pneumatic controls for this type of equipment; may inspect and repair steam traps fed by main system at
various locations; may remove pipe insulation materials associated with repair of pipes and fittings using OSHA approved methods.

## KNOWLEDGE, SKILL AND ABILITY

Considerable knowledge of and ability to apply standard tools, materials, methods and practices of the particular trade; interpersonal skills; oral and written communication skills; ability to prepare estimates and keep shop records; some ability to utilize computer software.

## MINIMUM

QUALIFICATIONS -
GENERAL EXPERIENCE

Four (4) years of experience in the particular trade area indicated by the parenthetical title.

## MINIMUM

QUALIFICATIONS SPECIAL EXPERIENCE

Two (2) years of the General Experience must have been performing skilled trade functions in the specific trade area.
Note: For State Employees, this is interpreted at the level of Skilled Maintainer or Transportation Maintainer 2.

## MINIMUM QUALIFICATIONS SUBSTITUTIONS ALLOWED

1. Graduation from a vocational or technical school with a diploma designating completion of subject requirements in a maintenance trade area may be substituted for two (2) years of the General Experience.
2. Two (2) years of experience as a Qualified Craft Worker Intern in a designated maintenance trade area may be substituted for the General and Special Experience.
3. Experience performing technical duties within a designated maintenance trade area on a military base, aircraft carrier or large compound may be substituted for the General and Special Experience on a year for year basis.

## PREFERRED

## QUALIFICATIONS

Preference will be given to applicants who can demonstrate in their application:

- HVAC experience in an industrial, commercial, or institutional environment
- Knowledge of standard trade practices
- Implementing and practicing safety procedures
- Excellent interpersonal and written communication skills
- Trade license and experience working with steam
- Respirator experience


## SPECIAL REQUIREMENTS

1. Incumbents in this class may be required by the appointing authority to possess and retain appropriate current licenses, permits and/or certifications including possession and retention of an Unlimited Journeyperson's license in the trade area indicated by the parenthetical title. 2. Incumbents in this class may be required to possess and retain specific education and/or experience to meet various certification requirements.

## CHARACTER REQUIREMENTS

At State Airports: In addition to the checking of references and of facts stated in the application, a thorough background investigation of each candidate may be made before persons are certified for appointment.

## PHYSICAL REQUIREMENTS

1. Incumbents in this class must have adequate physical strength, stamina, physical agility and visual and auditory acuity and must maintain such
physical fitness as to be able to perform the duties of the class.
2. A physical examination may be required.

## WORKING CONDITIONS

1. Incumbents in this class may be required to lift moderate to heavy weights and to use protective equipment such as respirators and safety goggles; and may be exposed to risk of injury from equipment, extreme weather conditions and/or environmental conditions.
2. The appointing authority may require completion of an asbestos removal program consistent with EPA guidelines for operations and maintenance during employment in this class. Incumbents may be required to use protective equipment such as respirators and safety goggles.

## CONCLUSION

## AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

The State of Connecticut is an equal opportunity/affirmative action employer and strongly encourages the applications of women, minorities, and persons with disabilities.

Click on the link below to apply:

| Fill out the <br> Supplemental <br> Questionnaire |  |
| :--- | :---: |
| and |  |
| Application <br> NOW using <br> the Internet. |  |

The State of Connecticut is an Affirmative Action/Equal Opportunity Employer and strongly encourages the application of women, minorities and persons with disabilities.

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\text { E-mail } \mid \text { Phone: (860) 713-5205 } \mid 8 \mathrm{am}-5 \mathrm{pm} \text { M-F } \mid \\
\text { Powered by JobAps: }
\end{gathered}
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Connecticut State

# Department of Administrative Services 

Qualified Craft Worker
(Plumbing and
Steamfitting) (37.5 Hour)
Western Connecticut State University
Recruitment \#181101-6827TC-001
Location Danbury, CT
Date 11/2/2018 12:00:00 AM
Opened
Salary \$50,326* - \$64,892/year
Job Open to the Public
Type
Close 11/16/2018 11:59:00 PM
Date

## INTRODUCTION

> This position is for Western Connecticut State University's Environmental \& Facilities Maintenance Trades department located on the Midtown Campus at 181 White Street, Danbury, CT. The incumbent must possess current Plumbers Trade License and will be responsible for the full range of plumbing duties including operating equipment to fulfill job function.

Work hours are 37.5 hours per week and will be Monday - Friday 8:00 a.m. - 4:00 p.m. Must be available for emergencies and scheduled overtime. May be exposed to extreme weather. Medical exam, drug screen, and criminal background check will be required prior to offer of employment.

WCSU offers a comprehensive benefits package. Additional information on benefits can be found at www.wcsu.edu/hr/benefits/.
*Starting salary is $\$ 50,326$ for non-state of CT Maintenance \& Service Unit Union (NP-2) employees.

## SELECTION PLAN

Note: Applicants who applied for Recruitment \#180910-6827TC-001 do not need to reapply. Recruitment \#180910-6827TC-001 will be combined with this recruitment to form one certified list.

Should you have questions pertaining to this recruitment, please contact
HRPositions@WCSU.edu.

## PURPOSE OF JOB CLASS (NATURE OF WORK)

In a state agency, this class is accountable for performing a full range of highly skilled duties in one of the following trade areas: electrical, plumbing and steamfitting, utilities or heating, ventilation and refrigeration.

## EXAMPLES OF DUTIES

Performs highly skilled maintenance and/or construction work requiring application of trade skills, codes and standard trade practices in electrical, plumbing, utilities, or HVACR trade areas; makes estimates of time, personnel and determines and obtains required materials; keeps necessary records; may perform duties related to similar trade areas as required; may act as liaison with other operating units and outside contacts; may operate heavy equipment; may respond to fire and/or crash emergency situations at state owned airports; performs related duties as required.


#### Abstract

AUTOMOTIVE AND MECHANICAL EQUIPMENT: Diagnoses failure in all types of automotive and heavy mobile equipment; services, dismantles, overhauls and reassembles front ends, engines, standard and automatic transmissions, rear ends, hydraulic systems and automotive electrical systems; constructs and repairs any needed parts; welds or brazes parts by oxyacetylene torch or electric welding; may operate testing equipment required to diagnose automotive electronic components.


## ELECTRICAL: Performs highly skilled tasks in

 accordance with national and local codes and standard trade practices; lays out and installs electrical conduit for power and lighting; makes repairs to electrical motors, controllers, switchboard panels, traffic lights, lights, power circuits, ventilating fans, electronic counting and traffic control devices, intercommunication systems and electrical generators; installs open and concealed wiring and lighting fixtures; maintains and repairs unit heaters, fans, building maintenance machines and equipment, gas pumps, refrigeration units, diesel electric generators, movable bridges, fire alarm systems, etc.; repairs relays and switches; rewires motors; bends pipes; installs, repairs and maintains oil burners; performs necessary safety testing of electrical equipment and keeps required records; performs pole work; may diagnose failures and repair drilling and patching to facilitate installations; may assist in high voltage work.HVACR: Performs highly skilled tasks in accordance with standard trade practices and codes on air systems used in heating, ventilating and refrigeration; operates, maintains, repairs, installs, modifies and assembles air conditioning and refrigeration equipment and systems which may use Freon or chilled water for air cooling means and air or
water for condenser means; determines required cooling capacity of units needed for small areas; uses and interprets a psychometric chart; controls and measures air flow, room air changes and room pressurizing; monitors computerized control systems; performs minor tests for fuel specific gravity and gas leaks; adds water treatment chemicals to boilers; may install, modify, repair and assemble electrical or pneumatic controls for this type of equipment; may inspect and repair steam traps fed by main system at various locations; may remove pipe insulation materials associated with repair of pipes and fittings using OSHA approved methods.

LOCKSMITH: Maintains, repairs and installs locking, mechanical and electronic door closing equipment; makes new or duplicate keys and changes lock combinations using hand tools and special equipment; disassembles locks and repairs or replaces worn tumblers, springs and other parts; rebuilds cylinders; sets up and maintains key control and issuing system.

## PLUMBING AND STEAMFITTING: Performs highly skilled plumbing and steamfitting tasks in accordance with standard trade practices; assembles, installs and repairs air, gas, water, steam and sewer disposal systems; cuts, bends, reams and threads pipes; caulks and tests joints; installs and repairs gas, water, steam and sanitary fixtures; covers and insulates tanks, pipes and related objects; works with high pressure hot water and steam systems; performs minor tests for fuel specific gravity and gas leaks; adds water treatment chemicals to boilers; may braze pipes; may inspect and repair steam traps and/or vaults fed by main system at various locations; may

remove pipe insulation materials associated with the repair of pipes and fittings using OSHA approved methods; may inspect and repair medical gas systems.

UNIVERSITY OF CONNECTICUT, Storrs:
UTILITIES : Performs highly skilled tasks in accordance with standard trade practices and codes on water mains, sewer lines, manholes, catch basins, high pressure steam distribution, chilled water distribution and storm water systems; disassembles, cleans, overhauls and rebuilds motors, valves, pumps, filters and other pumping station equipment; cuts, shapes, drills and welds flat or metal pipe to fabricate for use in water and steam distribution systems; inspects and repairs steam traps and/or vaults fed by main system at various locations; operates heavy equipment such as excavators, dump trucks, backhoes, pipe saws, chain saws, jackhammers and various hand tools; cleans sewer lift station wet wells of grease and debris as needed; digs trenches, constructs trench boxes and removes pipe insulation materials associated with the repair of pipes and fittings using OSHA approved methods.

## KNOWLEDGE, SKILL AND ABILITY

Considerable knowledge of and ability to apply standard tools, materials, methods and practices of the particular trade; interpersonal skills; oral and written communication
skills; ability to prepare estimates and keep shop records; some ability to utilize computer software.

## MINIMUM <br> QUALIFICATIONS GENERAL EXPERIENCE

Four (4) years of experience in the particular trade area indicated by the parenthetical title.

## MINIMUM QUALIFICATIONS SPECIAL EXPERIENCE

Two (2) years of the General Experience must have been performing skilled trade functions in the specific trade area.
Note: For State Employees, this is interpreted at the level of Skilled Maintainer or Transportation Maintainer 2.

## MINIMUM QUALIFICATIONS SUBSTITUTIONS ALLOWED

1. Graduation from a vocational or technical school with a diploma designating completion of subject requirements in a maintenance trade area may be substituted for two (2) years of the General

Experience.
2. Two (2) years of experience as a Qualified Craft Worker Intern in a designated maintenance trade area may be substituted for the General and Special Experience.
3. Experience performing technical duties within a designated maintenance trade area on a military base, aircraft carrier or large compound may be substituted for the General and Special Experience on a year for year basis.

## PREFERRED QUALIFICATIONS

Preference will be given to those applicants who can effectively demonstrate the following in their submitted application:

- Commercial/ Industrial plumbing experience
- Experience troubleshooting and repairing sewer disposal systems; perform water treatment
- Experience snaking out drain and resolving water and waste backups as well as grease traps
- Experience soldering, braze and thread piping and insulating pipes
- Experience sourcing necessary materials
- Experience performing highly skilled plumbing tasks in accordance with standard trade practices
- Experience updating projects and work orders through electronic systems
- Experience working independently
- Excellent written communication skills.


## SPECIAL

 REQUIREMENTS1. Incumbents in this class may be required by the appointing authority to possess and retain appropriate current licenses, permits and/or certifications including possession and retention of an Unlimited Journeyperson's license in the trade area indicated by the parenthetical title. 2. Incumbents in this class may be required to possess and retain specific education and/or experience to meet various certification requirements.

## CHARACTER REQUIREMENTS

At State Airports: In addition to the checking of references and of facts stated in the application, a thorough background investigation of each candidate may be made before persons are certified for appointment.

## PHYSICAL

## REQUIREMENTS

1. Incumbents in this class must have adequate physical strength, stamina, physical agility and visual and auditory acuity and must maintain such physical fitness as to be able to perform the duties
of the class.
2. A physical examination may be required.

## WORKING CONDITIONS

1. Incumbents in this class may be required to lift moderate to heavy weights and to use protective equipment such as respirators and safety goggles; and may be exposed to risk of injury from equipment, extreme weather conditions and/or environmental conditions.
2. The appointing authority may require completion of an asbestos removal program consistent with EPA guidelines for operations and maintenance during employment in this class. Incumbents may be required to use protective equipment such as respirators and safety goggles.

## CONCLUSION

## AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

The State of Connecticut is an equal opportunity/affirmative action employer and strongly encourages the applications of women, minorities, and persons with disabilities.

Click on the link below to apply:

Job Opening: Qualified Craft Worker (Plumbing and Steamfitting) (37.5... Page 11 of 11

| Fill out the <br> Supplemental <br> Questionnaire <br> and <br> Application <br> NOW using <br> the Internet. |  |
| :--- | ---: |

> The State of Connecticut is an Affirmative Action/Equal Opportunity Employer and strongly encourages the application of women, minorities and persons with disabilities. E-mail $\left\lvert\, \begin{gathered}\text { Phone: }(860) 713-5205 \mid 8 \mathrm{am}-5 \mathrm{pm} \text { M-F } \mid \\ \text { Powered by Job4ps. }\end{gathered}\right.$

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Connecticut State Department of Administrative Services

## Landscape Technician (37.5 Hour)

## Recruitment \#190923-9060TC-001

Location

Date
Opened

Salary

Job
Type

Close
Date

Danbury, CT

9/25/2019 2:00:00 PM
\$43,218-\$56,440/year (individuals new to state service start at minimum)

Open to the Public

10/9/2019 11:59:00 PM

## INTRODUCTION



Western Connecticut State University (WCSU) is a constituent unit of the Board of Regents for Higher Education (BOR), Connecticut Sate Colleges and Universities. As one of the State of Connecticut institutions of higher learning, this university offers undergraduate and graduate programs that weave together liberal arts and professional education and instill a desire for lifelong learning.

We are recruiting for a Landscape Techninican to work withing the university's Department of Environmental \& Facilities Services - Grounds Operations, located at 181 White Street in Danbury, CT. Candidate will be responsible for grounds and athletic field maintenance, including snow removal operations as well as garbage and recycle routes and removal on the Midtown and Westside Campuses of Western Connecticut State University. Eligible candidates in this class must possess and retain a valid Motor Vehicle Operator's license. Will be required to work during inclement weather.

Work Schedule: Monday - Friday, 6:00 a.m. - 2:00 p.m. A medical exam, drug screen, and criminal background check will be required prior to offer of employment.

WCSU offers a comprehensive benefits package. Additional information on benefits can be found at www.wcsu.edu/hr/benefits/.

## SELECTION PLAN

All applicants must include a resume within the "Resume Tab" of their application with their submission. Applicants invited to interview may be required to submit additional documentation, which supports their qualification(s) for this position. These documents may include: performance reviews, supervisory references, college transcripts, licensure, etc., at the discretion of the hiring agency.

Should you have questions pertaining to any phase of this recruitment, please contact the hiring agency's human resources office: Hrpositions@wcsu.edu.

NOTE: The incumebent must possess and retain a valid motor vehicle license, and will be required to work during inclement weather.

## PURPOSE OF JOB CLASS (NATURE OF WORK)

At the University of Connecticut, Western Connecticut State University, Central Connecticut


#### Abstract

State University, Eastern Connecticut State University and Southern Connecticut State University and the University of Connecticut Health Center, this class is accountable for independently performing a full range of landscaping tasks to beautify and maintain the visual appearance of the campuses and/or regional campuses.


## EXAMPLES OF DUTIES

Prepares, installs and maintains decorative landscaping features to include flowers, plants, shrubs, ornamental grasses, trees, waterscapes, lighting and decorative and synthetic or natural materials in formal gardens, plant containers, borders and island beds; hauls materials, fills, grades and slopes work sites; pulls weeds, mulches, repairs drip lines, waters and fertilizes; installs and maintains turf by seeding or siding, repairing, mowing and fertilizing; clears brush, debris and leaves from lawns and catch basins; installs, maintains and regulates irrigation systems; installs and maintains recreational sports fields; operates and maintains various large and small power and construction equipment including bucket/boom truck, front loader, backhoes, bulldozers, forklifts, tractors, dump trucks of five (5) ton or greater capacity, plow and pickup trucks and trailers, street sweepers, leaf vacuums, wood chippers, mowers, leaf blowers, weed whackers and chain saws; maintains and repairs small gas engine power equipment and large equipment to include, but not limited to, oil and spark plug change, blade sharpening, tire change or repair, fluid change and battery replacement; uses and
maintains various hand tools; assists with the set up and dismantling of, but not limited to, plantings, fences, chairs, tents, bleachers and tables for special events; installs and maintains fences, bollards and signage campus wide; installs, maintains and repairs asphalt pavement and other materials on travelled surfaces; performs pretreatment and snow and ice removal; assists arborists with tree pruning or felling operations; maintains orderliness and efficiency of landscape work sheds and surrounding areas; removes trash and changes bins daily; may apply pesticides under direct supervision; may paint poles and other structures within the landscape; may travel to work at regional campuses; performs related duties as required.

## KNOWLEDGE, SKILL AND ABILITY

Knowledge of various plants used in landscape features; knowledge of proper care of plants for sustainment; basic knowledge of turf grass management practices; some basic knowledge of pesticides and application methods and techniques; interpersonal skills; oral and written communications skills; ability to operate, maintain and repair hand tools; ability to operate, maintain and repair small gas engines; ability to operate maintain and repair large power equipment; ability to operate, maintain and repair heavy construction and commercial landscaping equipment and vehicles; ability to use personal protective equipment; ability to follow written and oral
instructions; some ability to utilize computer software.

## MINIMUM

## QUALIFICATIONS GENERAL EXPERIENCE

Two (2) years of experience in landscape maintenance including the operation, maintenance and repair of small and large power/motor equipment and heavy construction and/or commercial equipment and vehicles used in landscaping.

## MINIMUM

## QUALIFICATIONS SPECIAL EXPERIENCE

One (1) year of the General Experience must include plant selection and installation, pruning, fertilization and seeding of turf grasses.

## MINIMUM

QUALIFICATIONS SUBSTITUTIONS Allowed

For State Employees, two (2) years of landscaping experience at or above the level of Maintainer may

## PREFERRED QUALIFICATIONS

Preference will be given to applicants who can demonstrate in their application:

1) Experience in a large-scale service industry;
2) Experience in Grounds, Sports Fields

Maintenance, and Snow Removal, including plant selection and installation, pruning, fertilization and seeding of turf grasses.;
3) Demonstrated use of technical \& communicative skills;
4) Professional Certifications such as Property Maintenance and Management;
5) Previous experience at a college or universitylike setting;
6) Demonstrated knowledge of horticulture.

## SPECIAL REQUIREMENTS

1. Incumbents in this class may be required to possess and retain appropriate current licenses, permits and/or certifications.
2. Incumbents in this class may be required to travel.
3. Incumbents in this class must possess and retain
a valid Motor Vehicle Operator's license.
4. Incumbents in this class must be available to work as needed for emergency or snow removal duties.

## PHYSICAL REQUIREMENTS

1. Incumbents in this class must have adequate physical strength, stamina, physical agility and visual and auditory acuity, and must maintain such physical fitness as to be able to perform the duties of the class.
2. A physical examination may be required.

## WORKING CONDITIONS

1. Incumbents in this class may be required to lift moderate to heavy weights; may be exposed to extreme weather conditions, significant levels of dust and noise and risk of injury from equipment. 2. Incumbents in this class may be required to use personal protective equipment.

## CONCLUSION

## AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

The State of Connecticut is an equal opportunity/affirmative action employer and strongly encourages the applications of women, minorities, and persons with disabilities.

Police Officer<br>Western Connecticut State University

Recruitment \#181203-9035PS-001

| Location | Danbury, CT |
| ---: | ---: |
| Date <br> Opened | $12 / 4 / 2018$ 12:00:00 AM |
| Salary | $\$ 53,540-\$ 70,449 /$ year |
| Job Type | Open to the Public |
| Close Date | $12 / 17 / 2018$ 11:59:00 PM |

## INTRODUCTION



The State of Connecticut, Western Connecticut State University is currently accepting applications for the position of Police Officer. This position is located on the Midtown Campus at 181 White Street, Danbury, CT. Applicants must be available for all shifts. The incumbent will be responsible for the full range of Police Officer duties.

WCSU offers a comprehensive benefits package. Additional information on benefits can be found at www.wcsu.edu/hr/benefits/.

## SELECTION PLAN

Must be currently certified as a Connecticut Police Officer and possess and retain a valid Motor Vehicle Operator's License and be available for all shifts.

Should you have questions pertaining to this recruitment, please contact HRpositions@WCSU.edu

## PURPOSE OF JOB CLASS (NATURE OF WORK)

In a state agency, college or university, this class is accountable for independently performing a full range of tasks in the protection, safety and security of individuals and property with full police powers and responsibility for law enforcement.

## EXAMPLES OF DUTIES

The Police Officer may perform a combination or concentration of the following functions on a fixed or rotating basis as directed by the agency:

1. SECURITY: Provides crowd control at various events and activities; monitors designated areas to ensure physical security and authorized access in order to prevent theft, trespass, vandalism or violation of state statutes or regulations; gives directions and routine information to the public; participates in evacuation activities in event of fire, bomb threats or other potential disasters; operates fire fighting apparatus if needed; may conduct cruiser or foot patrols; may conduct bicycle patrols as weather permits.
2. PROTECTION: Provides traffic and/or crowd control; assesses nature of further assistance needed and makes timely and appropriate arrangements; may gather background information and provide threat assessments regarding high risk locations, safety of persons or property, biological or physical threats; may respond to emergency situations and provide CPR or first aid to injured parties, may transport or escort couriers with currency and prisoners or Absent Without Leave (AWOL) persons; may assist in search for escaped patients or inmates; may assist State Police in investigation of major criminal acts; may be required to maintain building
security and perform patrol duties at time of heightened alert level under Homeland Security procedures.
3. ENFORCEMENT: Directs traffic and enforces motor vehicle and parking regulations; may initiate and conduct criminal and other investigations of violations, suspicious activities or reports of incidents occurring within jurisdiction; may conduct on site investigations, question witnesses, arrest individuals at scene and issue summons.
4. ADMINISTRATION: Records information; applies for and serves arrest warrants; processes paperwork on arrests and activity reports; arranges surety and non-surety bond payments or Written Promise to Appear (WPA); provides court testimony; conducts special programs, projects and services as required; may process arrested individuals including determining charges, fingerprinting, photographing, initiating National Crime Information Computer (NCIC) check, searching, removing and inventorying personal belongings and transporting arrested persons to lock up; may conduct various safety training, certification and/or recertification courses; may perform minor equipment repairs; may make public presentations regarding crime prevention and safety; may serve as dispatcher; performs related duties as required.
5. CONNECTICUT LOTTERY CORPORATION: May enforce gaming regulations for Connecticut Lottery Corporation and casinos.
6. DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION: Assists Conservation Enforcement Officers in the enforcement of state laws and regulations pertaining to fish, wildlife, parks, forests, boating, snowmobiling and the use of department owned or leased land facilities.

## KNOWLEDGE, SKILL AND ABILITY

Knowledge of police and security practices and procedures; knowledge of relevant state and federal laws, statutes and regulations; knowledge of traffic and crowd control practices and procedures; knowledge of criminal law and court procedures; considerable interpersonal skills; oral and written communication skills; ability to analyze emergency situations and develop effective courses of action; ability to utilize computer software.

## MINIMUM QUALIFICATIONS GENERAL EXPERIENCE

Certification as a law enforcement officer in the State of Connecticut pursuant to regulations promulgated by the Connecticut Police Officer

Note: Candidates with a pending certification status may be employed on a temporary basis pending re-certification by the Connecticut Police Officer Standards and Training Council.

## MINIMUM QUALIFICATIONS SUBSTITUTIONS ALLOWED

Successful completion of prescribed training and probationary requirements set forth in the class of Protective Services Trainee.

## PREFERRED QUALIFICATIONS

Preference will be given to those applicants who can effectively demonstrate the following in their submitted application:

1. Experience with Emergency situations
2. Dispatch, Security, Law Enforcement Experience
3. Providing good customer service
4. Experience using technology, including Microsoft Office and Law Enforcement Software
5. Community policing outreach experience

## SPECIAL REQUIREMENTS

1. Applicants must be United States citizens.
2. Candidates for this class are subject to selection standards pursuant to Section 7-294-a-e of the Connecticut General Statues and the regulations of the Connecticut Police Officer Standards and Training Council.
3. Incumbents in this class must possess and maintain authority from the Commissioner of Emergency Services and Public Protection to "arrest and present before a competent authority any person for any offense committed within his precinct." (Connecticut General Statutes 29-18 and/or 10a-142)
4. Incumbents in this class must possess and maintain certification as a law enforcement officer in the State of Connecticut pursuant to Section 7-294-a-e of the Connecticut General Statutes and the regulations promulgated by the Connecticut Police Officer Standards and Training Council. Loss of certification will result in removal from the class.
5. Incumbents in this class may be required to maintain certifications pursuant to the regulations of the Connecticut Police Officer Standards and Training Council and/or agency requirements.
6. Incumbents in this class must possess and maintain a valid Motor

Vehicle operator's license.
7. Incumbents in this class may be required to obtain and retain Emergency Medical Technician (EMT) certification
8. Incumbents in this class must be eligible and qualified to bear arms.
9. Incumbents in this class may be required to travel.

10 Department of Energy and Environmental Protection: Incumbents in this class will be required to obtain and retain a Standard First Aid certificate and CPR certificate and participate in any job related training sessions.
11. Department of Energy and Environmental Protection: Incumbents in this class must be willing to accept assignments or transfers to any region of the state consistent with departmental policies or stipulations and work a flexible schedule.

## CHARACTER REQUIREMENTS

In addition to the checking of references and of facts stated in the application, a thorough background investigation of each candidate may be made before persons are certified for appointment.

## PHYSICAL REQUIREMENTS

1. Incumbents in this class must have general good health, be free from any disease or injury which would impair health or usefulness and possess and retain sufficient physical strength, stamina, agility, endurance and visual and auditory acuity required, to perform the duties of the class. A physical fitness assessment will be required of all applicants.
2. A comprehensive medical examination, including a controlled substance screening, will be required of all applicants upon a conditional offer of employment.
3. Department of Energy and Environmental Protection: Incumbents in this class must be able to pass a swim test including swimming 100 yards within four (4) minutes.

## WORKING CONDITIONS

Incumbents in this class may be exposed to unpleasant and/or dangerous situations which could cause injury or loss of life, to uncomfortable weather conditions and/or to confinement within a vehicle for prolonged periods.

## CONCLUSION

The State of Connecticut is an equal opportunity/affirmative action employer and strongly encourages the applications of women, minorities, and persons with disabilities.

> The State of Connecticut is an Affirmative Action/Equal Opportunity Employer and strongly encourages the application of women, minorities and persons with disabilities. E-mail $\mid$ Phone: (860) 713-5205|8am-5pm M-F | Powered by JobAps:
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## Western Connecticut State Univ - Keisha Stokes

'ROM: POSTMASTER
CREATED BY: POSTMASTER
SENT: Monday, March 25, 2019 9:52:00 AM
TO: Western Connecticut State Univ - Keisha Stokes
SUBJECT: New Job Orders added to System
The following Job Order(s) have been added to the CTHires.

Job(s) information:
Job \#: 219717
Job Title: Assistant Director - Academic Advisement Center Current Status: Veteran Hold

When a job order is entered in CTHires it is placed on Vet Hold status, meaning that only registered veterans who are logged into CTHires can view the job order for a 24 hour period. This process allows Veterans to receive priority of service on all jobs. After the 24 hour period, the job is released and viewable to all job seekers.

This is an automated email notification. Please do not respond.

## CTHires - :

## Western Connecticut State Univ - Keisha Stokes

FROM: POSTMASTER
SENT: Tuesday, April 16, 2019 10:29:00 AM
TO: Western Connecticut State Univ - Keisha Stokes
SUBJECT: New Job Orders added to System

The following Job Order(s) have been added to the CTHires.

Job(s) information:
Job \#: 222700
Job Title: Admissions Representative - Admissions Office
Current Status: Veteran Hold
When a job order is entered in CTHires it is placed on Vet Hold status, meaning that only registered veterans who are logged into CTHires can view the job order for a 24 hour period. This process allows Veterans to receive priority of service on all jobs. After the 24 hour period, the job is released and viewable to all job seekers.

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## Western Connecticut State Univ - Keisha Stokes

rROM: POSTMASTER
CREATED BY: POSTMASTER
SENT: Tuesday, May 21, 2019 4:15:00 PM
TO: Western Connecticut State Univ - Keisha Stokes
SUBJECT: New Job Orders added to System
The following Job Order(s) have been added to the CTHires.

Job(s) information:
Job \#: 227300
Job Title: Billing Administrator - Cashiers Office
Current Status: Veteran Hold
When a job order is entered in CTHires it is placed on Vet Hold status, meaning that only registered veterans who are logged into CTHires can view the job order for a 24 hour period. This process allows Veterans to receive priority of service on all jobs. After the 24 hour period, the job is released and viewable to all job seekers.

This is an automated email notification. Please do not respond.

## Western Connecticut State Univ - Keisha Stokes

'ROM: POSTMASTER
CREATED BY: POSTMASTER
SENT: Friday, May 31, 2019 3:04:00 PM
TO: Western Connecticut State Univ - Keisha Stokes
SUBJECT: New Job Orders added to System
The following Job Order(s) have been added to the CTHires.

Job(s) information:
Job \#: 228564
Job Title: Assistant Director of Athletics for Internal \& External Affairs - Intercollegiate Athletics Current Status: Veteran Hold

When a job order is entered in CTHires it is placed on Vet Hold status, meaning that only registered veterans who are logged into CTHires can view the job order for a 24 hour period. This process allows Veterans to receive priority of service on all jobs. After the 24 hour period, the job is released and viewable to all job seekers.

This is an automated email notification. Please do not respond.

## Western Connecticut State Univ - Keisha Stokes

FROM: POSTMASTER
ENT: Thursday, June 13, 2019 12:32:00 PM
TO: Western Connecticut State Univ - Keisha Stokes
SUBJECT: New Job Orders added to System

The following Job Order(s) have been added to the CTHires.

Job(s) information:
Job \#: 230307
Job Title: Facilities Planning \& Engineering Director
Current Status: Veteran Hold
When a job order is entered in CTHires it is placed on Vet Hold status, meaning that only registered veterans who are logged into CTHires can view the job order for a 24 hour period. This process allows Veterans to receive priority of service on all jobs. After the 24 hour period, the job is released and viewable to all job seekers.

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## Western Connecticut State Univ - Keisha Stokes

FROM: POSTMASTER
ENT: Thursday, June 13, 2019 12:18:00 PM
TO: Western Connecticut State Univ - Keisha Stokes
SUBJECT: New Job Orders added to System

The following Job Order(s) have been added to the CTHires.

Job(s) information:
Job \#: 230301
Job Title: CSU Administrative Assistant - Facilities
Current Status: Veteran Hold
When a job order is entered in CTHires it is placed on Vet Hold status, meaning that only registered veterans who are logged into CTHires can view the job order for a 24 hour period. This process allows Veterans to receive priority of service on all jobs. After the 24 hour period, the job is released and viewable to all job seekers.

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## CTHires - ::

## Western Connecticut State Univ - Keisha Stokes

FROM: POSTMASTER
SENT: Friday, June 28, 2019 11:22:00 AM
TO: Western Connecticut State Univ - Keisha Stokes
SUBJECT: New Job Orders added to System

The following Job Order(s) have been added to the CTHires.

Job(s) information:
Job \#: 232412
Job Title: Education \& Educational Psychology University Assistant (Part-Time)
Current Status: Veteran Hold

When a job order is entered in CTHires it is placed on Vet Hold status, meaning that only registered veterans who are logged into CTHires can view the job order for a 24 hour period. This process allows Veterans to receive priority of service on all jobs. After the 24 hour period, the job is released and viewable to all job seekers.

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## CTHires - :

## Western Connecticut State Univ - Keisha Stokes

FROM: POSTMASTER
SENT: Friday, June 28, 2019 10:34:00 AM
TO: Western Connecticut State Univ - Keisha Stokes
SUBJECT: New Job Orders added to System

The following Job Order(s) have been added to the CTHires.

Job(s) information:
Job \#: 232404
Job Title: Director of Environmental Health
Current Status: Veteran Hold
When a job order is entered in CTHires it is placed on Vet Hold status, meaning that only registered veterans who are logged into CTHires can view the job order for a 24 hour period. This process allows Veterans to receive priority of service on all jobs. After the 24 hour period, the job is released and viewable to all job seekers.

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## Western Connecticut State Univ - Keisha Stokes

r'ROM: POSTMASTER
CREATED BY: POSTMASTER
SENT: Wednesday, July 3, 2019 11:39:00 AM
TO: Western Connecticut State Univ - Keisha Stokes
SUBJECT: New Job Orders added to System
The following Job Order(s) have been added to the CTHires.

Job(s) information:
Job \#: 232987
Job Title: Event Fiscal Assistant - Events \& Conference Management
Current Status: Veteran Hold
When a job order is entered in CTHires it is placed on Vet Hold status, meaning that only registered veterans who are logged into CTHires can view the job order for a 24 hour period. This process allows Veterans to receive priority of service on all jobs. After the 24 hour period, the job is released and viewable to all job seekers.

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## Western Connecticut State Univ - Keisha Stokes

rROM: POSTMASTER
CREATED BY: POSTMASTER
SENT: Wednesday, July 3, 2019 10:00:00 AM
TO: Western Connecticut State Univ - Keisha Stokes
SUBJECT: New Job Orders added to System
The following Job Order(s) have been added to the CTHires.

Job(s) information:
Job \#: 232978
Job Title: Assistant to the Director - Events
Current Status: Veteran Hold
When a job order is entered in CTHires it is placed on Vet Hold status, meaning that only registered veterans who are logged into CTHires can view the job order for a 24 hour period. This process allows Veterans to receive priority of service on all jobs. After the 24 hour period, the job is released and viewable to all job seekers.

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## CTHires - :

## Western Connecticut State Univ - Keisha Stokes

FROM: POSTMASTER
SENT: Thursday, July 25, 2019 3:36:00 PM
TO: Western Connecticut State Univ - Keisha Stokes
SUBJECT: New Job Orders added to System

The following Job Order(s) have been added to the CTHires.

Job(s) information:
Job \#: 235761
Job Title: Information Technology \& Innovation - Media Services Digital Media Assistant Trainee
Current Status: Veteran Hold
When a job order is entered in CTHires it is placed on Vet Hold status, meaning that only registered veterans who are logged into CTHires can view the job order for a 24 hour period. This process allows Veterans to receive priority of service on all jobs. After the 24 hour period, the job is released and viewable to all job seekers.

This is an automated email notification. Please do not respond.

## CTHires - :

## Western Connecticut State Univ - Keisha Stokes

FROM: POSTMASTER
SENT: Tuesday, July 30, 2019 11:15:00 AM
TO: Western Connecticut State Univ - Keisha Stokes
SUBJECT: New Job Orders added to System

The following Job Order(s) have been added to the CTHires.

Job(s) information:
Job \#: 236190
Job Title: Fire Safety - University Assistant Part Time (19 hours per week)
Current Status: Veteran Hold

When a job order is entered in CTHires it is placed on Vet Hold status, meaning that only registered veterans who are logged into CTHires can view the job order for a 24 hour period. This process allows Veterans to receive priority of service on all jobs. After the 24 hour period, the job is released and viewable to all job seekers.

This is an automated email notification. Please do not respond.

## CTHires - :

## Western Connecticut State Univ - Keisha Stokes

FROM: POSTMASTER
SENT: Friday, August 2, 2019 4:12:00 PM
TO: Western Connecticut State Univ - Keisha Stokes
SUBJECT: New Job Orders added to System

The following Job Order(s) have been added to the CTHires.

Job(s) information:
Job \#: 236696
Job Title: Information Technology \& Innovation Enterprise Content Management (ECM)
Application Administrator
Current Status: Veteran Hold
When a job order is entered in CTHires it is placed on Vet Hold status, meaning that only registered veterans who are logged into CTHires can view the job order for a 24 hour period. This process allows Veterans to receive priority of service on all jobs. After the 24 hour period, the job is released and viewable to all job seekers.

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## CTHires - :

## Western Connecticut State Univ - Keisha Stokes

FROM: POSTMASTER
SENT: Thursday, August 22, 2019 4:38:00 PM
TO: Western Connecticut State Univ - Keisha Stokes
SUBJECT: New Job Orders added to System

The following Job Order(s) have been added to the CTHires.

Job(s) information:
Job \#: 239340
Job Title: Assistant or Associate Professor (Tenure Track) - Accounting
Current Status: Veteran Hold
When a job order is entered in CTHires it is placed on Vet Hold status, meaning that only registered veterans who are logged into CTHires can view the job order for a 24 hour period. This process allows Veterans to receive priority of service on all jobs. After the 24 hour period, the job is released and viewable to all job seekers.

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## CTHires - :

## Western Connecticut State Univ - Keisha Stokes

FROM: POSTMASTER
SENT: Thursday, September 5, 2019 11:28:00 AM
TO: Western Connecticut State Univ - Keisha Stokes
SUBJECT: New Job Orders added to System

The following Job Order(s) have been added to the CTHires.

Job(s) information:
Job \#: 242062
Job Title: Fiscal Assistant - Environmental
Current Status: Veteran Hold
When a job order is entered in CTHires it is placed on Vet Hold status, meaning that only registered veterans who are logged into CTHires can view the job order for a 24 hour period. This process allows Veterans to receive priority of service on all jobs. After the 24 hour period, the job is released and viewable to all job seekers.

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## CTHires - :

## Western Connecticut State Univ - Keisha Stokes

FROM: POSTMASTER
SENT: Monday, September 23, 2019 3:58:00 PM
TO: Western Connecticut State Univ - Keisha Stokes
SUBJECT: New Job Orders added to System

The following Job Order(s) have been added to the CTHires.

Job(s) information:
Job \#: 244384
Job Title: Visual \& Performing Arts Center Events Coordinator Current Status: Veteran Hold

When a job order is entered in CTHires it is placed on Vet Hold status, meaning that only registered veterans who are logged into CTHires can view the job order for a 24 hour period. This process allows Veterans to receive priority of service on all jobs. After the 24 hour period, the job is released and viewable to all job seekers.

This is an automated email notification. Please do not respond.

## CTHires - :

## Western Connecticut State Univ - Keisha Stokes

FROM: POSTMASTER
SENT: Monday, October 28, 2019 3:56:00 PM
TO: Western Connecticut State Univ - Keisha Stokes
SUBJECT: New Job Orders added to System

The following Job Order(s) have been added to the CTHires.

Job(s) information:
Job \#: 249282
Job Title: Enterprise Content Management (ECM) Application Administrator Current Status: Veteran Hold

When a job order is entered in CTHires it is placed on Vet Hold status, meaning that only registered veterans who are logged into CTHires can view the job order for a 24 hour period. This process allows Veterans to receive priority of service on all jobs. After the 24 hour period, the job is released and viewable to all job seekers.

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## Western Connecticut State Univ - Keisha Stokes

ROM: POSTMASTER
CREATED BY: POSTMASTER
SENT: Tuesday, November 19, 2019 4:53:00 PM
TO: Western Connecticut State Univ - Keisha Stokes
SUBJECT: New Job Orders added to System
The following Job Order(s) have been added to the CTHires.

Job(s) information:
Job \#: 251877
Job Title: Assistant Professor - Political Science - International Relations (Tenure Track)
Current Status: Veteran Hold
When a job order is entered in CTHires it is placed on Vet Hold status, meaning that only registered veterans who are logged into CTHires can view the job order for a 24 hour period. This process allows Veterans to receive priority of service on all jobs. After the 24 hour period, the job is released and viewable to all job seekers.

This is an automated email notification. Please do not respond.

## Vestern Connecticut State Univ - Keisha Stokes

'ROM: POSTMASTER
CREATED BY: POSTMASTER
SENT: Thursday, December 19, 2019 10:33:00 AM
TO: Western Connecticut State Univ - Keisha Stokes
SUBJECT: New Job Orders added to System
The following Job Order(s) have been added to the CTHires.

Job(s) information:
Job \#: 255279
Job Title: Bursar (Cashiers Office) - Fiscal Affairs
Current Status: Veteran Hold

## Section D

Element No. 4

# ASSIGNMENT OF RESPONSIBILITY \& MONITORING 

Sec. 46a-68-81

## Assignment of Responsibility and Monitoring

Under Section 46a-68-81 (a) of the Affirmative Action Regulations of Connecticut State Agencies, the Connecticut State Colleges and Universities (CSCU) has appointed the President of Western Connecticut State University as the appointing authority and has assumed ultimate responsibility for developing, implementing and monitoring the University's Affirmative Action Plan ("Plan"). The President has also assumed accountability for the success and/or failure of the Plan.
(b) Subject to the provisions of Chapters 67 and 68 of the Connecticut General Statutes, the appointing authority may assign to any employee such duties and responsibilities necessary for the development and implementation of the Plan. In keeping with the aforementioned, the President appointed, during the reporting period, an Interim Chief Diversity Officer until the recruitment was concluded for the newly appointed Chief Diversity Officer, effective July 7, 2017. The Chief Diversity Officer has various duties and responsibilities necessary for the development, implementation and monitoring of the Plan. The Chief Diversity Officer, reports directly to the President, and has been designated by the President as the President's designee to serve as the University's full-time advisor to the President on affirmative action, discrimination, equal employment opportunity, cultural diversity, sexual awareness and prevention action (under guidance from the Title IX of the Educational Amendment Act of 1972) and other related matters. To acquaint employees as well as executives (and Presidential Cabinet members) with their specific responsibilities under the Plan, the Chief Diversity Officer shall schedule regular meetings that emphasize:

1. Human relations and intergroup relations;
2. Non-discriminatory employment practices;
3. The legal authority for affirmative action and equal employment opportunity and the appointing authority's commitment to affirmative action;
4. The review of the affirmative action plan; and
5. Identification of obstacles in meeting the goals of the Plan.
(c) The President has committed to the employment of a full-time Chief Diversity Officer, and as the Presidential designee, has full resources of the University to carry out its affirmative action mission. The Chief Diversity Officer reports directly to the President on all matters concerning the Plan and other related matters, and has full access to all records and personnel necessary for the effective performance of duties. The President has also provided the necessary authority to the Chief Diversity Officer to carry out effective affirmative action, cultural diversity, sexual awareness and prevention action (under guidance from the Title IX of the Educational Amendment Act of 1972) and other related programs and initiatives. In addition, the Chief Human Resources Officer has been assigned, by the President, to ensure that personnel functions of the University are compatible with the University's affirmative action mission, and to actively assist the Chief Diversity Officer in all areas, as necessary, in the discharging of the said duties. The President is readily accessible, formally and informally, to meet with the Chief Diversity Officer, as the need may arise. An open-door practice is in place.

In addition to meeting on an "as needed" basis, the President and the Chief Diversity Officer and the Executive Cabinet meet on the third Thursday of each month, to discuss affirmative action issues. The Chief Diversity Officer shall, at a minimum:

1. To develop, maintain and monitor the University's Affirmative Action Plan ("Plan") and to take corrective steps regarding the development and execution of programs, practices, goals and timetables, should an evaluation disclose that the Plan is not progressing as anticipated, or is not in accordance with the Affirmative Action Regulations by State Government, enforced by the Commission on Human Rights and Opportunities;
2. Initiate and maintain contact with recruiting sources and organizations serving members of protected classes;
3. Inform the agency of developments in affirmative action law; and
4. Mitigate any discriminatory conduct and investigate discrimination complaints.

The Chief Diversity Officer in responsible for the development, administration, maintenance, and monitoring of the Plan, and is actively involved in the campus hiring process including: advertising to fill position vacancies; initiating and maintaining contact with recruiting sources, the community or other organizations serving members of protected classes; promoting the concept of affirmative action, equal employment opportunity, disability awareness and multiculturalism in the various University programs, initiatives and services; informing the University community of the availability of resources and services; investigating employment complaints; attempting to secure informal resolutions for discrimination complaints; providing consultation in the capacity of the Americans with Disabilities Act and Title IX Coordinator for the University as well as a full-time advisor to the President. The Chief Diversity Officer performs other responsibilities and duties, as required and necessary. The President ensures that the necessary resources for the performance of duties is available. The direct reporting of the Chief Diversity Officer to the President is, and shall remain, a constant.
(d) In accordance with the Affirmative Action Regulations, the feasibility of an employee advisory committee was considered. No committee was designated as an employee advisory committee. However, there are several committees that address specific concerns of employees at the University and address issues of diversity. The Minority Mentoring and Recruitment Committee for administrative faculty and the Minority Mentoring and Retention Committee for instructional faculty are charged with promoting diversity and support minority hiring and retention and professional development, as specified in their collective bargaining agreements. The Chief Diversity Officer is a member of the President's Cabinet, the senior leadership team and Advisors to the President. The feasibility of establishing a dedicated employee advisory committee has been officially established as of January 16, 2018.

To this end, as a (completed) program goal, the University has finalized the development and implementation of a University's Diversity Council to serve as an employee advisory committee with representation from across the University and guided direction from the

Chief Diversity Officer, to create a long-range University Diversity Action Plan and to offer annual recommendations and reports to the President.

| University Diversity Committee <br> Active Service as of April 1, 2019 |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: |
| Name | Position | Position <br> Classification | Gender/ <br> Ethnicity | Time <br> Commitment |
| Mrs. Jesenia Minier <br> Delgado | Chief Diversity Officer | Management/ <br> Confidential | $\mathrm{H} / \mathrm{F}$ | $30 \%$ |
| Mr. Paul Steinmetz | Director, University and <br> Community Relations | Management/ <br> Confidential | $\mathrm{W} / \mathrm{M}$ | $10 \%$ |
| Dr. Ethan Balk | Assistant Professor <br> Heaith Promotion and Exercise <br> Sciences | AAUP | $\mathrm{W} / \mathrm{M}$ | $10 \%$ |
| Dr. Truman Keys | Associate Professor <br> Communications and <br> Media Arts | AAUP | $\mathrm{B} / \mathrm{M}$ | $10 \%$ |
| Dr. Lorraine Moya Salas | Associate Professor <br> Social Work | AAUP | $\mathrm{H} / \mathrm{F}$ | $10 \%$ |
| Mr. Robert Pote | Professor, English | SUOAF | $\mathrm{W} / \mathrm{M}$ | $10 \%$ |
| Mr. Michael Ercoli | Quality Craft Worker | NP-3 | $\mathrm{W} / \mathrm{M}$ | $10 \%$ |

(e) The Chief Diversity Officer maintains a list of the following groups, which include:

| AAUP Minority Mentoring and Recruitment Committee Active Service as of April 1, 2019 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Name | Position | Position Classification | Gender/ Ethnicity | Time Commitment |
| Mrs. Jesenia Minier Delgado | Chief Diversity Officer | Management/ Confidential | H/F | 30\% |
| Dr. Deneen Harris | Assistant Professor, Social Work | AAUP | B/F | 10\% |
| Dr. Jack Tom | Professor, Art | AAUP | A/M | 10\% |
| Dr. Edwin Wong | Associate Professor, Biology | AAUP | A/M | 10\% |


| SUOAF Minority Mentoring and Retention Committee |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: |
| Active Service as of April 1, 2019 |  |  |  |  |


| Presidential Cabinet Members Active Service as of April 1, 2019 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Name | Position | Position Classification | Gender/ Ethnicity | Time Commitment |
| Dr. John B. Clark | President | Management/ Confidential | W/M | 20\% |
| Dr. Missy Alexander | Provost/Vice President for Academic Affairs | Management Confidential | W/F | 20\% |
| Dr. Keith Betts | Vice President for Student Affairs | Management/ Confidential | W/M | 20\% |
| Ms. Lynne LeBarron | Interim Vice President, Institutional Advancement | Administrator | W/F | 20\% |
| Mr. Jay Murray | Associate Vice President for Enrollment Services | Management/ Confidential | B/M | 20\% |
| Mr. Sean Loughran | Associate Vice President for Finance and Administration | Management/ Confidential | W/M | 20\% |
| Mr. Luigi Marcone | Chief Facilities Officer and Associate Vice President for Campus Planning | Management/ Confidential | W/M | 20\% |
| Vacancy | Associate Provost/Associate Vice President for Academic Affairs | Management/ Confidential | N/A | 20\% |
| Mrs. Jesenia Minier Delgado | Chief Diversity Officer | Management/ Confidential | H/F | 20\% |
| Mr. Fred Cratty | Chief Human Resources Officer | Management/ Confidential | W/M | 20\% |
| Vacancy | Chief Information Officer | Management/ Confidential | N/A | 20\% |
| Mr. Brian Vernon | Dean, School of Visual and Performing Arts | Management/ Confidential | B/M | 20\% |
| Dr. Michelle Brown | Dean, Macricostas School of Arts \& Sciences | Management/ Confidential | W/F | 20\% |
| Dr. David Martin | Dean, Ancell School of Business | Management/ Confidential | W/M | 20\% |
| Dr. Joan Palladino, Ed.D. | Interim Dean, School of Professional Studies | Management/ Confidential | W/F | 20\% |
| Dr. Walter Cramer | Dean of Students | Management/ Confidential | W/M | 20\% |
| Mr. Paul Steinmetz | Director, University Relations | Management/ Confidential | W/M | 20\% |
| Ms. Lori Mazza | Director, Athletics | Administrator | W/F | 20\% |
| Ms. Veronica Kenausis | Director, Library Services | Administrator | W/F | 20\% |

The listed University leadership provides consistent support for the development and implementation of the Affirmative Action Plan. There are also student programs and committees on diversity coordinated through the Division of Student Affairs and the Student Government Association. The University's Office of Diversity \& Equity maintains an "open door" policy on these initiatives and communication.
(f) Consistent with the Affirmative Action Regulations, the President has assumed ultimate responsibility for the implementation and success or failure of the plan. The President leads by example; and, it is clear that Affirmative Action is a University priority.

The Affirmative Action search process have been well established at the University, and faculty and administrators are to be commended for their diligence in adherence to the campus search procedures. There is a need for more focus and development in affirmative action recruitment, internal affirmative action processes, and multicultural programming. In addition to the above, the Chief Diversity Officer is concerned with employment issues that may not be discriminatory, but may have an unfair effect on employees. To this end, the Chief Diversity Officer will continue to monitor and have open communications with the University community on fair and equal treatment of all employees.

In accordance with the Affirmative Action Regulations, Western Connecticut State University evaluates and monitors the affirmative action performance of all employees assigned affirmative action responsibilities and such performance is considered in promotion and merit increase decisions. All managerial and supervisory personnel of Western Connecticut State have responsibility for affirmative action. These efforts are considered in decisions related to promotions and salary increases.
(g) It is University policy that no employees shall be coerced, intimidated or retaliated against by the University or any person for performing affirmative action duties. Any person so aggrieved may file an internal complaint with the Chief Diversity Officer or with the Commission on Human Rights and Opportunities.
(h) Western Connecticut State University maintains a record of each person performing any duties related to the development or implementation of the University's Affirmative Action Plan ("Plan") by name, job title, percentage of time devoted to affirmative action duties, and outline specific responsibilities. The Chief Diversity Officer keeps records of individuals should they be assigned affirmative action duties for the development or implementation of the Plan.

All Western Connecticut State University leadership is responsible for full cooperation with the Chief Diversity Officer and the requirements of the Plan. The Chief Diversity Officer maintains an internal reporting system to continually audit, monitor and evaluate programs and responsibilities, which also include fostering a non-discriminatory work environment (see attached documentation).

In addition to the above activities, staff that participate in the development of the Plan are:

| Participating Staff with the University's 2020 Affirmative Action Plan  <br> Reporting period from April 1, 2019 to March 31, 2020  |  |  |
| :--- | :--- | :--- |
| Name | Position | Time Commitment |
| Dr. John B. Clark | President | $20 \%$ |
| Dr. Missy Alexander | Provost/Vice President for Academic <br> Affairs | Vice President for Student Affairs |
| Dr. Keith Betts | Interim Vice President, Institutional <br> Advancement | $20 \%$ |
| Ms. Lynne LeBarron | Associate Vice President of Enrollment <br> Services | $20 \%$ |
| Mr. Jay Murray | Associate Vice President for Finance and <br> Administration | $20 \%$ |
| Mr. Sean Loughran | Chief Facilities Officer and Associate Vice <br> President for Campus Planning | $20 \%$ |
| Mr. Luigi Marcone | Chief Diversity Officer | $20 \%$ |
| Mrs. Jesenia Minier <br> Delgado | Administrative Assistant |  |
| Ms. Keisha Stokes | Chief Human Resources Officer | $100 \%$ |
| Mr. Fred Cratty | Assistant Director, Human Resources | $100 \%$ |
| Ms. Margaret Boyle | Director, University Relations | $50 \%$ |
| Mr. Paul Steinmetz | Dean of Students | $50 \%$ |
| Dr. Walter Cramer | Dean, Macricostas School of Arts and <br> Sciences | $20 \%$ |
| Dr. Michelle Brown | Dean, School of Visual and Performing <br> Arts | $20 \%$ |
| Mr. Brian T. Vernon | Interim Dean, School of Professional <br> Studies | $25 \%$ |
| Dr. Joan Palladino, Ed.D. | $25 \%$ |  |
| Dr. David Martin | Dean, Ancell School of Business | $10 \%$ |
| Ms. Michele Cazorla | Assistant in Human Resources | $20 \%$ |
| Mr. John DeRosa | Interim Co-Chief Information Officer | $25 \%$ |
| Ms. Rebecca Woodward | Interim Co-Chief Information Officer | $25 \%$ |
| Vacant | Associate Director, Administrative <br> Services | $20 \%$ |
|  |  | $20 \%$ |

The University has a sound leadership framework for an ongoing review and evaluation of the University's Affirmative Action Program. The Chief Diversity Officer is in regular contact with senior administrators that support the Plan in their respective roles.

Individual communications with members of the President's Cabinet, which includes Vice Presidents, Academic Deans, Chief Information Officer, Enrollment Management Officer, Chief Human Resources Officer, Associate Vice President for Finance \& Administration, Director of University Relations and the Associate Vice President for Enrollment Services, were a regular occurrence for the Chief Diversity Officer. These discussions mirrored the President's emphasis on strategies to achieve a multicultural workforce that reflects solid representation of all race/sex groups and other protected classes.

The President is readily available to assist the Chief Diversity Officer in maintaining a budget line, which is critical to carrying out the University's affirmative action mission. The Provost/Vice President of Academic Affairs is clear in her actions regarding hiring practices and consistently champions and supports the work of the Chief Diversity Officer. The Vice President for Student Affairs and the Chief Human Resources Officer are both available for any aspect pertaining to affirmative action/diversity matters at the University.

The Chief Diversity Officer reports directly to the President, and has easy access to the University community at large. The Chief Diversity Officer is intimately involved in the employment job search process from beginning to end. Also, the Chief Human Resources Officer is required to exercise the necessary authority to enforce affirmative action requirements in the employment process. We will continue this practice.

In keeping with this practice, the job search process requires that approval must be received from the Chief Diversity Officer prior to an offer of employment. This enables affirmative action to remain in the forefront of employment decisions. We will continue this practice.

The Deans are superior in carrying out their affirmative action responsibilities and lead by example in this area. The Deans work very closely with the Chief Diversity Officer and keep affirmative action in the forefront throughout the hiring process. Affirmative Action leadership by the Deans is clearly evident in the affirmative action posture of Department Chairs and others when recruiting and hiring takes place in their departments. Discussions with the department chairpersons, faculty, and administrators were a regular occurrence for the Chief Diversity Officer. This segment of the University community is easily viewed as part of the solution to moving the University forward in its affirmative action and multicultural endeavors. Hiring supervisors and Department chairs are also to be commended for their attentiveness to affirmative action.

The two (2) appointed Interim Co-Chief Information Officers are an integral force for affirmative action. The two Interim Co-Chief Information Officers works with the Chief Diversity Officer on a regular basis for the furtherance of affirmative action at the University. Both appointees ensure, without reservation, ready technology assistance and support throughout the year for affirmative action technology needs. Both appointees are readily available for consultation and although technology demands at the University are at high volume, the two (2) Interim Co-Chief Information Officers remain consistent to their commitment to the University's affirmative action mission.

The Chief Human Resources Officer is readily accessible and available to the Chief Diversity Officer for situations that may arise as it relates to the campus search process and other personnel matters. This includes involvement with implementing the Plan and assuming a leadership role in preventing employment activity that may impact on the Plan, and ensuring non-discriminatory personnel policies, procedures, and practices throughout the University from recruitment to employment separation. Communication between the Chief Diversity Officer and Human Resources personnel is a regular occurrence, sometimes on a daily basis. Human Resources personnel are vital to the success or failure of the Plan.

Staff for the Office of Diversity and Equity works closely with the staff from the Human Resources Department to accomplish the University's Affirmative Action mandate for the State of Connecticut. The Human Resources staff is commended for timeliness in providing information and understanding the monitoring needs of the Office of Diversity and Equity.
(i) In accordance with the Affirmative Action Regulations, Western Connecticut State University has an established internal program evaluation mechanism to monitor progress, lack of progress and anticipate shortcomings in the University's Affirmative Action Program. The evaluation process is in compliance with the Regulations and has been approved by the Commission. Evaluation mechanisms allow for ongoing and consistent monitoring, evaluation and assessment of the Plan that provides the current status of the Plan to always be in the forefront. In accordance with the Regulations, all writings, if any, are maintained. The Purpose of the internal evaluation is tri-fold:

1. To conduct Ongoing review and evaluation of the University's progress towards the goals of the Affirmative Action Plan;
2. To establish a system for evaluating supervisory performance on affirmative action consistent with Chapters 67 and 68 of the Connecticut General Statutes; and
3. To review the Affirmative Action Plan at least annually.

Consistent with the above, the following considerations are integral to internal evaluation efforts as set forth in the Regulations. In keeping with aforementioned, practices outlined represent in part, our mechanisms to monitor progress or lack of progress, and anticipate shortcomings in the Affirmative Action Program.

The Chief Human Resources Officer monitors employment activity very closely. Consistent with this involvement, all employment activity must be channeled through the Human Resources Department, with hiring activity channeled through the Office of Diversity \& Equity. This enables an ongoing review and evaluation of supervisory affirmative action performance in accordance in with Chapter 67 and 68 of the Connecticut General Statues and University practices and procedures. Supervisory performance can also be monitored through affirmative action monitoring reports that have as one of its purposes, employment assessment. Also, the affirmative action employment reports clearly delineate the individual accountable for hiring, and the steps taken to satisfy affirmative
action requirements. The Chief Human Resources Officer and the Chief Diversity Officer carefully scrutinize all employment and hiring activity. We will continue this practice.

The Chief Diversity Officer is also authorized by the President to direct, administer, implement and monitor the University's Affirmative Action Plan ("Plan"). In this regard, the Chief Diversity Officer is accountable for leadership of the ongoing review and evaluation of the Plan, and updating the goals and objectives to meet University changing employment situation. The Chief Diversity Officer has and will continue to function in this capacity without restraint in carrying out internal program evaluation functions. We have and will continue this practice.

This includes, but is not limited to, a review of all employment transactions and the rationale thereof; a review of all advertising to insure the absence of discriminatory language; a review of position announcements prior to distribution; approval of membership on search committees and intricate involvement in university hiring from beginning to end; a review of each search committee's process with authority to place a search on hold, as appropriate, in order to further assess the process and provide advisement to the President; active monitoring of the Plan; and regular communication with Human Resources regarding affirmative action matters in general. Regular communication also takes place with the President. Monitoring pertaining to the progress, or lack of progress, in meeting goals and objectives of the Plan, is a regular and ongoing occurrence. The Plan is routinely reviewed on an ongoing basis and has been utilized as a working document. The Chief Diversity Officer functions without restraint in carrying out this very important affirmative action program evaluation function. We will continue this practice.

A system is in place for monitoring affirmative action progress and maintaining written progress reports. The Human Resources Department provides monthly information of employment transactions for ongoing monitoring of affirmative action progress and biweekly updates of recruitment activities. Also, the affirmative action job search process provides for affirmative action involvement at every step of the hiring process. We will continue this practice.

The Chief Diversity Officer is responsible for involvement in the filling of unclassified positions to the same extent as classified positions. The same applies, as appropriate, to University promotions. Qualifications for open positions are jointly reviewed, as appropriate, by the Chief Diversity Officer and the Chief Human Resources Officer in a good faith effort to ensure that artificial barriers do not exist. We will continue this practice.

Advertised positions contained an affirmative action/equal employment statement, and were reviewed for the same, prior to dissemination. Advertising publications with a minority focus were utilized. External publications were reviewed for inclusion of the nondiscrimination policy, and affirmative action inclusion was assured in the University's annual goals and objectives. We will continue this practice.

University leadership such as the Vice Presidents, Academic Deans, and Managers have been made aware of their Affirmative Action responsibilities to the University Affirmative

Action Program. Communication is ongoing with the Office of Diversity and Equity. We will continue this practice.

This internal program evaluation mechanism provides the basis for the capacity that the University has had, and will continue, to assess the effectiveness or ineffectiveness and results of its Plan. We will continue these practices of our internal program evaluation.

Section D
Element No. 4(a)

# ASSIGNMENT OF RESPONSIBILITY \& MONITORING 

Sec. 46a-68-81
(ATTACHMENTS AND DOCUMENTATION)

## 2019 EXECUTIVE SUMMARY OF THE AFFIRMATIVE ACTION PLAN



Final Submitted: September 15, 2020
Office of Diversity and Equity
181 White Street
University Hall, Room 202B
Danbury, Connecticut 06810
Report contact: Mrs. Jesenia Minier-Delgado, Chief Diversity Officer/Title IX Coordinator

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## ABSTRACT

Western Connecticut State University ("WCSU" or "University") Affirmative Action Plan for Employment ("AAP" or "the Plan") is a comprehensive, results-oriented set of procedures and programs that details the University's strategy to eliminate discrimination; setting forth a good faith effort to attain hiring, promotional and programmatic goals; and to achieve equal opportunity for the university community.

## INTRODUCTION

The University's Office of Diversity and Equity ("ODE") has completed the University's AAP per Connecticut General Statute (CGS) §46a-68 and Sections 46a-68-75 to 46a-68-114, are inclusive. The Plan is a comprehensive, results-oriented set of procedures and programs that articulate the University's strategy to combat discrimination, put forth a good faith effort to attain hiring goals, and to achieve equal employment opportunity.

The Plan's objectives are to:

1. Establish hiring, promotional, and program goals that promote affirmative action;
2. Illustrate the University's e orts to achieve a work force that is properly balanced and fully representational of the relevant labor market areas;
3. Quantitatively and qualitatively measure the University's degree of success in accomplishing hiring, promo on, and program goals; and
4. Examine and eliminate any policy or employment practice that adversely affects members of protected classes.

The Plan is submitted annually for review and approval by the Connecticut Commission on Human Rights and Opportunities ("CHRO"). Within the 90 -day review, CHRO evaluates the Plan to ensure that it contains all of the sixteen (16) required elements and meets the following standard(s) of review:

1. The work force, considered as a whole and by occupational category, is in parity with the relevant labor market area; or
2. The agency has met all or substantially all of its hiring, promotional and program goals; or
3. The agency has demonstrated every good faith effort to achieve such goals and despite if these reports has been unable to do so; and
4. The agency has substantially addressed deficiencies noted by the Commission in prior Plan reviews in accordance with Section 46a-68-10.

The University's history of approvals has been based on CHRO's acceptance that the University demonstrated every good faith effort to meet goals, rather than goal achievement. Connecticut General Statutes Sec on 46a-68-75 (v) defines good faith effort as:
... that degree of care and diligence which a reasonable person would exercise in the performance of legal du es and obligations. At a minimum, it includes all those e orts reasonably necessary to achieve full compliance with the law. Further, it includes additional or substituted efforts when initial endeavors will not meet statutory or regulatory requirements. Finally, it includes documentary evidence of all ac on undertaken to achieve compliance, especially where requirements have not or will not be achieved within the reporting period established pursuant to sec on 46a-68-92 of the Regulations of Connecticut State Agencies.

The 2019 Plan was Approved by CHRO, based on Reviewer, Neeva Vigezzi's ("Ms. Vigezzi") recommendation. All of Ms. Vigeezi's recommendations in the Plan evaluation have been addressed in the 2020 Plan.

## WCSU WORKFORCE

The executive summary is intended to assist the University's ongoing efforts to diversify its workforce. The executive report has detailed demographic information organized by race and gender about the WCSU workforce, new hires, applicants and recruitment efforts. This 2019 update provides similar data and analyses as presented in past years, in a summarized format. The report includes the faculty and staff workforce, new hires (2018-2019), in-residence faculty, applicant pool data and historical hiring data. The data includes demographic information organized by race and gender.

The demographic profiles are obtained through voluntary self-identification by employees and applicants. The data specific to applicants and hiring reflects the time period of April 1, 2019 to March 31, 2020. The information in this report is compiled by ODE also utilizing data from State of Connecticut Department of Administrative Services ("DAS") CORE-CT Data System.

## Definitions

Faculty: Assistant, Associate and Full Professors. Clinical faculty are included for the Schools of Professional Studies and Arts and Sciences. Adjunct faculty, (Parttime), Lecturer and Instructor positions are not included.

Staff: Management, State University Organization of Administrative Faculty ("SUOAF"), and Classified staff, which includes Secretarial/Clerical, Service/ Maintenance, Technical/Paraprofessional, Skilled Craft Worker and Protective Service employees. Part-Time Staff, University/Research assistant and Graduate Assistants are not included.

Workforce: Faculty or staff (as defined above) employed as of April 1, 2019.
New Hires: Faculty or staff hired within the 12-month period of April 1, 2019 to March 31, 2020.

## Race and Ethnicity Definitions*

- White (Not of Hispanic Origin): All people having origins in any of the original peoples of Europe, North Africa, or the Middle East.
- Black (Not of Hispanic Origin): All people having origins or in any racial groups of Africa.
- Hispanic or Latino: All people having Puerto Rican or Mexican origins, or all people of Cuban, Central, or South American, or other Spanish culture or origin, regardless of race.
- Asian: All people in the groups of Asian/Pacific Islander; Asian (all people having origins in any of the original peoples of China, Japan, Korea, Eastern Asia, Southeast Asia, the Indian subcontinent (including Pakistan) or the Pacific Islands including the Philippines).
- Native American: Native American Indian or Alaskan Native (all people having origins in any of the original peoples of North America and who maintain cultural identification through tribal affiliation or community attachment). Note: Native American data is not included in applicant data due to the not statistically significant number of applicants selfidentifying as Native American.
- Two or More Races: All persons identifying with 2 or more of the following races: White, Black, Hispanic, Asian, Native American.
*Taken from the Equal Employment Opportunity Commission (EEOC) regulations


## Workforce Percentage(s)

WCSU Workforce


Of the combined WCSU workforce of 591 , the above noted diagram features:
57.5\% are Professional and Administrative Staff
39.8\% are Professorate/Faculty
2.7\% are Executive/Management

Of the combined WCSU workforce of 591, the ethnic/gender composition is:

Ethnic Composition
73.4\% White
7.2\% Black
9.2\% Hispanic
10.0\% Asian/Pacific Islander (Other)

Gender Composition
48.4\% Female
51.6\% Male

## Applicants Figures for 2019-2020 Searches

WCSU Applicant Figures


There were 2,112 applicants for WCSU searches from April 1, 2019 to March 31, 2020 with the following ethnic/gender composition:

## Ethnic Composition

26.3\% White
8.4\% Black
9.2\% Hispanic
56.1\% Asian/Pacific Islander (Other)

## Gender Composition

80.9\% Female
19.1\% Male

New Hires in 2019-2020


There were 29 new hires from April 1, 2019 to March 31, 2020 with the following ethnic/gender composition:

| Ethnic Composition |  |
| :--- | :--- |
| $69.0 \%$ | White |
| $6.9 \%$ | Black |
| $17.2 \%$ | Hispanic |
| $6.9 \%$ | Asian/Pacific Islander (Other) |

Gender Composition
51.7\% Female
48.3\% Male

## GOAL ACHIEVEMENT

A hiring or promotional goal is set for each instance of underutilization of a race and/or gender group in any given job category. The utilization of race and/or gender groups is determined by comparing the representation of these groups in our work- force with the availability in the labor market. Underrepresentation in a specific race and/or gender group is based on the difference in percentages between the current workforce and the availability in the labor market. Hiring goals are then set based on the number of positions needed in order for the workforce to reach parity with the available population in the labor market. A promotional goal is set for each instance of underutilization of a race and/or gender group in any given job category. Promotional goals are set in lieu of or in addition to hiring goals, based on the historical pattern of fulfilling positions. This historical pattern is utilized when calculating the availability base for job categories. Because of the constantly changing labor market and University workforce, goals are updated annually.

## Hiring Gocals

For this reporting period, WCSU established and met seven (7) hiring goals and acquired twenty-nine (29) new hires. Hiring occurred in the occupational categories of Executive, Faculty (Associate and Assistant Professor), Professional Non-Faculty, Clerical (All Titles), Skilled Craft Workers, Maintenances (including Custodian) and Protective Services. Since goal achievement cannot take place in categories where hiring did not occur, no goals attributable to the categories of Professor, Associate Professor and Technical/Paraprofessional EEO categories. These identified goals were not achievable, and therefore, no established goals were identified as achievable goals.

| EEO Category | Hires | Goals | Goals Achieved | Percent of Goal Achievement |
| :---: | :---: | :---: | :---: | :---: |
| Executive | 0 |  |  |  |
| Faculty (Professor) | 0 |  |  |  |
| Faculty (Associate Prof.) | 1 |  |  |  |
| Faculty (Assistant Prof.) | 3 | $\begin{gathered} 2 \mathrm{BM}, 2 \mathrm{BF}, 2 \mathrm{HM} \\ \text { and } 3 \mathrm{OF} \\ \hline \end{gathered}$ | 1 goal achieved | 11\% |
| Professional Non-Faculty | 15 | 6 WM, 4 WF, 1 BM, 1 HM, 2 HF, 1 OM | 5 goals achieved | 33\% |
| Technical/Paraprofessional | 0 |  |  |  |
| Clerical | 5 | 3 WM, 1 BM, 1 HM | 0 goals achieved | N/A |
| Skilled Craft Workers | 2 | 1 BM and 6 HM | 0 goals achieved | N/A |
| Service Maintenance | 1 | $\begin{gathered} 1 \mathrm{BM}, 2 \mathrm{BF}, 4 \mathrm{HM}, 1 \\ \mathrm{HF} \end{gathered}$ | 0 goals achieved | N/A |
| Protective Service | 2 | 1 WM and 1 HF | 1 goal achieved | 50\% |
| Total | 29 | 46 goals established | 7 goals achieved | 15 \% |

Of the twenty-nine (29) new hires that occurred during this reporting period, seven (7) or fifteen percent ( $15 \%$ ) met established reachable hiring goals. Additionally, in its commitment to diversify the University hired ten (10) members from underrepresented groups that did not meet established goals:

1. One (1) new hire identified as Other Male in the Associate Professor category;
2. One (1) new hire identified as White Female from the Assistant Professor category;
3. Four (4) new hires identified as one (1) Hispanic Male, two (2) Hispanic Female and one (1) Other Male Professional/Non-Faculty category;
4. Two (2) new hires identified as one (1) Black Female and one (1) Hispanic Female from the Secretarial/Clerical category;
5. One (1) new hire identified as a White Female from the Skilled Trades Worker category; and
6. One (1) new hire identified as a Hispanic Female from the Protective Services category.

In all, ten (10) out of the twenty-nine (29) new hires, or twenty-four percent (34\%), were not goal candidates but new hires from historically underrepresented groups, including White females.

For a full explanation, see Section 46a-68-90, Goals Analysis.

## Promotional Goals

For this reporting period, WCSU established and met six (6) promotional goals and acquired seventeen (17) faculty and staff who were promoted. Promotions occurred in the occupational categories of Executive, Faculty (Professor, and Associate Professor), Service Maintenance and Protective Services. Since goal achievement cannot take place in categories where promotions did not occur, no goals attributable to the categories of Assistant Professor, Professional Non-Faculty, Technical/Paraprofessional, Clerical (all titles) and Skilled Craft Worker EEO categories. These identified goals were not achievable, and therefore, no established goals were identified as achievable goals.

| EEO Category | Promotions | Goals | Goals Achieved | Percent of Goal Achievement |
| :---: | :---: | :---: | :---: | :---: |
| Executive | 2 | N/A | N/A | N/A |
| Faculty (Professor) | 6 | $\begin{gathered} 4 \mathrm{BM}, 7 \mathrm{OM} \text { and } 7 \\ 0 F \\ \hline \end{gathered}$ | 2 goal achieved | 10\% |
| Faculty (Associate Prof.) | 9 | $\begin{gathered} 5 \mathrm{WM}, 5 \mathrm{WF} \text {, and } 2 \\ \mathrm{HF} \end{gathered}$ | 4 goals achieved | 33\% |
| Faculty (Assistant Prof.) |  |  |  |  |
| Professional Non-Faculty |  |  |  |  |
| Technical/Paraprofessional |  |  |  |  |
| Clerical |  |  |  |  |
| Skilled Craft Workers |  |  |  |  |
| Service Maintenance |  |  |  |  |
| Protective Service |  |  |  |  |
| Total | 17 | 30 goals established | 6 goals achieved | 20\% |

Of the seventeen (17) promotions that occurred during this reporting period, six (6) or thirty-five percent ( $35 \%$ ) met established reachable promotional goals. Additionally, in its commitment to diversify the University promoted eight (8) members from underrepresented groups that did not meet established goals:

1. One (1) promotion identified as White Female from the Executive category;
2. Two (2) promotions identified as one (1) White Female and one (1) Hispanic Male from the Professor category;
3. Five (5) promotions identified as one (1) Black Female, one (1) Hispanic Male, one (1) Other Male and two (2) Other Female from the Associate Professor category;

In all, eight (8) out of the seventeen (17) promotions, or forty-seven (47\%) percent were not goal candidates but promotional candidates from historically underrepresented groups, including White females.

For a full explanation, see Section 46a-68-90, Goals Analysis.

## Hiring and Promotional Goals Summary

Based on Section 46a-68-40, Utilization Analysis, the University has established the following hiring and promotional goals for the period of April 1, 2020 through March 31, 2021.

EXECUTIVE

| HIRING |  | PROMOTIONAL |  |
| :---: | :--- | :--- | ---: |
| New Goals | Ethnic/Gender Composition | New Goals | Ethnic/Gender Composition |
| 2 | White Females |  |  |
| 1 | Black Female |  |  |
| 1 | Other Male |  |  |
| 1 | Other Female |  |  |

## FACULTY - PROFESSOR

| HIRING |  | PROMOTIONAL |  |
| :---: | :---: | :---: | :--- |
| New Goals | Ethnic/Gender Composition | New Goals | Ethnic/Gender Composition |
|  |  | 4 | Black Male |
|  |  | 7 | AAIANHNPI Male |
|  |  | 7 | AAIANHNPI Female |

FACULTY-ASSOCLATE PROFESSOR

| HIRING |  | PROMOTIONAL |  |
| :---: | :---: | :---: | :--- |
| New Goals | Ethnic/Gender Composition | New Goals | Ethnic/Gender Composition |
|  |  | 5 | White Male |
|  |  | 5 | White Female |
|  |  | 2 | Hispanic Female |

## FACULTY-ASSISTANT PROFESSOR

| HIRING |  | PROMOTIONAL |  |
| :---: | :--- | :---: | :---: |
| New Goals | Ethnic/Gender Composition | New Goals | Ethnic/Gender Composition |
| 2 | Black Male |  |  |
| 2 | Black Female |  |  |
| 2 | Hispanic Male |  |  |
| 3 | AAIANHNPI Female |  |  |

## PROFESSIONAL NON-FACULTY

| HIRING |  | PROMOTIONAL |  |
| :---: | :--- | :---: | :---: |
| New Goals | Ethnic/Gender Composition | New Goals | Ethnic/Gender Composition |
| 6 | White Female |  |  |
| 1 | Black Male |  |  |
| 8 | Black Female |  |  |
| 1 | AAIANHNPI Female |  |  |

SECRETARIAL/CLERICAL

| HIRING |  | PROMOTIONAL |  |
| :---: | :--- | :--- | ---: |
| New Goals | Ethnic/Gender Composition | New Goals | Ethnic/Gender Composition |
| 3 | White Male |  |  |
| 1 | Black Male |  |  |
| 1 | Hispanic Male |  |  |

## SECRETARIAL/CLERICAL - SECRETARY 2

| HIRING |  | PROMOTIONAL |  |
| :---: | :--- | :---: | :---: |
| New Goals | Ethnic/Gender Composition | New Goals | Ethnic/Gender Composition |
| 3 | Black Female |  |  |
|  |  |  |  |

## TECHNICAL/PARAPROFESSIONAL

| HIRING |  | PROMOTIONAL |  |
| :---: | :--- | :---: | :---: |
| New Goals | Ethnic/Gender Composition | New Goals | Ethnic/Gender Composition |
| 1 | Black Male |  |  |
| 1 | Hispanic Female |  |  |

## SKILLED CRAFT WORKERS

| HIRING |  | PROMOTIONAL |  |
| :---: | :--- | :--- | ---: |
| New Goals | Ethnic/Gender Composition | New Goals | Ethnic/Gender Composition |
| 1 | Black Male |  |  |
| 6 | Hispanic Male |  |  |

## SERVICE MAINTENANCE

| HIRING |  | PROMOTIONAL |  |
| :---: | :--- | :--- | :---: |
| New Goals | Ethnic/Gender Composition | New Goals | Ethnic/Gender Composition |
| 1 | Black Male |  |  |
| 2 | Black Female |  |  |
| 4 | Hispanic Male |  |  |
| 1 | Hispanic Female |  |  |


| HIRING |  | PROMOTIONAL |  |
| :---: | :--- | :---: | :---: |
| New Goals | Ethnic/Gender Composition | New Goals | Ethnic/Gender Composition |
| 4 | White Male |  |  |
| 1 | Black Female |  |  |
| 2 | Hispanic Male |  |  |
| 3 | Hispanic Female |  |  |

PROTECTIVE SERVICES

| HIRING |  | PROMOTIONAL |  |
| :---: | :--- | :---: | :---: |
| New Goals | Ethnic/Gender Composition | New Goals | Ethnic/Gender Composition |
| 1 | White Male |  |  |
| 1 | Hispanic Male |  |  |

## PROGRAM GOALS: WHAT IS ACCOMPLISHED?

The University did not identify any employment policy or practice that adversely affects any minority group candidates, including physically disabled, older persons, or women. The University will, however, continue to take a critical look at its employment processes and if disparities occur, the University will initiate a goal to remove such impact and improve the processes. In order to foster a campus climate of inclusion and diversity, to ensure equal rights for all the various groups that make up the University community and to educate our students toward appreciation for diversity, the University will:

## Recruitment and Equitable Search Process

The Human Resource Department and the Office of Diversity and Equity will identify other recruitment sources for classified positions, especially for Skilled Craft Workers, Custodians and Service Maintenance positions.

Completion Date: June 2021
Responsible Person(s): Chief Diversity Officer and Chief Human Resource Officer

## Promotion of Equal Opportunity and Harassment-Free Workplace

Staff/Faculty Training needed:
The Office of Diversity and Equity will continue to provide training focused specifically on implicit bias in the workplace and offer it, as part of the Cultural Diversity Training, on an annual basis. All employees will be invited to attend, but supervisors, administrators and department chairpersons will be especially targeted.

The Office of Diversity and Equity, in conjunction with members of the Division of Student Affairs and the Human Resource Department, will provide a new, comprehensive online Title IX (sexual misconduct, sexual harassment) training for employees, graduate students and undergraduates.

## Completion Date: January 2021

Responsible Person(s): Provost, Vice President for the Division of Student Affairs, Chief Diversity Officer, Chief Human Resource Officer and Members of the Division of Student Affairs

Fall 2019 Schedule

| Month | Date | Time | Location |
| :--- | :--- | :--- | :--- |
| September | 5 | 2 p.m. | Midtown Student Center, Rm. 202 |
| October | 3 | 2 p.m. | Midtown Student Center, Rm. 202 |
| November | 14 | 2 p.m. | Midtown Student Center, Rm. 202 |
| December | 12 | 2 p.m. | Midtown White Hall, Rm. 122 |

# President's Council Meeting Thursday, September 5, 2019 @ 2 p.m. 

Midtown Campus Student Center, Rm. 202
2 p.m.

## Agenda

1. Free Tuition for CSCU Community Colleges (JC, JM)
2. Minimum wage increase from $\$ 10.10$ per hour to $\$ 11.00$ per hour effective October $1^{\text {st }}$ (FC)
3. Early Learning Center (FC)
4. Updates on Facilities \& Campus Planning*(LM)
5. Transition away from University Shared Drives Discussion (JD, RW)
6. $6^{\text {th }}$ Annual WCSU Day of Service (WC)
*See attached.

WESTERN

# President's Council Meeting <br> Thursday, October 3, 2019 @ 2 p.m. 

Midtown Campus Student Center, Rm. 202
2 p.m.

## Agenda

1. SERP (Search Engine Results Page)/Social Media Presentation (JM, RW)
2. Changes to NACAC Code of Ethics* (JM)

- attached WSJ article for explanation

3. November 3, 2019 Open House (JM)
4. Fall Admissions On-Campus Events (JM)
5. Off-Campus School Counselor Receptions (JM)
6. Macricostas Experience - Weeklong Series of Events (MB)
7. Update on November $2^{\text {nd }}$ Event "A Night For The Arts" (BV, LL)
8. Other/New Business
*See Attached.

## President's Council Meeting

Thursday, November 14, 2019 @ 2 p.m.
Midtown Campus Student Center, Rm. 202
2 p.m.

## Agenda

1. Enrollment Update (JM)
2. Budget Update (SL)
3. Free Tuition Program (SL)
4. Campus Incident \& Aftermath (KB, RC)
5. SVPA Night for the Arts Update (LL)
6. Farooq Kathwari's Nov. $18^{\text {th }}$ Fireside Chat (LL)
7. Other/New Business

# President's Council Meeting Thursday, December 12, 2019 @ 2 p.m. <br> White Hall, Rm. 122, Midtown Campus <br> 2 p.m. 

## Agenda

1. Emergency Management Tools (Pano Koukopoulos)
2. Budget Retreat Follow-Up (JC)
3. CHRO requirement for Sexual Harassment Prevention training for all employees (FT, PT, Student) by 10/1/20 (FC, JMD)
4. Orientation (WC)

# Spring 2020 Schedule <br> President's Council Meetings 

| Month | Date | Time | Location |
| :--- | :--- | :--- | :--- |
| January | 30 | 2 p.m. | Midtown Student Center, Rm. 202 |
| February | 27 | 2 p.m. | Midtown Student Center, Rm. 202 |
| March | 26 | 2 p.m. | Midtown Student Center, Rm. 202 |
| April | 23 | 2 p.m. | Midtown Student Center, Rm. 202 |
| May | 14 | 2 p.m. | Midtown Student Center, Rm. 202 |

# President's Council Meeting Thursday, January 30, 2020 @ 2 p.m. 

Midtown Campus Student Center Rm. 202 2 p.m.

## Agenda

1. WCSU 2020 Affirmative Action Plan and Policy Statement (JMD)
2. CHRO requirement for Sexual Harassment Prevention (refresher) trainings for all employees (FT, PT, Student) by 10/1/20 (follow up) (FC, JMD)
3. Promoting the Spring 2020 Cultural Diversity Events Calendar and Annual WCSU Cultural Diversity Calendar (JMD)
4. Budget* (JC, SL)
*See attached worksheet.

## Keisha Stokes

| rom: | Janet McKay |
| :--- | :--- |
| Sent: | Wednesday, March 25, 2020 9:31 PM |
| To: | Brian Vernon; David Martin; Fred Cratty; Jay Murray; Jesenia Minier-Delgado; Joan |
|  | Palladino; John DeRosa; Katy Wiss; Keith Betts; Lori Mazza; Luigi Marcone; Lynne |
|  | LeBarron; Michelle Brown; Missy Alexander; Paul Steinmetz; Peter Rosa; Rebecca |
|  | Woodward; Roger Connor; Sean Loughran; Thomas Philbrick; Veronica Kenausis; Walter |
|  | Cramer |
| Cc: | John Clark; Elizabeth Koschel; Birte Pfitzner; Catherine Cote; Irene Aspras; Jennifer |
|  | Cunningham; Karen Walsh; Kathleen Nostrand; Keisha Stokes; Kimberly DeLevie; |
|  | Kimberly Moffett; Linda D'Aurio; Suzanne Fuchs; Virginia Diaz |
| Subject: | Tomorrow's Council Mtg. is cancelled |

Just confirming that tomorrow's President's Council Meeting is cancelled.

## Keisha Stokes

| rom: | Janet McKay |
| :--- | :--- |
| Sent: | Friday, April 17, 2020 3:46 PM |
| To: | Brian Vernon; David Martin; Fred Cratty; Jay Murray; Jesenia Minier-Delgado; Joan |
|  | Palladino; John DeRosa; Katy Wiss; Keith Betts; Lori Mazza; Luigi Marcone; Lynne |
|  | LeBarron; Michelle Brown; Missy Alexander; Paul Steinmetz; Peter Rosa; Rebecca |
|  | Woodward; Roger Connor; Thomas Philbrick; Veronica Kenausis; Walter Cramer |
|  | John Clark; Elizabeth Koschel; Birte Pfitzner; Catherine Cote; Irene Aspras; Jennifer |
| Cc: | Cunningham; Karen Walsh; Kathleen Nostrand; Keisha Stokes; Kimberly DeLevie; |
|  | Kimberly Moffett; Linda D'Aurio; Suzanne Fuchs; Virginia Diaz |
|  | President's Council Mtg. Cancelled |

The President's Council meeting scheduled for next Thursday, April 23, is cancelled.
Regards, Janet

Keisha Stokes

| Srom: | Janet McKay |
| :--- | :--- |
| Sent: | Friday, May 8, 2020 9:23 AM |
| To: | Brian Vernon; David Martin; Fred Cratty; Jay Murray; Jesenia Minier-Delgado; Joan |
|  | Palladino; John DeRosa; Katy Wiss; Keith Betts; Lori Mazza; Luigi Marcone; Lynne |
|  | LeBarron; Michelle Brown; Missy Alexander; Paul Steinmetz; Peter Rosa; Rebecca |
|  | Woodward; Roger Connor; Thomas Philbrick; Veronica Kenausis; Walter Cramer |
| Cc: | John Clark; Mark Gegeny; Elizabeth Koschel; Birte Pfitzner; Catherine Cote; Irene Aspras; |
|  | Jennifer Cunningham; Karen Walsh; Kathleen Nostrand; Keisha Stokes; Kimberly DeLevie; |
|  | Kimberly Moffett; Linda D'Aurio; Suzanne Fuchs; Virginia Diaz; Cindy Brockett |
| Subject: | May 14 President's Council Mtg. Cancelled |

Good morning,
The President's Council meeting originally scheduled for Thursday, May 14, at 2 p.m. is cancelled. Enjoy your weekend.
Janet

## Section E

## Element No. 5

# ORGANIZATIONAL ANALYSIS 

 Sec. 46a-68-82
## Organizational Analysis

Under Section 46a-68-82(1) of the Affirmative Action Regulations of Connecticut State Agencies, Western Connecticut State University ("WCSU" or "University") has conducted a job title classification study that arrange all of the job titles authorized by the Department of Administrative Services and the Board of Regents/Connecticut State Colleges and University ("CSCU") established by statute into lines of progression that depict the order of jobs through which an employee may advance. Titles without promotional opportunity have been listed separately. Unclassified titles have also been identified.
(2) The University has conducted an occupational category study, and listed each job title contained in the job title classification study and placed it in an occupational category with job titles having like job content, compensation schedules and opportunity. Titles within an occupational category are ranked from the highest to lowest compensation schedule. The salary range for each office, position and/or position classification is noted.
(3) The University has included one (or more) of the University's organizational chart(s) which illustrate the lines of progression and reporting within the University.

## Western Connecticut State University Occupational Category Study

Executive, Administrative, Managerial, Management \& Confidential

1. Unclassified

| Position/Title Name | Salary Range |  |  |
| :---: | :---: | :---: | :---: |
| President | \$164,300 |  | \$262,900 |
| Provost/Vice President Academic Affairs | \$164,300 |  | \$262,900 |
| Vice President, Finance and Admin (V) | \$139,800 |  | \$223,700 |
| Vice President, Institutional Advancement | \$139,800 |  | \$223,700 |
| Vice President of Student Affairs | \$139,800 |  | \$223,700 |
| Associate Vice President of Finance and Admin. | \$101,300 |  | \$162,001 |
| Associate Vice President for Enrollment Services | \$101,300 |  | \$162,001 |
| Associate Vice President of Academic Affairs | \$101,300 |  | \$162,001 |
| Dean, Arts and Sciences | \$119,000 |  | \$190,004 |
| Dean, School of Business | \$119,000 |  | \$190,004 |
| Dean, Professional Studies (V) | \$119,000 |  | \$190,004 |
| Dean, Visual and Performing Arts | \$119,000 |  | \$190,004 |
| Dean of Students | \$101,300 |  | \$162,001 |
| Chief Diversity Officer | \$101,300 |  | \$162,001 |
| Chief Facilites Officer AVP Cmp PIng | \$101,300 |  | \$162,001 |
| Chief Human Resources Officer | \$101,300 |  | \$162,001 |
| Chief Information Officer (V) | \$139,800 |  | \$223,700 |
| Director of Ins Research/ Assesment | \$86,200 |  | \$137,009 |
|  |  |  |  |

2. Professional Faculty

| Position/Title Name | Salary Range |  |
| :--- | ---: | ---: |
| CSU Professor | $\$ 96,521$ | $\$ 129,028$ |
| Professor | $\$ 87,747$ |  |
| Associate Professor | $\$ 73,707$ | $\$ 117,299$ |
| Assistant Professor | $\$ 59,668$ |  |
| Instructor/Coach A | $\$ 98,664$ |  |

3. Professional Non-Faculty Administrator 7

| Position/Title Name | Salary Range |  |
| :--- | ---: | ---: |
| Associate Dean, Professional Studies | $\$ 89,003$ | $\$ 133,399$ |
| Director of Athletics | $\$ 89,003$ |  |
| Director, Development (V) | $\$ 89,003$ |  |
| Director Fiscal Affairs/Controller | $\$ 89,003$ |  |
| Director of Information Systems | $\$ 89,003$ |  |
| Director Info Technology \& Media Services | $\$ 89,003$ |  |
| Director Public Affrs Comm Relations | $\$ 89,003$ |  |
|  | $\$ 133,399$ |  |
|  |  | $\$ 133,399$ |

## Western Connecticut State University Occupational Category Study

6. Professional Non Faculty Administrator 4


## Western Connecticut State University Occupational Category Study

8. Professional Non Faculty Administrator 2

9. Professional Non Faculty Librarians

| Position/Title Name | Salary Range |  |
| :--- | ---: | ---: |
| Librarian | $\$ 87,747$ |  |
| Associate Librarian | $\$ 73,707$ | $\$ 117,299$ |
| Assistant Librarian | $\$ 59,668$ | $\$ 88,664$ |

## Western Connecticut State University Occupational Category Study

| Position/Title Name | Salary Range |  |
| :---: | :---: | :---: |
| Director, Administrative Services | \$79,874 | \$121,718 |
| Director, Career Services | \$79,874 | \$121,718 |
| Director, Career Services | \$79,874 | \$121,718 |
| Director, Center for Student Inv. | \$79,874 | \$121,718 |
| Director, Counseling Services | \$79,874 | \$121,718 |
| Director of Development (V) | \$79,874 | \$121,718 |
| Director, Financial Aid and Student Empl. | \$79,874 | \$121,718 |
| Director of Fac Sched \& Promotion | \$79,874 | \$121,718 |
| Director, Facilities Operations | \$79,874 | \$121,718 |
| Director, Facilites and Planning | \$79,874 | \$121,718 |
| Director, Housing and Residence Life | \$79,874 | \$121,718 |
| Director, Judicial Affairs | \$79,874 | \$121,718 |
| Director of Sponsored Rsch Adm Svc | \$79,874 | \$121,718 |
| Information Security Officer | \$79,874 | \$121,718 |
| Registrar | \$79,874 | \$121,718 |
| Coord Univ Schirsps \& Cap Camp | \$79,874 | \$121,718 |
|  |  |  |
|  |  |  |
|  |  |  |
| 5. Professional Non Faculty Administrator 5 |  |  |
| Position/Title Name |  |  |
| Associate Controller | \$70,745 | \$110,037 |
| Assistant Dean of Students | \$70,745 | \$110,037 |
| Bursar | \$70,745 | \$110,037 |
| DBA/Unix Administrator (V) | \$70,745 | \$110,037 |
| Director, Academic Advisement | \$70,745 | \$110,037 |
| Director of AccessAbility Services | \$70,745 | \$110,037 |
| Director, Access Control \& One-Card Services | \$70,745 | \$110,037 |
| Director, Alumni Relations/Development Office | \$70,745 | \$110,037 |
| Director of Cooperative Education | \$70,745 | \$110,037 |
| Director, Environmental Health \& Safety | \$70,745 | \$110,037 |
| Director of Finance Planning \& Budgets | \$70,745 | \$110,037 |
| Director of Pre-College \& Access Services | \$70,745 | \$110,037 |
| Director of Residence Programs \& Staff | \$70,745 | \$110,037 |
| Director of University Publication \& Designs | \$70,745 | \$110,037 |
| Infrastructure Svs Manager | \$70,745 | \$110,037 |
| IT User Services Manager | \$70,745 | \$110,037 |
| Information Center Manager (V) | \$70,745 | \$110,037 |
| Project Manager | \$70,745 | \$110,037 |
| SIS Banner/ERP Specialist | \$70,745 | \$110,037 |
| System Manager | \$70,745 | \$110,037 |
| Telecommunications Manager | \$70,745 | \$110,037 |

Western Connecticut State University Occupational Category Study


## Western Connecticut State University Occupational Category Study

Executive, Administrative, Managerial, Management \& Confidential

1. Unclassified

| Position/Title Name | Salary Range |  |
| :--- | ---: | ---: |
| President | $\$ 164,300$ |  |
| Provost/Vice President Academic Affairs | $\$ 164,300$ | $\$ 262,900$ |
| Vice President, Finance and Admin (V) | $\$ 139,800$ | $\$ 262,900$ |
| Vice President, Institutional Advancement | $\$ 139,800$ |  |
| Vice President of Student Affairs | $\$ 139,800$ |  |
| Associate Vice President of Finance and Admin. | $\$ 101,300$ |  |
| Associate Vice President for Enrollment Services | $\$ 101,300$ |  |
| Associate Vice President of Academic Affairs | $\$ 22,700$ |  |
| Dean, Arts and Sciences | $\$ 101,300$ |  |
| Dean, School of Business | $\$ 16,700$ |  |
| Dean, Professional Studies (V) | $\$ 119,000$ |  |
| Dean, Visual and Performing Arts | $\$ 119,000$ |  |
| Dean of Students | $\$ 119,000$ |  |
| Chief Diversity Officer | $\$ 101,300$ |  |
| Chief Facilites Officer AVP Cmp Plng | $\$ 101,300$ |  |
| Chief Human Resources Officer | $\$ 101,300$ |  |
| Chief Information Officer (V) | $\$ 101,300$ |  |
| Director of Ins Research/ Assesment | $\$ 139,800$ |  |
|  | $\$ 86,200$ |  |

2. Professional Faculty

| Position/Title Name | Salary Range |  |
| :--- | ---: | ---: |
| CSU Professor | $\$ 96,521$ | $\$ 129,028$ |
| Professor | $\$ 87,747$ | $\$ 117,299$ |
| Associate Professor | $\$ 73,707$ |  |
| Assistant Professor | $\$ 59,668$ |  |
| Instructor/Coach A | $\$ 98,664$ |  |

3. Professional Non-Faculty Administrator 7

| Position/Title Name | Salary Range |  |
| :--- | ---: | ---: |
| Associate Dean, Professional Studies | $\$ 89,003$ |  |
| Director of Athletics | $\$ 89,003$ |  |
| Director, Development (V) | $\$ 133,399$ |  |
| Director Fiscal Affairs/Controller | $\$ 89,003$ |  |
| Director of Information Systems | $\$ 133,399$ |  |
| Director Info Technology \& Media Services | $\$ 133,399$ |  |
| Director Public Affrs Comm Relations | $\$ 89,003$ |  |
|  | $\$ 89,003$ |  |

Western Connecticut State University Occupational Category Study
6. Professional Non Faculty Administrator 4

| Position/Title Name | Salary Range |  |  |
| :---: | :---: | :---: | :---: |
| Access Control \& Security Specialist | \$61,617 |  | \$98,355 |
| Adv. Practical Registered Nurse | \$61,617 |  | \$98,355 |
| Associate Athlectic Director | \$61,617 |  | \$98,355 |
| Associate Director, Accounts Payable (V) | \$61,617 |  | \$98,355 |
| Associate Director, Administrartive Services (V) | \$61,617 |  | \$98,355 |
| Associate Director of Admissions | \$61,617 |  | \$98,355 |
| Assistant Director of Advising | \$61,617 |  | \$98,355 |
| Associate Director, Career Development Center | \$61,617 |  | \$98,355 |
| Associate Director, Campus \& Stud Cntrs | \$61,617 |  | \$98,355 |
| Associate Director, Graduate Admissions | \$61,617 |  | \$98,355 |
| Associate Director, Housing \& Res Life | \$61,617 |  | \$98,355 |
| Associate Director, Public Relations | \$61,617 |  | \$98,355 |
| Associate Director - Stud Fin Srvs | \$61,617 |  | \$98,355 |
| Associate Director-Transfer | \$61,617 |  | \$98,355 |
| Associate Registrar - Degree Aud\&Gd | \$61,617 |  | \$98,355 |
| Associate Registrar - Schd Officer | \$61,617 |  | \$98,355 |
| Associate Registrar Studt Acdm Rec | \$61,617 |  | \$98,355 |
| Client Server Programmer | \$61,617 |  | \$98,355 |
| Coord for Ancell School of Bus | \$61,617 |  | \$98,355 |
| Coord. of Engineering Support | \$61,617 |  | \$98,355 |
| Coordinator - Substance Abuse Prgrm | \$61,617 |  | \$98,355 |
| Coordinator of University Events | \$61,617 |  | \$98,355 |
| Development Database Administr | \$61,617 |  | \$98,355 |
| Enrollment Research Analyst | \$61,617 |  | \$98,355 |
| Infrastructure Services Admin | \$61,617 |  | \$98,355 |
| Instuctional Deisgner | \$61,617 |  | \$98,355 |
| International Services Coordinator | \$61,617 |  | \$98,355 |
| Laboratory \& Clinical Coordinator | \$61,617 |  | \$98,355 |
| Manager of Web Services | \$61,617 |  | \$98,355 |
| Math Empo \& Clinic Coordinator | \$61,617 |  | \$98,355 |
| Network Security Specialist | \$61,617 |  | \$98,355 |
| Payroll Coordinator | \$61,617 |  | \$98,355 |
| Programmer Specialist | \$61,617 |  | \$98,355 |
| Program Specialist/Web Developer | \$61,617 |  | \$98,355 |
| Prop Control \& Mail Serv Mngr | \$61,617 |  | \$98,355 |
| Prop Control \& Mail Serv Mngr | \$61,617 |  | \$98,355 |
| Server Specialist | \$61,617 |  | \$98,355 |
| Manager of Web Services | \$61,617 |  | \$98,355 |
| Technical Coordinator | \$61,617 |  | \$98,355 |
| Veterans Affairs Officer | \$61,617 |  | \$98,355 |
|  |  |  |  |
|  |  |  |  |

8. Professional Non Faculty Administrator 2

| Position/Title Name | Salary Range |  |  |
| :---: | :---: | :---: | :---: |
| Admissions Representative | \$43,360 |  | \$74,993 |
| Assislant Degree Auditor | \$43,360 |  | \$74,993 |
| Assislant to Director Meteorology StWC | \$43,360 |  | \$74,993 |
| Assistant to Director of Fac Util \& Prom | \$43,360 |  | \$74,993 |
| Assistant to Director of Fiscal Affairs | \$43,360 |  | \$74,993 |
| Assistant to Director of Media Services | \$43,360 |  | \$74,993 |
| Assistant to DirectorResidentDirector | \$43,360 |  | \$74,993 |
| Assistant to Director Hsg/Resident Director | \$43,360 |  | \$74,993 |
| Assistant to Director of Res Life/RD | \$43,360 |  | \$74,993 |
| Assistant to Director/Stud Fin Srvs | \$43,360 |  | \$74,993 |
| Assistant Counselor | \$43,360 |  | \$74,993 |
| Assislant Director of HR - Benefits | \$43,360 |  | \$74,993 |
| Assistant Director of HR - Recruiment | \$43,360 |  | \$74,993 |
| Athletic Equipment Manager | \$43,360 |  | \$74,993 |
| Athletic Trainer 3 | \$43,360 |  | \$74,993 |
| Customer Support Center Assistant | \$43,360 |  | \$74,993 |
| Director of Health Services | \$43,360 |  | \$74,993 |
| Fiscal Administrative Officer | \$43,360 |  | \$74,993 |
| Customer Support Center Assistant | \$43,360 |  | \$74,993 |
| Graphic Dsgn/Comp Tech Photo | \$43,360 |  | \$74,993 |
| Program Manager, Library Consort | \$43,360 |  | \$74,993 |
| Student Support Liaison | \$43,360 |  | \$74,993 |
| Upward Bound Site Advisor | \$43,360 |  | \$74,993 |
| Visual Arts Assistant | \$43,360 |  | \$74,993 |
|  |  |  |  |

9. Professional Non Faculty Librarians

| Position/Title Name | Salary Range |  |
| :--- | ---: | ---: |
| Librarian | $\$ 87,747$ | $\$ 117,299$ |
| Associate Librarian | $\$ 73,707$ |  |
| Assistant Librarian | $\$ 59,668$ | $\$ 8,664$ |

## Western Connecticut State University Occupational Category Study

4. Professional Non-Faculty Administrator 6

| Position/Title Name | Salary |  |
| :--- | ---: | ---: |
| Range |  |  |
| Director, Administrative Services | $\$ 79,874$ |  |
| Director, Career Services | $\$ 79,874$ | $\$ 121,718$ |
| Director, Career Services | $\$ 79,874$ |  |
| Director, Center for Student Inv. | $\$ 79,874$ |  |
| Director, Counseling Services | $\$ 79,874$ |  |
| Director of Development (V) | $\$ 79,874$ |  |
| Director, Financial Aid and Student Empl. | $\$ 121,718$ |  |
| Director of Fac Sched \& Promotion | $\$ 79,874$ |  |
| Director, Facilities Operations | $\$ 79,874$ |  |
| Director, Facilites and Planning | $\$ 79,874$ |  |
| Director, Housing and Residence Life | $\$ 79,874$ |  |
| Director, Judicial Affairs | $\$ 79,874$ |  |
| Director of Sponsored Rsch Adm Svc | $\$ 79,874$ |  |
| Information Security Officer | $\$ 79,774$ |  |
| Registrar | $\$ 79,874$ |  |
| Coord Univ Schlrsps \& Cap Camp | $\$ 79,874$ |  |
|  | $\$ 79,874$ |  |
|  |  | $\$ 121,718$ |
|  |  | $\$ 121,718$ |
|  |  |  |

Western Connecticut State University
Occupational Category Study
7. Professional Non Faculty Administrator 3

| Position/Title Name |  |  |
| :---: | :---: | :---: |
| Access/Security Technician | \$52,489 | \$86,675 |
| Assistant Bursar | \$52,489 | \$86,675 |
| Assistant Bursar - Cash Mgmt | \$52,489 | \$86,675 |
| Assistant Director, Admin Recruitment \& Events | \$52,489 | \$86,675 |
| Assistant Director of Advising | \$52,489 | \$86,675 |
| Assistant Direcot, Facilities Operations | \$52,489 | \$86,675 |
| Assistant Director, Facilities Sch \& Promotion | \$52,489 | \$86,675 |
| Assistant Director, Financial Aid | \$52,489 | \$86,675 |
| Assistant Director, Health Services (M) | \$52,489 | \$86,675 |
| Assistant Director, Honors Program (V) | \$52,489 | \$86,675 |
| Assistant Director of Planning \& Eng. | \$52,489 | \$86,675 |
| Assistant Director of Publication \& Design | \$52,489 | \$86,675 |
| Assistant Director, Student Financial Srv | \$52,489 | \$86,675 |
| Assistant Director, Stud Life/Stud Act | \$52,489 | \$86,675 |
| Assistant Director, Upward Bound | \$52,489 | \$86,675 |
| Assistant Payroll Coordinator | \$52,489 | \$86,675 |
| Audio \& Info Tech Coordinator | \$52,489 | \$86,675 |
| BudgetAnalyst | \$52,489 | \$86,675 |
| Debit Card Program Manager | \$52,489 | \$86,675 |
| Finance Assistant in IA | \$52,489 | \$86,675 |
| Instructional Design Coord. | \$52,489 | \$86,675 |
| Learning Commons Coordinator | \$52,489 | \$86,675 |
| Library Systems Assistant | \$52,489 | \$86,675 |
| Musical Arts Assistant | \$52,489 | \$86,675 |
| PC Maintenance Technician | \$52,489 | \$86,675 |
| Registered Nurse | \$52,489 | \$86,675 |
| Technical Assistant in Chemist | \$52,489 | \$86,675 |
| Technical Support Analyst | \$52,489 | \$86,675 |
| Visual \& Perifarts Centr Coord | \$52,489 | \$86,675 |
| Web Content Specialist | \$52,489 | \$86,675 |
|  |  |  |

## JOB TITLE STUDY

Administrative Assistant (CSU)
dministrative Assistant
ecretary 2
Secretary 1
Office Assistant
Clerk Typist
Assoc. Vice President for Enrollment Service
Director, Admissions
Associate Director, Admissions
Admissions Representative
Director, Athletics
Associate Athletics Director
Athletic Equipment Manager
Athletic Trainer
Provost/Vice President Academic Affairs
Dean-School of Visual \& Perf Arts
Visual \& Perf Arts Ctr Coordinator
Visual Arts Assistant
Instructional Technologist
Instructional Designer
Instructional Design Coordinator
Chief Information Officer (Vacant)
Director, Information Systems
Information Security Officer
Project Manager
System Manager
IT User Services Manager
Client Server Programmer
Telecommunications Manager
Vetwork Security Specialist echnical Coordinator

- Infrastructure Services Manager

Infrastructure Services Admin
Programmer Specialist/Web Developer
Manager of Web Services
Server Specialist
PC Maintenance Technician
Customer Support Center Coordinator
Customer Support Center Assistant
Technical Support Analyst
Web Content Specialist
Provost/Vice President Academic Affairs
Dean-School of Arts $\boldsymbol{\&}$ Sciences
Dean-School of Business
Dean-School of Professional Studies (vacant)
Dean-School of Visual \& Perf Arts
Associate Dean
Associate Director, Graduate Studies
Librarian
Associate Librarian
Assistant Librarian
Library Technician
Library Systems Assistant
Library Technical Assistant
Vice President for Student Affairs
Dean of Students
Assistant Dean of Student Affairs
Director, Campus \& Student Ctr Auxiliary
Associate Dir of Campus \& Student Ctrs
SU Professor
-rofessor
Associate Professor
Assistant Professor
Instructor
Director, Academic Advisement

Associate Director, Academic Adv
Assistant Director, Academic Adv
Vice President, Institutional Adv (Vacant) Director, Public Aff \& Comm Relations Assistant Dir Admin, Recruitment \& Events
Coordinator University Events
Events Fiscal Assistant
Director, Health Services
Assistant Director of Health Sves (vacant)
Advanced Practice Registered Nurse
Registered Nurse
Associate Vice President for Enrollment Svc.
Registrar
Associate Registrar
Assistant Degree Auditor
Vice President for Student Affairs
Director of Residential Programs \& Staff
Director, Housing
Associate Director, Housing \& Res Life
Assistant to Director, Housing
Vice President for Student Affairs
Director, Counseling Center
Assistant Counselor
Director, University Publications and Design
Assistant Director Publications \& Design
Graphic Designer/Comp Tech Photo
Assoc. Vice President for Enrollment Service
Director, Financial Aid
Associate Director, of Student Fin Sves
Assistant Director of Financial Aid
Assistant Director of Student Financial Sves
Assistant to the Director, Financial Aid

## Chief Human Resources Officer

Assistant Director of Human Resources
Assistant in Human Resources
HR Administrative Operations Assistant
Vice President for Finance \& Admin (vacant)
Assoc. Vice President for Finance \& Admin
Director, Fiscal Affairs/Controller
Director, Administrative Services
Payroll Coordinator
Bursar
Director, Financial Planning \& Budgets
Associate Director of Admin Services
Associate Director, Accounts Payable
Fiscal Administrative Officer
Associate Controller
Budget Analyst
Assistant Bursar
Purchasing Assistant
Assistant Payroll Coordinator
Payroll Clerk
Assistant to Director, Fiscal Affairs
Vice President, Institutaional Adv
Director, Institutional Res \& Assessment
Director, Development
Development Database Administrator
Coordinator, Institutional Adv
Finance Assistant in IR
Provost/Vice President of Academic Affairs
Assoc Vice President of Academic Affairs
Director, Pre Collegiate \& Access Programs
Upward Bound Site Advisor
Assistant Director of Upward Bound
Vice President for Student Affairs

Director, Career Services
Associate Director of Career Dev Ctr
Chief Information Officer (Vacant)
Director, Info Tech \& Media Services
Assistant to Director of Media Sves
Chief of Police
Police Lieutenant
Police Sergeant
Police Officer
Building/Grounds Patrol Officer
Chief Facilities Officer
Director of Facilities, Planning, Eng
Director of Facilities Scheduling \&
Promotion
Director, Facilities Operations
Director, Environment Health \& Safety
Director of Access Ctrl Onc Card Sves
Director of Access A bility Svs
Debit Card Program Manager
Access Control \& Security Specialist
Assistant Director, Planning, Eng
Assistant Dir of Facilities, Scheduling \&
Promotion
Assistant Director, Facilities Operations
Assistant Director Facilities Utilization and
Promotion
Health \& Safety Assistant
Property Control \& Mail Services Manager
Material Storage Supervisor 2
Storekeeper
Building Superintendent 1
Supervising Custodian
Landscape Technician
Lead Custodian
Custodian
Maintenance Supervisor 2
Building Maintenance Supervisor
Maintenance Supervisor 1
Qualified Craft Worker
General Trade Workers
Skilled Maintainer
Property Control \& Mail Services Manager
Mail Service Supervisor 2
Mail Service Supervisor 1
Mail Handler

## President

Provost/Vice Pres for Academic Affairs
Vice President for Student Affairs
Vice President for Finance \& Admin (Vacant)
Vice President, Institutional Adv (Vacant)
Assoc. Vice President for Enrollment Service
Assoc. Vice President for Finance \& Admin
Chief Diversity Officer
Chief Facilities Officer
Chief Human Resource Officer
Chief Information Officer
Dean-School of Arts \&Sciences
Dean-School of Business
Dean-School of Professional Studies (Vacant)
Dean-School of Visual \& Perf Arts

## Titles with No Line of Progression

Administrative Assistant (CSU)
Assistant to Director Meteorology St/WC
Associate Director of Graduate Admissions
Associate Director of Public Relations
Associate Director of Recreation
Associate Director of Transfer
Associate Vice President for Enrollment Services
Associate Vice President for Finance and Administration
Athletic Trainer 3
Audio \& Info Tech Coordinator
Chief Diversity Officer
Chief Facilities Officer
Chief Human Resources Officer
Chief Information Officer
Chief of Police
Coordinator of Substance Abuse Program
Coordinator of University Events
Director of Academic Advising
Director of Administrative Services
Director of Alumni Relations
Director of Athletics
Director of Career Services
Director of Center for Student Innovation
Director of Cooperative Education
Director of Development
Director of Health Services
Director of Honors Program
Director of Judicial Affairs


## Section F

Element No. 6

## WORKFORCE ANALYSIS

Sec. 46a-68-83

## Workforce Analysis

Under Section 46a-68-83(a) of the Affirmative Action Regulations of Connecticut State Agencies, the Western Connecticut State University ("WCSU" or "University") reports the racial and sexual composition of its full-time employees for each office, position and position classification identified in the job title study on forms prescribed by the Connecticut Commission on Human Rights and Opportunities ("CHRO") staff. A separate analysis is performed for part-tine and other employees.

The workforce analysis shall inventory the following:
(1) Total University workforce by occupational category with percentages of race and gender/sex groups calculated for each occupational category;
(2) Total University workforce by office, position and position classification within each occupational category;
(3) Total University workforce in each relevant labor market area by occupational category; and
(4) Total University workforce in each relevant labor market area by office, position and position classification within each occupational category.
(b) The University also reports the age groupings of its full-time workforce by occupational category, and in five year increments, as prescribed by the Commission on Human Rights and Opportunities.
(c) Finally, in this section, the University reports the number of physically disabled persons in its full-time workforce by occupational category.

| Western Connecticut State University |  |  |  | RKFOR | CE ANAL | YSIS-AL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FORM \#38A |  |  |  |  |  |  |  |  |  |  |  |
| FULL-TIME WORKFORCE <br> LABOR MARKET AREA: CT |  |  |  |  |  |  |  |  |  |  |  |
| CATEGORY OR <br> CLASS Total TM TF WM WF BM BF HM HF AAIANHNPIM AAIANHNPIF |  |  |  |  |  |  |  |  |  |  |  |
| Executive | 16 | 10 | 6 | 8 | 5 | 2 | 0 | 0 | 1 | 0 | 0 |
|  |  | 62.5\% | 37.5\% | 50.0\% | 31.3\% | 12.5\% | 0.0\% | 0.0\% | 6.3\% | 0.0\% | 0.0\% |
| Faculty | 235 | 116 | 119 | 86 | 95 | 5 | 4 | 4 | 7 | 21 | 13 |
|  |  | 49.4\% | 50.6\% | 36.6\% | 40.4\% | 2.1\% | 1.7\% | 1.7\% | 3.0\% | 8.9\% | 5.5\% |
| Prof Non Faculty | 153 | 73 | 80 | 57 | 66 | 4 | 1 | 6 | 9 | 6 | 4 |
|  |  | 47.7\% | 52.3\% | 37.3\% | 43.1\% | 2.6\% | 0.7\% | 3.9\% | 5.9\% | 3.9\% | 2.6\% |
| Clerical | 58 | 1 | 57 | 1 | 40 | 0 | 11 | 0 | 5 | 0 | 1 |
|  |  | 1.7\% | 98.3\% | 1.7\% | 69.0\% | 0.0\% | 19.0\% | 0.0\% | 8.6\% | 0.0\% | 1.7\% |
| Tech Paraprof | 9 | 2 | 7 | 2 | 5 | 0 | 2 | 0 | 0 | 0 | 0 |
|  |  | 22.2\% | 77.8\% | 22.2\% | 55.6\% | 0.0\% | 22.2\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Skilled Crafts | 25 | 24 | 1 | 20 | 1 | 1 | 0 | 0 | 0 | 3 | 0 |
|  |  | 96.0\% | 4.0\% | 80.0\% | 4.0\% | 4.0\% | 0.0\% | 0.0\% | 0.0\% | 12.0\% | 0.0\% |
| Maintenance | 75 | 61 | 14 | 33 | 8 | 6 | 1 | 14 | 4 | 8 | 1 |
|  |  | 81.3\% | 18.7\% | 44.0\% | 10.7\% | 8.0\% | 1.3\% | 18.7\% | 5.3\% | 10.7\% | 1.3\% |
| Protective Svcs | 20 | 17 | 3 | 13 | 1 | 2 | 1 | 1 | 1 | 1 | 0 |
|  |  | 85.0\% | 15.0\% | 65.0\% | 5.0\% | 10.0\% | 5.0\% | 5.0\% | 5.0\% | 5.0\% | 0.0\% |
| Total | 591 | 304 | 287 | 220 | 221 | 20 | 20 | 25 | 27 | 39 | 19 |
|  |  | 51.4\% | 48.6\% | 37.2\% | 37.4\% | 3.4\% | 3.4\% | 4.2\% | 4.6\% | 6.6\% | 3.2\% |
| 2019 AA Plan | 576 | 297 | 279 | 207 | 216 | 21 | 21 | 29 | 24 | 40 | 18 |
| Change +/- | 15 | 7 | 8 | 13 | 5 | -1 | -1 | -4 | 3 | -1 | 1 |


| Western Connecticut State University FORM \#38A |  |  |  | WORKF | RCE AN <br> L-TIME <br> R MAR |  | RCE A: CT |  |  | 4/1/2019- | 3/31/2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|c\|} \hline \text { CATEGORY OR } \\ \text { CLASS } \end{array}$ | Total | TM | TF | WM | WF | BM | BF | HM | HF | AAIANHNPIM | AAIANHNPI F |
| Executive | 16 | 10 | 6 | 8 | 5 | 2 | 0 | 0 | 1 | 0 | 0 |
|  |  | 62.5\% | 37.5\% | 50.0\% | 31.3\% | 12.5\% | 0.0\% | 0.0\% | 6.3\% | 0.0\% | 0.0\% |
| Faculty | 235 | 116 | 119 | 86 | 95 | 5 | 4 | 4 | 7 | 21 | 13 |
|  |  | 49.4\% | 50.6\% | 36.6\% | 40.4\% | 2.1\% | 1.7\% | 1.7\% | 3.0\% | 8.9\% | 5.5\% |
| Prof Non Faculty | 153 | 73 | 80 | 57 | 66 | 4 | 1 | 6 | 9 | 6 | 4 |
|  |  | 47.7\% | 52.3\% | 37.3\% | 43.1\% | 2.6\% | 0.7\% | 3.9\% | 5.9\% | 3.9\% | 2.6\% |
| Clerical | 0 | 0 | 0 |  |  |  |  |  |  |  |  |
| Tech Paraprof | 0 | 0 | 0 |  |  |  |  |  |  |  |  |
| Skilled Crafts | 0 | 0 | 0 |  |  |  |  |  |  |  |  |
| Service Maintenance | 0 | 0 | 0 |  |  |  |  |  |  |  |  |
| Protective Sves | 0 | 0 | 0 |  |  |  |  |  |  |  |  |
| Total | 404 | 199 | 205 | 151 | 166 | 11 | 5 | 10 | 17 | 27 | 17 |
|  |  | 49.3\% | 50.7\% | 37.4\% | 41.1\% | 2.7\% | 1.2\% | 2.5\% | 4.2\% | 6.7\% | 4.2\% |
| 2019 AA Plan | 384 | 188 | 196 | 137 | 161 | 11 | 5 | 13 | 14 | 27 | 16 |
| Change +/- | 20 | 11 | 9 | 14 | 5 | 0 | 0 | -3 | 3 | 0 | 1 |






| CATEGORY OR CLASS | Total | TM | TF | WM | WF | BM | BF | HM | HF | AAIANHNPI M | AAIANHNPI F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assistant Librarian | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assistant Payroll Coordinator | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assistant to Director Meteorology St/WC | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Âssistant to Director - Events and Conf. Management | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assistant to Director of Financial Aid | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assistant to Director of Fiscal Affairs | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Assistant to Director of Housing and Residential Life/RD | 5 | 4 | 1 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| Assistant to Director of the Media Services | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Athletic Director | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Controller | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Dean, Prof Studies | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Director - Transfer | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Director of Admissions | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Associate Director of Fiscal Affairs Accounts Payable | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assoclate Director of Academic Advising | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Director of Campus and Student Centers | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assoclate Director of Career Dev Center | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assosclate Director of Event \& Cont. Management | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Director Facilities Operation | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Director of Hsng \& Res Life Oper | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Director, Media Services and Information Technoogy | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Director of Public Relations | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Director of Recreation | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Director of Student Financial Srvs | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Librarian | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Associate Registrar | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Athletic Equipment Manager | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Athletic Trainer 3 | 2 | 2 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Audio \& Info Tech Coordinator | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Business Manager | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Client Server Programmer | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| $\qquad$ Prgrm | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Coordinator of University Events | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Coordinator of University Scholarshps \& Cap Camp | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |


| CATEGORY OR CLASS | Total | TM | TF | WM | WF | BM | BF | HM | HF | AAIANHNPI M | AAIANHNPI F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Customer Support Cntr Coordinator | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Data Network \& Telecom Manager | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Debit Card Program Manager | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Development Database Admin | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Digital Systems Integretor | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Academic Advisement | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Advancement Services | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Access Cntrl One-CrdSvs | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of AccessAbility Svs | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Admissions | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Director of Administrative Services | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Alumni Relations | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Athletics | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Campus \& Student Ctrs \& Aux | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Career Services | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Center for Student Inv. | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Cooperative Education | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Env Health and Safety | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Facilities Operations | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Facilities Planning \& Eng | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Faculty Schedules \& Promotion | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Director of Financial Aid \& Stud Emp | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Director of Financial Planning and Budgets | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Fiscal Affairs/Controller | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Director of Graduate Admissions | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Health Services | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Housing | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Director of Info Systems | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Info Technology \& Media Services | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director, Library Services | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Institutional Advncmnt | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Judicial Affairs | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Pre-Coll \& Access Svcs | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Public Affairs and Comm <br> Relations | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Res Programs and Staff | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of Sponsored Rsch Adm Svc | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Director of the Counseling Center | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Director of Univ Pub \& Designs | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Enrollment Research Analyst | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Fiscal Administrative Officer | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Fiscal Assistant | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |


| CATEGORY OR CLASS | Total | TM | TF | WM | WF | BM | BF | HM | HF | AAIANHNPI M | AAIANHNPIF |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Graphic Design/Comp Tech Photographer | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Information Security Officer | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Infrastructure Services Administrator | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Infrastructure Services Manager | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Instructional Design Coordinator | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Instructional Designer | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| International Services Coordinator | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| $1 T$ Operations \& Comm Coord | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IT User Services Manager | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lab \& Clinical Coordinator | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Academic Support for Ancell School | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Librarian | 6 | 3 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 1 | 1 |
| Learning Management Sys Admin | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Manager Digital Strategy \& Comm | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Math Emporium Coord | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Musical Arts Assistant | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Network Security Specialist | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Payroll Coordinator | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| PC Maintenance Technician | 4 | 4 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Piano Technican | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Programmer Specialist | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Prop Control \& Mail Serv Mngr | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Registered Nurse | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Registrar | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SIS Banner/ERP Specialist | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Student Org. Fiscal Assistant | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Student Support Liaison | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| System Administrator | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Technical Assistant in Chemistry | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Technical Coordinator | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Tutoring Resource Coordinator | 1 | 0 | 1 | 0 | 1 | 0 | 0 |  | 0 | 0 | 0 |
| Upward Bound Site Advisor | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Veteran's Affairs Officer | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Visual \& Perf Arts Centr Coord | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Visual Arts Assistant | 1 | 0 | 1 | 0 | , | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL | 153 | 73 | 80 | 57 | 66 | 4 | 1 | 6 | 9 | 6 | 4 |
| 3/19 AA Plan | 150 | 72 | 78 | 53 | 67 | 4 | 1 | 9 | 6 | 6 | 4 |
| Change +/- | 3 | 1 | 2 | 4 | -1 | 0 | 0 | -3 | 3 | 0 | 0 |


| Western Connecticut |  |  |
| :--- | :--- | :--- |
| $\quad$ State University | WORKFORCE ANALYSIS | $3 / 31 / 2020$ |
| CLERICAL |  |  |

FORM \#38A

FULL-TIME WORKFORCE BY POSITION LABOR MARKET AREA: FAIRFIELD COUNTY, DANBURY AREA

|  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CATEGORY OR CLASS | Total | TM | TF | WM | WF | BM | BF | HM | HF | AAIANHNPI M | AAIANHNPIF |
| Administrative Assistant | 17 | 0 | 17 | 0 | 11 | 0 | 3 | 0 | 2 | 0 | 1 |
| Administrative Assistant <br> CSU | 4 | 0 | 4 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 |
| Assistant To The <br> President |  |  |  |  |  |  |  |  |  |  |  |
| Assistant In HR (CSU) | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Office Assistant | 5 | 0 | 5 | 0 | 3 | 0 | 0 | 0 | 2 | 0 | 0 |
| Payroll Clerk | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Purchasing Assistant | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Secretary 1 | 8 | 0 | 8 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 |
| Secretary 2 | 20 | 1 | 19 | 1 | 15 | 0 | 3 | 0 | 1 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  | 0 |
| Total | 58 | 1 | 57 | 1 | 40 | 0 | 11 | 0 | 5 | 0 | 0 |
| 3/19 AA Plan | 60 | 1 | 59 | 1 | 40 | 0 | 12 | 0 | 6 | 0 | 1 |
| Change +/- | -2 | 0 | -2 | 0 | 0 | 0 | -1 | 0 | -1 | 0 | 1 |
|  |  |  |  |  |  |  |  |  |  |  | 0 |


| Western Connecticut State <br> University | WORKFORCE ANALYSIS | $3 / 31 / 2020$ |
| :--- | :--- | :--- |
| Technical and |  |  |
| Paraprofessional |  |  |
| FORM \#38A |  |  |

FULL-TIME WORKFORCE BY POSITION LABOR MARKET AREA: FAIRFIELD COUNTY, DANBURY AREA

| CATEGORY OR CLASS | Total | TM | TF | WM | WF | BM | BF | HM | HF | AAIANHNPI M | AAIANHNPI F |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Access \& Secuirty Technician | $\mathbf{1}$ | $\mathbf{1}$ | $\mathbf{0}$ | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Health And Safety Assistant | $\mathbf{1}$ | $\mathbf{1}$ | $\mathbf{0}$ | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Library Systems Assistant | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Library Technical Assistant | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Library Technician | $\mathbf{7}$ | $\mathbf{0}$ | $\mathbf{7}$ | 0 | 5 | 0 | 2 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Total | $\mathbf{9}$ | $\mathbf{2}$ | $\mathbf{7}$ | $\mathbf{2}$ | $\mathbf{5}$ | $\mathbf{0}$ | $\mathbf{2}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |
| 3/19 AA Plan | $\mathbf{9}$ | $\mathbf{2}$ | $\mathbf{7}$ | $\mathbf{2}$ | $\mathbf{5}$ | $\mathbf{0}$ | $\mathbf{2}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |
| Change +/- | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |


| Western Connecticut State <br> University | WORKFORCE ANALYSIS | $3 / 31 / 2020$ |
| :--- | :--- | :--- |
| Skilled Crafts |  |  |

FULL-TIME WORKFORCE BY POSITION LABOR MARKET AREA: FAIRFIELD COUNTY, DANBURY AREA

| CATEGORY OR CLASS | Total | TM | TF | WM | WF | BM | BF | HM | HF | AAIANHNPI M | AAIANHNPI F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Qualified Craft Worker | 21 | 21 | 0 | 17 | 0 | 1 | 0 | 0 | 0 | 3 | 0 |
| Building Maintenance Supervisor | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Maintenance Supervisor 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Maintenance Supervisor 2 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Material Storage Supervisor 2 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 25 | 24 | 1 | 20 | 1 | 1 | 0 | 0 | 0 | 3 | 0 |
| 3/19 AA Plan | 26 | 25 | 1 | 21 | 1 | 1 | 0 | 0 | 0 | 3 | 0 |
| Change +/- | -1 | -1 | 0 | -1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |




| Western Connecticut State University | WORKFORCE ANALYSIS |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FORM \#38A |  |  |  |  |  |  |  |  |  |
| PART-TIME WORKFORCE BY POSITION LABOR MARKET AREA: Danbury and CT |  |  |  |  |  |  |  |  |  |
| CATEGORY OR CLASS | Total | TM | TF | WM | WF | BM | BF | HM | HF |
| FACULTY |  |  |  |  |  |  |  |  |  |
| PT Lecturer | 409 | 195 | 214 | 174 | 182 | 2 | 12 | 8 | 5 |
| SU Lecturer (Non-Teaching) | 21 | 13 | 8 | 8 | 7 | 1 | 0 | 2 | 0 |
| Total | 430 | 208 | 222 | 182 | 189 | 3 | 12 | 10 | 5 |
| PROFESSIONAL NON-FACULTY |  |  |  |  |  |  |  |  |  |
| University Assistant | 52 | 21 | 31 | 19 | 27 | 0 | 1 | 0 | 1 |
| Coach PT | 23 | 14 | 9 | 14 | 8 | 0 | 1 | 0 | 0 |
| Total | 75 | 35 | 40 | 33 | 35 | 0 | 2 | 0 | 1 |
| SECRETARIAL CLERICAL |  |  |  |  |  |  |  |  |  |
| Secretary 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Secretary 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grand Total | 505 | 243 | 262 | 215 | 224 | 3 | 14 | 10 | 6 |
|  | 100.0\% | 48.1\% | 51.9\% | 42.6\% | 44.4\% | 0.6\% | 2.8\% | 2.0\% | 1.2\% |
|  |  |  |  |  |  |  |  |  |  |


| 3/31/2020 |  |
| :---: | :---: |
|  |  |
| AAIANHNPI M | AAIANHNPI F |
| 11 | 15 |
| 2 | 1 |
| 13 | 16 |
| 2 | 2 |
| 0 | 0 |
| 2 | 2 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 15 | 18 |
| 3.0\% | 3.6\% |
|  |  |

Western Connecticut
State University

FORM \#38A

| FULL-TIME WORKFORCE <br> LABOR MARKET AREA: CT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CATEGORY OR CLASS | Total | $20-24$ | $25-29$ | $30-34$ | $35-39$ | $40-44$ | $45-49$ | $50-54$ | $55-59$ | $60-64$ | $65-69$ | $70-74$ |  |
| Executive | 16 | 0 | 0 | 0 | 0 | 1 | 1 | 5 | 3 | 3 | 3 | 0 |  |
| Faculty | 217 | 0 | 0 | 7 | 19 | 22 | 31 | 33 | 27 | 34 | 28 | 13 |  |
| Prof Non Faculty | 153 | 6 | 14 | 12 | 15 | 22 | 18 | 14 | 24 | 17 | 5 | 5 |  |
| Clerical | 58 | 1 | 1 | 2 | 4 | 6 | 7 | 9 | 11 | 11 | 5 | 1 |  |
| Tech Paraprof | 9 | 0 | 1 | 1 | 0 | 2 | 0 | 1 | 1 | 0 | 2 | 1 |  |
| Skilled Crafts | 25 | 0 | 0 | 5 | 2 | 0 | 7 | 3 | 7 | 1 | 0 | 0 |  |
| Service Maintenance | 75 | 1 | 1 | 8 | 9 | 3 | 9 | 12 | 20 | 9 | 2 | 1 |  |
| Protective Svcs | 20 | 0 | 0 | 0 | 0 | 1 | 3 | 6 | 7 | 2 | 1 | 0 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total | 573 | 8 | 0 | 35 | 49 | 0 | 76 | 83 | 100 | 77 | 46 | 21 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |




## Section G

Element No. 7

## AVAILABILITY ANALYSIS

Sec. 46a-68-84

## Availability Analysis

Under Section 46a-68-84(a) of the Affirmative Action Regulations of Connecticut State Agencies, as a preparatory step in determining whether protected classes are fully and fairly utilized in the workforce, Western Connecticut State University ("WCSU" or "University") has conducted an analysis by occupational category to determine the availability base of protected group members for employment. A separate availability analysis has been conducted for any position classification within an occupational category employing twenty-five (25) or more employees. A separate analysis may be performed by an agency for any job title requiring unique skills, abilities or educational qualifications. The available analysis shall:
(1) Examine the job content of each office; position and position classification within an occupational category or, where appropriate, the job content of a position classification;
(2) Identifies the relevant labor market area; and
(3) Matches each office, position and position classification within an occupational category or, where appropriate, a position classification, with the most nearly parallel job title contained in the data source consulted.
(b) In calculating availability, the University has provided the following information and data sources:
(1) Employment figures;
(2) Unemployment figures; and
(3) The racial and sexual composition of persons in promotable and transferable offices, positions and position classifications.

Where applicable, the University has also included information from the Digest of Educational Statistics.
(c) In calculating availability, the following information and data sources may be consulted by the University:
(1) Population figures;
(2) Client Population figures;
(3) Figures for educational, technical and training program graduates and participants; or
(4) Any other relevant source(s)
(d) For each occupational category, position classification or job title are analyzed, and the University's Affirmative Action Plan provides the name of each source consulted, explains the basis for selection of each source, and included copies of the specific data. Additionally, where job titles in the source consulted are not identical to the job titles employed by the agency, the University's Affirmative Action Plan has documented the job titles deemed most similar to office(s),
position(s) and position classification(s) within an occupational category or, where appropriate, position classification or job title, and have substantiated the manner in which the availability base is calculated.
(e) For job titles with 25 or more employees in occupational categories where only the entry level positions are filled by hiring and the other job titles in the series are filled by promotion, the documented availability base shall be calculated for the entire series and goals will be set for the entire series.
(f) The availability base is calculated by determining the sources used to fill positions and the percentage of positions filled from that source. This percentage is the weight assigned to each source. The total weight for all sources cannot exceed $100 \%$. The percent of each race/sex group from each relevant source is multiplied by the weight given to the corresponding source resulting in a weighted factor. The weighted factors for each race/sex group are added to determine the availability base for each race/sex group in each occupational category, position classification, or job title analyzed.
(g) The University's Affirmative Action Plan substantiates the manner in which the availability base is calculated.
(h) The University recognizes, as part of its review, the Connecticut Commission on Human Rights and Opportunities ("CHRO") reserves the right to determine the appropriateness of information and data used in subsection (c) of this section and reserves the right to accept or reject such information or data. An agency, with the consent of the executive director of the CHRO, may analyze additional labor market areas when specific requirements of a job profile, such as geographic proximity, so require.
MARCI 2020 WESTERN CONNECTI STATE UNIVERSITY AVAILABILL, ANALYSIS
 AVAILABILITY ANALYSIS WORKSHEET DATA
OCC. CATEGORY:

| Educational Data | T | TM | TF | WM | WF | BM | BF | HM | HF | OM | OF |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| National Education Data Table 314.40 <br> - Fall 2017- Management <br> Cccupations |  |  |  |  |  |  |  |  |  |  |  |
| PERCENTAGE | 249688 | 109053 | 140635 | 87899 | 107344 | 9637 | 16878 | 6233 | 9631 | 5284 | 6782 |


| CT Dept of Labor -- CT Data for AAP <br> 4th Otr 2019 | T | TM | TF | WM | WF | BM | BF | HM | HF | OM | OF |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SOC Code 11-Mgmt <br> Occupations | 7988 | 4191 | 3797 | 3122 | 2531 | 448 | 603 | 490 | 568 | 131 | 95 |
| PERCENTAGE | $100.0 \%$ | $52.5 \%$ | $47.5 \%$ | $39.1 \%$ | $31.7 \%$ | $5.6 \%$ | $7.5 \%$ | $6.1 \%$ | $7.1 \%$ | $1.6 \%$ | $1.2 \%$ |


|  | AVAILABILITY ANALYSIS WORKSHEET DATA |
| :--- | :--- |
| OCC. CATEGORY: EXECUTIVE/ADMINISTRATIVE/MANAGERIAL |  |


WESTERN CONNECTI STATE UNIVERSITY
AVAILABIL.. ANALYSIS

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WESTERN CONNECTI STATE UNIVERSITY
AVAILABIL. ANALYSIS

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\left\|\begin{array}{c} \sum_{i u}^{4} \\ \underline{Y} \end{array}\right\|$ | $3$ | $8$ | $38$ | $\stackrel{\otimes}{0}$ | O－1 | \％ |  |  |  |  |  |  |
| $\left\lvert\, \begin{aligned} & \mathrm{S} \\ & \hline \end{aligned}\right.$ | 3 |  | $?$ | $\stackrel{\square}{-}$ | $\stackrel{+}{\circ}$ | $\stackrel{1}{0}$ |  |  |  |  |  |  |
| ш | $\frac{4}{3}$ | $0$ | $0$ | 응 | $\bigcirc$ | $000$ |  |  |  |  |  |  |
| $\left\|\begin{array}{l} \frac{\pi}{2} \\ \frac{y}{3} \end{array}\right\|$ | $3$ | $8$ | $38$ | $\stackrel{\otimes}{0}$ | Bion | N |  |  |  |  |  |  |
| － | ${ }^{2}$ | $\stackrel{N}{\text { N }}$ | $\hat{\sim}$ | 응 | － | $\cdots$ |  |  |  |  |  |  |
| w | $\frac{4}{3}$ | $0$ | $00$ | $\stackrel{-1}{0}$ | $\cdots$ | $\cdots$ |  | $\frac{4}{3}$ |  | $00^{\circ}$ | $\bigcirc$ | $\xrightarrow[\sim]{7}$ |
| $\left\|\begin{array}{c} \underset{\sim}{\underset{\sim}{u}} \\ \underset{\sim}{\mathbf{u}} \\ \underset{\sim}{2} \end{array}\right\|$ | $3$ | $8$ | $\left\|\begin{array}{l} 8 \\ 0 \end{array}\right\|$ | $\stackrel{O}{0}$ | O엉 | O |  | $3$ | 8 | $80^{\circ}$ | O | O |
| $\frac{E}{3}$ | 2 | $0$ | $\stackrel{\rightharpoonup}{n}$ | $\stackrel{\bullet}{\dot{G}}$ | $\stackrel{0}{+}$ | 울 | 룰 | ${ }^{\text {a }}$ | \％ | $\mathrm{m}_{\mathrm{c}}^{0} \mathrm{O}$ | － | $\stackrel{0}{0}$ |
| 山 | $\frac{n}{3}$ | $0$ | $0$ | No | Nor |  |  | $\frac{4}{3}$ | O | 0 O | No | $\cdots$ |
|  | $3$ | $8$ | $8$ | $\stackrel{8}{8}$ | 0 | స్రి |  | $3$ | 8 | $80^{\circ}$ | O－1 | 8 |
| $\left\|\frac{7}{3}\right\|$ | 2 | $2 \frac{7}{9}$ | $\underset{子}{-1} 0$ | $\begin{aligned} & \stackrel{1}{n} \\ & \stackrel{\sim}{n} \end{aligned}$ | Non | $\stackrel{0}{0}$ |  | 9 | ＊ | －${ }^{1}$ | 9 | $?$ |
| w | $1 \frac{4}{3}$ |  | $00$ | $\underset{F}{\dot{F}}$ |  | $\begin{array}{l\|l\|} 0 \\ 0 & 0 \\ 0 & 0 \end{array}$ |  | $\frac{4}{3}$ | O | 0 | $\cdots{ }^{1}$ | $\begin{array}{l\|l\|} \hline 0 \\ 0 & 0 \\ \hline 10 \end{array}$ |
| $\left\|\frac{\substack{4 \\ \hline}}{\|c\|}\right\|$ | $3$ | $8$ | $8$ | $3 \text { Bis }$ | $8$ | O잉 | $\left\|\begin{array}{c} \underset{u}{u} \\ u \\ u-1 \\ \hline \end{array}\right\|$ | $3$ | $8$ | 88 | OTO | O |
| $\left\|\begin{array}{l} \mathbf{1}, ~ \\ \mathbf{0} \\ \mathbf{0} \end{array}\right\|$ | $4$ | $\mathfrak{c} \left\lvert\, \begin{gathered} \mathrm{m} \\ \dot{q} \end{gathered}\right.$ | $\mathfrak{c}$ |  | ${ }^{\circ} \mathrm{O}$ | 숩 |  | 4 | $\stackrel{\sim}{\sim}$ | $\cdots$ | $\cdots$ | $\sim_{\sim}^{\sim}$ |
|  | $\left\|\frac{4}{3}\right\|$ | O | $80$ | ! | $\stackrel{e}{e} \cdot \underset{\sim}{0}$ | $\dot{\sigma} \mid$ | ш | $1 \frac{4}{3}$ |  | $0^{\circ} \mathrm{O}$ ㅇ | 0 | 0 |
| $\left\|\begin{array}{l} \mathbf{u} \\ \frac{\mathbf{4}}{2} \\ \mid \end{array}\right\|$ | $3$ | $8$ | $8.8$ | $8$ |  | Oi | $\left\lvert\, \begin{gathered} \frac{1}{4} \\ \frac{U}{2} \\ \hline \end{gathered}\right.$ | $3$ |  |  | OMO | Oi |
|  | $y$ |  | $\underset{\sim}{n}$ |  |  | $\stackrel{\rightharpoonup}{\dot{F}}$ | 高 | $y$ | $\underset{\sim}{\underset{N}{n}}$ | forio | $\bigcirc$ | $\stackrel{\sim}{\sim}$ | | TITLE： |
| :--- |
| FACTOR | ASSOCIATE PROFESSOR

## OCC．CATEGORY：

－

| Employment |
| :--- |
| Unemployment |
| Promotable Pool |
| Educational Data |
| FINAL AVAIL．FACTOR |
|  |
| FACTOR |
|  |
| Employment |
| Unemployment |
| Promotabie Pool |
| Educational Data |
| FINAL AVAIL．FACTOR |


| FACTOR |  |
| :--- | :--- |
| Employment | 2 |
|  | P |
| Unemployment | C |
|  | S |
| Promotable Pool | P |
|  | Wational Education Data |
|  | U |
|  |  |

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WESTERN CONNECTI STATE UNIVERSITY
AVAILABILI. . ANALYSIS
OCC. CATEGORY: AVAILABILITY ANALYSIS WORKSHEET DATA

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LMA: CONNECTICUT/NATIONAL
WESTERN CONNECTI STATE UNIVERSITY AVAILABILI: ANALYSIS


AVAILABILITY ANALYSIS WORKSHEET DATA
OCC. CATEGORY: ASSISTANT PROFESSOR

MARCF 2020
LMA: CONNECTICUT/NATIONAL


| FACTOR | SOURCE OF STATISTIC | REASON FOR WEIGHTING THE FACTOR |
| :---: | :---: | :---: |
| Employment | 2000 COS Vol. 1 Connecticut Pgs. 2 \& 3 Education Administrators (119030) | 50\% Generally, hiring from the employed population. <br> Data is outdated and will use new data when available. |
| Unemployment | CT Dept of Labor -- Connecticut Data for Affirmative Action Plans 4th Qtr 2019 - Statewide <br> SOC Code 25.90 Other Education, Training \& Library Occupations | $0 \%$ Generally no hiring from the unemployed population. |
| Promotable Pool | Promotable /Transferable | 0\% Very limited promotions occur into this category |
| National Education Data | U.S. Department of Education, National Center for Education Statistics Integrated Postsecondary Education Data System (IPEDS) Fall 2017 Bus. \& Financial Operations, Computers, Engineering \& Science , Community, Social Service, Legal, Arts, Design, Entertainment, Sports \& Media, Healthcare Practitioners \& Technicians, Librarians, Curators \& Archivists Student \& Academic Affairs \& Other Education Services | $50 \%$ Weight based on scope of recruitment searches in this category. |


OCC. CATEGORY: SECRETARIAL CLERICAL
WESTERN CONNECTI STATE UNIVERSITY AVAILABILI; ANALYSIS

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AVAILABILITY ANALYSIS WORKSHEET DATA

WESTERN CONNECTI STATE UNIVERSITY AVAILABILI, ANALYSIS

MARC 2020
LMA: FAIRFIELD COUNTY

AVAILABILITY ANALYSIS WORKSHEET DATA

| SECRETARIAL CLERICAL- SECRETARY 2 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employment Data | T | TM | TF | WM | WF | BM | BF | HM | HF | OM | OF |
| Sec \& Admin Asst (436000) | 13879 | 309 | 13570 | 230 | 11315 | 35 | 1175 | 15 | 820 | 29 | 260 |
| TOTAL | 13879 | 309 | 13570 | 230 | 11315 | 35 | 1175 | 15 | 820 | 29 | 260 |
| PERCENTAGE | 100.0\% | 2.2\% | 97.8\% | 1.7\% | 81.5\% | 0.3\% | 8.5\% | 0.1\% | 5.9\% | 0.2\% | 1.9\% |


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MARCH 2020
LMA: FAIRFIELD COUNTY

WESTERN CONNECTIC STATE UNIVERSITY
AVAILABILI. ANALYSIS
AVAILABILITY ANALYSIS WORKSHEET DATA

| GORY: | SKILLED CRAFT WORKERS |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employment Data | T | TM | IF | WM | WF | BM | BF | HM | HF | OM | OF |
| Construction Trades Workers (472000) | 19548 | 19168 | 380 | 13190 | 230 | 1014 | 14 | 3939 | 102 | 1025 | 34 |
| TOTAL | 19548 | 19168 | 380 | 13190 | 230 | 1014 | 14 | 3939 | 102 | 1025 | 34 |
| PERCENTAGE | 100.0\% | 98.1\% | 1.9\% | 67.5\% | 1.2\% | 5.2\% | 0.1\% | 20.2\% | 0.5\% | 5.2\% | 0.2\% |
|  |  | ${ }_{9} 1$ | 1.9 | 6.5 |  | 5.2 |  | 20.2 |  | 52 |  |
| Unemployment Data | T | TM | IF | WM | WF | BM | BF | HM | HF | OM | OF |
| CT Dept of Labor -- CT Data for AAP - 4th Qtr 2019 |  |  |  |  |  |  |  |  |  |  |  |
| SOC Code: 47.20, Construction Trades Workers. | 1146 | 1117 | 29 | 521 | 9 | 246 | 6 | 339 | 14 | 11 | 0 |
| TOTAL | 1146 | 1117 | 29 | 521 | 9 | 246 | 6 | 339 | 14 | 11 | 0 |
| PERCENTAGE | 100.0\% | 97.5\% | 2.5\% | 45.5\% | 0.8\% | 21.5\% | 0.5\% | 29.6\% | 1.2\% | 1.0\% | 0.0\% |
|  |  | 97.5 | 25 | 45.5 |  | 2. |  | 29. |  |  | 0.0 |

MARCH 2020
LMA: FAIRFIELD COUNTY

| FACTOR | TOTAL MALE |  |  | TOTAL FEMALE |  |  | WHITE MALE |  |  | WHITE FEMALE |  |  | BLACK MALE |  |  | BLACK FEMALE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | RS | VW | WF | RS | VW | WF | RS | VW | WF | RS | VW | WF | RS | VW | WF | RS | VW | WF |
| Employment | 82.8 | 0.30 | 24.8 | 17.2 | 0.30 | 5.2 | 53.2 | 0.30 | 16.0 | 3.5 | 0.30 | 1.0 | 5.1 | 0.30 | 1.5 | 6.1 | 0.30 | 1.8 |
| Unemployment | 80.5 | 0.20 | 16.2 | 19.5 | 0.20 | 3.9 | 39.6 | 0.20 | 7.9 | 6.7 | 0.20 | 1.3 | 11.3 | 0.20 | 2.3 | 4.1 | 0.20 | 0.8 |
| Promotable Pool | 78.4 | 0.50 | 39.2 | 21.6 | 0.50 | 10.8 | 31.4 | 0.50 | 15.7 | 11.8 | 0.50 | 5.9 | 11.8 | 0.50 | 5.9 | 2.0 | 0.50 | 1.0 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FINAL AVAIL. FACTOR |  |  | 80.2 |  |  | 19.8 |  |  | 39.6 |  |  | 8.2 |  |  | 9.7 |  |  | 3.6 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FACTOR | HISPANIC MALE |  |  | HISPANIC FEMALE |  |  | OTHER MALE |  |  | OTHER FEMALE |  |  |  |  |  |  |  |  |
|  | RS | vW | WF | RS | VW | WF | RS | VW | WF | RS | VW | WF |  |  |  |  |  |  |
| Employment | 22.5 | 0.30 | 6.7 | 7.2 | 0.30 | 2.2 | 2.0 | 0.30 | 0.6 | 0.4 | 0.30 | 0.1 |  |  |  |  |  |  |
| Unemployment | 28.9 | 0.20 | 5.8 | 8.4 | 0.20 | 1.7 | 0.8 | 0.20 | 0.2 | 0.3 | 0.20 | 0.1 |  |  |  |  |  |  |
| Promotable Pool | 21.6 | 0.50 | 10.8 | 5.9 | 0.50 | 2.9 | 13.7 | 0.50 | 6.8 | 2.0 | 0.50 | 1.0 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FINAL AVAIL. FACTOR |  |  | 23.3 |  |  | 6.8 |  |  | 7.6 |  |  | 1.2 |  |  |  |  |  | 100.0 |


| FACTOR | SOURCE OF STATISTIC | REASON FOR WEIGHTING THE FACTOR |
| :--- | :--- | :--- |
| Employment | 2000 COS Vol. 1 Pgs. 36-37, Fairfield County: <br> Super., Building \& Grounds Cleaning \& Maintenance Workers (371000) | 30\% Primarily hiring from the employed population. <br> Data is outdated source and will increase amount <br> when new data is available. |
| Unemployment | CT Dept of Labor -- Connecticut Data for Affirmative Action Plans - <br> 4t Qt 2019 Statevide <br> SoC Code: 37, Building \& Grounds Cleaning \& Maintenance Occupations. | 20\% Some hiring from the unemployed population. |
| Promotable Pool | Promotable /Transferable | $0 \%$ No promotions into category |

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MARCH 2020

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LMA: FAIRFIELD COUNTY

## WESTERN CONNECTIC STATE UNIVERSITY

| AVAILABILITY ANALYSIS WORKSHEET DATA |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employment Data | T | TM | IF | WM | WF | BM | BF | HM | HF | OM | OF |
| Janitors \& Building Cleaners (37201X) | 5360 | 4160 | 1200 | 2035 | 370 | 675 | 140 | 1240 | 655 | 210 | 35 |
| TOTAL | 5360 | 4160 | 1200 | 2035 | 370 | 675 | 140 | 1240 | 655 | 210 | 35 |
| PERCENTAGE |  |  |  | 38.0\% | 6.9\% | 12.6\% | 26\% |  | 122 | 3.9\% | 0.7\% |
|  |  | 7.6 | 224 |  | 6.9 | 12.6 | 2 |  |  | 3.9 |  |
| Unemployment Data | T | TM | IF | WM | WF | BM | BF | HM | HF | OM | OF |
| CT Dept of Labor -- CT Data for AAP - 4th Qtr 2019 |  |  |  |  |  |  |  |  |  |  |  |
| SOC Code: 37, Building \& Grounds Cleaning \& Maintenance Occupations. | 4383 | 3529 | 854 | 1735 | 294 | 494 | 180 | 1267 | 366 | 33 | 14 |
| TOTAL | 4383 | 3529 | 854 | 1735 | 294 | 494 | 180 | 1267 | 366 | 33 | 14 |
| PERCENTAGE | 100.0\% | 80.5\% | 19.5\% | 39.6\% | 6.7\% | 11.3\% | 4.1\% | 28.9\% | 8.4\% | 0.8\% | 0.3\% |

MARCH 2020
PROTECTIVE SERVICES


| FACTOR | SOURCE OF STATISTIC | REASON FOR WEIGHTING THE FACTOR |
| :--- | :--- | :--- |
| Employment | 2000 COS Vol. 1 Pgs. 36-37, Fairfield County: First-Line Supv./Mgr. Prot. <br> Serv. Wrkr (331000), Police Offs (333050), First-Line Supv./Mgr <br> Police (331012), Detectives \& Crim Investigators (333021) | 90\% Primarily hiring from the employed population. <br> Data is outdated source and will increase amount <br> when new data is available. |
| Unemployment | CT Dept of Labor -- Connecticut Data for Affirmative Action Plans - <br> 4th Qtr 2019 - Statewide <br> SOC Code: 33, Protective Service Occupations. | $10 \%$ Some hiring from the unemployed population. <br> Promotable Pool <br> Promotable /Transferable |

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## LMA: FAIRFIELD COUNTY

## WESTERN CONNECTI STATE UNIVERSITY

AVAILABILITY ANALYSIS WORKSHEET DATA

| C. CATEGORY: | PROTEC | IVE SER | VICES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employment Data | T | TM | IF | WM | WF | BM | BF | HM | HF | OM | OF |
| First-Line Supv/Mgr. Prot. Serv. Wrkr (331000) | 909 | 885 | 24 | 700 | 0 | 80 | 4 | 95 | 20 | 10 | 0 |
| Police Off ( 333050 ) | 1494 | 1350 | 144 | 1035 | 115 | 145 | 25 | 150 | 0 | 20 | 4 |
| First-Line Supv./Mgr Police (331012) | 305 | 305 | 0 | 260 | 0 | 15 | 0 | 30 | 0 | 0 | 0 |
| Detectives \& Crim Investigators (333021) | 275 | 245 | 30 | 225 | 10 | 0 | 20 | 20 | 0 | 0 | 0 |
| total | 2983 | 2785 | 198 | 2220 | 125 | 240 | 49 | 295 | 20 | 30 | 4 |
| PERCENTAGE |  |  |  | 74.4\% | 4.2\% | 8.0\% | 1.6\% | 9.9\% | 0.7\% | 1.0\% | 0.1\% |
|  |  | ${ }^{93}$. | 6.5 | , |  | , |  | 9.9 | 0.7 | 1.0 |  |
| Unemployment Data | T | TM | TF | WM | WF | BM | BF | HM | HF | OM | OF |
| CT Dept of Labor -- CT Data for AAP - 4th Qtr 2019 |  |  |  |  |  |  |  |  |  |  |  |
| SOC Code: 33, Protective Service Occupations | 1282 | 878 | 404 | 333 | 100 | 341 | 188 | 191 | 110 | 13 | 6 |
| TOTAL | 1282 | 878 | 404 | 333 | 100 | 341 | 188 | 191 | 110 | 13 | 6 |
| PERCENTAGE | 100.0\% | 68.5\% | 31.5\% | 26.0\% | 7.8\% | 26.6\% | 14.7\% | 14.9\% | 8.6\% | 1.0\% | 0.5\% |

WESTERN CONNECTIC STATE UNIVERSITY AVAILABILII , ANALYSIS
LMA: FAIRFIELD COUNTY

 | FACTOR | SOURCE OF STATISTIC | REASON FOR WEIGHTING THE FACTOR |
| :--- | :--- | :--- | :--- |
| Employment | $\begin{array}{l}\text { 2000 COS Vol. 1 Pgs. 40 \& 41, Statewide } \\ \text { Other Office \& Admin. Support Wkrs (439000); Secretaries \&AdminAsst (436000) }\end{array}$ | $\begin{array}{l}\text { 45\% Primarily hiring from the employed pOpulation. } \\ \text { Data is outdated source and will increase amount } \\ \text { when new data is available. . }\end{array}$ |
| Unemployment | $\begin{array}{l}\text { CT Dept of Labor -- Connecticut Data for Affirmative Action Plans - } \\ \text { 4th Qtr 2019 - Fairfield County } \\ \text { SOC Code: 43, Office \& Administrative Support Occupations. }\end{array}$ | 10\% Some hiring from the unemployed population. |
| Promotable Pool | $\begin{array}{l}\text { Promotable /Transferable } \\ \text { Workforce Analysis Data from Secretary 2 }\end{array}$ | $\begin{array}{l}\text { 45\% Largest \% of promotions occur into this category } \\ \text { from Secretary 2 }\end{array}$ |

WESTERN CONNECTIr STATE UNIVERSITY
AVAILABILI. ANALYSIS

WESTERN CONNECTI STATE UNIVERSITY AVAILABILL. . ANALYSIS
MARC 2020

WESTERN CONNECTI STATE UNIVERSITY

OCC. CATEGORY: TECHNICAL PARAPROFESSIONAL
LMA: FAIRFIELD COUNTY


|  |  | $30 \%$ Some hiring from the unemployed population. |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |

MARCr 2020
LMA: FAIRFIELD COUNTY

WESTERN CONNECTIT STATE UNIVERSITY
AVAILABILI. . ANALYSIS

MARCF 2020

WESTERN CONNECTI STATE UNIVERSTTY AVAILABILI. . ANALYSIS

MARCI 2020
LMA: FAIRFIELD COUNTY


| FACTOR | SOURCE OF STATISTIC | REASON FOR WEIGHTING THE FACTOR |
| :--- | :--- | :--- |
| I00. |  |  |
| Employment | 2000 COS Vol. 1 Pgs. 36 - 37, Fairfield County: <br> Super., Building \& Grounds Cleaning \& Maintenance Workers (371000) | 30\% Primarily hiring from the employed population. <br> Data is outdated source and will increase amount <br> when new data is available. |
| Unemployment | CT Dept of Labor -- Connecticut Data for Affirmative Action Plans - <br> 4th Qtr 2019 - Statewide <br> SOC Code: 37, Building \& Grounds Cleaning \& Maintenance Occupations. | 20\% Some hiring from the unemployed population. <br> Promotable Pool |
| Promotable /Transferable | $0 \%$ No promotions into category |  |


| CC. CATEGORY: SERVICE MAINTENANC |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employment Data | T | TM | TF | WM | WF | BM | BF | HM | HF | OM | OF |
| Super., Building \& Grounds Cleaning \& Maintenance Workers (371000) | 978 | 810 | 168 | 520 | 34 | 50 | 60 | 220 | 70 | 20 | 4 |
| TOTAL | 978 | 810 | 168 | 520 | 34 | 50 | 60 | 220 | 70 | 20 | 4 |
| PERCENTAGE | 100.0\% | 822\% | 17.2\% | 53.2\% | 3.5\% | 5.1\% | 6.1\% | 22.5\% | 7.2\% | 2.0\% | 0.4\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Unemployment Data | T | TM | TF | WM | WF | BM | BF | HM | HF | OM | OF |
| CT Dept of Labor -- CT Data for AAP-4th Qt 2019 |  |  |  |  |  |  |  |  |  |  |  |
| SOC Code: 37, Building \& Grounds Cleaning \& Maintenance Occupations. | 4383 | 3529 | 854 | 1735 | 294 | 494 | 180 | 1267 | 366 | 33 | 14 |
| TOTAL | 4383 | 3529 | 854 | 1735 | 294 | 494 | 180 | 1267 | 366 | 33 | 14 |
| PERCENTAGE |  |  |  | 39.6\% | 6.7\% | 11.3\% | 4.1\% | 28.9\% | 8.9\% | 0.8\% | 0.3\% |
|  |  | 80. | 19.5 | 3.60 |  | 11.3 |  | 20.9 |  | $0.8{ }^{0.8}$ |  |
| Promotable Pool | T | TM | TF | WM | WF | BM | BF | HM | HF | OM | OF |
| Custodian | 51 | 40 | 11 | 16 | 6 | 6 | 1 | 11 | 3 | 7 | 1 |
| TOTAL | 51 | 40 | 11 | 16 |  | 6 | 1 | 11 | 3 | 7 | 1 |
| PERCENTAGE | 100.0\% | 78.4\% | 21.6\% | 31.4\% | 11.8\% | 11.8\% | 20\% | 21.6\% | 5.9813 .7 |  | 13.7 $2.0 \%$ <br> 10  |
|  |  |  | ${ }_{21.6}^{31.4}$ |  | ${ }^{11.8}$ |  | 20 |  |  |  |  |



WESTERN CONNECTI STATE UNIVERSITY
AVAILABIL., ANALYSIS

MARC 2020
LMA: FAIRFIELD COUNTY
WESTERN CONNECTI STATE UNIVERSITY AVAILABILL. ANALYSIS


| FACTOR | SOURCE OF STATISTIC | REASON FOR WEIGHTING THE FACTOR |
| :--- | :--- | :--- |
| Employment | 2000 COS Vol. 1 Pgs. 36-37, Fairfield County: First-Line Supv./Mgr. Prot. <br> Serv. Wrkr (331000), Police Offs (333050), First-Line Supv./Mgr <br> Police (331012), Detectives \& Crim Investigators (333021) | 90\% Primarily hiring from the employed population. <br> Data is outdated source and will increase amount <br> when new data is available. |
| Unemployment | CT Dept of Labor -- Connecticut Data for Affirmative Action Plans - <br> 4th Qtr 2019 - Statewide <br> SOC Code: 33, Protective Service Occupations. | 10\% Some hiring from the unemployed population. <br> Promotable /Transferable |

MARC 2020
LMA: FAIRFIELD COUNTY
AVAILABILITY ANALYSIS WORKSHEET DATA

| OCC. CATEGORY: PROTECTIVE SERVICES |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employment Data | T | TM | TF | WM | WF | BM | BF | HM | HF | OM | OF |
| First-Line Supv./Mgr. Prot. Serv. Wrkr (331000) | 909 | 885 | 24 | 700 | 0 | 80 | 4 | 95 | 20 | 10 | 0 |
| Police Offs (333050) | 1494 | 1350 | 144 | 1035 | 115 | 145 | 25 | 150 | 0 | 20 | 4 |
| First-Line Supv./Mgr Police (331012) | 305 | 305 | 0 | 260 | 0 | 15 | 0 | 30 | 0 | 0 | 0 |
| Detectives \& Crim Investigators (333021) | 275 | 245 | 30 | 225 | 10 | 0 | 20 | 20 | 0 | 0 | 0 |
| TOTAL | 2983 | 2785 | 198 | 2220 | 125 | 240 | 49 | 295 | 20 | 30 | 4 |
| PERCENTAGE | 100.0\% | 93.4\% | 6.6\% | 74.4\% | 4.2\% | 8.0\% | 1.6\% | 9.9\% | 0.7\% | 1.0\% | 0.1\% |
| 93,4 6.6 |  |  |  | 74.4 |  | 8.0 |  | 9.9 | 0.7 | 1.0 |  |
| Unemployment Data | T | TM | TF | WM | WF | BM | BF | HM | HF | OM | OF |
| CT Dept of Labor -- CT Data for AAP - 4th Qtr 2019 |  |  |  |  |  |  |  |  |  |  |  |
| SOC Code: 33, Protective Service Occupations | 1282 | 878 | 404 | 333 | 100 | 341 | 188 | 191 | 110 | 13 | 6 |
| TOTAL | 1282 | 878 | 404 | 333 | 100 | 341 | 188 | 191 | 110 | 13 | 6 |
| PERCENTAGE | 100.0\% | 68.5\% | 31.5\% | 26.0\% | 7.8\% | 26.6\% | 14.7\% | 14.9\% | 8.6\% | 1.0\% | 0.5\% |
|  |  | 68. | 31.5 | 26 |  | 26 | 14.7 | 14. |  |  | 0.5 |

Section G
Element No. 7

## AVAILABILITY ANALYSIS

Sec. 46a-68-84
(ATTACHMENTS AND DOCUMENTATION)


## 0

## Connecticut Data for Affirmative Action Plan 4 ${ }^{\text {th }}$ Quarter 2019

Connecticut Data for Affirmative Action Plans provides labor force information for Connecticut and its eight counties. The data presented are designed to meet the requirements of the Office of Federal Contract Compliance Programs (OFCCP) and/or the Connecticut Commission on Human Rights and Opportunities (CHRO) for companies, State agencies, and municipalities that submit an Affirmative Action Plan.
The job seekers listed in the "Characteristics of Job Seekers" tables are Unemployment Insurance claimants plus CTHires registrants in the quarter. The demographics of these job seekers are the basis for the percentages used to estimate the Minority and Women Unemployed shown in "Estimated Minority and Women Unemployed" table.
If you are completing an Affirmative Action Plan for a private company and you require regulations/guidelines to assist you in setting up your plan, please contact the OFCCP at (860) 240-4277.
If you are completing an Affirmative Action Plan for a State agency, municipality, or any political subdivision, and you require regulation guidelines for setting up your plan, please contact the CHRO, Office of Diversity Programs at (860) 541-3400 or visit their contract compliance website at: https://www.ct.gov/chro/taxonomy/v4 taxonomy.asp?DLN=45583\&chroNav=|455831
To order Equal Employment Opportunity posters at no charge, please contact either the OFCCP or the CHRO at the numbers listed above.
If you need a listing of minority/female owned businesses, visit the Department of Administrative Services, Supplier Diversity Program's website at: https://portal.ct.gov/DAS/Procurement/Contracting/DAS-Procurement-BizNet-Accounts
Acknowledgement: Dana W. Placzek and Todd Bentsen prepared this report for publication.
This publication is available online at:
www.ct.gov/dol
'Labor Market Informa

Connecticut Data for Affirmative Action Plan $4^{\text {th }}$ Quarter 2019

Estimated Minority and Women Unemployed December 2019

| LABOR MARKET | TOTAL |  |  | MINORITY UNEMPLOYED |  |  |  | WOMEN UNEMPLOYED |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Labor Force | Unemployed | Unemp Rate | Total | \% of Total Unemployed | Black | Hispanic | Total | \% of Total Unemployed | Minority | Black | Hispanic |
| Fairield County | 485,200 | 15,000 | 3.1\% | 9,230 | 61.6\% | 4,768 | 4,001 | 6,795 | 45.3\% | 4,381 | 2,406 | 1,772 |
| Hartiord County | 484,100 | 16,300 | 3.4\% | 9,077 | 55.8\% | 4,366 | 4,272 | 7,359 | 45.3\% | 4.412 | 2,203 | 2,028 |
| Lithfield County | 105,300 | 3,100 | 3.0\% | 466 | 14.8\% | 111 | 301 | 1,251 | 39.8\% | 212 | 48 | 144 |
| Middlesex County | 93,900 | 2,600 | 2.8\% | 567 | 21.8\% | 294 | 211 | 1,058 | 40.6\% | 242 | 120 | 93 |
| New Haven County | 462,600 | 15,600 | 3.4\% | 9,024 | 58.0\% | 4,597 | 4,114 | 7,233 | 46.5\% | 4,522 | 2,345 | 2,038 |
| New London County | 136,800 | 4,300 | 3.1\% | 1,425 | 33.1\% | 574 | 722 | 1,982 | 46.1\% | 694 | 254 | 378 |
| Tolland County | 87,300 | 2,500 | 2.9\% | 351 | 14.1\% | 131 | 166 | 1,069 | 42.9\% | 176 | 71 | 81 |
| Windham County | 63,500 | 2,200 | 3.5\% | 683 | 30.5\% | 86 | 562 | 1,046 | 46.8\% | 346 | 37 | 294 |
| State total | 1,918,600 | 61,600 | 3.2\% | 30,484 | 49.5\% | 14,562 | 14,419 | 27,941 | 45.4\% | 14,898 | 7,289 | 6,950 |

[^4]
Characteristics of Job Seekers

| Occupation | $\begin{aligned} & \text { SOC } \\ & \text { Code } \end{aligned}$ | Total Job Seekers | Total Male | Total Female | White Male | White Female | Black Male | Black <br> Female | Hispanic Male | Hispanic Female | Other Male | Other Female |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total - All Occupations | 00 | 126,769 | 69,022 | 57,492 | 36,952 | 26,838 | 14,964 | 14,998 | 15,368 | 14,300 | 1,738 | 1,356 |
| Management Occupations | 11 | 8,004 | 4,191 | 3,797 | 3,122 | 2,531 | 448 | 603 | 490 | 568 | 131 | 95 |
| Top Executives | 11.10 | 601 | 400 | 201 | 308 | 144 | 41 | 26 | 41 | 27 | 10 | 4 |
| Advertising, Marketing, Promotions, Public Rel. Occupations | 11.20 | 1,435 | 832 | 600 | 690 | 479 | 52 | 55 | 69 | 54 | 21 | 12 |
| Operations Specialties Managers | 11.30 | 2,174 | 907 | 1,261 | 632 | 824 | 112 | 205 | 116 | 194 | 47 | 38 |
| Other Management Occupations | 11.90 | 3,791 | 2,051 | 1,733 | 1,492 | 1,082 | 242 | 317 | 264 | 293 | 53 | 41 |
| Business \& Financial Operations Occupations | 13 | 3,373 | 1,640 | 1,727 | 1,093 | 1,107 | 273 | 333 | 188 | 201 | 86 | 86 |
| Business Operations Specialists | 13.10 | 1,616 | 825 | 787 | 510 | 517 | 172 | 156 | 117 | 82 | 26 | 32 |
| Financial Specialists | 13.20 | 1,754 | 814 | 938 | 582 | 588 | 101 | 177 | 71 | 119 | 60 | 54 |
| Computer \& Mathematical Occupations | 15 | 2,428 | 1,773 | 650 | 1,188 | 422 | 244 | 102 | 209 | 63 | 132 | 63 |
| Computer Specialists | 15.10 | 2,339 | 1,737 | 597 | 1,162 | 388 | 239 | 95 | 206 | 57 | 130 | 57 |
| Mathematical Scientists | 15.20 | 89 | 36 | 53 | 26 | 34 | 5 | 7 | 3 | 6 | 2 | 6 |
| Architecture \& Engineering Occupations | 17 | 2,500 | 2,100 | 396 | 1,360 | 204 | 282 | 59 | 348 | 112 | 110 | 21 |
| Archilects, Surveyors, \& Cartographers | 17.10 | 149 | 131 | 18 | 76 | 14 | 12 | 1 | 39 | 3 | 4 | 0 |
| Engineers | 17.20 | 965 | 863 | 101 | 602 | 59 | 108 | 16 | 91 | 17 | 62 | 9 |
| Drafters, Engineering, \& Mapping Technicians | 17.30 | 1,384 | 1,104 | 277 | 681 | 131 | 162 | 42 | 217 | 92 | 44 | 12 |
| Life, Physical, \& Social Science Occupations | 19 | 765 | 412 | 351 | 256 | 200 | 52 | 56 | 52 | 51 | 52 | 44 |
| Life Scientists | 19.10 | 141 | 82 | 59 | 57 | 38 | 2 | 4 | 12 | 3 | 11 | 14 |
| Physical Scientists | 19.20 | 128 | 83 | 45 | 48 | 21 | - 7 | 5 | 6 | 6 | 22 | 13 |
| Social Scientists \& Related Workers | 19.30 | 89 | 35 | 53 | 22 | 29 | 7 | 16 | 6 | 7 | 0 | 1 |
| Life, Physical, \& Social Science Technicians | 19.40 | 406 | 211 | 194 | 129 | 112 | 35 | 31 | 28 | 35 | 19 | 16 |
| Community \& Social Services Occupations | 21 | 1,835 | 516 | 1,314 | 173 | 483 | 237 | 545 | 99 | 271 | 7 | 15 |
| Counselors, Social Workers, Other Cmmty./Soc. Svcs. Workers | 21.10 | 1,781 | 490 | 1,286 | 164 | 472 | 226 | 537 | 93 | 263 | 7 | 14 |
| Reiligious Workers | 21.20 | 49 | 25 | 24 | 9 | 9 | 11 | 6 | 5 | 8 | 0 | 1 |
| Legal Occupations | 23 | 429 | 97 | 332 | 73 | 228 | 11 | 47 | 12 | 49 | 1 | 8 |
| Lawyers, Judges, \& Related Workers | 23.10 | 130 | 58 | 72 | 47 | 46 | 5 | 13 | 6 | 11 | 0 | 2 |
| Legal Support Workers | 23.20 | 298 | 39 | 259 | 26 | 181 | 6 | 34 | 6 | 38 | 1 | 6 |
| Education, Training, \& Library Occupations | 25 | 1,757 | 432 | 1,323 | 242 | 645 | 112 | 364 | 65 | 280 | 13 | 34 |
| Posisecondary Teachers | 25.10 | 225 | 87 | 138 | 36 | 68 | 26 | 32 | 21 | 31 | 4 | 7 |
| Primary, Secondary \& Special Education Teachers | 25.20 | 326 | 68 | 258 | 40 | 147 | 18 | 65 | 7 | 42 | 3 | 4 |
| Other Teachers \& Instructors | 25.30 | 477 | 128 | 349 | 95 | 199 | 23 | 89 | 8 | 46 | 2 | 15 |
| Librarians, Curators, \& Archivists | 25.40 | 63 | 16 | 47 | 12 | 33 | 3 | 3 | 1 | 11 | 0 | 0 |
| Other Education, Training, \& Library Occupations | 25.90 | 664 | 132 | 530 | 58 | 198 | 42 | 174 | 28 | 150 | 4 | 8 |

Characteristics of Job Seekers

| Occupation | $\begin{aligned} & \text { SOC } \\ & \text { Code } \end{aligned}$ | Total Job Seekers | Total Male | Total Female | White Male | White Female | Black Male | Black Female | Hispanic Male | Hispanic Female | Other Male | Other Female |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Arts, Design, Entertainment, Sports, \& Media Occupations | 27 | 1,617 | 891 | 721 | 601 | 522 | 124 | 88 | 139 | 91 | 27 | 20 |
| Art \& Design Workers | 27.10 | 683 | 341 | 338 | 220 | 269 | 49 | 27 | 59 | 34 | 13 | 8 |
| Entertainers \& Performers, Sports \& Related Workers | 27.20 | 391 | 226 | 165 | 138 | 97 | 41 | 33 | 40 | 27 | 7 | 8 |
| Media \& Communication Workers | 27.30 | 351 | 186 | 164 | 144 | 120 | 19 | 20 | 20 | 20 | 3 | 4 |
| Media \& Communication Equipment Workers | 27.40 | 192 | 138 | 54 | 99 | 36 | 15 | 8 | 20 | 10 | 4 | 0 |
| Healthcare Practitioners \& Technical Occupations | 29 | 2,521 | 450 | 2,067 | 237 | 1,121 | 120 | 529 | 78 | 373 | 15 | 44 |
| Heaith Diagnosing \& Treating Practitioners | 29.10 | 929 | 152 | 774 | 83 | 472 | 30 | 145 | 32 | 135 | 7 | 22 |
| Heath Technologists \& Technicians | 29.20 | 1,395 | 247 | 1,147 | 126 | 592 | 74 | 323 | 40 | 211 | 7 | 21 |
| Other Healthcare Practitioners \& Technical Occupations | 29.90 | 196 | 50 | 146 | 28 | 57 | 15 | 61 | 6 | 27 | 1 | 1 |
| Healthcare Support Occupations | 31 | 6,104 | 575 | 5,526 | 167 | 1,551 | 270 | 2,472 | 127 | 1,437 | 11 | 66 |
| Nursing, Psychiatric, \& Home Health Aides | 31.10 | 4,030 | 323 | 3,706 | 75 | 830 | 173 | 1,914 | 70 | 925 | 5 | 37 |
| Occupational \& Physical Therapist Assistants \& Aides | 31.20 | 92 | 24 | 68 | 11 | 47 | 6 | 13 | 7 | 7 | 0 | 1 |
| Other Healthcare Support Occupations | 31.90 | 1,972 | 224 | 1,746 | 80 | 673 | 88 | 541 | 50 | 504 | 6 | 28 |
| Protective Service Occupations | 33 | 1,283 | 878 | 404 | 333 | 100 | 341 | 188 | 191 | 110 | 13 | 6 |
| First-Line Supervisors/Mgrs. of Protective Service Workers | 33.10 | 14 | 11 | 3 | 4 | 1 | 6 | 2 | 1 | 0 | 0 | 0 |
| Fire Fighting \& Prevention Workers | 33.20 | 27 | 26 | 1 | 16 | 0 | 6 | 1 | 4 | 0 | 0 | 0 |
| Law Enforcement Workers | 33.30 | 144 | 104 | 39 | 55 | 15 | 20 | 12 | 28 | 11 | 1 | 1 |
| Other Prolective Service Workers | 33.90 | 1,098 | 737 | 361 | 258 | 84 | 309 | 173 | 158 | 99 | 12 | 5 |
| Food Preparation \& Serving Related Occupations | 35 | 5,971 | 3,087 | 2,881 | 1,133 | 1,532 | 1,090 | 667 | 789 | 623 | 75 | 59 |
| Supervisors of Food Preparation \& Serving Workers | 35.10 | 727 | 519 | 208 | 291 | 118 | 118 | 49 | 95 | 34 | 15 | 7 |
| Cooks \& Food Preparation Workers | 35.20 | 2,161 | 1,356 | 804 | 422 | 344 | 543 | 234 | 371 | 208 | 20 | 18 |
| Food \& Beverage Serving Workers | 35.30 | 1,865 | 545 | 1,318 | 245 | 794 | 145 | 242 | 134 | 259 | 21 | 23 |
| Other Food Preparation \& Serving Related Workers | 35.90 | 1,214 | 663 | 551 | 174 | 276 | 282 | 142 | 189 | 122 | 18 | 11 |
| Building \& Grounds Cleaning \& Maintenance Occupations | 37 | 4,387 | 3,529 | 854 | 1,735 | 294 | 494 | 180 | 1,267 | 366 | 33 | 14 |
| Supervisors of Bldg./Grounds Cleaning \& Maintenance Workers | 37.10 | 111 | 79 | 32 | 24 | 10 | 15 | 4 | 39 | 16 | 1 | 2 |
| Building Cleaning \& Pest Control Workers | 37.20 | 1,389 | 726 | 661 | 251 | 179 | 240 | 160 | 224 | 312 | 11 | 10 |
| Grounds Maintenance Workers | 37.30 | 2,884 | 2,722 | 160 | 1,458 | 105 | 239 | 16 | 1,004 | 37 | 21 | 2 |
| Personal Care \& Service Occupations | 39 | 2,336 | 494 | 1,839 | 177 | 751 | 163 | 572 | 139 | 478 | 15 | 38 |
| Supervisors of Personal Care \& Service Workers | 39.10 | 41 | 20 | 20 | 12 | 13 | 2 | 3 | 3 | 2 | 3 | 2 |
| Animal Care \& Service Workers | 39.20 | 71 | 19 | 52 | 10 | 44 | 3 | 2 | 6 | 5 | 0 | 1 |
| Entertainment Attendants \& Related Workers | 39.30 | 191 | 104 | 87 | 50 | 35 | 21 | 20 | 29 | 22 | 4 | 10 |
| Funeral Service Workers | 39.40 | 15 | 8 | 7 | 4 | 0 | 0 | 2 | 3 | 5 | 1 | 0 |
| Personal Appearance Workers | 39.50 | 293 | 64 | 228 | 13 | 131 | 12 | 40 | 37 | 48 | 2 | 9 |
| Transportation, Tourism, \& Lodging Attendants | 39.60 | 51 | 28 | 23 | 9 | 8 | 11 | 9 | 7 | 6 | 1 | 0 |
| Other Personal Care \& Service Workers | 39.90 | 1,650 | 241 | 1,408 | 72 | 513 | 112 | 494 | 53 | 385 | 4 | 16 |

Characteristics of Job Seekers

| Occupation | SOC <br> Code | Total Job Seekers | Total <br> Male | Total Female | White Male | White Female | Black Male | Black <br> Female | Hispanic Male | Hispanic Female | Other Male | Other Female |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sales \& Related Occupations | 41 | 7,491 | 3,219 | 4,264 | 1,973 | 1,908 | 645 | 1,077 | 505 | 1,199 | 96 | 80 |
| Supervisors of Sales Workers | 41.10 | 433 | 203 | 230 | 126 | 125 | 43 | 38 | 24 | 63 | 10 | 4 |
| Retail Sales Workers | 41.20 | 4,326 | 1,292 | 3,028 | 571 | 1,152 | 367 | 862 | 299 | 954 | 55 | 60 |
| Sales Representatives, Services | 41.30 | 1,463 | 928 | 534 | 700 | 346 | 120 | 75 | 91 | 106 | 17 | 7 |
| Sales Representatives, Wholesale \& Manufacturing | 41.40 | 561 | 403 | 157 | 305 | 107 | 47 | 24 | 43 | 21 | 8 | 5 |
| Other Sales \& Related Workers | 41.90 | 703 | 390 | 313 | 271 | 177 | 67 | 78 | 47 | 54 | 5 | 4 |
| Office \& Administrative Support Occupations | 43 | 14,455 | 4,217 | 10,218 | 1,693 | 5,452 | 1,390 | 2,479 | 1,035 | 2,112 | 99 | 175 |
| Supervisors of Office \& Administrative Support Workers | 43.10 | 214 | 55 | 159 | 24 | 80 | 14 | 35 | 14 | 42 | 3 | 2 |
| Communications Equipment Operators | 43.20 | 46 | 16 | 30 | 9 | 13 | 2 | 11 | 4 | 6 | 1 | 0 |
| Financial Clerks | 43.30 | 1,289 | 233 | 1,052 | 122 | 678 | 58 | 189 | 40 | 153 | 13 | 32 |
| Information \& Record Clerks | 43.40 | 5,330 | 1,189 | 4,135 | 554 | 1,839 | 368 | 1,255 | 236 | 986 | 31 | 55 |
| Material Recording, Scheduling, Dispatch/Distribution Workers | 43.50 | 3,126 | 2,295 | 828 | 757 | 345 | 857 | 230 | 649 | 239 | 32 | 14 |
| Secretaries \& Administrative Assistants | 43.60 | 2,076 | 70 | 2,002 | 41 | 1,282 | 10 | 336 | 18 | 357 | 1 | 27 |
| Other Office \& Administrative Support Workers | 43.90 | 2,360 | 354 | 2,003 | 184 | 1,211 | 79 | 420 | 73 | 327 | 18 | 45 |
| Farming, Fishing, \& Forestry Occupations | 45 | 315 | 227 | 87 | 88 | 39 | 28 | 7 | 108 | 40 | 3 | 1 |
| Supervisors of Farming, Fishing, \& Forestry Workers | 45.10 | 4 | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Agricultural Workers | 45.20 | 271 | 187 | 83 | 61 | 36 | 26 | 7 | 97 | 39 | 3 | 1 |
| Fishing \& Hunting Workers | 45.30 | 15 | 14 | 1 | 8 | 0 | 1 | 0 | 5 | 1 | 0 | 0 |
| Forest, Conservation, \& Logging Workers | 45.40 | 25 | 24 | 1 | 17 | 1 | 1 | 0 | 6 | 0 | 0 | 0 |
| Construction \& Extraction Occupations | 47 | 11,028 | 10,615 | 409 | 6,949 | 197 | 1,436 | 63 | 2,119 | 144 | 111 | 5 |
| Supervisors of Construction \& Extraction Workers | 47.10 | 88 | 84 | 4 | 69 | 2 | 7 | 0 | 7 | 2 | 1 | 0 |
| Construction Trades Workers | 47.20 | 8,529 | 8,237 | 289 | 5,442 | 135 | 1,096 | 48 | 1,612 | 105 | 87 | 1 |
| Helpers, Construction Trades | 47.30 | 482 | 463 | 19 | 243 | 9 | 76 | 3 | 141 | 6 | 3 | 1 |
| Other Construction \& Related Workers | 47.40 | 1,850 | 1,758 | 91 | 1,143 | 49 | 249 | 11 | 347 | 29 | 19 | 2 |
| Extraction Workers | 47.50 | 78 | 72 | 6 | 52 | 2 | 8 | 1 | 11 | 2 | 1 | 1 |
| Installation, Maintenance, \& Repair Occupations | 49 | 4,014 | 3,802 | 204 | 2,147 | 79 | 677 | 39 | 929 | 82 | 49 | 4 |
| Supervisors of Installation, Maintenance, \& Repair Workers | 49.10 | 43 | 42 | 1 | 37 | 1 | 1 | 0 | 4 | 0 | 0 | 0 |
| Electrical \& Electronic Equipment Mechanics, Installers | 49.20 | 357 | 334 | 21 | 194 | 8 | 76 | 6 | 58 | 5 | 6 | 2 |
| Vehicle \& Mobile Equipment Mechanics, Installers, Repairers | 49.30 | 1,041 | 1,006 | 31 | 603 | 18 | 119 | 5 | 274 | 7 | 10 | 1 |
| Other Installation, Maintenance \& Repair Occupations | 49.90 | 2,572 | 2,419 | 151 | 1,313 | 52 | 481 | 28 | 592 | 70 | 33 | 1 |

Characteristics of Job Seekers

| Occupation | SOC <br> Code | Total Job Seekers | Total Male | Total Female | White Male | White Female | Black <br> Male | Black <br> Female | Hispanic Male | Hispanic Female | Other Male | Other <br> Female |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Production Occupations | 51 | 7,422 | 5,091 | 2,319 | 2,469 | 731 | 932 | 329 | 1,454 | 1,137 | 236 | 122 |
| Supervisors of Production Workers | 51.10 | 191 | 145 | 46 | 89 | 19 | 16 | 11 | 36 | 14 | 4 | 2 |
| Assemblers \& Fabricators | 51.20 | 1,434 | 651 | 783 | 248 | 202 | 135 | 92 | 215 | 431 | 53 | 58 |
| Food Processing Workers | 51.30 | 344 | 183 | 160 | 67 | 59 | 55 | 42 | 60 | 54 | 1 | 5 |
| Metal Workers \& Plastic Workers | 51.40 | 2,679 | 2,290 | 383 | 1,269 | 142 | 334 | 55 | 571 | 171 | 116 | 15 |
| Printing Workers | 51.50 | 182 | 139 | 43 | 87 | 14 | 19 | 3 | 28 | 24 | 5 | 2 |
| Textile, Apparel, \& Furnishings Workers | 51.60 | 259 | 85 | 173 | 18 | 52 | 22 | 23 | 39 | 90 | 6 | 8 |
| Woodworkers | 51.70 | 187 | 174 | 13 | 124 | 8 | 23 | 0 | 23 | 4 | 4 | 1 |
| Plant \& System Operators | 51.80 | 102 | 86 | 15 | 44 | 4 | 16 | 1 | 23 | 10 | 3 | 0 |
| Other Production Occupations | 51.90 | 2,037 | 1,335 | 699 | 523 | 228 | 311 | 101 | 458 | 339 | 43 | 31 |
| Transportation \& Material Moving Occupations | 53 | 12,694 | 8,746 | 3,943 | 3,853 | 1,495 | 2,502 | 852 | 2,255 | 1,545 | 136 | 51 |
| Supervisors of Transportation \& Material Moving Workers | 53.10 | 73 | 65 | 8 | 29 | 3 | 22 | 2 | 14 | 3 | 0 | 0 |
| Air Transportation Workers | 53.20 | 25 | 13 | 12 | 7 | 9 | 0 | 1 | 6 | 2 | 0 | 0 |
| Motor Vehicle Operators | 53.30 | 6,765 | 4,278 | 2,484 | 1,957 | 1,067 | 1,189 | 540 | 1,062 | 851 | 70 | 26 |
| Rail Transportation Workers | 53.40 | 21 | 15 | 6 | 10 | 1 | 2 | 1 | 3 | 4 | 0 | 0 |
| Water Transportation Workers | 53.50 | 36 | 36 | 0 | 24 | 0 | 5 | 0 | 6 | 0 | 1 | 0 |
| Other Transportation Workers | 53.60 | 998 | 687 | 310 | 359 | 144 | 182 | 95 | 131 | 69 | 15 | 2 |
| Material Moving Workers | 53.70 | 4,761 | 3,643 | 1,117 | 1,460 | 271 | 1,102 | 213 | 1,032 | 610 | 49 | 23 |
| Military Specific Occupations | 55 | 116 | 92 | 24 | 48 | 9 | 22 | 4 | 17 | 10 | 5 | 1 |
| Military Officer Special \& Tactical Operations Leaders/Mgrs. | 55.10 | 10 | 8 | 2 | 7 | 1 | 1 | 1 | 0 | 0 | 0 | 0 |
| First-Line Enlisted Military Supervisors/Managers | 55.20 | 8 | 6 | 2 | 1 | 0 | 2 | 1 | 3 | 1 | 0 | 0 |
| Military Enlisted Tactical Operations \& Air/Weapon | 55.30 | 97 | 77 | 20 | 40 | 8 | 19 | 2 | 13 | 9 | 5 | 1 |
| Unknown/Unclassifiable Occupations | 99 | 23,924 | 11,948 | 11,842 | 5,842 | 5,237 | 3,071 | 3,343 | 2,753 | 2,958 | 282 | 304 |
| Unknown/Unclassifiable Occupations | 99.90 | 23,924 | 11,948 | 11,842 | 5,842 | 5,237 | 3,071 | 3,343 | 2,753 | 2,958 | 282 | 304 |

Characteristics of Job Seekers








[^5] Engineers Drafters, Engineering, \& Mapping Technicians Life, Physical, \& Social Science Occupations Business \& Financial Operations Occupations
Business Operations Specialists Financial Specialists

## Computer \& Mathematical Occupations

Total - All Occupations

## Occupation


Characteristics of Job Seekers
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| Occupation | SOC |
| :--- | :---: |
| Code |  |

Characteristics of Job Seekers

| Occupation | SOC <br> Code | Total Job Seekers | Total Male | Total Female | White Male | White Female | Black Male | Black <br> Female | Hispanic Male | Hispanic Female | Other Male | Other Female |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sales \& Related Occupations | 41 | 1,622 | 756 | 865 | 414 | 278 | 198 | 316 | 125 | 259 | 19 | 12 |
| Supervisors of Sales Workers | 41.10 | 94 | 52 | 42 | 23 | 15 | 18 | 12 | 6 | 14 | 5 | 1 |
| Retail Sales Workers | 41.20 | 848 | 267 | 581 | 76 | 130 | 113 | 249 | 69 | 195 | 9 | 7 |
| Sales Representatives, Services | 41.30 | 386 | 247 | 138 | 185 | 78 | 31 | 26 | 27 | 32 | 4 | 2 |
| Sales Representatives, Wholesale \& Manufacturing | 41.40 | 123 | 91 | 32 | 69 | 23 | 14 | 5 | 8 | 3 | 0 | 1 |
| Other Sales \& Related Workers | 41.90 | 171 | 99 | 72 | 61 | 32 | 22 | 24 | 15 | 15 | 1 | 1 |
| Office \& Administrative Support Occupations | 43 | 2,766 | 761 | 2,004 | 224 | 840 | 331 | 659 | 188 | 467 | 18 | 38 |
| Supervisors of Office \& Administrative Support Workers | 43.10 | 49 | 19 | 30 | 5 | 13 | 6 | 5 | 7 | 12 | 1 | 0 |
| Communications Equipment Operators | 43.20 | 8 | 3 | 5 | 0 | 2 | 0 | 2 | 2 | 1 | 1 | 0 |
| Financial Clerks | 43.30 | 265 | 57 | 207 | 26 | 85 | 19 | 71 | 11 | 41 | 1 | 10 |
| Information \& Record Clerks | 43.40 | 1,111 | 261 | 850 | 87 | 259 | 114 | 342 | 57 | 239 | 3 | 10 |
| Material Recording, Scheduling, Dispatch/Distribution Workers | 43.50 | 435 | 320 | 115 | 62 | 30 | 164 | 45 | 88 | 36 | 6 | 4 |
| Secretaries \& Administrative Assistants | 43.60 | 460 | 12 | 448 | 4 | 269 | 4 | 97 | 4 | 76 | 0 | 6 |
| Other Office \& Administrative Support Workers | 43.90 | 438 | 89 | 349 | 40 | 182 | 24 | 97 | 19 | 62 | 6 | 8 |
| Farming, Fishing, \& Forestry Occupations | 45 | 31 | 22 | 9 | 9 | 3 | 1 | 0 | 12 | 5 | 0 | 1 |
| Supervisors of Farming, Fishing, \& Forestry Workers | 45.10 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Agricultural Workers | 45.20 | 21 | 13 | 8 | 5 | 3 | 1 | 0 | 7 | 4 | 0 | 1 |
| Fishing \& Hunting Workers | 45.30 | 5 | 4 | 1 | 1 | 0 | 0 | 0 | 3 | 1 | 0 | 0 |
| Forest. Conservation. \& Logging Workers | 45.40 | 4 | 4 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| Construction \& Extraction Occupations | 47 | 1,547 | 1,507 | 39 | 678 | 13 | 316 | 6 | 499 | 19 | 14 | 1 |
| Supervisors of Construction \& Extraction Workers | 47.10 | 15 | 14 | 1 | 11 | 0 | 0 | 0 | 3 | 1 | 0 | 0 |
| Construction Trades Workers | 47.20 | 1,147 | 1,117 | 29 | 521 | 9 | 246 | 6 | 339 | 14 | 11 | 0 |
| Helpers, Construction Trades | 47.30 | 75 | 75 | 0 | 13 | 0 | 17 | 0 | 45 | 0 | 0 | 0 |
| Other Construction \& Related Workers | 47.40 | 299 | 290 | 9 | 127 | 4 | 50 | 0 | 110 | 4 | 3 | 1 |
| Extraction Workers | 47.50 | 11 | 11 | 0 | 6 | 0 | 3 | 0 | 2 | 0 | 0 | 0 |
| Installation, Maintenance, \& Repair Occupations | 49 | 753 | 718 | 33 | 272 | 3 | 197 | 6 | 236 | 23 | 13 | 1 |
| Supervisors of Installation, Maintenance, \& Repair Workers | 49.10 | 8 | 8 | 0 | 5 | 0 | 0 | 0 | 3 | 0 | 0 | 0 |
| Electrical \& Electronic Equipment Mechanics, Installers | 49.20 | 65 | 60 | 4 | 22 | 0 | 25 | 2 | 12 | 1 | 1 | 1 |
| Vehicle \& Mobile Equipment Mechanics, Installers, Repairers | 49.30 | 183 | 179 | 4 | 84 | 1 | 34 | 1 | 58 | 2 | 3 | 0 |
| Other Installation, Maintenance \& Repair Occupations | 49.90 | 497 | 471 | 25 | 161 | 2 | 138 | 3 | 163 | 20 | 9 | 0 |

Characteristics of Job Seekers

| Occupation | $\begin{aligned} & \text { SOC } \\ & \text { Code } \end{aligned}$ | Total Job Seekers | Total Male | Total Female | White Male | White Female | Black Male | Black Female | Hispanic Male | Hispanic Female | Other Male | Other Female |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Production Occupations | 51 | 953 | 614 | 339 | 162 | 68 | 171 | 66 | 227 | 173 | 54 | 32 |
| Supervisors of Production Workers | 51.10 | 27 | 22 | 5 | 11 | 1 | 3 | 1 | 7 | 3 | 1 | 0 |
| Assemblers \& Fabricators | 51.20 | 213 | 106 | 107 | 18 | 22 | 36 | 13 | 34 | 54 | 18 | 18 |
| Food Processing Workers | 51.30 | 69 | 36 | 33 | 8 | 4 | 14 | 16 | 14 | 13 | 0 | 0 |
| Metal Workers \& Plastic Workers | 51.40 | 240 | 192 | 48 | 64 | 10 | 45 | 8 | 60 | 25 | 23 | 5 |
| Printing Workers | 51.50 | 36 | 24 | 12 | 7 | 1 | 6 | 1 | 9 | 8 | 2 | 2 |
| Textile, Apparel, \& Furnishings Workers | 51.60 | 50 | 21 | 29 | 3 | 6 | 7 | 7 | 10 | 13 | 1 | 3 |
| Woodworkers | 51.70 | 32 | 28 | 4 | 13 | 1 | 8 | 0 | 7 | 3 | 0 | 0 |
| Plant \& System Operators | 51.80 | 9 | 8 | 1 | 1 | 1 | 4 | 0 | 3 | 0 | 0 | 0 |
| Other Production Occupations | 51.90 | 277 | 177 | 100 | 37 | 22 | 48 | 20 | 83 | 54 | 9 | 4 |
| Transportation \& Material Moving Occupations | 53 | 2,279 | 1,641 | 637 | 447 | 149 | 712 | 221 | 454 | 261 | 28 | 6 |
| Supervisors of Transportation \& Material Moving Workers | 53.10 | 13 | 13 | 0 | 3 | 0 | 8 | 0 | 2 | 0 | 0 | 0 |
| Air Transportation Workers | 53.20 | 7 | 3 | 4 | 3 | 3 | 0 | 0 | 0 | 1 | 0 | 0 |
| Motor Vehicle Operators | 53.30 | 1,402 | 955 | 446 | 264 | 116 | 410 | 171 | 268 | 156 | 13 | 3 |
| Rail Transportation Workers | 53.40 | 3 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| Water Transportation Workers | 53.50 | 6 | 6 | 0 | 3 | 0 | 2 | 0 | 1 | 0 | 0 | 0 |
| Other Transportation Workers | 53.60 | 152 | 108 | 44 | 32 | 13 | 50 | 20 | 25 | 11 | 1 | 0 |
| Material Moving Workers | 53.70 | 696 | 554 | 142 | 141 | 17 | 242 | 30 | 157 | 92 | 14 | 3 |
| Military Specific Occupations | 55 | 22 | 16 | 6 | 2 | 2 | 6 | 1 | 7 | 3 | 1 | 0 |
| First-Line Enlisted Military Supervisors/Managers | 55.20 | 5 | 4 | 1 | 0 | 0 | 1 | 1 | 3 | 0 | 0 | 0 |
| Military Enlisted Tactical Operations \& AirNeapon | 55.30 | 17 | 12 | 5 | 2 | 2 | 5 | 0 | 4 | 3 | 1 | 0 |
| Unknown/Unclassifiable Occupations | 99 | 4,405 | 2,241 | 2,133 | 811 | 674 | 753 | 847 | 618 | 542 | 59 | 70 |
| Unknown/Unclassifiable Occupations | 99.90 | 4,405 | 2,241 | 2,133 | 811 | 674 | 753 | 847 | 618 | 542 | 59 | 70 |













$\begin{array}{cc}\text { Community \& Social Services Occupations } & 21 \\ \text { Counselors, Social Workers, Other Cmmty./Soc. Svcs. Workers } & 21.10 \\ \text { Religious Workers } & 21.20\end{array}$
 Operations Specialties Managers
Other Management Occupations

Business \& Financial Operations Occupations Business Operations Specialists Financial Specialists

Computer \& Mathematical Occupations
Computer Specialists Computer Specialists
Mathematical Scientists

Architecture \& Engineering Occupations Architects, Surveyors, \& Cartographers Engineers
Drafters, Engineering, \& Mapping Technicians Life, Physical, \& Social Science Occupations Life Scientists

Social Scientists \& Related Workers Life, Physical, \& Social Science Technicians

[^6] Legal Occupations
Lawyers, Judges, \& Related Workers
Legal Support Workers Education, Training, \& Library Occupations
Postsecondary Teachers
Primary, Secondary \& Special Education Teachers
Other Teachers \& Instructors
Librarians, Curators, \& Archivists
Other Education, Training, \& Library Occupations
Characteristics of Job Seekers
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| Occupation | $\begin{aligned} & \text { SOC } \\ & \text { Code } \end{aligned}$ | Total Job Seekers |
| :---: | :---: | :---: |
| Arts, Design, Entertainment, Sports, \& Media Occupations | 27 | 331 |
| Art \& Design Workers | 27.10 | 123 |
| Entertainers \& Performers, Sports \& Related Workers | 27.20 | 85 |
| Media \& Communication Workers | 27.30 | 90 |
| Media \& Communication Equipment Workers | 27.40 | 33 |
| Healthcare Practitioners \& Technical Occupations | 29 | 508 |
| Heath Diagnosing \& Treating Practitioners | 29.10 | 197 |
| Health Technologists \& Technicians | 29.20 | 267 |
| Other Healthcare Practitioners \& Technical Occupations | 29.90 | 43 |
| Healthcare Support Occupations | 31 | 1,053 |
| Nursing, Psychiatric, \& Home Health Aides | 31.10 | 641 |
| Occupational \& Physical Therapist Assistants \& Aides | 31.20 | 20 |
| Other Healthcare Support Occupations | 31.90 | 382 |
| Protective Service Occupations | 33 | 273 |
| First-Line Supervisors/Mgrs. of Protective Service Workers | 33.10 | 4 |
| Fire Fighting \& Prevention Workers | 33.20 | 12 |
| Law Enforcement Workers | 33.30 | 23 |
| Other Protective Service Workers | 33.90 | 234 |
| Food Preparation \& Serving Related Occupations | 35 | 1,125 |
| Supervisors of Food Preparation \& Serving Workers | 35.10 | 124 |
| Cooks \& Food Preparation Workers | 35.20 | 451 |
| Food \& Beverage Serving Workers | 35.30 | 291 |
| Other Food Preparation \& Serving Related Workers | 35.90 | 255 |
| Building \& Grounds Cleaning \& Maintenance Occupations | 37 | 888 |
| Supervisors of Bldg./Grounds Cleaning \& Maintenance Workers | 37.10 | 16 |
| Building Cleaning \& Pest Control Workers | 37.20 | 279 |
| Grounds Maintenance Workers | 37.30 | 591 |
| Personal Care \& Service Occupations | 39 | 426 |
| Supervisors of Personal Care \& Service Workers | 39.10 | 5 |
| Animal Care \& Sevvice Workers | 39.20 | 13 |
| Entertainment Attendants \& Related Workers | 39.30 | 19 |
| Funeral Service Workers | 39.40 | 3 |
| Personal Appearance Workers | 39.50 | 37 |
| Transportation, Tourism, \& Lodging Attendants | 39.60 | 14 |
| Other Personal Care \& Service Workers | 39.90 | 326 |

Characteristics of Job Seekers

| Occupation | $\begin{aligned} & \text { SOC } \\ & \text { Code } \end{aligned}$ | Total Job Seekers | Total Male | Total Female | White Male | White Female | Black Male | Black Female | Hispanic Male | Hispanic Female | Other Male | Other Female |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sales \& Related Occupations | 41 | 1,484 | 612 | 869 | 369 | 349 | 117 | 210 | 102 | 291 | 24 | 19 |
| Supervisors of Sales Workers | 41.10 | 75 | 33 | 42 | 20 | 22 | 6 | 4 | 4 | 16 | 3 | 0 |
| Retail Sales Workers | 41.20 | 853 | 252 | 598 | 113 | 190 | 68 | 160 | 61 | 234 | 10 | 14 |
| Sales Representatives, Services | 41.30 | 303 | 175 | 128 | 129 | 80 | 23 | 21 | 16 | 24 | 7 | 3 |
| Sales Representatives, Wholesale \& Manufacturing | 41.40 | 118 | 82 | 36 | 55 | 22 | 13 | 10 | 11 | 4 | 3 | 0 |
| Other Sales \& Related Workers | 41.90 | 130 | 67 | 63 | 52 | 34 | 6 | 15 | 9 | 12 | 0 | 2 |
| Office \& Administrative Support Occupations | 43 | 3,690 | 1,127 | 2,554 | 416 | 1,118 | 396 | 795 | 289 | 587 | 26 | 54 |
| Supervisors of Office \& Administrative Support Workers | 43.10 | 49 | 7 | 42 | 3 | 17 | 2 | 15 | 1 | 10 | 1 | 0 |
| Communications Equipment Operators | 43.20 | 14 | 8 | 6 | 5 | 3 | 1 | 2 | 2 | 1 | 0 | 0 |
| Financial Clerks | 43.30 | 295 | 59 | 236 | 29 | 140 | 14 | 53 | 12 | 33 | 4 | 10 |
| Information \& Record Clerks | 43.40 | 1,293 | 292 | 998 | 142 | 371 | 88 | 358 | 55 | 253 | 7 | 16 |
| Material Recording, Scheduling, Dispatch/Distribution Workers | 43.50 | 869 | 636 | 231 | 185 | 76 | 251 | 71 | 191 | 80 | 9 | 4 |
| Secretaries \& Administrative Assistants | 43.60 | 484 | 18 | 464 | 9 | 253 | 4 | 105 | 5 | 98 | 0 | 8 |
| Other Office \& Administrative Support Workers | 43.90 | 676 | 104 | 570 | 43 | 256 | 34 | 188 | 22 | 110 | 5 | 16 |
| Farming, Fishing, \& Forestry Occupations | 45 | 93 | 76 | 17 | 14 | 5 | 13 | 1 | 47 | 11 | 2 | 0 |
| Supervisors of Farming, Fishing, \& Forestry Workers | 45.10 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Agricultural Workers | 45.20 | 85 | 69 | 16 | 10 | 4 | 13 | 1 | 44 | 11 | 2 | 0 |
| Forest, Conservation, \& Logging Workers | 45.40 | 7 | 7 | 0 | 4 | 0 | 0 | 0 | 3 | 0 | 0 | 0 |
| Construction \& Extraction Occupations | 47 | 2,267 | 2,177 | 90 | 1,221 | 29 | 385 | 18 | 551 | 42 | 20 | 1 |
| Supervisors of Construction \& Extraction Workers | 47.10 | 13 | 13 | 0 | 9 | 0 | 2 | 0 | 2 | 0 | 0 | 0 |
| Construction Trades Workers | 47.20 | 1,772 | 1,710 | 62 | 959 | 18 | 310 | 15 | 427 | 29 | 14 | 0 |
| Helpers, Construction Trades | 47.30 | 87 | 84 | 3 | 34 | 2 | 16 | 0 | 33 | 1 | 1 | 0 |
| Other Construction \& Related Workers | 47.40 | 379 | 356 | 23 | 213 | 8 | 55 | 3 | 83 | 12 | 5 | 0 |
| Extraction Workers | 47.50 | 15 | 13 | 2 | 6 | 1 | 2 | 0 | 5 | 0 | 0 | 1 |
| Installation, Maintenance, \& Repair Occupations | 49 | 804 | 754 | 47 | 381 | 16 | 152 | 10 | 209 | 21 | 12 | 0 |
| Supervisors of Installation, Maintenance, \& Repair Workers | 49.10 | 10 | 10 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Electrical \& Electronic Equipment Mechanics, Installers | 49.20 | 57 | 52 | 5 | 29 | 2 | 14 | 0 | 6 | 3 | 3 | 0 |
| Vehicle \& Mobile Equipment Mechanics, Installers, Repairers | 49.30 | 210 | 201 | 6 | 93 | 4 | 37 | 2 | 69 | 0 | 2 | 0 |
| Other Installation, Maintenance \& Repair Occupations | 49.90 | 526 | 490 | 36 | 249 | 10 | 101 | 8 | 133 | 18 | 7 | 0 |




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Characteristics of Job Seekers

| Occupation | SOC <br> Code | Total Job Seekers | Total Male | Total Female | White Male | White <br> Female | Black <br> Male | Black Female | Hispanic Male | Hispanic Female | Other Male | Other Female |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total - All Occupations | 00 | 6,406 | 3,847 | 2,548 | 3,330 | 2,117 | 129 | 97 | 319 | 294 | 69 | 40 |
| Management Occupations | 11 | 412 | 234 | 178 | 213 | 161 | 4 | 5 | 13 | 9 | 4 | 3 |
| Top Executives | 11.10 | 49 | 36 | 13 | 31 | 12 | 0 | 0 | 4 | 1 | 1 | 0 |
| Advertising, Marketing, Promotions, Public Rel. Occupations | 11.20 | 70 | 44 | 26 | 42 | 24 | 0 | 1 | 1 | 1 | 1 | 0 |
| Operations Specialties Managers | 11.30 | 95 | 41 | 54 | 37 | 50 | 0 | 1 | 3 | 2 | 1 | 1 |
| Other Management Occupations | 11.90 | 198 | 113 | 85 | 103 | 75 | 4 | 3 | 5 | 5 | 1 | 2 |
| Business \& Financial Operations Occupations | 13 | 134 | 68 | 66 | 59 | 60 | 3 | 2 | 6 | 3 | 0 | 1 |
| Business Operations Specialists | 13.10 | 60 | 37 | 23 | 32 | 22 | 1 | 0 | 4 | 1 | 0 | 0 |
| Financial Specialists | 13.20 | 74 | 31 | 43 | 27 | 38 | 2 | 2 | 2 | 2 | 0 | 1 |
| Computer \& Mathematical Occupations | 15 | 118 | 92 | 26 | 73 | 21 | 7 | 2 | 7 | 1 | 5 | 2 |
| Computer Specialists | 15.10 | 114 | 89 | 25 | 71 | 20 | 6 | 2 | 7 | 1 | 5 | 2 |
| Mathematical Scientists | 15.20 | 4 | 3 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| Architecture \& Engineering Occupations | 17 | 183 | 160 | 23 | 140 | 16 | 3 | 2 | 10 | 5 | 7 | 0 |
| Architects, Surveyors, \& Cartographers | 17.10 | 10 | 9 | 1 | 6 | 1 | 1 | 0 | 1 | 0 | 1 | 0 |
| Engineers | 17.20 | 61 | 55 | 6 | 53 | 6 | 1 | 0 | 0 | 0 | 1 | 0 |
| Drafters, Engineering, \& Mapping Technicians | 17.30 | 112 | 96 | 16 | 81 | 9 | 1 | 2 | 9 | 5 | 5 | 0 |
| Life, Physical, \& Social Science Occupations | 19 | 45 | 19 | 26 | 16 | 20 | 0 | 1 | 1 | 3 | 2 | 2 |
| Life Scientists | 19.10 | 5 | 2 | 3 | 1 | 3 | 0 | 0 | 0 | 0 | 1 | 0 |
| Physical Scientists | 19.20 | 7 | 4 | 3 | 3 | 2 | 0 | 0 | 0 | 0 | 1 | 1 |
| Social Scientists \& Related Workers | 19.30 | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Life, Physical, \& Social Science Technicians | 19.40 | 31 | 13 | 18 | 12 | 13 | 0 | 1 | 1 | 3 | 0 | 1 |
| Community \& Social Services Occupations | 21 | 65 | 18 | 47 | 16 | 38 | 0 | 1 | 1 | 8 | 1 | 0 |
| Counselors, Social Workers, Other Cmmty./Soc. Svcs. Workers | 21.10 | 64 | 17 | 47 | 15 | 38 | 0 | 1 | 1 | 8 | 1 | 0 |
| Religious Workers | 21.20 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Legal Occupations | 23 | 21 | 1 | 20 | 1 | 16 | 0 | 1 | 0 | 3 | 0 | 0 |
| Lawyers, Judges, \& Related Workers | 23.10 | 5 | 1 | 4 | 1 | 3 | 0 | 0 | 0 | 1 | 0 | 0 |
| Legal Support Workers | 23.20 | 16 | 0 | 16 | 0 | 13 | 0 | 1 | 0 | 2 | 0 | 0 |
| Education, Training, \& Library Occupations | 25 | 85 | 15 | 70 | 12 | 64 | 1 | 2 | 2 | 3 | 0 | 1 |
| Postsecondary Teachers | 25.10 | 17 | 2 | 15 | 0 | 13 | 0 | 0 | 2 | 2 | 0 | 0 |
| Primary, Secondary \& Special Education Teachers | 25.20 | 18 | 1 | 17 | 1 | 16 | 0 | 0 | 0 | 0 | 0 | 1 |
| Other Teachers \& Instructors | 25.30 | 26 | 6 | 20 | 6 | 18 | 0 | 1 | 0 | 1 | 0 | 0 |
| Librarians, Curators, \& Archivists | 25.40 | 4 | 1 | 3 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Education, Training, \& Library Occupations | 25.90 | 20 | 5 | 15 | 4 | 14 | 1 | 1 | 0 | 0 | 0 | 0 |

Characteristics of Job Seekers

| Occupation | SOC <br> Code | Total Job Seekers | Total Male | Total Female | White Male | White Female | Black Male | Black Female | Hispanic Male | Hispanic Female | Other Male | Other Female |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Arts, Design, Entertainment, Sports, \& Media Occupations | 27 | 81 | 41 | 40 | 35 | 36 | 0 | 2 | 6 | 2 | 0 | 0 |
| Art \& Design Workers | 27.10 | 43 | 17 | 26 | 14 | 25 | 0 | 0 | 3 | 1 | 0 | 0 |
| Entertainers \& Performers, Sports \& Related Workers | 27.20 | 20 | 13 | 7 | 11 | 5 | 0 | 2 | 2 | 0 | 0 | 0 |
| Media \& Communication Workers | 27.30 | 12 | 5 | 7 | 5 | 6 | 0 | 0 | 0 | 1 | 0 | 0 |
| Media \& Communication Equipment Workers | 27.40 | 6 | 6 | 0 | 5 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Healthcare Practitioners \& Technical Occupations | 29 | 130 | 19 | 111 | 16 | 101 | 1 | 3 | 2 | 6 | 0 | 1 |
| Health Diagnosing \& Treating Practitioners | 29.10 | 48 | 5 | 43 | 4 | 40 | 1 | 1 | 0 | 2 | 0 | 0 |
| Health Technologists \& Technicians | 29.20 | 71 | 10 | 61 | 8 | 55 | 0 | 2 | 2 | 3 | 0 | 1 |
| Other Healthcare Practitioners \& Technical Occupations | 29.90 | 11 | 4 | 7 | 4 | 6 | 0 | 0 | 0 | 1 | 0 | 0 |
| Healthcare Support Occupations | 31 | 232 | 24 | 208 | 14 | 143 | 4 | 22 | 4 | 39 | 2 | 4 |
| Nursing, Psychiatric, \& Home Health Aides | 31.10 | 143 | 13 | 130 | 7 | 88 | 1 | 17 | 4 | 23 | 1 | 2 |
| Occupational \& Physical Therapist Assistants \& Aides | 31.20 | 4 | 0 | 4 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 0 |
| Other Healthcare Support Occupations | 31.90 | 85 | 11 | 74 | 7 | 53 | 3 | 5 | 0 | 14 | 1 | 2 |
| Protective Service Occupations | 33 | 30 | 22 | 7 | 19 | 5 | 1 | 0 | 2 | 2 | 0 | 0 |
| Fire Fighting \& Prevention Workers | 33.20 | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Law Enforcement Workers | 33.30 | 6 | 4 | 1 | 4 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Other Protective Service Workers | 33.90 | 22 | 16 | 6 | 13 | 5 | 1 | 0 | 2 | 1 | 0 | 0 |
| Food Preparation \& Serving Related Occupations | 35 | 200 | 90 | 110 | 73 | 99 | 5 | 4 | 9 | 7 | 3 | 0 |
| Supervisors of Food Preparation \& Serving Workers | 35.10 | 36 | 23 | 13 | 21 | 11 | 0 | 0 | 0 | 2 | 2 | 0 |
| Cooks \& Food Preparation Workers | 35.20 | 69 | 38 | 31 | 24 | 27 | 5 | 1 | 8 | 3 | 1 | 0 |
| Food \& Beverage Serving Workers | 35.30 | 66 | 12 | 54 | 12 | 50 | 0 | 2 | 0 | 2 | 0 | 0 |
| Other Food Preparation \& Serving Related Workers | 35.90 | 29 | 17 | 12 | 16 | 11 | 0 | 1 | 1 | 0 | 0 | 0 |
| Building \& Grounds Cleaning \& Maintenance Occupations | 37 | 302 | 258 | 44 | 233 | 36 | 5 | 3 | 18 | 5 | 2 | 0 |
| Supervisors of Bldg./Grounds Cleaning \& Maintenance Workers | 37.10 | 4 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Building Cleaning \& Pest Control Workers | 37.20 | 44 | 25 | 19 | 17 | 12 | 3 | 2 | 5 | 5 | 0 | 0 |
| Grounds Maintenance Workers | 37.30 | 253 | 228 | 25 | 211 | 24 | 2 | 1 | 13 | 0 | 2 | 0 |
| Personal Care \& Service Occupations | 39 | 82 | 14 | 67 | 12 | 48 | 1 | 6 | 1 | 13 | 0 | 0 |
| Animal Care \& Service Workers | 39.20 | 6 | 2 | 4 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| Personal Appearance Workers | 39.50 | 18 | 2 | 15 | 2 | 11 | 0 | 1 | 0 | 3 | 0 | 0 |
| Other Personal Care \& Service Workers | 39.90 | 55 | 7 | 48 | 5 | 33 | 1 | 5 | 1 | 10 | 0 | 0 |
| Sales \& Related Occupations | 41 | 346 | 188 | 157 | 172 | 139 | 4 | 5 | 10 | 11 | 2 | 2 |
| Supervisors of Sales Workers | 41.10 | 20 | 14 | 6 | 14 | 5 | 0 | 0 | 0 | 1 | 0 | 0 |
| Retail Sales Workers | 41.20 | 161 | 63 | 98 | 51 | 81 | 3 | 5 | 8 | 10 | 1 | 2 |
| Sales Representatives, Services | 41.30 | 76 | 58 | 18 | 57 | 18 | 0 | 0 | 1 | 0 | 0 | 0 |
| Sales Representatives, Wholesale \& Manufacturing | 41.40 | 45 | 32 | 12 | 29 | 12 | 1 | 0 | 1 | 0 | 1 | 0 |
| Other Sales \& Related Workers | 41.90 | 44 | 21 | 23 | 21 | 23 | 0 | 0 | 0 | 0 | 0 | 0 |

Characteristics of Job Seekers

| Occupation | $\begin{aligned} & \text { SOC } \\ & \text { Code } \end{aligned}$ | Total Job Seekers | Total Male | Total Female | White Male | White Female | Black <br> Male | Black <br> Female | Hispanic Male | Hispanic Female | Other Male | Other <br> Female |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Office \& Administrative Support Occupations | 43 | 594 | 139 | 454 | 114 | 409 | 4 | 9 | 14 | 33 | 7 | 3 |
| Supervisors of Office \& Administrative Support Workers | 43.10 | 8 | 4 | 4 | 3 | 4 | 0 | 0 | 1 | 0 | 0 | 0 |
| Communications Equipment Operators | 43.20 | 3 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 |
| Financial Clerks | 43.30 | 77 | 11 | 66 | 10 | 62 | 0 | 0 | 1 | 4 | 0 | 0 |
| Information \& Record Clerks | 43.40 | 191 | 36 | 154 | 29 | 136 | 1 | 5 | 3 | 13 | 3 | 0 |
| Material Recording, Scheduling, Dispatch/Distribution Workers | 43.50 | 101 | 75 | 26 | 59 | 23 | 3 | 1 | 9 | 2 | 4 | 0 |
| Secretaries \& Administrative Assistants | 43.60 | 105 | 4 | 101 | 4 | 89 | 0 | 1 | 0 | 10 | 0 | 1 |
| Other Office \& Administrative Support Workers | 43.90 | 109 | 8 | 101 | 8 | 94 | 0 | 2 | 0 | 3 | 0 | 2 |
| Farming, Fishing, \& Forestry Occupations | 45 | 23 | 12 | 11 | 11 | 10 | 0 | 0 | 1 | 1 | 0 | 0 |
| Supervisors of Farming, Fishing, \& Forestry Workers | 45.10 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Agricultural Workers | 45.20 | 21 | 11 | 10 | 10 | 9 | 0 | 0 | 1 | 1 | 0 | 0 |
| Forest, Conservation, \& Logging Workers | 45.40 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Construction \& Extraction Occupations | 47 | 865 | 843 | 21 | 782 | 20 | 21 | 0 | 35 | 1 | 5 | 0 |
| Supervisors of Construction \& Extraction Workers | 47.10 | 6 | 6 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Construction Trades Workers | 47.20 | 669 | 648 | 20 | 605 | 19 | 11 | 0 | 27 | 1 | 5 | 0 |
| Helpers, Construction Trades | 47.30 | 17 | 17 | 0 | 16 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Other Construction \& Related Workers | 47.40 | 163 | 162 | 1 | 146 | 1 | 9 | 0 | 7 | 0 | 0 | 0 |
| Extraction Workers, | 47.50 | 10 | 10 | 0 | 9 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Installation, Maintenance, \& Repair Occupations | 49 | 234 | 232 | 2 | 211 | 2 | 4 | 0 | 15 | 0 | 2 | 0 |
| Supervisors of Installation, Maintenance, \& Repair Workers | 49.10 | 5 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Electrical \& Electronic Equipment Mechanics, Installers | 49.20 | 19 | 19 | 0 | 17 | 0 | 0 | 0 | 1 | 0 | 1 | 0 |
| Vehicle \& Mobile Equipment Mechanics, Installers, Repairers | 49.30 | 58 | 58 | 0 | 56 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| Other Installation, Maintenance \& Repair Occupations | 49.90 | 152 | 150 | 2 | 133 | 2 | 4 | 0 | 12 | 0 | 1 | 0 |
| Production Occupations | 51 | 471 | 327 | 144 | 255 | 84 | 10 | 2 | 51 | 50 | 11 | 8 |
| Supervisors of Production Workers | 51.10 | 12 | 12 | 0 | 10 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| Assemblers \& Fabricators | 51.20 | 82 | 34 | 48 | 25 | 25 | 2 | 0 | 4 | 20 | 3 | 3 |
| Food Processing Workers | 51.30 | 16 | 7 | 9 | 7 | 6 | 0 | 0 | 0 | 3 | 0 | 0 |
| Metal Workers \& Plastic Workers | 51.40 | 189 | 168 | 21 | 137 | 18 | 5 | 0 | 23 | 2 | 3 | 1 |
| Printing Workers | 51.50 | 11 | 9 | 2 | 9 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Textile, Apparel, \& Furnishings Workers | 51.60 | 24 | 3 | 21 | 1 | 8 | 0 | 0 | 2 | 13 | 0 | 0 |
| Woodworkers | 51.70 | 25 | 22 | 3 | 20 | 2 | 0 | 0 | 0 | 1 | 2 | 0 |
| Plant \& System Operators | 51.80 | 8 | 8 | 0 | 7 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Other Production Occupations | 51.90 | 104 | 64 | 40 | 39 | 23 | 2 | 2 | 20 | 11 | 3 | 4 |
| Transportation \& Material Moving Occupations | 53 | 669 | 450 | 219 | 368 | 180 | 22 | 3 | 55 | 32 | 5 | 4 |
| Supervisors of Transportation \& Material Moving Workers | 53.10 | 5 | 4 | 1 | 3 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| Motor Vehicle Operators | 53.30 | 398 | 250 | 148 | 209 | 132 | 11 | 2 | 28 | 12 | 2 | 2 |
| Other Transportation Workers | 53.60 | 52 | 31 | 21 | 26 | 20 | 3 | 0 | 1 | 1 | 1 | 0 |
| Material Moving Workers | 53.70 | 214 | 165 | 49 | 130 | 28 | 8 | 1 | 25 | 18 | 2 | 2 |


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Characteristics of Job Seekers

## Occupation

 Military Officer Special \& Tactical Operations Leaders/Mgrs. Military Enlisted Tactical Operations \& Air/Weapon Unknown/Unclassifiable OccupationsCharacteristics of Job Seekers

| Occupation | SOC <br> Code | Total Job Seekers | Total Male | Total Female | White Male | White Female | Black Male | Black Female | Hispanic Male | Hispanic Female | Other Male | Other Female |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total - All Occupations | 00 | 3,816 | 2,262 | 1,548 | 1,786 | 1,194 | 256 | 175 | 173 | 136 | 47 | 43 |
| Management Occupations | 11 | 369 | 201 | 167 | 181 | 148 | 9 | 9 | 9 | 6 | 2 | 4 |
| Top Executives | 11.10 | 40 | 28 | 12 | 23 | 11 | 2 | 1 | 2 | 0 | 1 | 0 |
| Advertising, Marketing, Promotions, Public Rel. Occupations | 11.20 | 60 | 31 | 29 | 29 | 28 | 1 | 0 | 1 | 1 | 0 | 0 |
| Operations Specialties Managers | 11.30 | 89 | 43 | 46 | 40 | 41 | 2 | 3 | 0 | 1 | 1 | 1 |
| Other Management Occupations | 11.90 | 180 | 99 | 80 | 89 | 68 | 4 | 5 | 6 | 4 | 0 | 3 |
| Business \& Financial Operations Occupations | 13 | 131 | 64 | 67 | 48 | 53 | 6 | 5 | 6 | 5 | 4 | 4 |
| Business Operations Specialists | 13.10 | 67 | 27 | 40 | 20 | 31 | 3 | 2 | 4 | 4 | 0 | 3 |
| Financial Specialists | 13.20 | 64 | 37 | 27 | 28 | 22 | 3 | 3 | 2 | 1 | 4 | 1 |
| Computer \& Mathematical Occupations | 15 | 111 | 75 | 35 | 49 | 28 | 11 | 5 | 7 | 0 | 8 | 2 |
| Computer Specialists | 15.10 | 107 | 74 | 32 | 48 | 26 | 11 | 4 | 7 | 0 | 8 | 2 |
| Mathematical Scientists | 15.20 | 4 | 1 | 3 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 |
| Architecture \& Engineering Occupations | 17 | 100 | 83 | 16 | 70 | 9 | 4 | 0 | 6 | 5 | 3 | 2 |
| Architects, Surveyors, \& Cartographers | 17.10 | 7 | 4 | 3 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| Engineers | 17.20 | 48 | 40 | 7 | 34 | 4 | 1 | 0 | 3 | 1 | 2 | 2 |
| Drafters, Engineering, \& Mapping Technicians | 17.30 | 45 | 39 | 6 | 32 | 2 | 3 | 0 | 3 | 4 | 1 | 0 |
| Life, Physical, \& Social Science Occupations | 19 | 37 | 17 | 20 | 15 | 18 | 0 | 0 | 0 | 1 | 2 | 1 |
| Life Scientists | 19.10 | 9 | 5 | 4 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| Physical Scientists | 19.20 | 8 | 4 | 4 | 2 | 2 | 0 | 0 | 0 | 1 | 2 | 1 |
| Life, Physical, \& Social Science Technicians | 19.40 | 20 | 8 | 12 | 8 | 12 | 0 | 0 | 0 | 0 | 0 | 0 |
| Community \& Social Services Occupations | 21 | 48 | 19 | 29 | 6 | 15 | 9 | 9 | 3 | 5 | 1 | 0 |
| Counselors, Social Workers, Other Cmmty./Soc. Svcs. Workers | 21.10 | 46 | 18 | 28 | 6 | 15 | 8 | 9 | 3 | 4 | 1 | 0 |
| Religious Workers | 21.20 | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 |
| Legal Occupations | 23 | 23 | 3 | 20 | 3 | 15 | 0 | 0 | 0 | 2 | 0 | 3 |
| Lawyers, Judges, \& Related Workers | 23.10 | 5 | 1 | 4 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 1 |
| Legal Support Workers | 23.20 | 18 | 2 | 16 | 2 | 12 | 0 | 0 | 0 | 2 | 0 | 2 |
| Education, Training, \& Library Occupations | 25 | 53 | 14 | 39 | 9 | 32 | 2 | 4 | 3 | 0 | 0 | 3 |
| Postsecondary Teachers | 25.10 | 13 | 4 | 9 | 1 | 6 | 1 | 2 | 2 | 0 | 0 | 1 |
| Primary, Secondary \& Special Education Teachers | 25.20 | 7 | 3 | 4 | 2 | 4 | 1 | 0 | 0 | 0 | 0 | 0 |
| Other Teachers \& Instructors | 25.30 | 14 | 5 | 9 | 4 | 7 | 0 | 0 | 1 | 0 | 0 | 2 |
| Librarians, Curators, \& Archivists | 25.40 | 4 | 1 | 3 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Education, Training, \& Library Occupations | 25.90 | 15 | 1 | 14 | 1 | 12 | 0 | 2 | 0 | 0 | 0 | 0 |

Characteristics of Job Seekers
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$\begin{array}{cc}\text { Food Preparation \＆Serving Related Occupations } & \mathbf{3 5} \\ \text { Supervisors of Food Preparation \＆Serving Workers } & 35.10\end{array}$
$\begin{array}{ll}\text { Supervisors of Food Preparation \＆Serving Workers } & 35.10 \\ \text { Cooks \＆Food Prop }\end{array}$
Cooks \＆Food Preparation Workers
Food \＆Beverage Serving Workers
Other Food Preparation \＆Serving Related Workers
Building \＆Grounds Cleaning \＆Maintenance Occupations $\quad 37$ $\begin{array}{ll}\text { Supervisors of Bldg．／Grounds Cleaning \＆Maintenance Workers } & 37.10 \\ \text { Building Cleaning \＆Pest Control Workers } & 37.20\end{array}$ Building Cleaning \＆Pest Control Workers
Grounds Maintenance Workers

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$^{\sim}$ Nㅐㅇ $\infty-N-$－om Gersonal Care \＆Service Occupat

| Personal Care \＆Service Occupations | $\mathbf{3 9}$ | $\mathbf{3 7}$ |
| :--- | :---: | ---: |
| Supervisors of Personal Care \＆Service Workers | 39.10 | 1 |
| Animal Care \＆Service Workers | 39.20 | 5 |
| Entertainment Attendants \＆Related Workers | 39.30 | 3 |
| Funeral Service Workers | 39.40 | 1 |
| Personal Appearance Workers | 39.50 | 4 |
| Other Personal Care \＆Service Workers | 39.90 | 22 |

Characteristics of Job Seekers

| Occupation | SOC <br> Code | Total Job Seekers | Total Male | Total Female | White Male | White Female | Black Male | Black <br> Female | Hispanic Male | Hispanic Female | Other Male | Other Female |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sales \& Related Occupations | 41 | 194 | 92 | 102 | 77 | 81 | 10 | 10 | 2 | 9 | 3 | 2 |
| Supervisors of Sales Workers | 41.10 | 9 | 4 | 5 | 4 | 4 | 0 | 0 | 0 | 1 | 0 | 0 |
| Retail Sales Workers | 41.20 | 74 | 21 | 53 | 16 | 40 | 3 | 6 | 1 | 6 | 1 | 1 |
| Sales Representatives, Services | 41.30 | 57 | 38 | 19 | 32 | 17 | 5 | 1 | 1 | 1 | 0 | 0 |
| Sales Representatives, Wholesale \& Manufacturing | 41.40 | 26 | 14 | 12 | 13 | 10 | 0 | 0 | 0 | 1 | 1 | 1 |
| Other Sales \& Related Workers | 41.90 | 28 | 15 | 13 | 12 | 10 | 2 | 3 | 0 | 0 | 1 | 0 |
| Office \& Administrative Support Occupations | 43 | 357 | 80 | 277 | 54 | 236 | 17 | 18 | 7 | 20 | 2 | 3 |
| Supervisors of Office \& Administrative Support Workers | 43.10 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Financial Clerks | 43.30 | 39 | 2 | 37 | 2 | 35 | 0 | 1 | 0 | 0 | 0 | 1 |
| Information \& Record Clerks | 43.40 | 124 | 27 | 97 | 19 | 79 | 6 | 8 | 2 | 8 | 0 | 2 |
| Material Recording, Scheduling, Dispatch/Distribution Workers | 43.50 | 53 | 37 | 16 | 23 | 13 | 11 | 3 | 3 | 0 | 0 | 0 |
| Secretaries \& Administrative Assistants | 43.60 | 63 | 2 | 61 | 2 | 52 | 0 | 1 | 0 | 8 | 0 | 0 |
| Other Office \& Administrative Support Workers | 43.90 | 77 | 12 | 65 | 8 | 56 | 0 | 5 | 2 | 4 | 2 | 0 |
| Farming, Fishing, \& Forestry Occupations | 45 | 9 | 7 | 2 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Agricultural Workers | 45.20 | 6 | 4 | 2 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Fishing \& Hunting Workers | 45.30 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Forest, Conservation, \& Logging Workers | 45.40 | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Construction \& Extraction Occupations | 47 | 462 | 444 | 18 | 395 | 15 | 24 | 1 | 20 | 1 | 5 | 1 |
| Supervisors of Construction \& Extraction Workers | 47.10 | 5 | 4 | 1 | 4 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Construction Trades Workers | 47.20 | 335 | 326 | 9 | 293 | 7 | 16 | 1 | 14 | 0 | 3 | 1 |
| Helpers, Construction Trades | 47.30 | 14 | 13 | 1 | 13 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Construction \& Related Workers | 47.40 | 105 | 98 | 7 | 82 | 7 | 8 | 0 | 6 | 0 | 2 | 0 |
| Extraction Workers | 47.50 | 3 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Installation, Maintenance, \& Repair Occupations | 49 | 138 | 128 | 9 | 104 | 8 | 13 | 1 | 11 | 0 | 0 | 0 |
| Supervisors of Installation, Maintenance, \& Repair Workers | 49.10 | 3 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Electrical \& Electronic Equipment Mechanics, Installers | 49.20 | 15 | 15 | 0 | 13 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| Vehicle \& Mobile Equipment Mechanics, Installers, Repairers | 49.30 | 39 | 36 | 2 | 31 | 2 | 1 | 0 | 4 | 0 | 0 | 0 |
| Other Installation, Maintenance \& Repair Occupations | 49.90 | 81 | 75 | 6 | 58 | 5 | 11 | 1 | 6 | 0 | 0 | 0 |
| Production Occupations | 51 | 162 | 135 | 27 | 111 | 18 | 12 | 4 | 7 | 3 | 5 | 2 |
| Supervisors of Production Workers | 51.10 | 7 | 7 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assemblers \& Fabricators | 51.20 | 21 | 13 | 8 | 10 | 7 | 1 | 0 | 1 | 1 | 1 | 0 |
| Food Processing Workers | 51.30 | 9 | 4 | 5 | 2 | 5 | 2 | 0 | 0 | 0 | 0 | 0 |
| Metal Workers \& Plastic Workers | 51.40 | 78 | 72 | 6 | 58 | 2 | 4 | 3 | 6 | 0 | 4 | 1 |
| Printing Workers | 51.50 | 6 | 6 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Textile, Apparel, \& Furnishings Workers | 51.60 | 4 | 1 | 3 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 |
| Woodworkers | 51.70 | 5 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Plant \& System Operators | 51.80 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Production Occupations | 51.90 | 31 | 26 | 5 | 22 | 1 | 4 | 1 | 0 | 2 | 0 | 1 |


| Characteristics of Job Seekers | Middlesex County |  |  |  |  |  |  |  |  |  |  |  |
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| Occupation | SOC <br> Code | Total Job Seekers | Total <br> Male | Total Female | White Male | White <br> Female | Black <br> Male | Black <br> Female | Hispanic Male | Hispanic Female | Other Male | Other Female |
| Transportation \& Material Moving Occupations | 53 | 280 | 202 | 78 | 142 | 54 | 40 | 12 | 18 | 10 | 2 | 2 |
| Supervisors of Transportation \& Material Moving Workers | 53.10 | 3 | 3 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Motor Vehicle Operators | 53.30 | 155 | 94 | 61 | 65 | 42 | 20 | 10 | 9 | 9 | 0 | 0 |
| Rail Transportation Workers | 53.40 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Water Transportation Workers | 53.50 | 7 | 7 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Other Transportation Workers | 53.60 | 28 | 24 | 4 | 17 | 4 | 6 | 0 | 1 | 0 | 0 | 0 |
| Material Moving Workers | 53.70 | 86 | 73 | 13 | 51 | 8 | 13 | 2 | 8 | 1 | 1 | 2 |
| Military Specific Occupations | 55 | 7 | 6 | 1 | 5 | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| Military Officer Special \& Tactical Operations Leaders/Mgrs. | 55.10 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Military Enlisted Tactical Operations \& AirMeapon | 55.30 | 6 | 5 | 1 | 4 | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| Unknown/Unclassifiable Occupations | 99 | 719 | 403 | 314 | 295 | 234 | 64 | 40 | 38 | 33 | 6 | 7 |
| Unknown/Unclassifiable Occupations | 99.90 | 719 | 403 | 314 | 295 | 234 | 64 | 40 | 38 | 33 | 6 | 7 |










Characteristics of Job Seekers
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$\begin{array}{lc}\text { Protective Service Occupations } & 33 \\ \text { First－Line Supervisors／Mars，of Protective Service Workers } & 33.10\end{array}$
 Fire Fighting \＆Prevention Workers
Law Enforcement Workers Other Protective Service Workers

[^8][^9]Black Hispanic Hispanic








48


$\begin{array}{cc}\text { Construction \& Extraction Occupations } & 47 \\ \text { Supervisors of Construction \& Extraction Workers } & 47.10\end{array}$ $\begin{array}{ll}\text { Supervisors of Construction \& Extraction Workers } & 47.10 \\ \text { Construction Trades Workers } & 47.20\end{array}$ Construction Trades Workers
Helpers, Construction Trades
$\begin{array}{ll}\text { Helpers, Construction Trades } & 47.30 \\ \text { Other Construction \& Related Workers } & 47.40 \\ \text { Extraction Workers } & 47.50\end{array}$
$\begin{array}{ll}\text { Helpers, Construction Trades } & 47.30 \\ \text { Other Construction \& Related Workers } & 47.40 \\ \text { Extraction Workers } & 47.50\end{array}$
Characteristics of Job Seekers
Sales \& Related Occupations
Supervisors of Sales Workers
Retail Sales Workers
Sales Representatives, Services
Sales Representatives, Wholesale \& Manufacturing
Other Sales \& Related Workers

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Characteristics of Job Seekers
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$$
\] Operations Specialties Managers

Other Management Occupations

$$
\begin{aligned}
& \text { Advertising, Marketing, Promotions, Public Rel. Occupations } \\
& \text { Operations Specialties Managers }
\end{aligned}
$$

## Business \& Financial Operations Occupations

 Business Operations Specialists Financial SpecialistsComputer \& Mathematical Occupations Mathematical Scientists
Social Scientists \& Related Workers Life, Physical, \& Social Science Technicians Religious Workers

$$
\begin{array}{lc}
\text { Community \& Social Services Occupations } & \mathbf{2 1} \\
\hline \text { Counselors, Social Workers, Other Cmmty./Soc. Svcs. Workers } & 21.10 \\
\text { Religious Workers } & 21.20
\end{array}
$$

Legal Occupations
Legal Support Workers
Education, Training, \& Library Occupations
Postsecondary Teachers
Primary, Secondary \& Special Education Teachers
Other Teachers \& Instructors
Librarians, Curators, \& Archivists
Other Education, Training, \& Library Occupations
Characteristics of Job Seekers

| Occupation | $\begin{aligned} & \text { SOC } \\ & \text { Code } \end{aligned}$ | Total Job Seekers | Total Male | Total Female | White Male | White Female | Black Male | Black <br> Female | Hispanic Male | Hispanic Female | Other Male | Other Female |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Arts, Design, Entertainment, Sports, \& Media Occupations | 27 | 176 | 94 | 81 | 73 | 66 | 6 | 8 | 13 | 6 | 2 | 1 |
| Art \& Design Workers | 27.10 | 88 | 50 | 37 | 40 | 34 | 1 | 1 | 7 | 1 | 2 | 1 |
| Entertainers \& Performers, Sports \& Related Workers | 27.20 | 29 | 15 | 14 | 11 | 10 | 2 | 2 | 2 | 2 | 0 | 0 |
| Media \& Communication Workers | 27.30 | 33 | 16 | 17 | 12 | 13 | 1 | 2 | 3 | 2 | 0 | 0 |
| Media \& Communication Equipment Workers | 27.40 | 26 | 13 | 13 | 10 | 9 | 2 | 3 | 1 | 1 | 0 | 0 |
| Healthcare Practitioners \& Technical Occupations | 29 | 276 | 56 | 220 | 44 | 167 | 6 | 21 | 6 | 27 | 0 | 5 |
| Health Diagnosing \& Treating Praclitioners | 29.10 | 107 | 17 | 90 | 13 | 70 | 2 | 7 | 2 | 11 | 0 | 2 |
| Health Technologists \& Technicians | 29.20 | 153 | 31 | 122 | 24 | 91 | 3 | 14 | 4 | 14 | 0 | 3 |
| Other Healthcare Practitioners \& Technical Occupations | 29.90 | 16 | 8 | 8 | 7 | 6 | 1 | 0 | 0 | 2 | 0 | 0 |
| Healthcare Support Occupations | 31 | 595 | 50 | 544 | 28 | 289 | 14 | 121 | 6 | 123 | 2 | 11 |
| Nursing, Psychiatric, \& Home Health Aides | 31.10 | 363 | 26 | 337 | 14 | 152 | 8 | 95 | 3 | 85 | 1 | 5 |
| Occupational \& Physical Therapist Assistants \& Aides | 31.20 | 14 | 1 | 13 | 0 | 10 | 0 | 1 | 1 | 1 | 0 | 1 |
| Other Healthcare Support Occupations | 31.90 | 218 | 23 | 194 | 14 | 127 | 6 | 25 | 2 | 37 | 1 | 5 |
| Protective Service Occupations | 33 | 126 | 94 | 32 | 59 | 15 | 16 | 10 | 18 | 6 | 1 | 1 |
| Fire Fighting \& Prevention Workers | 33.20 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Law Enforcement Workers | 33.30 | 25 | 18 | 7 | 11 | 4 | 1 | 1 | 6 | 2 | 0 | 0 |
| Other Protective Service Workers | 33.90 | 100 | 75 | 25 | 47 | 11 | 15 | 9 | 12 | 4 | 1 | 1 |
| Food Preparation \& Serving Related Occupations | 35 | 917 | 433 | 483 | 223 | 344 | 107 | 45 | 93 | 81 | 10 | 13 |
| Supervisors of Food Preparation \& Serving Workers | 35.10 | 115 | 85 | 30 | 61 | 25 | 10 | 4 | 13 | 1 | 1 | 0 |
| Cooks \& Food Preparation Workers | 35.20 | 251 | 163 | 88 | 63 | 54 | 53 | 10 | 46 | 19 | 1 | 5 |
| Food \& Beverage Serving Workers | 35.30 | 389 | 100 | 288 | 61 | 215 | 17 | 23 | 18 | 44 | 4 | 6 |
| Other Food Preparation \& Serving Related Workers | 35.90 | 162 | 85 | 77 | 38 | 50 | 27 | 8 | 16 | 17 | 4 | 2 |
| Building \& Grounds Cleaning \& Maintenance Occupations | 37 | 498 | 353 | 144 | 245 | 55 | 43 | 18 | 59 | 68 | 6 | 3 |
| Supervisors of Bldg./Grounds Cleaning \& Maintenance Workers | 37.10 | 24 | 16 | 8 | 8 | 2 | 2 | 1 | 6 | 4 | 0 | 1 |
| Building Cleaning \& Pest Control Workers | 37.20 | 220 | 101 | 119 | 51 | 37 | 25 | 17 | 24 | 63 | 1 | 2 |
| Grounds Maintenance Workers | 37.30 | 254 | 236 | 17 | 186 | 16 | 16 | 0 | 29 | 1 | 5 | 0 |
| Personal Care \& Service Occupations | 39 | 372 | 98 | 273 | 39 | 151 | 24 | 40 | 25 | 64 | 10 | 18 |
| Supervisors of Personal Care \& Service Workers | 39.10 | 18 | 9 | 8 | 5 | 6 | 0 | 0 | 1 | 0 | 3 | 2 |
| Animal Care \& Service Workers | 39.20 | 12 | 3 | 9 | 0 | 9 | 1 | , | 2 | 0 | 0 | 0 |
| Entertainment Attendants \& Related Workers | 39.30 | 94 | 45 | 49 | 17 | 19 | 9 | 8 | 15 | 13 | 4 | 9 |
| Funeral Service Workers | 39.40 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Personal Appearance Workers | 39.50 | 43 | 11 | 32 | 4 | 21 | 2 | 5 | 3 | 3 | 2 | 3 |
| Transportation, Tourism, \& Lodging Attendants | 39.60 | 7 | 2 | 5 | 2 | 3 | 0 | 1 | 0 | 1 | 0 | 0 |
| Other Personal Care \& Service Workers | 39.90 | 195 | 27 | 168 | 10 | 93 | 12 | 26 | 4 | 45 | 1 | 4 |

Characteristics of Job Seekers

| Occupation | $\begin{aligned} & \text { SOC } \\ & \text { Code } \end{aligned}$ | Total Job Seekers | Total Male | Total Female | White Male | White Female | Black Male | Black Female | Hispanic Male | Hispanic Female | Other Male | Other Female |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sales \& Related Occupations | 41 | 798 | 323 | 474 | 219 | 292 | 44 | 63 | 41 | 101 | 19 | 18 |
| Supervisors of Sales Workers | 41.10 | 50 | 21 | 29 | 18 | 19 | 2 | 3 | 1 | 6 | 0 | 1 |
| Retail Sales Workers | 41.20 | 512 | 156 | 355 | 87 | 214 | 25 | 51 | 29 | 76 | 15 | 14 |
| Sales Representatives, Services | 41.30 | 122 | 70 | 52 | 54 | 35 | 10 | 4 | 5 | 12 | 1 | 1 |
| Sales Representatives, Wholesale \& Manufacturing | 41.40 | 48 | 38 | 10 | 29 | 6 | 3 | 0 | 4 | 2 | 2 | 2 |
| Other Sales \& Related Workers | 41.90 | 66 | 38 | 28 | 31 | 18 | 4 | 5 | 2 | 5 | 1 | 0 |
| Office \& Administrative Support Occupations | 43 | 1,343 | 336 | 1,005 | 185 | 739 | 79 | 94 | 64 | 144 | 8 | 28 |
| Supervisors of Office \& Administrative Support Workers | 43.10 | 12 | 4 | 8 | 2 | 6 | 1 | 0 | 1 | 1 | 0 | 1 |
| Communications Equipment Operators | 43.20 | 4 | 0 | 4 | 0 | 1 | 0 |  | 0 | 1 | 0 | 0 |
| Financial Clerks | 43.30 | 116 | 17 | 98 | 13 | 79 | 3 | 5 | 1 | 13 | 0 | 1 |
| Information \& Record Clerks | 43.40 | 533 | 116 | 417 | 64 | 281 | 31 | 57 | 15 | 69 | 6 | 10 |
| Material Recording, Scheduling, Dispatch/Distribution Workers | 43.50 | 228 | 169 | 59 | 84 | 40 | 40 | 6 | 43 | 12 | 2 | 1 |
| Secretaries \& Administrative Assistants | 43.60 | 223 | 6 | 216 | 4 | 169 | 0 | 13 | 2 | 28 | 0 | 6 |
| Other Office \& Administrative Support Workers | 43.90 | 227 | 24 | 203 | 18 | 163 | 4 | 11 | 2 | 20 | 0 | 9 |
| Farming, Fishing, \& Forestry Occupations | 45 | 33 | 25 | 8 | 16 | 5 | 5 | 1 | 4 | 2 | 0 | 0 |
| Agricultural Workers | 45.20 | 21 | 13 | 8 | 6 | 5 | 3 | 1 | 4 | 2 | 0 | 0 |
| Fishing \& Hunting Workers | 45.30 | 6 | 6 | 0 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Forest, Conservation, \& Logging Workers | 45.40 | 6 | 6 | 0 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Construction \& Extraction Occupations | 47 | 1,246 | 1,198 | 47 | 968 | 37 | 96 | 1 | 105 | 8 | 29 | 1 |
| Supervisors of Construction \& Extraction Workers | 47.10 | 17 | 17 | 0 | 13 | 0 | 2 | 0 | 2 | 0 | 0 | 0 |
| Construction Trades Workers | 47.20 | 998 | 960 | 37 | 780 | 28 | 70 |  | 85 | 8 | 25 | 0 |
| Helpers, Construction Trades | 47.30 | 79 | 75 | 4 | 57 | 3 | 9 | 0 | 9 | 0 | 0 | 1 |
| Other Construction \& Related Workers | 47.40 | 149 | 143 | 6 | 115 | 6 | 15 | 0 | 9 | 0 | 4 | 0 |
| Extraction Workers | 47.50 | 3 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Installation, Maintenance, \& Repair Occupations | 49 | 446 | 424 | 21 | 313 | 14 | 39 | 3 | 66 | 3 | 6 | 1 |
| Supervisors of Installation, Maintenance, \& Repair Workers | 49.10 | 5 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Electrical \& Electronic Equipment Mechanics, Installers | 49.20 | 39 | 39 | 0 | 24 | 0 | 10 | 0 | 5 | 0 | 0 | 0 |
| Vehicle \& Mobile Equipment Mechanics, Installers, Repairers | 49.30 | 114 | 110 | 4 | 79 | 3 | 4 | 0 | 26 | 0 | 1 | 1 |
| Other Installation, Maintenance \& Repair Occupations | 49.90 | 288 | 270 | 17 | 205 | 11 | 25 | 3 | 35 | 3 | 5 | 0 |


| Occupation | $\begin{aligned} & \text { SOC } \\ & \text { Code } \end{aligned}$ | Total Job Seekers | Total Male | Total Female | White Male | White Female | Black Male | Black Female | Hispanic Male | Hispanic Female | Other Male | Other Female |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Production Occupations | 51 | 735 | 568 | 164 | 363 | 75 | 59 | 15 | 122 | 69 | 24 | 5 |
| Supervisors of Production Workers | 51.10 | 19 | 18 | 1 | 11 | 1 | 1 | 0 | 6 | 0 | 0 | 0 |
| Assemblers \& Fabricators | 51.20 | 126 | 65 | 61 | 28 | 24 | 6 | 3 | 26 | 30 | 5 | 4 |
| Food Processing Workers | 51.30 | 21 | 10 | 11 | 8 | 6 | 0 | 2 | 2 | 3 | 0 | 0 |
| Metal Workers \& Plastic Workers | 51.40 | 336 | 303 | 30 | 222 | 15 | 26 | 1 | 43 | 13 | 12 | 1 |
| Printing Workers | 51.50 | 10 | 8 | 2 | 6 | 2 | 0 | 0 | 2 | 0 | 0 | 0 |
| Textile, Apparel, \& Furnishings Workers | 51.60 | 27 | 13 | 14 | 3 | 8 | 4 | 1 | 2 | 5 | 4 | 0 |
| Woodworkers | 51.70 | 20 | 18 | 2 | 16 | 2 | 0 | 0 | 2 | 0 | 0 | 0 |
| Plant \& System Operators | 51.80 | 17 | 16 | 1 | 11 | 1 | 2 | 0 | 2 | 0 | 1 | 0 |
| Other Production Occupations | 51.90 | 159 | 117 | 42 | 58 | 16 | 20 | 8 | 37 | 18 | 2 | 0 |
| Transportation \& Material Moving Occupations | 53 | 1,135 | 795 | 340 | 521 | 233 | 118 | 35 | 141 | 68 | 15 | 4 |
| Supervisors of Transportation \& Material Moving Workers | 53.10 | 5 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Air Transportation Workers | 53.20 | 3 | 3 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| Motor Vehicle Operators | 53.30 | 630 | 373 | 257 | 234 | 185 | 59 | 22 | 72 | 47 | 8 | 3 |
| Water Transportation Workers | 53.50 | 14 | 14 | 0 | 12 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| Other Transportation Workers | 53.60 | 99 | 65 | 34 | 48 | 24 | 8 | 5 | 6 | 5 | 3 | 0 |
| Material Moving Workers | 53.70 | 384 | 335 | 49 | 221 | 24 | 49 | 8 | 61 | 16 | 4 | 1 |
| Military Specific Occupations | 55 | 19 | 15 | 4 | 8 | 3 | 5 | 0 | 2 | 0 | 0 | 1 |
| Military Enlisted Tactical Operations \& AirMeapon | 55.30 | 19 | 15 | 4 | 8 | 3 | 5 | 0 | 2 | 0 | 0 | 1 |
| Unknown/Unclassifiable Occupations | 99 | 2,804 | 1,344 | 1,434 | 840 | 864 | 246 | 216 | 217 | 296 | 41 | 58 |
| Unknown/Unclassifiable Occupations | 99.90 | 2,804 | 1,344 | 1,434 | 840 | 864 | 246 | 216 | 217 | 296 | 41 | 58 |

Characteristics of Job Seekers

Characteristics of Job Seekers

| Occupation | SOC Code | Total Job Seekers | Total Male | Total Female | White Male | White Female | Black Male | Black <br> Female | Hispanic Male | Hispanic Female | Other Male | Other <br> Female |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Arts, Design, Entertainment, Sports, \& Media Occupations | 27 | 50 | 23 | 27 | 21 | 22 | 0 | 2 | 1 | 2 | 1 | 1 |
| Art \& Design Workers | 27.10 | 26 | 10 | 16 | 9 | 14 | 0 | 1 | 1 | 0 | 0 | 1 |
| Entertainers \& Performers, Sports \& Related Workers | 27.20 | 10 | 4 | 6 | 4 | 4 | 0 | 0 | 0 | 2 | 0 | 0 |
| Media \& Communication Workers | 27.30 | 9 | 4 | 5 | 4 | 4 | 0 | 1 | 0 | 0 | 0 | 0 |
| Media \& Communication Equipment Workers | 27.40 | 5 | 5 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Healthcare Practitioners \& Technical Occupations | 29 | 69 | 12 | 57 | 12 | 50 | 0 | 1 | 0 | 5 | 0 | 1 |
| Health Diagnosing \& Treating Practitioners | 29.10 | 35 | 7 | 28 | 7 | 23 | 0 | 0 | 0 | 4 | 0 | 1 |
| Health Technologists \& Technicians | 29.20 | 28 | 4 | 24 | 4 | 22 | 0 | 1 | 0 | 1 | 0 | 0 |
| Other Heallhcare Practitioners \& Technical Occupations | 29.90 | 6 | 1 | 5 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Healthcare Support Occupations | 31 | 86 | 7 | 79 | 7 | 57 | 0 | 15 | 0 | 7 | 0 | 0 |
| Nursing, Psychiatric, \& Home Health Aides | 31.10 | 41 | 2 | 39 | 2 | 24 | 0 | 11 | 0 | 4 | 0 | 0 |
| Occupational \& Physical Therapist Assistants \& Aides | 31.20 | 4 | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Healthcare Support Occupations | 31.90 | 41 | 3 | 38 | 3 | 31 | 0 | 4 | 0 | 3 | 0 | 0 |
| Protective Service Occupations | 33 | 19 | 14 | 5 | 12 | 3 | 0 | 1 | 2 | 1 | 0 | 0 |
| First-Line Supervisors/Mgrs. of Protective Service Workers | 33.10 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Fire Fighting \& Prevention Workers | 33.20 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Law Enforcement Workers | 33.30 | 5 | 4 | 1 | 3 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| Other Protective Service Workers | 33.90 | 12 | 9 | 3 | 8 | 2 | 0 | 0 | 1 | 1 | 0 | 0 |
| Food Preparation \& Serving Related Occupations | 35 | 150 | 62 | 88 | 46 | 75 | 6 | 4 | 3 | 4 | 7 | 5 |
| Supervisors of Food Preparation \& Serving Workers | 35.10 | 39 | 24 | 15 | 22 | 13 | 0 | 0 | 0 | 0 | 2 | 2 |
| Cooks \& Food Preparation Workers | 35.20 | 49 | 24 | 25 | 17 | 21 | 5 | 0 | 1 | 1 | 1 | 3 |
| Food \& Beverage Serving Workers | 35.30 | 37 | 7 | 30 | 3 | 26 | 0 | 3 | 2 | 1 | 2 | 0 |
| Other Food Preparation \& Serving Related Workers | 35.90 | 25 | 7 | 18 | 4 | 15 | 1 | 1 | 0 | 2 | 2 | 0 |
| Building \& Grounds Cleaning \& Maintenance Occupations | 37 | 116 | 101 | 15 | 88 | 12 | 2 | 0 | 11 | 3 | 0 | 0 |
| Building Cleaning \& Pest Control Workers | 37.20 | 21 | 10 | 11 | 8 | 9 | 1 | 0 | 1 | 2 | 0 | 0 |
| Grounds Maintenance Workers | 37.30 | 95 | 91 | 4 | 80 | 3 | 1 | 0 | 10 | 1 | 0 | 0 |
| Personal Care \& Service Occupations | 39 | 56 | 11 | 45 | 6 | 39 | 3 | 3 | 2 | 3 | 0 | 0 |
| Supervisors of Personal Care \& Service Workers | 39.10 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Animal Care \& Service Workers | 39.20 | 3 | 1 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| Entertainment Attendants \& Related Workers | 39.30 | 4 | 3 | 1 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| Personal Appearance Workers | 39.50 | 5 | 1 | 4 | 0 | 4 | 0 | 0 | 1 | 0 | 0 | 0 |
| Other Personal Care \& Service Workers | 39.90 | 43 | 5 | 38 | 2 | 32 | 3 | 3 | 0 | 3 | 0 | 0 |



| Characteristics of Job Seekers | Tolland County |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Occupation | $\begin{aligned} & \mathrm{soc} \\ & \text { Code } \end{aligned}$ | Total Job Seekers | Total Male | Total Female | White Male | White Female | Black Male | Black Female | Hispanic Male | Hispanic Female | Other Male | Other Femal |
| Transportation \& Material Moving Occupations | 53 | 255 | 172 | 83 | 152 | 72 | 7 | 3 | 10 | 8 | 3 | 0 |
| Motor Vehicle Operators | 53.30 | 139 | 75 | 64 | 70 | 56 | 1 | 3 |  | 5 | 1 | 0 |
| Rail Transportation Workers | 53.40 | 2 | 2 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Other Transporation Workers | 53.60 | 34 | 28 | 6 | 23 | 6 | 2 | 0 | 2 | 0 | 1 | 0 |
| Malerial Moving Workers | 53.70 | 79 | 67 | 12 | 58 | 10 | 4 | 0 | 4 | 2 | 1 | 0 |
| Military Specific Occupations | 55 | 6 | 4 | 2 | 4 | 1 | 0 | 0 | 0 | 1 | 0 | 0 |
| First-Line Enlisted Military Supervisors/Managers | 55.20 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Military Enisisted Tactical Operations \& AirWeapon | 55.30 | 5 | 3 | 2 | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 |
| Unknown/Unclassifiable Occupations | 99 | 576 | 295 | 281 | 253 | 240 | 19 | 18 | 16 | 13 | 7 | 10 |
| Unknown/Unclassifiable Occupations | 99.90 | 576 | 295 | 281 | 253 | 240 | 19 | 18 | 16 | 13 | 7 | 10 |

Characteristics of Job Seekers Windham County



Characteristics of Job Seekers

| Occupation | $\begin{aligned} & \text { SOC } \\ & \text { Code } \end{aligned}$ | Total Job Seakers | Total Male | Total Female | White Male | White Female | Black Male | Black Female | Hispanic Male | Hispanic Female | Other Male | Other Female |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Arts, Design, Entertainment, Sports, \& Media Occupations | 27 | 79 | 41 | 38 | 30 | 29 | 2 | 2 | 7 | 7 | 2 | 0 |
| Art \& Design Workers | 27.10 | 34 | 17 | 17 | 13 | 16 | 0 | 1 | 2 | 0 | 2 | 0 |
| Entertainers \& Performers, Sports \& Related Workers | 27.20 | 21 | 10 | 11 | 4 | 5 | 2 | 1 | 4 | 5 | 0 | 0 |
| Media \& Communication Workers | 27.30 | 14 | 7 | 7 | 6 | 5 | 0 | 0 | 1 | 2 | 0 | 0 |
| Media \& Communication Equipment Workers | 27.40 | 10 | 7 | 3 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| Healthcare Practitioners \& Technical Occupations | 29 | 109 | 19 | 89 | 11 | 62 | 1 | 4 | 6 | 20 | 1 | 3 |
| Health Diagnosing \& Treating Practitioners | 29.10 | 44 | 7 | 36 | 4 | 26 | 0 | 0 | 3 | 9 | 0 | 1 |
| Health Technologists \& Technicians | 29.20 | 58 | 9 | 49 | 6 | 34 | 1 | 4 | 1 | 9 | 1 | 2 |
| Other Healthcare Practitioners \& Technical Occupations | 29.90 | 7 | 3 | 4 | 1 | 2 | 0 | 0 | 2 | 2 | 0 | 0 |
| Healthcare Support Occupations | 31 | 307 | 29 | 278 | 21 | 187 | 2 | 11 | 6 | 78 | 0 | 2 |
| Nursing, Psychiatric, \& Home Health Aides | 31.10 | 185 | 16 | 169 | 9 | 113 | 1 | 8 | 6 | 46 | 0 | 2 |
| Occupational \& Physical Therapist Assistants \& Aides | 31.20 | 10 | 3 | 7 | 3 | 5 | 0 | 1 | 0 | 1 | 0 | 0 |
| Other Healthcare Support Occupations | 31.90 | 112 | 10 | 102 | 9 | 69 | 1 | 2 | 0 | 31 | 0 | 0 |
| Protective Service Occupations | 33 | 59 | 42 | 17 | 31 | 11 | 3 | 0 | 8 | 6 | 0 | 0 |
| First-Line Supervisors/Mgrs. of Protective Service Workers | 33.10 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Fire Fighting \& Prevention Workers | 33.20 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Law Enforcement Workers | 33.30 | 13 | 10 | 3 | 7 | 2 | 2 | 0 | 1 | 1 | 0 | 0 |
| Other Protective Service Workers | 33.90 | 44 | 30 | 14 | 22 | 9 | 1 | 0 | 7 | 5 | 0 | 0 |
| Food Preparation \& Serving Related Occupations | 35 | 448 | 200 | 248 | 107 | 181 | 20 | 11 | 69 | 52 | 4 | 4 |
| Supervisors of Food Preparation \& Serving Workers | 35.10 | 48 | 28 | 20 | 22 | 14 | 1 | 2 | 5 | 4 | 0 | 0 |
| Cooks \& Food Preparation Workers | 35.20 | 180 | 108 | 72 | 55 | 40 | 13 | 2 | 37 | 27 | 3 | 3 |
| Food \& Beverage Serving Workers | 35.30 | 127 | 31 | 96 | 18 | 82 | 3 | 2 | 9 | 11 | 1 | 1 |
| Other Food Preparation \& Serving Related Workers | 35.90 | 93 | 33 | 60 | 12 | 45 | 3 | 5 | 18 | 10 | 0 | 0 |
| Building \& Grounds Cleaning \& Maintenance Occupations | 37 | 239 | 150 | 89 | 91 | 51 | 5 | 2 | 52 | 36 | 2 | 0 |
| Supervisors of Bldg./Grounds Cleaning \& Maintenance Workers | 37.10 | 9 | 3 | 6 | 2 | 2 | 0 | 0 | 1 | 4 | 0 | 0 |
| Building Cleaning \& Pest Control Workers | 37.20 | 130 | 56 | 74 | 31 | 43 | 2 | 1 | 22 | 30 | 1 | 0 |
| Grounds Maintenance Workers | 37.30 | 100 | 91 | 9 | 58 | 6 | 3 | 1 | 29 | 2 | 1 | 0 |
| Personal Care \& Service Occupations | 39 | 186 | 39 | 147 | 24 | 99 | 1 | 5 | 14 | 39 | 0 | 4 |
| Supervisors of Personal Care \& Service Workers | 39.10 | 7 | 4 | 3 | 3 | 2 | 0 | 0 | 1 | 1 | 0 | 0 |
| Animal Care \& Service Workers | 39.20 | 6 | 1 | 5 | 0 | 5 | 1 | 0 | 0 | 0 | 0 | 0 |
| Entertainment Attendants \& Related Workers | 39.30 | 16 | 8 | 8 | 6 | 6 | 0 | 0 | 2 | 1 | 0 | 1 |
| Personal Appearance Workers | 39.50 | 25 | 7 | 18 | 0 | 11 | 0 | 0 | 7 | 6 | 0 | 1 |
| Transportation, Tourism, \& Lodging Attendants | 39.60 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| Other Personal Care \& Service Workers | 39.90 | 130 | 18 | 112 | 15 | 75 | 0 | 5 | 3 | 30 | 0 | 2 |

Other NOLOOOMOOO-ONO000000000000000 Other
Male

| $\begin{array}{c}\text { Black } \\ \text { Female }\end{array}$ | $\begin{array}{c}\text { Hispanic } \\ \text { Male }\end{array}$ | $\begin{array}{c}\text { Hispanic } \\ \text { Female }\end{array}$ |
| ---: | ---: | ---: |
| $\mathbf{1 4}$ | $\mathbf{2 0}$ | $\mathbf{8 9}$ |
| 0 | 3 | 1 |
| 11 | 12 | 81 |
| 1 | 2 | 4 |
| 0 | 1 | 1 |
| 2 | 2 | 2 |
| $\mathbf{1 5}$ | $\mathbf{7 6}$ | $\mathbf{1 4 8}$ |
| 0 | 0 | 8 |
| 0 | 0 | 0 |
| 3 | 1 | 17 |
| 8 | 12 | 56 |
| 3 | 60 | 31 |
| 0 | 0 | 18 |
| 1 | 3 | 18 |
| $\mathbf{0}$ | $\mathbf{2 7}$ | $\mathbf{1 5}$ |
| 0 | 26 | 15 |
| 0 | 1 | 0 |
| 0 | 0 | 0 |
| $\mathbf{1}$ | $\mathbf{5 9}$ | $\mathbf{2}$ |
| 0 | 0 | 0 |
| 1 | 48 | 2 |
| 0 | 7 | 0 |
| 0 | 4 | 0 |
| 0 | 0 | 0 |
| $\mathbf{1}$ | $\mathbf{5 2}$ | $\mathbf{9}$ |
| 0 | 0 | 0 |
| 1 | 1 | 0 |
| 0 | 22 | 1 |
| 0 | 29 | 8 |
| 0 |  |  |




 | $\begin{array}{c}\text { SOC } \\ \text { Code }\end{array}$ | $\begin{array}{r}\text { Total Job } \\ \text { Seekers }\end{array}$ |
| :---: | ---: |
| 41 | 447 |
| 41.10 | 23 |
| 41.20 | 323 |
| 41.30 | 46 |
| 41.40 | 25 |
| 41.90 | 30 |
| 43 | 757 |
| 43.10 | 17 |
| 43.20 | 2 |
| 43.30 | 77 |
| 43.40 | 248 |
| 43.50 | 227 |
| 43.60 | 79 |
| 43.90 | 107 |
| 45 | 61 |
| 45.20 | 55 |
| 45.30 | 2 |
| 45.40 | 4 |
| 47 | 655 |
| 47.10 | 7 |
| 47.20 | 501 |
| 47.30 | 40 |
| 47.40 | 99 |
| 47.50 | 8 |
| 49 | 246 |
| 49.10 | 2 |
| 49.20 | 18 |
| 49.30 | 74 |
| 49.90 | 152 |
|  |  |

Sales \& Related Occupations
Supervisors of Sales Workers
Retail Sales Workers
Sales Representatives, Services
Sales Representatives, Wholesale \& Manufacturing
Other Sales \& Related Workers
Office \& Administrative Support Occupations
Supervisors of Office \& Administrative Support Workers
Communications Equipment Operators
Financial Clerks
Information \& Record Clerks
Material Recording, Scheduling, Dispatch/Distribution Workers
Secretaries \& Administrative Assistants
Other Office \& Administrative Support Workers
Farming, Fishing, \& Forestry Occupations
Agricultural Workers
Fishing \& Hunting Workers
Forest, Conservation, \& Logging Workers
Construction \& Extraction Occupations
Supervisors of Construction \& Extraction Workers
Construction Trades Workers
Helpers, Construction Trades
Other Construction \& Related Workers
Extraction Workers
Installation, Maintenance, \& Repair Occupations
Supervisors of installation, Maintenance, \& Repair Workers
Electrical \& Electronic Equipment Mechanics, Installers
Vehicle \& Mobile Equipment Mechanics, Installers, Repairers
Other Installation, Maintenance \& Repair Occupations




| SOC <br> Code | Total Job <br> Seekers | Total <br> Male |
| :---: | ---: | ---: |
| $\mathbf{5 1}$ | 597 | $\mathbf{4 0 8}$ |
| 51.10 | 18 | 13 |
| 51.20 | 84 | 39 |
| 51.30 | 33 | 17 |
| 51.40 | 193 | 165 |
| 51.50 | 4 | 3 |
| 51.60 | 18 | 6 |
| 51.70 | 19 | 18 |
| 51.80 | 17 | 11 |
| 51.90 | 211 | 136 |
| 53 | 799 | 594 |
| 53.10 | 3 | 3 |
| 53.30 | 345 | 232 |
| 53.50 | 1 | 1 |
| 53.60 | 74 | 56 |
| 53.70 | 375 | 302 |
| 55 | $\mathbf{5}$ | $\mathbf{4}$ |
| 55.10 | 1 | 1 |
| 55.30 | 4 | 3 |
| 99 | $\mathbf{1 , 5 9 6}$ | $\mathbf{7 5 9}$ |
| 99.90 | 1,596 | 759 |
|  |  |  |

## CONNECTICUT OCCUPATIONAL STATISTICS

FOR EQUAL EMPLOYMENT OPPORTUNITY \& AFFIRMATIVE ACTION PLANNING

$\qquad$
$\qquad$

# CONNECTICUT OCCUPATIONAL STATISTICS <br> OF THE <br> CIVILIAN LABOR FORCE 

# For Equal Employment Opportunity And Affirmative Action Planning 

## 2000 Census of Population and Housing Special EEO Tabulation

A Product of the:
Connecticut Commission on Human Rights and Opportunities

Prepared by the:
Connecticut Department of Labor
Office of Research

February 2005

## State of Connecticut

M. Jodi Rell Governor

## Connecticut Commission on Human Rights and Opportunities

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| :--- | :--- |
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Extensive reference has been made from the US Department of Commerce, Bureau of the Census document, 2000 Special EEO Tabulation throughout this report and appendices.

# CONNECTICUT OCCUPATIONAL STATISTICS 

2000 Special EEO Tabulation
VOLUME 1

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$\qquad$
$\qquad$

## INTRODUCTION

The Connecticut Occupational Statistics provides occupational data from the Bureau of the Census Equal Employment Opportunity (EEO) Special Tabulation from the 2000 Census. Data is presented for 471 occupations according to the gender and race or Hispanic Origin of those persons in the civilian labor force. This data is also available on the Connecticut Department of Labor's website at: www.ctdol.state.ct.us/Imi.

Although the report will have many uses both now and in the future, the primary use will be for affirmative action planning for both public and private sectors. The Commission on Human Rights and Opportunities (CHRO) has the responsibility for making EEO data available to State agencies for the purpose of affirmative action planning as required under the provisions of State law. The Department of Labor has the responsibility for making EEO data available to all private sector employers who have contracts with the federal, state, local, or quasi-governmental entities for the purpose of affirmative action planning as required under Federal law. With few exceptions, all organizations that receive Federal or State funds must prepare an Affirmative Action Plan. The data in this document will provide most of the base data necessary to complete such plans.

This report consists of two volumes, each covering a certain geographic portion of the state (see Geographic Coverage). The geographic data used from the 2000 Special EEO Tabulation consists of data for the State of Connecticut, the eight counties, Primary Metropolitan Statistical Areas and Metropolitan Statistical Areas within Connecticut.

## GEOGRAPHIC COVERAGE

The 2000 Special EEO Tabulation which was the source for this report has data available for the State of Connecticut, its eight counties, Primary Metropolitan Statistical Areas (PMSA's) and Metropolitan Statistical Areas (MSA's).

There are 16 different geographical areas within Connecticut for which EEO data is available. The Connecticut Occupational Statistics presents this data in two volumes that cover the following sections of the state:

Volume 1 - Western Connecticut
Volume 2 - Eastern Connecticut

Each volume contains a statewide summary and data for the covered counties, PMSA's, and MSA's in that section of Connecticut.

The specific areas covered in each volume are as follows:

| Volume 1 | Volume 2 |
| :--- | :--- |
| State of Connecticut | State of Connecticut |
| Fairfield County | Hartford County |
| Litchfield County | Middlesex County |
| New Haven County | New London County |
| Bridgeport MSA | Tolland County |
| Danbury MSA | Windham County |
| New Haven/Meriden MSA | Hartford MSA |
| Stamford/Norwalk MSA | New London/Norwich CT-RI MSA |
| Waterbury MSA |  |

ii.



## 2000

## Connocticut

## (0)ccupational

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## STATE OF CONNECTICUT

## CONNECTICUT OCCUPATIONAL STATISTICS

for Equal Employment Opportunity and Affirmative Action Planning
2000 Census of Population and Housing - Special EEO Tabulation

## Statewide

| Occupation | Total All Races * | Total <br> Civilian Labor Force |  |  |  | White Non-Hispanic |  |  |  | Black Non-Hispanic |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | \% | Female | \% | Male | \% | Female | \% | Male | \% |
| Total Civilian Labor Force | 1,757,139 | 918,028 | 52.2 | 838,344 | 47.7 | 744,504 | 42.4 | 664,879 | 37.8 | 62,231 | 3.5 |
| MGMT., BUSINESS, \& FIN. OCCS. (110000) | 269,675 | 159,068 | 59.0 | 110,547 | 41.0 | 144,195 | 53.5 | 96,010 | 35.6 | 5,010 | 1.9 |
| Management Occupations (110001) | 175,185 | 112,949 | 64.5 | 62,224 | 35.5 | 102,780 | 58.7 | 55,135 | 31.5 | 3,058 | 1.7 |
| Top Executives (111000) | 34,085 | 27,181 | 79.7 | 6,908 | 20.3 | 25,440 | 74.6 | 6,360 | 18.7 | 430 | 1.3 |
| Chief Executives (111011) | 21,345 | 17,743 | 83.1 | 3,604 | 16.9 | 16,790 | 78.7 | 3,435 | 16.1 | 205 | 1.0 |
| General \& Operations Mgrs. (111021) | 12,395 | 9,224 | 74.4 | 3,169 | 25.6 | 8,450 | 68.2 | 2,840 | 22.9 | 225 | 1.8 |
| Legislators (111031) | 345 | 214 | 62.0 | 135 | 39.1 | 200 | 58.0 | 85 | 24.6 | 0 | 0.0 |
| Advert., Marketing., Promo., Pub. Rel. (112000) | 23,610 | 13,866 | 58.7 | 9,735 | 41.2 | 12,820 | 54.3 | 8,820 | 37.4 | 360 | 1.5 |
| Advertising \& Promotions Mgrs. (112011) | 1,495 | 659 | 44.1 | 832 | 55.7 | 620 | 41.5 | 820 | 54.8 | 10 | 0.7 |
| Marketing \& Sales Mgrs. (112020) | 21,120 | 12,774 | 60.5 | 8,345 | 39.5 | 11,790 | 55.8 | 7,495 | 35.5 | 335 | 1.6 |
| Public Relations Mgrs. (112031) | 995 | 433 | 43.5 | 558 | 56.1 | 410 | 41.2 | 505 | 50.8 | 15 | 1.5 |
| Operations Specialties Mgrs. (113000) | 42,525 | 25,851 | 60.8 | 16,668 | 39.2 | 23,445 | 55.1 | 14,575 | 34.3 | 744 | 1.7 |
| Administrative Services Mgrs. (113011) | 1,635 | 1,040 | 63.6 | 594 | 36.3 | 965 | 59.0 | 535 | 32.7 | 20 | 1.2 |
| Computer \& Info. Systems Mgrs. (113021) | 6,010 | 4,245 | 70.6 | 1,763 | 29.3 | 3,855 | 64.1 | 1,620 | 27.0 | 120 | 2.0 |
| Financial Managers (113031) | 18,790 | 10,618 | 56.5 | 8,163 | 43.4 | 9,705 | 51.6 | 7,145 | 38.0 | 219 | 1.2 |
| Human Resources Mgrs. (113040) | 6,100 | 2,630 | 43.1 | 3,473 | 56.9 | 2,170 | 35.6 | 3,045 | 49.9 | 240 | 3.9 |
| Industrial Production Mgrs. (113051) | 4,675 | 3,684 | 78.8 | 990 | 21.2 | 3,415 | 73.0 | 815 | 17.4 | 65 | 1.4 |
| Purchasing Managers (113061) | 2,955 | 1,680 | 56.9 | 1,275 | 43.1 | 1,600 | 54.1 | 1,045 | 35.4 | 20 | 0.7 |
| Transp., Storage, \& Dist. Mgrs. (113071) | 2,360 | 1,954 | 82.8 | 410 | 17.4 | 1,735 | 73.5 | 370 | 15.7 | 60 | 2.5 |
| Other Management Occupations (119000) | 74,965 | 46,051 | 61.4 | 28,913 | 38.6 | 41,075 | 54.8 | 25,380 | 33.9 | 1,524 | 2.0 |
| Farm, Ranch, \& Other Agric. Mgrs. (119011) | 975 | 679 | 69.6 | 300 | 30.8 | 545 | 55.9 | 280 | 28.7 | 35 | 3.6 |
| Farmers \& Ranchers (119012) | 1,265 | 995 | 78.7 | 275 | 21.7 | 985 | 77.9 | 265 | 20.9 | 0 | 0.0 |
| Constuction Managers (119021) | 7,480 | 7,083 | 94.7 | 398 | 5.3 | 6,720 | 89.8 | 360 | 4.8 | 99 | 1.3 |
| Education Administrators (190030) | 9,935 | 4,158 | 41.9 | 5,779 | 58.2 | 3,695 | 37.2 | 5,060 | 50.9 | 265 | 2.7 |
| Engineering Managers (119041) | 2,360 | 2,214 | 93.8 | 145 | 6.1 | 2,000 | 84.7 | 145 | 6.1 | 40 | 1.7 |
| Food Service Managers (119051) | 7,820 | 4,873 | 62.3 | 2,944 | 37.6 | 3,835 | 49.0 | 2,530 | 32.4 | 160 | 2.0 |
| Funeral Directors (119061) | 580 | 509 | 87.8 | 70 | 12.1 | 455 | 78.4 | 70 | 12.1 | 35 | 6.0 |
| Gaming Managers (119071) | 385 | 228 | 59.2 | 154 | 40.0 | 220 | 57.1 | 135 | 35.1 | 0 | 0.0 |
| Lodging Managers (119081) | 865 | 454 | 52.5 | 410 | 47.4 | 340 | 39.3 | 325 | 37.6 | 45 | 5.2 |
| Medical \& Health Sevices Mgrs. (119111) | 6,200 | 1,834 | 29.6 | 4,358 | 70.3 | 1,650 | 26.6 | 3,905 | 63.0 | 60 | 1.0 |
| Natural Sciences Managers (119121) | 360 | 250 | 69.4 | 110 | 30.6 | 200 | 55.6 | 100 | 27.8 | 0 | 0.0 |
| Postmasters \& Mail Superintendents (119131) | 275 | 175 | 63.6 | 105 | 38.2 | 165 | 60.0 | 95 | 34.5 | 0 | 0.0 |
| Prop., Real Est, \& Comm. Assoc. Mgrs. (119141) | 4,475 | 2,675 | 59.8 | 1,798 | 40.2 | 2,410 | 53.9 | 1,610 | 36.0 | 100 | 2.2 |
| Social \& Community Service Managers (119151) | 3,550 | 1,109 | 31.2 | 2,438 | 68.7 | 880 | 24.8 | 2,015 | 56.8 | 190 | 5.4 |
| Managers, All Other (19199) | 28,440 | 18,815 | 66.2 | 9,629 | 33.9 | 16,975 | 59.7 | 8,485 | 29.8 | 495 | 1.7 |
| Business \& Financial Oper. Occs. (130001) | 94,490 | 46,119 | 48.8 | 48,323 | 51.1 | 41,415 | 43.8 | 40,875 | 43.3 | 1,952 | 2.1 |
| Business Operations Specialists (131000) | 45,645 | 20,718 | 45.4 | 24,907 | 54.6 | 18,410 | 40.3 | 21,075 | 46.2 | 933 | 2.0 |
| Agents \& Eus. Mgrs. of Arrists, Elc. (131011) | 455 | 210 | 46.2 | 240 | 52.7 | 190 | 41.8 | 220 | 48.4 | 10 | 2.2 |
| Purch. Agls \& Buyers, Farm Prod. (131021) | 80 | 40 | 50.0 | 40 | 50.0 | 40 | 50.0 | 30 | 37.5 | 0 | 0.0 |
| Whsle \& Ret. Buyers, Exc. Farm Prod. (131022) | 2,805 | 1,223 | 43.6 | 1,588 | 56.6 | 1,115 | 39.8 | 1,390 | 49.6 | 40 | 1.4 |
| Purch. Agts, Exc. Whsle, Ret., Etc. (131023) | 4,015 | 1,887 | 47.0 | 2,123 | 52.9 | 1,725 | 43.0 | 1,960 | 48.8 | 80 | 2.0 |
| Claims Adj., Appr., Examiners, \& Invest. (131030) | 6,275 | 2,134 | 34.0 | 4,134 | 65.9 | 1,865 | 29.7 | 3,405 | 54.3 | 175 | 2.8 |
| Compliance Officers, Exc. Agri., Etc. (131041) | 1,445 | 724 | 50.1 | 720 | 49.8 | 590 | 40.8 | 590 | 40.8 | 70 | 4.8 |
| Cost Estimators (131051) | 1,205 | 1,074 | 89.1 | 130 | 10.8 | 1,060 | 88.0 | 110 | 9.1 | 0 | 0.0 |
| Human Res., Training, \& Labor Rel. Spec. (131070) | 12,900 | 4,408 | 34.2 | 8,500 | 65.9 | 3,825 | 29.7 | 6,970 | 54.0 | 270 | 2.1 |
| Logisticians (131081) | 450 | 267 | 59.3 | 172 | 38.2 | 255 | 56.7 | 150 | 33.3 | 4 | 0.9 |
| Management Analysts (131111) | 12,235 | 7,304 | 59.7 | 4,933 | 40.3 | 6,540 | 53.5 | 4,375 | 35.8 | 144 | 1.2 |
| Meeting \& Convention Planners (131121) | 705 | 115 | 16.3 | 594 | 84.3 | 80 | 11.3 | 535 | 75.9 | 35 | 5.0 |
| Other Business Operations Specialists (1311XX) | 3,075 | 1,332 | 43.3 | 1,733 | 56.4 | 1,125 | 36.6 | 1,340 | 43.6 | 105 | 3.4 |
| Financial Specialists (132000) | 48,845 | 25,401 | 52.0 | 23,416 | 47.9 | 23,005 | 47.1 | 19,800 | 40.5 | 1,019 | 2.1 |
| Accountants \& Auditors (132011) | 27,965 | 13,848 | 49.5 | 14,114 | 50.5 | 12,445 | 44.5 | 11,825 | 42.3 | 664 | 2.4 |
| Appraisers \& Assessors of Real Estate (132021) | 1,410 | 839 | 59.5 | 570 | 40.4 | 785 | 55.7 | 560 | 39.7 | 40 | 2.8 |

# CONNECTICUT OCCUPATIONAL STATISTICS 

for Equal Employment Opportunity and Affirmative Action Planning 2000 Census of Population and Housing - Special EEO Tabulation

## Statewide

| Black <br> Non-Hispanic |  | Hispanic in Any Race |  |  | All Other Non-Hispanic |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | \% | Male | \% | Female | \% | Male | \% | Female | \% | Occupation |
| 76,358 | 4.3 | 70,774 | 4.0 | 63,532 | 3.6 | 40,519 | 2.3 | 33,575 | 1.9 | Total Civilian Labor Force |
| 6,910 | 2.6 | 4,448 | 1.6 | 3,678 | 1.4 | 5,415 | 2.0 | 3,949 | 1.5 | MGMT., BUSINESS, \& FIN. OCCS. (110000) |
| 3,173 | 1.8 | 3,276 | 1.9 | 1,870 | 1.1 | 3,835 | 2.2 | 2,046 | 1.2 | Management Occupations (140001) |
| 290 | 0.9 | 575 | 1.7 | 135 | 0.4 | 736 | 2.2 | 123 | 0.4 | Top Executives (111000) |
| 60 | 0.3 | 285 | 1.3 | 50 | 0.2 | 463 | 2.2 | 59 | 0.3 | Chief Executives (111011) |
| 200 | 1.6 | 290 | 2.3 | 65 | 0.5 | 259 | 2.1 | 64 | 0.5 | General \& Operations Mgrs. (111021) |
| 30 | 8.7 | 0 | 0.0 | 20 | 5.8 | 14 | 4.1 | 0 | 0.0 | Legislators (111031) |
| 334 | 1.4 | 282 | 1.2 | 223 | 0.9 | 404 | 1.7 | 358 | 1.5 | Advert, Markeling., Promo., Pub. Rel. (112000) |
| 4 | 0.3 | 14 | 0.9 | 4 | 0.3 | 15 | 1.0 | 4 | 0.3 | Advertising \& Promotions Mgrs. (112011) |
| 285 | 1.3 | 260 | 1.2 | 215 | 1.0 | 389 | 1.8 | 350 | 1.7 | Marketing \& Sales Mgrs. (112020) |
| 45 | 4.5 | 8 | 0.8 | 4 | 0.4 | 0 | 0.0 | 4 | 0.4 | Public Relations Mgrs. (112031) |
| 910 | 2.1 | 875 | 2.1 | 528 | 1.2 | 787 | 1.9 | 655 | 1.5 | Operations Speciallies Mgrs. (113000) |
| 0 | 0.0 | 35 | 2.1 | 34 | 2.1 | 20 | 1.2 | 25 | 1.5 | Administrative Services Mgrs. (113011) |
| 70 | 1.2 | 85 | 1.4 | 19 | 0.3 | 185 | 3.1 | 54 | 0.9 | Computer \& Info. Systerns Mgrs. (113021) |
| 480 | 2.6 | 315 | 1.7 | 230 | 1.2 | 379 | 2.0 | 308 | 1.6 | Financial Managers (113031) |
| 215 | 3.5 | 140 | 2.3 | 120 | 2.0 | 80 | 1.3 | 93 | 1.5 | Human Resources Mgrs. (113040) |
| 45 | 1.0 | 140 | 3.0 | 45 | 1.0 | 64 | 1.4 | 85 | 1.8 | Industrial Production Mgrs. (113051) |
| 75 | 2.5 | 45 | 1.5 | 65 | 2.2 | 15 | 0.5 | 90 | 3.0 | Purchasing Managers (113061) |
| 25 | 1.1 | 115 | 4.9 | 15 | 0.6 | 44 | 1.9 | 0 | 0.0 | Transp., Storage, \& Dist. Mgrs. (113071) |
| 1,639 | 2.2 | 1,544 | 2.1 | 984 | 1.3 | 1,908 | 2.5 | 910 | 1.2 | Other Management Occupations (119000) |
| 0 | 0.0 | 65 | 6.7 | 20 | 2.1 | 34 | 3.5 | 0 | 0.0 | Farm, Ranch, \& Other Agric. Mgrs. (119011) |
| 0 | 0.0 | 10 | 0.8 | 10 | 0.8 | 0 | 0.0 | 0 | 0.0 | Farmers \& Ranchers (119012) |
| 20 | 0.3 | 185 | 2.5 | 4 | 0.1 | 79 | 1.1 | 14 | 0.2 | Construction Managers (119021) |
| 395 | 4.0 | 120 | 1.2 | 195 | 2.0 | 78 | 0.8 | 129 | 1.3 | Education Administrators (119030) |
| 0 | 0.0 | 85 | 3.6 | 0 | 0.0 | 89 | 3.8 | 0 | 0.0 | Engineering Managers (19041) |
| 115 | 1.5 | 365 | 4.7 | 135 | 1.7 | 513 | 6.6 | 164 | 2.1 | Food Service Managers (119051) |
| 0 | 0.0 | 15 | 2.6 | 0 | 0.0 | 4 | 0.7 | 0 | 0.0 | Funeral Directors (119061) |
| 0 | 0.0 | 0 | 0.0 | 15 | 3.9 | 8 | 2.1 | 4 | 1.0 | Gaming Managers (119071) |
| 20 | 2.3 | 4 | 0.5 | 0 | 0.0 | 65 | 7.5 | 65 | 7.5 | Lodging Managers (119081) |
| 244 | 3.9 | 50 | 0.8 | 95 | 1.5 | 74 | 1.2 | 114 | 1.8 | Medical \& Health Services Mgrs. (119111) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 50 | 13.9 | 10 | 2.8 | Natural Sciences Managers (119121) |
| 0 | 0.0 | 10 | 3.6 | 10 | 3.6 | 0 | 0.0 | 0 | 0.0 | Postmasters \& Mail Supeintendents (119131) |
| 90 | 2.0 | 130 | 2.9 | 60 | 1.3 | 35 | 0.8 | 38 | 0.8 | Prop., Real Est, \& Comm. Assoc. Mgrs. (119141) |
| 260 | 7.3 | 35 | 1.0 | 110 | 3.1 | 4 | 0.1 | 53 | 1.5 | Social \& Community Service Managers (119151) |
| 495 | 1.7 | 470 | 1.7 | 330 | 1.2 | 875 | 3.1 | 319 | 1.1 | Managers, All Other (119199) |
| 3,737 | 4.0 | 1,172 | 1.2 | 1,808 | 1.9 | 1,580 | 1.7 | 1,903 | 2.0 | Business \& Financlal Oper. Occs. (130001) |
| 2,098 | 4.6 | 555 | 1.2 | 962 | 2.1 | 820 | 1.8 | 772 | 1.7 | Business Operations Specialists (131000) |
| 10 | 2.2 | 0 | 0.0 | 0 | 0.0 | 10 | 2.2 | 10 | 2.2 | Agents \& Bus. Mgrs. of Artists, Etc. (131011) |
| 10 | 12.5 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Purch. Agts \& Buyers, Farm Prod. (131021) |
| 94 | 3.4 | 29 | 1.0 | 80 | 2.9 | 39 | 1.4 | 24 | 0.9 | Whsle \& Ret. Buyers, Exc. Farm Prod. (131022) |
| 95 | 2.4 | 34 | 0.8 | 34 | 0.8 | 48 | 1.2 | 34 | 0.8 | Purch. Agts, Exc. Whsle, Ret, Etc. (131023) |
| 470 | 7.5 | 40 | 0.6 | 145 | 2.3 | 54 | 0.9 | 114 | 1.8 | Claims Adj., Appr., Examiners, \& Invest. (131030) |
| 35 | 2.4 | 45 | 3.1 | 25 | 1.7 | 19 | 1.3 | 70 | 4.8 | Compliance Officers, Exc. Agri., Etc. (131041) |
| 0 | 0.0 | 10 | 0.8 | 0 | 0.0 | 4 | 0.3 | 20 | 1.7 | Cost Estimators (131051) |
| 860 | 6.7 | 160 | 1.2 | 400 | 3.1 | 153 | 1.2 | 270 | 2.1 | Human Res., Training, \& Labor Rel. Spec. (131070) |
| 4 | 0.9 | 8 | 1.8 | 8 | 1.8 | 0 | 0.0 | 10 | 2.2 | Logisticians (131081) |
| 325 | 2.7 | 190 | 1.6 | 120 | 1.0 | 430 | 3.5 | 113 | 0.9 | Management Analysts (131111) |
| 10 | 1.4 | 0 | 0.0 | 30 | 4.3 | 0 | 0.0 | 19 | 2.7 | Meeting \& Convention Planners (131121) |
| 185 | 6.0 | 39 | 1.3 | 120 | 3.9 | 63 | 2.0 | 88 | 2.9 | Other Business Operations Specialists (1311XX) |
| 1,639 | 3.4 | 617 | 1.3 | 846 | 1.7 | 760 | 1.6 | 1,131 | 2.3 | Financial Specialists (132000) |
| 985 | 3.5 | 335 | 1.2 | 485 | 1.7 | 404 | 1.4 | 819 | 2.9 | Accountants \& Auditors (132011) |
| 10 | 0.7 | 4 | 0.3 | 0 | 0.0 | 10 | 0.7 | 0 | 0.0 | Appraisers \& Assessors of Real Estate (132021) |

CONNECTICUT OCCUPATIONAL STATISTICS
for Equal Employment Opportunity and Affirmative Action Planning 2000 Census of Population and Housing - Special EEO Tabulation

## Statewide

| Occupation | Total All Races * | Total Civilian Labor Force |  |  |  | White Non-Hispanic |  |  | Black Non-Hispanic |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | \% | Female | \% | Male | \% | Female | \% | Male | \% |
| Budget Analysts (132031) | 470 | 250 | 53.2 | 218 | 46.4 | 205 | 43.6 | 200 | 42.6 | 10 | 2.1 |
| Credit Analysts (132041) | 435 | 200 | 46.0 | 234 | 53.8 | 160 | 36.8 | 165 | 37.9 | 10 | 2.3 |
| Financial Analysts (132051) | 1,985 | 1,393 | 70.2 | 584 | 29.4 | 1,265 | 63.7 | 480 | 24.2 | 40 | 2.0 |
| Personal Financial Advisors (132052) | 6,630 | 4,405 | 66.4 | 2,223 | 33.5 | 4,065 | 61.3 | 1,910 | 28.8 | 90 | 1.4 |
| Insurance Underwriters (132053) | 3,150 | 1,259 | 40.0 | 1,885 | 59.8 | 1,140 | 36.2 | 1,635 | 51.9 | 40 | 1.3 |
| Financial Examiners (132061) | 145 | 95 | 65.5 | 49 | 33.8 | 80 | 55.2 | 35 | 24.1 | 0 | 0.0 |
| Loan Counselors \& Officers (132070) | 3,430 | 1,659 | 48.4 | 1,770 | 51.6 | 1,530 | 44.6 | 1,460 | 42.6 | 55 | 1.6 |
| Tax Examiners, Collectors, \& Rev. Agts (132081) | 905 | 388 | 42.9 | 514 | 56.8 | 340 | 37.6 | 485 | 53.6 | 30 | 3.3 |
| Tax Preparers (132082) | 1,350 | 660 | 48.9 | 690 | 51.1 | 625 | 46.3 | 620 | 45.9 | 15 | 1.1 |
| Financial Specialists, All Other (132099) | 970 | 405 | 41.8 | 565 | 58.2 | 365 | 37.6 | 425 | 43.8 | 25 | 2.6 |
| PROFESSIONAL \& RELATED OCCUPATIONS (150000) | 397,070 | 174,733 | 44.0 | 222,120 | 55.9 | 149,984 | 37.8 | 189,264 | 47.7 | 7,464 | 1.9 |
| Computor \& Mathematical Occupations (150001) | 49,645 | 34,013 | 68.5 | 15,619 | 31.5 | 28,070 | 56.5 | 12,490 | 25.2 | 1,202 | 2.4 |
| Computer Specialists (151000) | 46,265 | 31,994 | 69.2 | 14,257 | 30.8 | 26,335 | 56.9 | 11,435 | 24.7 | 1,188 | 2.6 |
| Computer Programmers (151021) | 12,235 | 8,439 | 69.0 | 3,787 | 31.0 | 7,080 | 57.9 | 2,910 | 23.8 | 225 | 1.8 |
| Computer Software Engineers (151030) | 8,990 | 6,850 | 76.2 | 2,149 | 23.9 | 5,480 | 61.0 | 1,635 | 18.2 | 250 | 2.8 |
| Computer Support Specialists (151041) | 5,020 | 2,905 | 57.9 | 2,110 | 42.0 | 2,435 | 48.5 | 1,825 | 36.4 | 130 | 2.6 |
| Database Administrators (151061) | 1,315 | 829 | 63.0 | 484 | 36.8 | 715 | 54.4 | 365 | 27.8 | 30 | 2.3 |
| Nelwork \& Computer Syst. Admins. (151071) | 2,550 | 1,919 | 75.3 | 629 | 24.7 | 1,680 | 65.9 | 500 | 19.6 | 39 | 1.5 |
| Nelwork Sys. \& Data Comm. Analysts (151081) | 4,265 | 3,133 | 73.5 | 1,139 | 26.7 | 2,600 | 61.0 | 980 | 23.0 | 129 | 3.0 |
| Computer Scientists \& Sys. Analysts (1510XX) | 11,890 | 7,919 | 66.6 | 3,959 | 33.3 | 6,345 | 53.4 | 3,220 | 27.1 | 385 | 3.2 |
| Mathematical Scientists (152000) | 3,380 | 2,019 | 59.7 | 1,362 | 40.3 | 1.735 | 51.3 | 1,055 | 31.2 | 14 | 0.4 |
| Actuaries (152011) | 1,515 | 1,020 | 67.3 | 494 | 32.6 | 900 | 59.4 | 350 | 23.1 | 10 | 0.7 |
| Operations Research Analysts (152031) | 1,350 | 74 | 57.3 | 574 | 42.5 | 660 | 48.9 | 450 | 33.3 | 4 | 0.3 |
| Misc. Math Science Occupations (1520XX) | 515 | 225 | 43.7 | 294 | 57.1 | 175 | 34.0 | 255 | 49.5 | 0 | 0.0 |
| Architecture \& Engineering Occs. (170001) | 41,635 | 36,743 | 88.3 | 4,837 | 11.6 | 32,690 | 78.5 | 4,115 | 9.9 | 1,019 | 2.4 |
| Architects, Surveyors, \& Cartographers (171000) | 3,470 | 2,788 | 80.3 | 680 | 19.6 | 2,560 | 73.8 | 620 | 17.9 | 65 | 1.9 |
| Architects, Except Naval (171010) | 3,115 | 2,449 | 78.6 | 665 | 21.3 | 2,275 | 73.0 | 605 | 19.4 | 35 | 1.1 |
| Surv., Cartog., \& Photogrammetrists (171020) | 355 | 339 | 95.5 | 15 | 4.2 | 285 | 80.3 | 15 | 4.2 | 30 | 8.5 |
| Engineers (172000) | 28,010 | 25,319 | 90.4 | 2,660 | 9.5 | 22,600 | 80.7 | 2,275 | 8.1 | 575 | 2.1 |
| Aerospace Engineers (172011) | 3,740 | 3,329 | 89.0 | 408 | 10.9 | 2,880 | 77.0 | 315 | 8.4 | 60 | 1.6 |
| Chemical Engineers (172041) | 695 | 639 | 91.9 | 60 | 8.6 | 545 | 78.4 | 35 | 5.0 | 0 | 0.0 |
| Civil Engineers (172051) | 3,410 | 3,059 | 89.7 | 345 | 10.1 | 2,670 | 78.3 | 295 | 8.7 | 120 | 3.5 |
| Computer Hardware Engineers (172061) | 865 | 735 | 85.0 | 124 | 14.3 | 625 | 72.3 | 110 | 12.7 | 35 | 4.0 |
| Electrical \& Electronics Engineers (172070) | 4,310 | 4,064 | 94.3 | 249 | 5.8 | 3,725 | 86.4 | 225 | 5.2 | 85 | 2.0 |
| Environmental Engineers (172081) | 555 | 415 | 74.8 | 134 | 24.1 | 380 | 68.5 | 130 | 23.4 | 20 | 3.6 |
| Ind. Engineers, Incl. Heath \& Safety (172110) | 3,355 | 2,804 | 83.6 | 555 | 16.5 | 2,590 | 77.2 | 460 | 13.7 | 35 | 1.0 |
| Marine Engineers \& Naval Archilecis (172121) | 825 | 718 | 87.0 | 104 | 12.6 | 670 | 81.2 | 100 | 12.1 | 20 | 2.4 |
| Malerials Engineers (172131) | 845 | 730 | 86.4 | 119 | 14.1 | 660 | 78.1 | 115 | 13.6 | 25 | 3.0 |
| Mechanical Engineers (172141) | 4,365 | 4,038 | 92.5 | 314 | 7.2 | 3,635 | 83.3 | 290 | 6.6 | 85 | 1.9 |
| Nuclear Engineers (172161) | 325 | 290 | 89.2 | 30 | 9.2 | 275 | 84.6 | 30 | 9.2 | 0 | 0.0 |
| Petroleum, Mining \& Geological Engnrs. (1721XX) | 45 | 45 | 100.0 | 0 | 0.0 | 45 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Miscellaneous Engineers, Incl. Agric. (172XXX) | 4,675 | 4,453 | 95.3 | 218 | 4.7 | 3,900 | 83.4 | 170 | 3.6 | 90 | 1.9 |
| Drafters, Engnng, \& Mapping Techs. (173000) | 10,155 | 8,636 | 85.0 | 1,497 | 14.7 | 7,530 | 74.2 | 1,220 | 12.0 | 379 | 3.7 |
| Dratters (173010) | 3,190 | 2,723 | 85.4 | 459 | 14.4 | 2,565 | 80.4 | 420 | 13.2 | 70 | 2.2 |
| Engineering Technicians, Exc. Drafters (173020) | 6,135 | 5,184 | 84.5 | 939 | 15.3 | 4,250 | 69.3 | 725 | 11.8 | 299 | 4.9 |
| Surveying \& Mapping Technicians (173031) | 830 | 729 | 87.8 | 99 | 11.9 | 715 | 86.1 | 75 | 9.0 | 10 | 1.2 |
| Lite, Physical, \& Social Science Occs. (190001) | 19,730 | 11,101 | 56.3 | 8,604 | 43.6 | 9,200 | 46.6 | 6,944 | 35.2 | 196 | 1.0 |
| Life Scientists (191000) | 3,745 | 2,247 | 60.0 | 1,506 | 40.2 | 1,710 | 45.7 | 1,115 | 29.8 | 25 | 0.7 |
| Agricultural \& Food Scientists (191010) | 335 | 240 | 71.6 | 95 | 28.4 | 240 | 71.6 | 80 | 23.9 | 0 | 0.0 |
| Biological Scientists (191020) | 925 | 539 | 58.3 | 389 | 42.1 | 465 | 50.3 | 315 | 34.1 | 0 | 0.0 |
| Conservation Scientists \& Foresters (191030) | 80 | 64 | 80.0 | 19 | 23.8 | 60 | 75.0 | 15 | 18.8 | 0 | 0.0 |
| Medical Scienlists (191040) | 2,405 | 1,404 | 58.4 | 1,003 | 41.7 | 945 | 39.3 | 705 | 29.3 | 25 | 1.0 |

[^12]
## CONNECTICUT OCCUPATIONAL STATISTICS

for Equal Employment Opportunity and Affirmative Action Planning
2000 Census of Population and Housing - Special EEO Tabulation

| Statewide |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Black Non-Hisp |  |  | Hisp in Any |  |  |  |  | her panic |  |  |
| Female | \% | Male | \% | Female | \% | Male | \% | Female | \% | Occupation |
| 4 | 0.9 | 15 | 3.2 | 4 | 0.9 | 20 | 4.3 | 10 | 2.1 | Budget Analysts (132031) |
| 25 | 5.7 | 10 | 2.3 | 40 | 9.2 | 20 | 4.6 | 4 | 0.9 | Credit Analysts (132041) |
| 55 | 2.8 | 4 | 0.2 | 10 | 0.5 | 84 | 4.2 | 39 | 2.0 | Financial Analysts (132051) |
| 145 | 2.2 | 130 | 2.0 | 44 | 0.7 | 120 | 1.8 | 124 | 1.9 | Personal Financial Advisors (132052) |
| 140 | 4.4 | 35 | 1.1 | 80 | 2.5 | 44 | 1.4 | 30 | 1.0 | Insurance Underwrilers (132053) |
| 10 | 6.9 | 15 | 10.3 | 4 | 2.8 | 0 | 0.0 | 0 | 0.0 | Financial Examiners (132061) |
| 160 | 4.7 | 45 | 1.3 | 85 | 2.5 | 29 | 0.8 | 65 | 1.9 | Loan Counselors \& Officers (132070) |
| 25 | 2.8 | 14 | 1.5 | 4 | 0.4 | 4 | 0.4 | 0 | 0.0 | Tax Examiners, Collectors, \& Rev. Agts (132081) |
| 10 | 0.7 | 10 | 0.7 | 35 | 2.6 | 10 | 0.7 | 25 | 1.9 | Tax Preparers (132082) |
| 70 | 7.2 | 0 | 0.0 | 55 | 5.7 | 15 | 1.5 | 15 | 1.5 | Financial Specialists, All Other (132099) |
| 14,451 | 3.6 | 5,947 | 1.5 | 9,571 | 2.4 | 11,338 | 2.9 | 8,834 | 2.2 | PROFESSIONAL \& RELATED OCCUPATIONS (150000) |
| 1,264 | 2.5 | 1,009 | 2.0 | 578 | 1.2 | 3,732 | 7.5 | 1,287 | 2.6 | Computer \& Mathematical Occupations (150001) |
| 1,094 | 2.4 | 934 | 2.0 | 510 | 1.1 | 3,537 | 7.6 | 1,218 | 2.6 | Computer Specialists (151000) |
| 269 | 2.2 | 285 | 2.3 | 155 | 1.3 | 849 | 6.9 | 453 | 3.7 | Computer Programmers (151021) |
| 135 | 1.5 | 90 | 1.0 | 85 | 0.9 | 1,030 | 11.5 | 294 | 3.3 | Computer Software Engineers (151030) |
| 130 | 2.6 | 125 | 2.5 | 110 | 2.2 | 215 | 4.3 | 45 | 0.9 | Computer Support Specialists (151041) |
| 65 | 4.9 | 44 | 3.3 | 10 | 0.8 | 40 | 3.0 | 44 | 3.3 | Database Administrators (151061) |
| 90 | 3.5 | 85 | 3.3 | 10 | 0.4 | 115 | 4.5 | 29 | 1.1 | Network \& Computer Syst. Admins. (151071) |
| 90 | 2.1 | 125 | 2.9 | 20 | 0.5 | 279 | 6.5 | 49 | 1.1 | Network Sys. \& Data Comm. Analysts (151081) |
| 315 | 2.6 | 180 | 1.5 | 120 | 1.0 | 1,009 | 8.5 | 304 | 2.6 | Computer Scientisis \& Sys. Analysts (1510XX) |
| 170 | 5.0 | 75 | 2.2 | 68 | 2.0 | 195 | 5.8 | 69 | 2.0 | Mathematical Scientists (152000) |
| 85 | 5.6 | 10 | 0.7 | 4 | 0.3 | 100 | 6.6 | 55 | 3.6 | Actuaries (152011) |
| 60 | 4.4 | 45 | 3.3 | 60 | 4.4 | 65 | 4.8 | 4 | 0.3 | Operations Research Analysts (152031) |
| 25 | 4.9 | 20 | 3.9 | 4 | 0.8 | 30 | 5.8 | 10 | 1.9 | Misc. Math Science Occupations (1520XX) |
| 225 | 0.5 | 1,133 | 2.7 | 181 | 0.4 | 1,901 | 4.6 | 316 | 0.8 | Architecture \& Engineering Occs. (170001) |
| 0 | 0.0 | 75 | 2.2 | 35 | 1.0 | 88 | 2.5 | 25 | 0.7 | Architects, Surveyors, \& Cariographers (171000) |
| 0 | 0.0 | 65 | 2.1 | 35 | 1.1 | 74 | 2.4 | 25 | 0.8 | Architects, Except Naval (171010) |
| 0 | 0.0 | 10 | 2.8 | 0 | 0.0 | 14 | 3.9 | 0 | 0.0 | Surv., Cartog., \& Phologrammetrists (171020) |
| 80 | 0.3 | 694 | 2.5 | 88 | 0.3 | 1,450 | 5.2 | 217 | 0.8 | Engineers (172000) |
| 15 | 0.4 | 130 | 3.5 | 19 | 0.5 | 259 | 6.9 | 59 | 1.6 | Aerospace Engineers (172011) |
| 10 | 1.4 | 25 | 3.6 | 0 | 0.0 | 69 | 9.9 | 15 | 2.2 | Chemical Engineers (172041) |
| 0 | 0.0 | 105 | 3.1 | 15 | 0.4 | 164 | 4.8 | 35 | 1.0 | Civil Engineers (172051) |
| 10 | 1.2 | 20 | 2.3 | 0 | 0.0 | 55 | 6.4 | 4 | 0.5 | Computer Hardware Engineers (172061) |
| 10 | 0.2 | 44 | 1.0 | 10 | 0.2 | 210 | 4.9 | 4 | 0.1 | Electrical \& Electronics Engineers (172070) |
| 0 | 0.0 | 15 | 2.7 | 0 | 0.0 | 0 | 0.0 | 4 | 0.7 | Environmental Engineers (172081) |
| 35 | 1.0 | 95 | 2.8 | 30 | 0.9 | 84 | 2.5 | 30 | 0.9 | Ind. Engineers, Incl. Health \& Safety (172110) |
| 0 | 0.0 | 20 | 2.4 | 0 | 0.0 | 8 | 1.0 | 4 | 0.5 | Marine Engineers \& Naval Architects (172121) |
| 0 | 0.0 | 15 | 1.8 | 4 | 0.5 | 30 | 3.6 | 0 | 0.0 | Materials Engineers (172131) |
| 0 | 0.0 | 130 | 3.0 | 0 | 0.0 | 188 | 4.3 | 24 | 0.5 | Mectianical Engineers (172141) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 15 | 4.6 | 0 | 0.0 | Nuclear Engineers (172161) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Petroleum, Mining \& Geological Engnrs. (1721XX) |
| 0 | 0.0 | 95 | 2.0 | 10 | 0.2 | 368 | 7.9 | 38 | 0.8 | Miscellaneous Engineers, Inct. Agric. (172XXX) |
| 145 | 1.4 | 364 | 3.6 | 58 | 0.6 | 363 | 3.6 | 74 | 0.7 | Drafters, Engnng, \& Mapping Techs. (173000) |
| 15 | 0.5 | 45 | 1.4 | 10 | 0.3 | 43 | 1.3 | 14 | 0.4 | Drafters (173010) |
| 130 | 2.1 | 315 | 5.1 | 44 | 0.7 | 320 | 5.2 | 40 | 0.7 | Engineering Technicians, Exc. Drafters (173020) |
| 0 | 0.0 | 4 | 0.5 | 4 | 0.5 | 0 | 0.0 | 20 | 2.4 | Surveying \& Mapping Technicians (173031) |
| 372 | 1.9 | 319 | 1.6 | 332 | 1.7 | 1,386 | 7.0 | 956 | 4.8 | Life, Physical, \& Social Science Occs. (190001) |
| 89 | 2.4 | 68 | 1.8 | 24 | 0.6 | 444 | 11.9 | 278 | 7.4 | Life Scientists (191000) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 15 | 4.5 | Agricultural \& Food Scientists (191010) |
| 4 | 0.4 | 4 | 0.4 | 10 | 1.1 | 70 | 7.6 | 60 | 6.5 | Biological Scientists (191020) |
| 0 | 0.0 | 4 | 5.0 | 0 | 0.0 | 0 | 0.0 | 4 | 5.0 | Conservation Scientists \& Foresters (191030) |
| 85 | 3.5 | 60 | 2.5 | 14 | 0.6 | 374 | 15.6 | 199 | 8.3 | Medical Scientists (191040) |

## for Equal Employment Opportunity and Affirmative Action Planning

2000 Census of Population and Housing - Special EEO Tabulation

## Statewide

| Occupation | Total All Races * | TotalCivilian Labor Force |  |  |  | White Non-Hispanic |  |  | Black Non-Hispanic |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | \% | Female | \% | Male | \% | Female | \% | Male | \% |
| Physical Scientists (192000) | 6,465 | 4,242 | 65.6 | 2,215 | 34.3 | 3,460 | 53.5 | 1,564 | 24.2 | 20 | 0.3 |
| Astronomers \& Physicists (192010) | 195 | 169 | 86.7 | 25 | 12.8 | 155 | 79.5 | 25 | 12.8 | 0 | 0.0 |
| Atmospheric \& Space Scientists (192021) | 80 | 70 | 87.5 | 4 | 5.0 | 70 | 87.5 | 4 | 5.0 | 0 | 0.0 |
| Chemists \& Materials Scientists (192030) | 2,445 | 1,605 | 65.6 | 844 | 34.5 | 1,375 | 56.2 | 605 | 24.7 | 0 | 0.0 |
| Environ. Scientists \& Geoscientists (192040) | 745 | 573 | 76.9 | 165 | 22.1 | 550 | 73.8 | 155 | 20.8 | 0 | 0.0 |
| Physical Scientists, All Other (192099) | 3,000 | 1,825 | 60.8 | 1,177 | 39.2 | 1,310 | 43.7 | 775 | 25.8 | 20 | 0.7 |
| Social Scientists \& Related Workers (193000) | 6,165 | 2,749 | 44.6 | 3,400 | 55.2 | 2,540 | 41.2 | 3,110 | 50.4 | 57 | 0.9 |
| Economists (193011) | 340 | 235 | 69.1 | 100 | 29.4 | 205 | 60.3 | 80 | 23.5 | 0 | 0.0 |
| Market \& Survey Researchers (193020) | 1,705 | 813 | 47.7 | 889 | 52.1 | 785 | 46.0 | 775 | 45.5 | 4 | 0.2 |
| Psychologists (193030) | 3,410 | 1,235 | 36.2 | 2,178 | 63.9 | 1,110 | 32.6 | 2,030 | 59.5 | 35 | 1.0 |
| Urian \& Regional Planners (193051) | 295 | 204 | 69.2 | 84 | 28.5 | 190 | 64.4 | 80 | 27.1 | 10 | 3.4 |
| Misc. Soc. Scientists, Incl. Sociologists (1930XX) | 415 | 262 | 63.1 | 149 | 35.9 | 250 | 60.2 | 145 | 34.9 | 8 | 1.9 |
| Lite, Physical, \& Soc.Science Techs. (194000) | 3,355 | 1,863 | 55.5 | 1,483 | 44.2 | 1,490 | 44.4 | 1,155 | 34.4 | 94 | 2.8 |
| Agric. \& Food Science Technicians (194011) | 195 | 131 | 67.2 | 59 | 30.3 | 80 | 41.0 | 45 | 23.1 | 4 | 2.1 |
| Biological Technicians (194021) | 140 | 85 | 60.7 | 60 | 42.9 | 70 | 50.0 | 50 | 35.7 | 0 | 0.0 |
| Chemical Technicians (194031) | 1,110 | 798 | 71.9 | 309 | 27.8 | 620 | 55.9 | 190 | 17.1 | 50 | 4.5 |
| Geological \& Petroleum Technicians (194041) | 60 | 45 | 75.0 | 15 | 25.0 | 45 | 75.0 | 15 | 25.0 | 0 | 0.0 |
| Misc. Life, Phy., \& Soc. Sci. Techs. (1940XX) | 1,850 | 804 | 43.5 | 1,040 | 56.2 | 675 | 36.5 | 855 | 46.2 | 40 | 2.2 |
| Community \& Social Services Occs. (210001) | 27,980 | 9,800 | 35.0 | 18,176 | 65.0 | 7,190 | 25.7 | 13,020 | 46.5 | 1,574 | 5.6 |
| Counselors, Soc. Workers, \& Others (211000) | 23,000 | 6,472 | 28.1 | 16,523 | 71.8 | 4,420 | 19.2 | 11,555 | 50.2 | 1,329 | 5.8 |
| Counselors (211010) | 8,660 | 2,865 | 33.1 | 5,794 | 66.9 | 2,055 | 23.7 | 4,355 | 50.3 | 565 | 6.5 |
| Social Workers (211020) | 10,910 | 2,408 | 22.1 | 8,494 | 77.9 | 1,530 | 14.0 | 5,860 | 53.7 | 519 | 4.8 |
| Misc. Comm. \& Soc. Serv. Specialists (211090) | 3,430 | 1,199 | 35.0 | 2,235 | 65.2 | 835 | 24.3 | 1,340 | 39.1 | 245 | 7.1 |
| Religious Workers (212000) | 4,980 | 3,328 | 66.8 | 1,653 | 33.2 | 2,770 | 55.6 | 1,465 | 29.4 | 245 | 4.9 |
| Clergy (212011) | 3,590 | 2,909 | 81.0 | 679 | 18.9 | 2,445 | 68.1 | 600 | 16.7 | 205 | 5.7 |
| Directors, Religious Activities \& Educ. (212021) | 355 | 100 | 28.2 | 254 | 71.5 | 100 | 28.2 | 250 | 70.4 | 0 | 0.0 |
| Religious Workers, All Other (212099) | 1,035 | 319 | 30.8 | 720 | 69.6 | 225 | 21.7 | 615 | 59.4 | 40 | 3.9 |
| Legal Occupations (230001) | 23,460 | 12,475 | 53.2 | 10,995 | 46.9 | 11,725 | 50.0 | 9,585 | 40.9 | 340 | 1.4 |
| Lawyers, Judges, \& Relaled Workers (231000) | 15,575 | 11,221 | 72.0 | 4,351 | 27.9 | 10,650 | 68.4 | 3,795 | 24.4 | 250 | 1.6 |
| Lawyers (231011) | 14,610 | 10,702 | 73.3 | 3,908 | 26.7 | 10,170 | 69.6 | 3,420 | 23.4 | 225 | 1.5 |
| Judges, Magistrates, \& Other Jud. Wikrs (231020) | 965 | 519 | 53.8 | 443 | 45.9 | 480 | 49.7 | 375 | 38.9 | 25 | 2.6 |
| Legal Support Workers (232000) | 7,885 | 1,254 | 15.9 | 6,644 | 84.3 | 1,075 | 13.6 | 5,790 | 73.4 | 90 | 1.1 |
| Paralegals \& Legal Assistants (232011) | 5,560 | 460 | 8.3 | 5,104 | 91.8 | 390 | 7.0 | 4,470 | 80.4 | 30 | 0.5 |
| Miscellaneous Legal Support Workers (232090) | 2,325 | 794 | 34.2 | 1,540 | 66.2 | 685 | 29.5 | 1,320 | 56.8 | 60 | 2.6 |
| Education, Training, \& Library Occs. (250001) | 110,685 | 28,877 | 26.1 | 81,783 | 73.9 | 24,895 | 22.5 | 71,560 | 64.7 | 1,454 | 1.3 |
| Postsecondary Teachers (251000) | 16,010 | 8,284 | 51.7 | 7,736 | 48.3 | 6,590 | 41.2 | 6,255 | 39.1 | 440 | 2.7 |
| Primary, Sec. \& Special Ed. Teachers (252000) | 65,730 | 15,198 | 23.1 | 50,510 | 76.8 | 13,965 | 21.2 | 46,010 | 70.0 | 605 | 0.9 |
| Preschool \& Kindergarten Teachers (252010) | 7,100 | 219 | 3.1 | 6,873 | 96.8 | 95 | 1.3 | 5,860 | 82.5 | 40 | 0.6 |
| Elementary \& Middle School Teachers (252020) | 42,280 | 9,095 | 21.5 | 33,184 | 78.5 | 8,305 | 19.6 | 30,420 | 71.9 | 410 | 1.0 |
| Secondary School Teachers (252030) | 12,785 | 5,389 | 42.2 | 7,389 | 57.8 | 5,135 | 40.2 | 6,815 | 53.3 | 115 | 0.9 |
| Special Education Teachers (252040) | 3,565 | 495 | 13.9 | 3,064 | 85.9 | 430 | 12.1 | 2,915 | 81.8 | 40 | 1.1 |
| Other Teachers \& Instuctors (253000) | 9,155 | 2,933 | 32.0 | 6,215 | 67.9 | 2,530 | 27.6 | 5,370 | 58.7 | 159 | 1.7 |
| Librarians, Curators, \& Archivists (254000) | 5,145 | 1,088 | 21.1 | 4,062 | 79.0 | 865 | 16.8 | 3,645 | 70.8 | 75 | 1.5 |
| Archivist, Curators, \& Museum Techs. (254010) | 805 | 309 | 38.4 | 499 | 62.0 | 255 | 31.7 | 435 | 54.0 | 35 | 4.3 |
| Librarians (254021) | 3,445 | 474 | 13.8 | 2,970 | 86.2 | 375 | 10.9 | 2,675 | 77.6 | 0 | 0.0 |
| Library Technicians (254031) | 895 | 305 | 34.1 | 593 | 66.3 | 235 | 26.3 | 535 | 59.8 | 40 | 4.5 |
| Other Educ., Training, \& Libray Occs. (259000) | 14,645 | 1,374 | 9.4 | 13,260 | 90.5 | 945 | 6.5 | 10,280 | 70.2 | 175 | 1.2 |
| Teacher Assistants (259041) | 13,885 | 1,084 | 7.8 | 12,790 | 92.1 | 710 | 5.1 | 9,840 | 70.9 | 155 | 1.1 |
| Other Educ., Training, \& Library Wriks (2590XX) | 760 | 290 | 38.2 | 470 | 61.8 | 235 | 30.9 | 440 | 57.9 | 20 | 2.6 |
| Arts, Des., Entert, Sports, \& Media Occs. (270001) | 38,310 | 20,177 | 52.7 | 18,059 | 47.1 | 18,080 | 47.2 | 16,360 | 42.7 | 823 | 2.1 |
| Art \& Design Workers (271000) | 15,780 | 7,238 | 45.9 | 8,527 | 54.0 | 6,610 | 41.9 | 7,870 | 49.9 | 210 | 1.3 |
| Arisis \& Related Workers (271010) | 3,360 | 1,664 | 49.5 | 1,682 | 50.1 | 1,560 | 46.4 | 1,555 | 46.3 | 35 | 1.0 |

## CONNECTICUT OCCUPATIONAL STATISTICS

for Equal Employment Opportunity and Affirmative Action Planning 2000 Census of Population and Housing - Special EEO Tabulation

## Statewide

| Black Non-Hisp |  | Hispanic In Any Race |  |  | All Other Non-Hispanic |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | \% | Male | \% | Female | \% | Male | \% | Female | \% | Occupation |
| 53 | 0.8 | 113 | 1.7 | 134 | 2.1 | 649 | 10.0 | 464 | 7.2 | Physical Scientists (192000) |
| 0 | 0.0 | 4 | 2.1 | 0 | 0.0 | 10 | 5.1 | 0 | 0.0 | Astronomers \& Physicists (192010) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Atmospheric \& Space Scientists (192021) |
| 4 | 0.2 | 45 | 1.8 | 75 | 3.1 | 185 | 7.6 | 160 | 6.5 | Chemists \& Materials Scientists (192030) |
| 0 | 0.0 | 4 | 0.5 | 10 | 1.3 | 19 | 2.6 | 0 | 0.0 | Environ. Scientists \& Geoscientists (192040) |
| 49 | 1.6 | 60 | 2.0 | 49 | 1.6 | 435 | 14.5 | 304 | 10.1 | Physical Scientists, All Other (192099) |
| 80 | 1.3 | 44 | 0.7 | 79 | 1.3 | 108 | 1.8 | 131 | 2.1 | Social Scientists \& Related Workers (193000) |
| 0 | 0.0 | 15 | 4.4 | 10 | 2.9 | 15 | 4.4 | 10 | 2.9 | Economists (193011) |
| 25 | 1.5 | 4 | 0.2 | 24 | 1.4 | 20 | 1.2 | 65 | 3.8 | Market \& Survey Researchers (193020) |
| 55 | 1.6 | 25 | 0.7 | 45 | 1.3 | 65 | 1.9 | 48 | 1.4 | Psychologists (193030) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | 1.4 | A | 1.4 | Urban \& Regional Planners (193051) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | 1.0 | 4 | 1.0 | Misc. Soc. Scientists, Incl. Sociologists (1930XX) |
| 150 | 4.5 | 94 | 2.8 | 95 | 2.8 | 185 | 5.5 | 83 | 2.5 | Life, Physical, \& Soc.Science Techs. (194000) |
| 0 | 0.0 | 35 | 17.9 | 10 | 5.1 | 12 | 6.2 | 4 | 2.1 | Agric. \& Food Science Technicians (194011) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 15 | 10.7 | 10 | 7.1 | Biological Technicians (194021) |
| 65 | 5.9 | 45 | 4.1 | 35 | 3.2 | 83 | 7.5 | 19 | 1.7 | Chemical Technicians (194031) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Geological \& Petroleum Technicians (194041) |
| 85 | 4.6 | 14 | 0.8 | 50 | 2.7 | 75 | 4.1 | 50 | 2.7 | Misc. Life, Phy., \& Soc. Sci. Techs. (1940XX) |
| 3,015 | 10.8 | 669 | 2.4 | 1,764 | 6.3 | 367 | 1.3 | 377 | 1.3 | Community \& Social Services Occs. (210001) |
| 2,950 | 12.8 | 570 | 2.5 | 1,705 | 7.4 | 153 | 0.7 | 313 | 1.4 | Counselors, Soc. Workers, \& Others (211000) |
| 960 | 11.1 | 175 | 2.0 | 400 | 4.6 | 70 | 0.8 | 79 | 0.9 | Counselors (211010) |
| 1,515 | 13.9 | 305 | 2.8 | 965 | 8.8 | 54 | 0.5 | 154 | 1.4 | Social Workers (211020) |
| 475 | 13.8 | 90 | 2.6 | 340 | 9.9 | 29 | 0.8 | 80 | 2.3 | Misc. Comm. \& Soc. Serv. Specialists (211090) |
| 65 | 1.3 | 99 | 2.0 | 59 | 1.2 | 214 | 4.3 | 64 | 1.3 | Religious Workers (212000) |
| 35 | 1.0 | 85 | 2.4 | 14 | 0.4 | 174 | 4.8 | 30 | 0.8 | Clergy (212011) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | 1.1 | Directors, Religious Activites \& Educ. (212021) |
| 30 | 2.9 | 14 | 1.4 | 45 | 4.3 | 40 | 3.9 | 30 | 2.9 | Reiligious Workers, All Other (212099) |
| 634 | 2.7 | 114 | 0.5 | 470 | 2.0 | 296 | 1.3 | 306 | 1.3 | Legal Occupations (230001) |
| 249 | 1.6 | 65 | 0.4 | 155 | 1.0 | 256 | 1.6 | 152 | 1.0 | Lawyers, Judges, \& Related Workers (231000) |
| 205 | 1.4 | 65 | 0.4 | 145 | 1.0 | 242 | 1.7 | 138 | 0.9 | Lawyers (231011) |
| 44 | 4.6 | 0 | 0.0 | 10 | 1.0 | 14 | 1.5 | 14 | 1.5 | Judges, Magistrates, \& Other Jud. Wikrs (231020) |
| 385 | 4.9 | 49 | 0.6 | 315 | 4.0 | 40 | 0.5 | 154 | 2.0 | Legal Support Workers (232000) |
| 305 | 5.5 | 25 | 0.4 | 220 | 4.0 | 15 | 0.3 | 109 | 2.0 | Paralegals 8 Legal Assistants (232011) |
| 80 | 3.4 | 24 | 1.0 | 95 | 4.1 | 25 | 1.1 | 45 | 1.9 | Miscellaneous Legal Support Workers (232090) |
| 4,218 | 3.8 | 1,184 | 1.1 | 3,719 | 3.4 | 1,344 | 1.2 | 2,286 | 2.1 | Education, Training, \& Library Occs. (250001) |
| 399 | 2.5 | 385 | 2.4 | 405 | 2.5 | 869 | 5.4 | 677 | 4.2 | Postsecondary Teachers (251000) |
| 1,909 | 2.9 | 419 | 0.6 | 1,650 | 2.5 | 209 | 0.3 | 941 | 1.4 | Primary, Sec. \& Special Ed. Teachers (252000) |
| 465 | 6.5 | 74 | 1.0 | 405 | 5.7 | 10 | 0.1 | 143 | 2.0 | Preschool \& Kindergarten Teachers (252010) |
| 1,139 | 2.7 | 225 | 0.5 | 980 | 2.3 | 155 | 0.4 | 645 | 1.5 | Elementary \& Middle School Teachers (252020) |
| 245 | 1.9 | 95 | 0.7 | 200 | 1.6 | 44 | 0.3 | 129 | 1.0 | Secondary School Teachers (252030) |
| 60 | 1.7 | 25 | 0.7 | 65 | 1.8 | 0 | 0.0 | 24 | 0.7 | Special Education Teachers (252040) |
| 385 | 4.2 | 130 | 1.4 | 225 | 2.5 | 114 | 1.2 | 235 | 2.6 | Other Teachers \& Instructors (253000) |
| 150 | 2.9 | 50 | 1.0 | 94 | 1.8 | 98 | 1.9 | 173 | 3.4 | Librarians, Curalors, \& Archivists (254000) |
| 20 | 2.5 | 0 | 0.0 | 0 | 0.0 | 19 | 2.4 | 44 | 5.5 | Archivists, Curators, \& Museum Techs. (254010) |
| 95 | 2.8 | 30 | 0.9 | 90 | 2.6 | 69 | 2.0 | 110 | 3.2 | Librarians (254021) |
| 35 | 3.9 | 20 | 2.2 | 4 | 0.4 | 10 | 1.1 | 19 | 2.1 | Library Technicians (254031) |
| 1,375 | 9.4 | 200 | 1.4 | 1,345 | 9.2 | 54 | 0.4 | 260 | 1.8 | Other Educ., Training, \& Library Occs. (259000) |
| 1,345 | 9.7 | 175 | 1.3 | 1,345 | 9.7 | 44 | 0.3 | 260 | 1.9 | Teacher Assistants (259041) |
| 30 | 3.9 | 25 | 3.3 | 0 | 0.0 | 10 | 1.3 | 0 | 0.0 | Other Educ., Training, \& Library Wrkrs (2590XX) |
| 480 | 1.3 | 712 | 1.9 | 709 | 1.9 | 562 | 1.5 | 510 | 1.3 | Arts, Des, Entert, Sports, \& Media Occs. (270001) |
| 190 | 1.2 | 225 | 1.4 | 240 | 1.5 | 193 | 1.2 | 227 | 1.4 | Art \& Design Workers (271000) |
| 30 | 0.9 | 45 | 1.3 | 35 | 1.0 | 24 | 0.7 | 62 | 1.8 | Artists \& Related Workers (271010) |

# CONNECTICUT OCCUPATIONAL STATISTICS 

## for Equal Employment Opportunity and Affirmative Action Planning

2000 Census of Population and Housing - Special EEO Tabulation

## Statewide

| Occupation | Total All <br> Races * | TotalCivilian Labor Force |  |  |  | White Non-Hispanic |  |  |  | Black Non-Hispanic |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | \% | Female | \% | Male | \% | Female | \% | Male | \% |
| Designers (271020) | 12,420 | 5,574 | 44.9 | 6,845 | 55.1 | 5,050 | 40.7 | 6,315 | 50.8 | 175 | 1.4 |
| Entertainers \& Perf., Sports \& Rel. Wrkrs. (272000) | 7,925 | 5,060 | 63.8 | 2,830 | 35.7 | 4,370 | 55.1 | 2,670 | 33.7 | 344 | 4.3 |
| Actors (272011) | 295 | 160 | 54.2 | 134 | 45.4 | 120 | 40.7 | 100 | 33.9 | 10 | 3.4 |
| Producers \& Directors (272012) | 2,000 | 1,233 | 61.7 | 764 | 38.2 | 1,115 | 55.8 | 700 | 35.0 | 69 | 3.5 |
| Athetes, Coaches, Umps, \& Rel. Wrkrs (272020) | 3,190 | 2,235 | 70.1 | 948 | 29.7 | 1,915 | 60.0 | 920 | 28.8 | 155 | 4.9 |
| Dancers \& Choreographers (272030) | 155 | 50 | 32.3 | 98 | 63.2 | 50 | 32.3 | 90 | 58.1 | 0 | 0.0 |
| Musicians, Singers, \& Rel. Workers (272040) | 2,045 | 1,258 | 61.5 | 778 | 38.0 | 1,095 | 53.5 | 760 | 37.2 | 85 | 4.2 |
| Ent \& Perf., Sports \& Rel. Wrkrs, All Other (272099) | 240 | 124 | 51.7 | 108 | 45.0 | 75 | 31.3 | 100 | 41.7 | 25 | 10.4 |
| Media \& Communication Workers (273000) | 11,555 | 5,576 | 48.3 | 5,957 | 51.6 | 5,070 | 43.9 | 5,195 | 45.0 | 159 | 1.4 |
| Announcers (273010) | 620 | 544 | 87.7 | 80 | 12.9 | 425 | 68.5 | 55 | 8.9 | 45 | 7.3 |
| News Analysts, Reporters \& Corresp. (273020) | 1,250 | 750 | 60.0 | 500 | 40.0 | 720 | 57.6 | 430 | 34.4 | 20 | 1.6 |
| Public Relations Specialists (273031) | 1,850 | 653 | 35.3 | 1,184 | 64.0 | 590 | 31.9 | 1,105 | 59.7 | 20 | 1.1 |
| Editors (273041) | 3,185 | 1,420 | 44.6 | 1,762 | 55.3 | 1,330 | 41.8 | 1,605 | 50.4 | 10 | 0.3 |
| Technical Witers (273042) | 1,050 | 593 | 56.5 | 454 | 43.2 | 520 | 49.5 | 370 | 35.2 | 40 | 3.8 |
| Writers \& Authors (273043) | 2,765 | 1,314 | 47.5 | 1.448 | 52.4 | 1,245 | 45.0 | 1,370 | 49.5 | 20 | 0.7 |
| Misc. Media \& Comm. Workers (273090) | 835 | 302 | 36.2 | 529 | 63.4 | 240 | 28.7 | 260 | 31.1 | 4 | 0.5 |
| Media \& Comm. Equipment Workers (274000) | 3,050 | 2,303 | 75.5 | 745 | 24.4 | 2,030 | 66.6 | 625 | 20.5 | 110 | 3.6 |
| Pholographers (274021) | 1,590 | 1,104 | 69.4 | 485 | 30.5 | 970 | 61.0 | 405 | 25.5 | 30 | 1.9 |
| TV, Video, \& Motion Pict. Camera Oper. (274030) | 390 | 305 | 78.2 | 90 | 23.1 | 285 | 73.1 | 60 | 15.4 | 0 | 0.0 |
| BC \& Sound Engring. Techs, Etc. (2740XX) | 1,070 | 894 | 83.6 | 170 | 15.9 | 775 | 72.4 | 160 | 15.0 | 80 | 7.5 |
| Healthcare Practitioners \& Tech. Occs. (290001) | 85,625 | 21,547 | 25.2 | 64,047 | 74.8 | 18,134 | 21.2 | 55,190 | 64.5 | 856 | 1.0 |
| Health Diag. \& Treating Practitioners (291000) | 61,470 | 16,694 | 27.2 | 44,782 | 72.9 | 14,139 | 23.0 | 39,460 | 64.2 | 531 | 0.9 |
| Chiropractors (291011) | 615 | 430 | 69.9 | 184 | 29.9 | 430 | 69.9 | 130 | 21.1 | 0 | 0.0 |
| Dentists (291020) | 2,360 | 2,065 | 87.5 | 294 | 12.5 | 1,890 | 80.1 | 190 | 8.1 | 80 | 3.4 |
| Dieitians \& Nutritionists (291031) | 1,210 | 114 | 9.4 | 1,100 | 90.9 | 80 | 6.6 | 905 | 74.8 | 30 | 2.5 |
| Optometrists (291041) | 385 | 265 | 68.8 | 124 | 32.2 | 265 | 68.8 | 120 | 31.2 | 0 | 0.0 |
| Pharmacists (291051) | 2,420 | 1,294 | 53.5 | 1,130 | 46.7 | 1,265 | 52.3 | 1,035 | 42.8 | 4 | 0.2 |
| Physicians \& Surgeons (291060) | 11,350 | 8,400 | 74.0 | 2,944 | 25.9 | 6,830 | 60.2 | 2,140 | 18.9 | 195 | 1.7 |
| Physician Assistants (291071) | 980 | 255 | 26.0 | 727 | 74.2 | 205 | 20.9 | 640 | 65.3 | 0 | 0.0 |
| Podiatists (291081) | 160 | 149 | 93.1 | 15 | 9.4 | 145 | 90.6 | 15 | 9.4 | 0 | 0.0 |
| Registered Nurses (291111) | 33,335 | 2,113 | 6.3 | 31,220 | 93.7 | 1,660 | 5.0 | 27,610 | 82.8 | 135 | 0.4 |
| Audiologists (291121) | 180 | 20 | 11.1 | 160 | 88.9 | 20 | 11.1 | 160 | 88.9 | 0 | 0.0 |
| Occupational Therapists (291122) | 1,065 | 30 | 2.8 | 1,040 | 97.7 | 30 | 2.8 | 1,000 | 93.9 | 0 | 0.0 |
| Physical Therapists (291123) | 2,315 | 418 | 18.1 | 1,893 | 81.8 | 340 | 14.7 | 1,755 | 75.8 | 44 | 1.9 |
| Radiation Therapists (291124) | 210 | 35 | 16.7 | 175 | 83.3 | 35 | 16.7 | 175 | 83.3 | 0 | 0.0 |
| Recreational Therapists (291125) | 625 | 64 | 10.2 | 565 | 90.4 | 50 | 8.0 | 535 | 85.6 | 10 | 1.6 |
| Respiratory Therapists (291126) | 1,035 | 335 | 32.4 | 704 | 68.0 | 250 | 24.2 | 665 | 64.3 | 25 | 2.4 |
| Speech-Language Pathologists (291127) | 1,320 | 49 | 3.7 | 1,269 | 96.1 | 35 | 2.7 | 1,220 | 92.4 | 4 | 0.3 |
| Therapists, All Other (291129) | 930 | 234 | 25.2 | 694 | 74.6 | 230 | 24.7 | 640 | 68.8 | 4 | 0.4 |
| Veterinarians (291131) | 875 | 412 | 47.1 | 460 | 52.6 | 375 | 42.9 | 445 | 50.9 | 0 | 0.0 |
| Health Diag. \& Treating Pract., All Other (291199) | 100 | 12 | 12.0 | 84 | 84.0 | 4 | 4.0 | 80 | 80.0 | 0 | 0.0 |
| Heallh Technologists \& Technicians (292000) | 22,995 | 4,284 | 18.6 | 18,681 | 81.2 | 3,490 | 15.2 | 15,295 | 66.5 | 275 | 1.2 |
| Clinical Lab Technologists \& Techs. (292010) | 4,205 | 878 | 20.9 | 3,318 | 78.9 | 670 | 15.9 | 2,585 | 61.5 | 55 | 1.3 |
| Dental Hygienists (292021) | 2,140 | 30 | 1.4 | 2,110 | 98.6 | 30 | 1.4 | 2,020 | 94.4 | 0 | 0.0 |
| Diagnostic-Rel. Technologists \& Techs. (292030) | 3,010 | 640 | 21.3 | 2,369 | 78.7 | 500 | 16.6 | 2,220 | 73.8 | 35 | 1.2 |
| Emergency Med. Techs \& Paramedics (292041) | 1,175 | 832 | 70.8 | 335 | 28.5 | 800 | 68.1 | 325 | 27.7 | 10 | 0.9 |
| Health Diag \& Treat. Pract. Supp. Techs. (292050) | 3,800 | 704 | 18.5 | 3,094 | 81.4 | 505 | 13.3 | 2,555 | 67.2 | 70 | 1.8 |
| Lic. Practical \& Lic. Vocational Nurses (292061) | 6,380 | 389 | 6.1 | 5,992 | 93.9 | 290 | 4.5 | 4,495 | 70.5 | 35 | 0.5 |
| Medical Records \& Health info. Techs. (292071) | 755 | 100 | 13.2 | 655 | 86.8 | 85 | 11.3 | 455 | 60.3 | 0 | 0.0 |
| Opticians, Dispensing (292081) | 585 | 358 | 61.2 | 225 | 38.5 | 330 | 56.4 | 190 | 32.5 | 20 | 3.4 |
| Misc. Health Technologists \& Techs. (292090) | 945 | 353 | 37.4 | 583 | 61.7 | 280 | 29.6 | 450 | 47.6 | 50 | 5.3 |
| Other Healthcare Pract. \& Tech. Occs. (299000) | 1,160 | 569 | 49.1 | 584 | 50.3 | 505 | 43.5 | 435 | 37.5 | 50 | 4.3 |

[^13]
# CONNECTICUT OCCUPATIONAL STATISTICS 

## for Equal Employment Opportunity and Affirmative Action Planning

 2000 Census of Population and Housing - Special EEO Tabulation
## Statewide

| Black Non-Hisp |  | Hispanic in Any Race |  |  | All Other Non-Hispanic |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | \% | Male | \% | Female | \% | Male | \% | Female | \% | Occupation |
| 160 | 1.3 | 180 | 1.4 | 205 | 1.7 | 169 | 1.4 | 165 | 1.3 | Designers (271020) |
| 77 | 1.0 | 169 | 2.1 | 61 | 0.8 | 177 | 2.2 | 22 | 0.3 | Entertainers \& Peri., Sports \& Rel. Wokrs. (272000) |
| 20 | 6.8 | 15 | 5.1 | 14 | 4.7 | 15 | 5.1 | 0 | 0.0 | Actors (272011) |
| 45 | 2.3 | 25 | 1.3 | 19 | 0.9 | 24 | 1.2 | 0 | 0.0 | Producers \& Directors (272012) |
| 4 | 0.1 | 85 | 2.7 | 14 | 0.4 | 80 | 2.5 | 10 | 0.3 | Athletes, Coaches, Umps, \& Rel. Wrkrs (272020) |
| 0 | 0.0 | 0 | 0.0 | 4 | 2.6 | 0 | 0.0 | 4 | 2.6 | Dancers \& Choreographers (272030) |
| 4 | 0.2 | 24 | 1.2 | 10 | 0.5 | 54 | 2.6 | 4 | 0.2 | Musicians, Singers, \& Rel. Workers (272040) |
| 4 | 1.7 | 20 | 8.3 | 0 | 0.0 | 4 | 1.7 | 4 | 1.7 | Ent. \& Perf., Sports \& Rel. Wrkss, All Other (272099) |
| 183 | 1.6 | 203 | 1.8 | 333 | 2.9 | 144 | 1.2 | 246 | 2.1 | Media \& Communication Workers (273000) |
| 0 | 0.0 | 55 | 8.9 | 15 | 2.4 | 19 | 3.1 | 10 | 1.6 | Announcers (273010) |
| 20 | 1.6 | 0 | 0.0 | 20 | 1.6 | 10 | 0.8 | 30 | 2.4 | News Analysts, Reporters \& Corresp. (273020) |
| 45 | 2.4 | 35 | 1.9 | 10 | 0.5 | 8 | 0.4 | 24 | 1.3 | Public Relations Specialists (273031) |
| 64 | 2.0 | 55 | 1.7 | 39 | 1.2 | 25 | 0.8 | 54 | 1.7 | Editors (273041) |
| 4 | 0.4 | 15 | 1.4 | 30 | 2.9 | 18 | 1.7 | 50 | 4.8 | Technical Witers (273042) |
| 35 | 1.3 | 24 | 0.9 | 4 | 0.1 | 25 | 0.9 | 39 | 1.4 | Witers \& Authors (273043) |
| 15 | 1.8 | 19 | 2.3 | 215 | 25.7 | 39 | 4.7 | 39 | 4.7 | Misc. Media \& Comm. Workers (273090) |
| 30 | 1.0 | 115 | 3.8 | 75 | 2.5 | 48 | 1.6 | 15 | 0.5 | Media \& Comm. Equipment Workers (274000) |
| 20 | 1.3 | 90 | 5.7 | 45 | 2.8 | 14 | 0.9 | 15 | 0.9 | Photographers (274021) |
| 0 | 0.0 | 10 | 2.6 | 30 | 7.7 | 10 | 2.6 | 0 | 0.0 | TV, Video, \& Motion Pict. Camera Oper. (274030) |
| 10 | 0.9 | 15 | 1.4 | 0 | 0.0 | 24 | 2.2 | 0 | 0.0 | BC \& Sound Engring. Techs, Etc. (2740XX) |
| 4,243 | 5.0 | 807 | 0.9 | 1,818 | 2.1 | 1,750 | 2.0 | 2796 | 3.3 | Healthcare Practitioners \& Tech. Occs. (290001) |
| 2,184 | 3.6 | 522 | 0.8 | 989 | 1.6 | 1,502 | 2.4 | 2,149 | 3.5 | Health Diag. \& Treating Practitioners (291000) |
| 0 | 0.0 | 0 | 0.0 | 50 | 8.1 | 0 | 0.0 | 4 | 0.7 | Chiropractors (291011) |
| 30 | 1.3 | 65 | 2.8 | 25 | 1.1 | 30 | 1.3 | 49 | 2.1 | Dentists (291020) |
| 90 | 7.4 | 4 | 0.3 | 40 | 3.3 | 0 | 0.0 | 65 | 5.4 | Dieitians \& Nutritionists (291031) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | 1.0 | Optometrists (291041) |
| 15 | 0.6 | 0 | 0.0 | 20 | 0.8 | 25 | 1.0 | 60 | 2.5 | Pharmacists (291051) |
| 75 | 0.7 | 245 | 2.2 | 110 | 1.0 | 1,130 | 10.0 | 619 | 5.5 | Physicians \& Surgeons (291060) |
| 20 | 2.0 | 40 | 4.1 | 55 | 5.6 | 10 | 1.0 | 12 | 1.2 | Physician Assistants (291071) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | 2.5 | 0 | 0.0 | Podiatrists (291081) |
| 1,840 | 5.5 | 85 | 0.3 | 555 | 1.7 | 233 | 0.7 | 1,215 | 3.6 | Registered Nurses (291111) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Audiologists (291121) |
| 15 | 1.4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 25 | 2.3 | Occupational Therapists (291122) |
| 35 | 1.5 | 0 | 0.0 | 45 | 1.9 | 34 | 1.5 | 58 | 2.5 | Physical Therapists (291123) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Radiaion Therapists (291124) |
| 10 | 1.6 | 0 | 0.0 | 20 | 3.2 | 4 | 0.6 | 0 | 0.0 | Recreational Therapists (291125) |
| 15 | 1.4 | 40 | 3.9 | 0 | 0.0 | 20 | 1.9 | 24 | 2.3 | Respiratory Therapists (291126) |
| 20 | 1.5 | 10 | 0.8 | 29 | 2.2 | 0 | 0.0 | 0 | 0.0 | Speech-Language Pathologists (291127) |
| 4 | 0.4 | 0 | 0.0 | 40 | 4.3 | 0 | 0.0 | 10 | 1.1 | Therapists, All Other (291129) |
| 15 | 1.7 | 29 | 3.3 | 0 | 0.0 | 8 | 0.9 | 0 | 0.0 | Velerinarians (291131) |
| 0 | 0.0 | 4 | 4.0 | 0 | 0.0 | 4 | 4.0 | 4 | 4.0 | Health Diag. \& Treating Pract, All Other (291199) |
| 1,969 | 8.6 | 271 | 1.2 | 809 | 3.5 | 248 | 1.1 | 608 | 2.6 | Health Technologists \& Technicians (292000) |
| 300 | 7.1 | 55 | 1.3 | 145 | 3.4 | 98 | 2.3 | 288 | 6.8 | Clinical Lab Technologists \& Techs. (292010) |
| 25 | 1.2 | 0 | 0.0 | 35 | 1.6 | 0 | 0.0 | 30 | 1.4 | Dental Hygienists (292021) |
| 99 | 3.3 | 30 | 1.0 | 30 | 1.0 | 75 | 2.5 | 20 | 0.7 | Diagnostic-Rel. Technologists \& Techs. (292030) |
| 0 | 0.0 | 8 | 0.7 | 0 | 0.0 | 14 | 1.2 | 10 | 0.9 | Emergency Med. Techs \& Paramedics (292041) |
| 240 | 6.3 | 105 | 2.8 | 245 | 6.4 | 24 | 0.6 | 54 | 1.4 | Health Diag \& Treat. Pract. Supp. Techs. (292050) |
| 1,125 | 17.6 | 50 | 0.8 | 200 | 3.1 | 14 | 0.2 | 172 | 2.7 | Lic. Practical \& Lic. Vocational Nurses (292061) |
| 75 | 9.9 | 0 | 0.0 | 115 | 15.2 | 15 | 2.0 | 10 | 1.3 | Medical Records \& Health Info. Techs. (292071) |
| 15 | 2.6 | 4 | 0.7 | 20 | 3.4 | 4 | 0.7 | 0 | 0.0 | Oplicians, Dispensing (292081) |
| 90 | 9.5 | 19 | 2.0 | 19 | 2.0 | 4 | 0.4 | 24 | 2.5 | Misc. Heallh Technologists \& Techs. (292090) |
| 90 | 7.8 | 14 | 1.2 | 20 | 1.7 | 0 | 0.0 | 39 | 3.4 | Other Healthcare Pract. \& Tech. Occs. (299000) |

# CONNECTICUT OCCUPATIONAL STATISTICS 

for Equal Employment Opportunity and Affirmative Action Planning 2000 Census of Population and Housing - Special EEO Tabulation

| Occupation | Total All Races * | Total Clvilian Labor Force |  |  |  | White Non-Hispanic |  |  |  | Black Non-Hispanic |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | \% | Female | \% | Male | \% | Female | \% | Male | \% |
| SERVICE OCCUPATIONS (310000) | 256,275 | 114,573 | 44.7 | 141,548 | 55.2 | 78,060 | 30.5 | 99,039 | 38.6 | 13,303 | 5.2 |
| Healthcare Support Occupations (310001) | 43,250 | 5,392 | 12.5 | 37,857 | 87.5 | 3,060 | 7.1 | 23,020 | 53.2 | 1,365 | 3.2 |
| Nursing, Psych., \& Horne Health Aides (311000) | 29,895 | 3,694 | 12.4 | 26,210 | 87.7 | 2,050 | 6.9 | 13,465 | 45.0 | 960 | 3.2 |
| Nursing, Psych., \& Home Health Aides (311010) | 29,895 | 3,694 | 12.4 | 26,210 | 87.7 | 2,050 | 6.9 | 13,465 | 45.0 | 960 | 3.2 |
| Occ. \& Phys. Therapist Assists \& Aides (312000) | 835 | 174 | 20.8 | 659 | 78.9 | 140 | 16.8 | 565 | 67.7 | 20 | 2.4 |
| Occ. Therapist Assistants \& Aides (312010) | 140 | 10 | 7.1 | 130 | 92.9 | 10 | 7.1 | 130 | 92.9 | 0 | 0.0 |
| Physical Therapist Assistants \& Aides (312020) | 695 | 164 | 23.6 | 529 | 76.1 | 130 | 18.7 | 435 | 62.6 | 20 | 2.9 |
| Other Healthcare Support Occupations (319000) | 12,520 | 1,524 | 12.2 | 10,988 | 87.8 | 870 | 6.9 | 8,990 | 71.8 | 385 | 3.1 |
| Massage Therapists (319011) | 990 | 200 | 20.2 | 789 | 79.7 | 175 | 17.7 | 735 | 74.2 | 10 | 1.0 |
| Dental Assistants (319091) | 3,165 | 45 | 1.4 | 3,120 | 98.6 | 20 | 0.6 | 2,660 | 84.0 | 0 | 0.0 |
| Med. Assist. \& Other Health Supp. Occs (31909X) | 8,365 | 1,279 | 15.3 | 7,079 | 84.6 | 675 | 8.1 | 5,595 | 66.9 | 375 | 4.5 |
| Protective Service Occupations (330001) | 33,185 | 27,605 | 83.2 | 5,550 | 16.7 | 21,235 | 64.0 | 3,904 | 11.8 | 3,454 | 10.4 |
| First-Line Super./Mgr., Protective Serv. Wrkr (331000) | 3,905 | 3,441 | 88.1 | 441 | 11.3 | 2,870 | 73.5 | 319 | 8.2 | 345 | 8.8 |
| First-Line Super./Mgrs. of Correct. Offrs (331011) | 455 | 314 | 69.0 | 135 | 29.7 | 215 | 47.3 | 95 | 20.9 | 65 | 14.3 |
| First-Line Super.Mgrs. of Police \& Det. (331012) | 1,430 | 1,323 | 92.5 | 99 | 6.9 | 1,175 | 82.2 | 60 | 4.2 | 95 | 6.6 |
| First-Line Super./Mgrs. of Fire Fighters (331021) | 705 | 695 | 98.6 | 4 | 0.6 | 635 | 90.1 | 4 | 0.6 | 50 | 7.1 |
| Super., Protect. Serv. Wikrs, All Other (331099) | 1,315 | 1,109 | 84.3 | 203 | 15.4 | 845 | 64.3 | 160 | 12.2 | 135 | 10.3 |
| Fire Fighting \& Prevention Workers (332000) | 4,140 | 4,068 | 98.3 | 75 | 1.8 | 3,435 | 83.0 | 75 | 1.8 | 289 | 7.0 |
| Fire Fighters (332011) | 3,810 | 3,759 | 98.7 | 55 | 1.4 | 3,165 | 83.1 | 55 | 1.4 | 264 | 6.9 |
| Fire Inspectors (332020) | 330 | 309 | 93.6 | 20 | 6.1 | 270 | 81.8 | 20 | 6.1 | 25 | 7.6 |
| Law Enforcement Workers (333000) | 11,845 | 10,062 | 84.9 | 1,793 | 15.1 | 8,030 | 67.8 | 1,155 | 9.8 | 1,095 | 9.2 |
| Bailifs, Correctional Officers, \& Jailers (333010) | 3,595 | 2,818 | 78.4 | 769 | 21.4 | 2,005 | 55.8 | 410 | 11.4 | 525 | 14.6 |
| Delectives \& Criminal Investigators (333021) | 1,200 | 970 | 80.8 | 234 | 19.5 | 820 | 68.3 | 165 | 13.8 | 35 | 2.9 |
| Police Officers (333050) | 7,025 | 6,249 | 89.0 | 790 | 11.2 | 5,180 | 73.7 | 580 | 8.3 | 535 | 7.6 |
| Misc. Law Enforcement Workers (3330XX) | 25 | 25 | 100.0 | 0 | 0.0 | 25 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Other Protective Service Workers (339000) | 13,295 | 10,034 | 75.5 | 3,241 | 24.4 | 6,900 | 51.9 | 2,355 | 17.7 | 1,725 | 13.0 |
| Animal Control Workers (339011) | 210 | 120 | 57.1 | 85 | 40.5 | 100 | 47.6 | 85 | 40.5 | 10 | 4.8 |
| Private Detectives \& Investigators (339021) | 615 | 414 | 67.3 | 199 | 32.4 | 335 | 54.5 | 195 | 31.7 | 25 | 4.1 |
| Sec. Guards \& Gaming Surv. Officers (339030) | 9,660 | 7.857 | 81.3 | 1,793 | 18.6 | 5,135 | 53.2 | 1,165 | 12.1 | 1,575 | 16.3 |
| Crossing Guards (339091) | 775 | 389 | 50.2 | 384 | 49.5 | 345 | 44.5 | 275 | 35.5 | 25 | 3.2 |
| Lifeguards \& Other Prot. Serv. Wrkers (33909X) | 2,035 | 1,254 | 61.6 | 780 | 38.3 | 985 | 48.4 | 635 | 31.2 | 90 | 4.4 |
| Food Prep. \& Serving-Rel. Occupations (350001) | 75,195 | 34,225 | 45.5 | 40,913 | 54.4 | 21,935 | 29.2 | 32,745 | 43.5 | 3,582 | 4.8 |
| Supenvisors, Food Prep. \& Serv. Wrkrs (351000) | 10,415 | 6,953 | 66.8 | 3,456 | 33.2 | 5,060 | 48.6 | 2,645 | 25.4 | 644 | 6.2 |
| Chefs \& Head Cooks (351011) | 5,315 | 4,373 | 82.3 | 937 | 17.6 | 3,300 | 62.1 | 775 | 14.6 | 304 | 5.7 |
| First-Line Super.JMgrs. of Food Workers (351012) | 5,100 | 2,580 | 50.6 | 2,519 | 49.4 | 1,760 | 34.5 | 1,870 | 36.7 | 340 | 6.7 |
| Cooks \& Food Preparation Workers (352000) | 22,545 | 13,438 | 59.6 | 9,111 | 40.4 | 7,150 | 31.7 | 6,485 | 28.8 | 1,775 | 7.9 |
| Cooks (352010) | 15,345 | 10,063 | 65.6 | 5,282 | 34.4 | 5,255 | 34.2 | 3,770 | 24.6 | 1,380 | 9.0 |
| Food Preparation Workers (352021) | 7,200 | 3,375 | 46.9 | 3,829 | 53.2 | 1,895 | 26.3 | 2,715 | 37.7 | 395 | 5.5 |
| Food \& Beverage Seving Workers (353000) | 32,705 | 9,054 | 27.7 | 23,625 | 72.2 | 6,840 | 20.9 | 19,910 | 60.9 | 709 | 2.2 |
| Bartenders (353011) | 3,570 | 1,749 | 49.0 | 1,808 | 50.6 | 1,585 | 44.4 | 1,735 | 48.6 | 20 | 0.6 |
| Comb Food Prep/Serv., Incl. Fast Food (353021) | 4,295 | 1,548 | 36.0 | 2,741 | 63.8 | 970 | 22.6 | 2,190 | 51.0 | 230 | 5.4 |
| Counter Attend., Cafe., Food Conc., Etc. (353022) | 3,035 | 869 | 28.6 | 2,158 | 71.1 | 700 | 23.1 | 1,750 | 57.7 | 44 | 1.4 |
| Waiters \& Waitresses (353031) | 20,015 | 4,329 | 21.6 | 15,689 | 78.4 | 3,250 | 16.2 | 13,440 | 67.1 | 295 | 1.5 |
| Food Servers, Non-restaurant (353041) | 1,790 | 559 | 31.2 | 1,229 | 68.7 | 335 | 18.7 | 795 | 44.4 | 120 | 6.7 |
| Other Food Prep. \& Serv. Rel. Workers (359000) | 9,530 | 4,780 | 50.2 | 4,721 | 49.5 | 2,885 | 30.3 | 3,705 | 38.9 | 454 | 4.8 |
| Dishwashers (359021) | 3,195 | 2,553 | 79.9 | 632 | 19.8 | 1,390 | 43.5 | 385 | 12.1 | 219 | 6.9 |
| Hosts/Hostesses, Rest., Lounge, Elc. (359031) | 1,810 | 273 | 15.1 | 1,530 | 84.5 | 200 | 11.0 | 1,305 | 72.1 | 45 | 2.5 |
| Misc. Food Prep \& Serving Rel. Workers (3590XX) | 4,525 | 1,954 | 43.2 | 2,559 | 56.6 | 1,295 | 28.6 | 2,015 | 44.5 | 190 | 4.2 |
| Blding \& Grounds Cleaning \& Maint. Occs. (370001) | 55,005 | 36,519 | 66.4 | 18,468 | 33.6 | 23,820 | 43.3 | 9,990 | 18.2 | 3,764 | 6.8 |
| Super., Bling \& Grnds Clean \& Maint. Wrkrs (371000) | 3,625 | 2,874 | 79.3 | 750 | 20.7 | 2,235 | 61.7 | 445 | 12.3 | 255 | 7.0 |
| First-Line Supr./Mgrs. of Housekeeping Etc. (371011) | 2,040 | 1,379 | 67.6 | 655 | 32.1 | 965 | 47.3 | 350 | 17.2 | 180 | 8.8 |
| First-Line Supr/Mgrs. of Landscaping, Etc. (371012) | 1,585 | 1,495 | 94.3 | 95 | 6.0 | 1,270 | 80.1 | 95 | 6.0 | 75 | 4.7 |

# CONNECTICUT OCCUPATIONAL STATISTICS 

for Equal Employment Opportunity and Affirmative Action Planning 2000 Census of Population and Housing - Special EEO Tabulation

| Statewide |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Black Non-Hisp |  |  |  | nic Race |  |  |  | ther panic |  |  |
| Fermale | \% | Male | \% | Female | \% | Male | \% | Female | \% | Occupation |
| 19,647 | 7.7 | 17,425 | 6.8 | 16,248 | 6.3 | 5,785 | 2.3 | 6,614 | 2.6 | SERVICE OCCUPATIONS (310000) |
| 9,243 | 21.4 | 500 | 1.2 | 3,849 | 8.9 | 467 | 1.1 | 1,745 | 4.0 | Healthcare Support Occupations (310001) |
| 8,245 | 27.6 | 330 | 1.1 | 3,075 | 10.3 | 354 | 1.2 | 1,425 | 4.8 | Nursing, Psych., \& Home Health Aides ( 311000 ) |
| 8,245 | 27.6 | 330 | 1.1 | 3,075 | 10.3 | 354 | 1.2 | 1,425 | 4.8 | Nursing, Psych., \& Home Health Aides (311010) |
| 50 | 6.0 | 10 | 1.2 | 4 | 0.5 | 4 | 0.5 | 40 | 4.8 | Occ. \& Phys. Therapist Assists \& Aides (312000) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Occ. Therapist Assistants \& Aides (312010) |
| 50 | 7.2 | 10 | 1.4 | 4 | 0.6 | 4 | 0.6 | 40 | 5.8 | Physical Therapist Assistants \& Aides (312020) |
| 948 | 7.6 | 160 | 1.3 | 770 | 6.2 | 109 | 0.9 | 280 | 2.2 | Other Healthcare Support Occupations (319000) |
| 14 | 1.4 | 15 | 1.5 | 20 | 2.0 | 0 | 0.0 | 20 | 2.0 | Massage Therapists (319011) |
| 130 | 4.1 | 25 | 0.8 | 270 | 8.5 | 0 | 0.0 | 60 | 1.9 | Dental Assistants (319091) |
| 804 | 9.6 | 120 | 1.4 | 480 | 5.7 | 109 | 1.3 | 200 | 2.4 | Med. Assist. \& Other Health Supp. Occs (31909X) |
| 973 | 2.9 | 2,233 | 6.7 | 453 | 1.4 | 683 | 2.1 | 220 | 0.7 | Protective Service Occupations (330001) |
| 49 | 1.3 | 184 | 4.7 | 29 | 0.7 | 42 | 1.1 | 44 | 1.1 | First-Line Super./Mgr., Protective Serv. Wrkr (331000) |
| 30 | 6.6 | 34 | 7.5 | 0 | 0.0 | 0 | 0.0 | 10 | 2.2 | First-Line Super./Mgrs. of Correct. Offrs (331011) |
| 15 | 1.0 | 45 | 3.1 | 4 | 0.3 | 8 | 0.6 | 20 | 1.4 | First-Line Super./Mgrs. of Police \& Det. (331012) |
| 0 | 0.0 | 10 | 1.4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | First-Line Super./Mgrs. of Fire Fighters (331021) |
| 4 | 0.3 | 95 | 7.2 | 25 | 1.9 | 34 | 2.6 | 14 | 1.1 | Super., Prolect. Serv. Wrkrs, All Other (331099) |
| 0 | 0.0 | 314 | 7.6 | 0 | 0.0 | 30 | 0.7 | 0 | 0.0 | Fire Fighting \& Prevention Workers (332000) |
| 0 | 0.0 | 300 | 7.9 | 0 | 0.0 | 30 | 0.8 | 0 | 0.0 | Fire Fighters (332011) |
| 0 | 0.0 | 14 | 4.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Fire inspectors (332020) |
| 385 | 3.3 | 740 | 6.2 | 204 | 1.7 | 197 | 1.7 | 49 | 0.4 | Law Enforcement Workers (333000) |
| 250 | 7.0 | 205 | 5.7 | 85 | 2.4 | 83 | 2.3 | 24 | 0.7 | Bailiff, Correctional Officers, \& Jailers (333010) |
| 50 | 4.2 | 85 | 7.1 | 19 | 1.6 | 30 | 2.5 | 0 | 0.0 | Detectives \& Criminal Investigators (333021) |
| 85 | 1.2 | 450 | 6.4 | 100 | 1.4 | 84 | 1.2 | 25 | 0.4 | Police Officers (333050) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Misc. Law Enforcement Workers (3330XX) |
| 539 | 4.1 | 995 | 7.5 | 220 | 1.7 | 414 | 3.1 | 127 | 1.0 | Other Protective Service Workers (339000) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 10 | 4.8 | 0 | 0.0 | Animal Control Workers (339011) |
| 4 | 0.7 | 40 | 6.5 | 0 | 0.0 | 14 | 2.3 | 0 | 0.0 | Private Detectives \& Investigators (339021) |
| 415 | 4.3 | 825 | 8.5 | 125 | 1.3 | 322 | 3.3 | 88 | 0.9 | Sec. Guards \& Gaming Surv. Officers (339030) |
| 55 | 7.1 | 15 | 1.9 | 40 | 5.2 | 4 | 0.5 | 14 | 1.8 | Crossing Guards (339091) |
| 65 | 3.2 | 115 | 5.7 | 55 | 2.7 | 64 | 3.1 | 25 | 1.2 | Lifeguards \& Other Prot. Serv. Wrkers (33909X) |
| 2,858 | 3.8 | 6,139 | 8.2 | 3,653 | 4.9 | 2,569 | 3.4 | 1,657 | 2.2 | Food Prep. \& Serving-Rel. Occupations (350001) |
| 375 | 3.6 | 705 | 6.8 | 250 | 2.4 | 544 | 5.2 | 186 | 1.8 | Supervisors, Food Prep. \& Serv. Wrkrs (351000) |
| 70 | 1.3 | 380 | 7.1 | 0 | 0.0 | 389 | 7.3 | 92 | 1.7 | Chets \& Head Cooks (351011) |
| 305 | 6.0 | 325 | 6.4 | 250 | 4.9 | 155 | 3.0 | 94 | 1.8 | First-Line Super./Mgrs. of Food Workers (351012) |
| 885 | 3.9 | 3,385 | 15.0 | 1,320 | 5.9 | 1,128 | 5.0 | 421 | 1.9 | Cooks \& Food Preparation Workers (352000) |
| 460 | 3.0 | 2,505 | 16.3 | 780 | 5.1 | 923 | 6.0 | 272 | 1.8 | Cooks (352010) |
| 425 | 5.9 | 880 | 12.2 | 540 | 7.5 | 205 | 2.8 | 149 | 2.1 | Food Preparation Workers (352021) |
| 1,183 | 3.6 | 900 | 2.8 | 1,654 | 5.1 | 605 | 1.8 | 878 | 2.7 | Food \& Beverage Serving Workers (353000) |
| 14 | 0.4 | 90 | 2.5 | 4 | 0.1 | 54 | 1.5 | 55 | 1.5 | Bartenders (353011) |
| 249 | 5.8 | 215 | 5.0 | 240 | 5.6 | 133 | 3.1 | 62 | 1.4 | Comb Food Prep/Serv., Incl. Fast Food (353021) |
| 95 | 3.1 | 75 | 2.5 | 210 | 6.9 | 50 | 1.6 | 103 | 3.4 | Counter Attend., Café, Food Conc., Etc. (353022) |
| 590 | 2.9 | 475 | 2.4 | 1,075 | 5.4 | 309 | 1.5 | 584 | 2.9 | Waiters \& Waitresses (353031) |
| 235 | 13.1 | 45 | 2.5 | 125 | 7.0 | 59 | 3.3 | 74 | 4.1 | Food Servers, Non-restaurant (353041) |
| 415 | 4.4 | 1,149 | 12.1 | 429 | 4.5 | 292 | 3.1 | 172 | 1.8 | Other Food Prep. \& Serv. Rel. Workers (359000) |
| 170 | 5.3 | 815 | 25.5 | 59 | 1.8 | 129 | 4.0 | 18 | 0.6 | Dishwashers (359021) |
| 35 | 1.9 | 4 | 0.2 | 130 | 7.2 | 24 | 1.3 | 60 | 3.3 | Hosts/Hostesses, Rest., Lounge, Etc. (359031) |
| 210 | 4.6 | 330 | 7.3 | 240 | 5.3 | 139 | 3.1 | 94 | 2.1 | Misc. Food Prep \& Serving Rel. Workers (3590XX) |
| 2,435 | 4.4 | 7,630 | 13.9 | 4,835 | 8.8 | 1,305 | 2.4 | 1,208 | 2.2 | Blding \& Grounds Cleaning \& Maint. Occs. (370001) |
| 115 | 3.2 | 345 | 9.5 | 165 | 4.6 | 39 | 1.1 | 25 | 0.7 | Super., Bldng \& Grnds Clean \& Maint. Wrkrs (371000) |
| 115 | 5.6 | 195 | 9.6 | 165 | 8.1 | 39 | 1.9 | 25 | 1.2 | First-Line Supr.Mgrs. of Housekeeping Etc. (371011) |
| 0 | 0.0 | 150 | 9.5 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | First-Line Supr/Mgrs. of Landscaping, Etc. (371012) |

# CONNECTICUT OCCUPATIONAL STATISTICS 

for Equal Employment Opportunity and Affirmative Action Planning
2000 Census of Population and Housing - Special EEO Tabulation
Statewide

| Occupation | Total All Races * | Total <br> Civilian Labor Force |  |  |  | White Non-Hispanic |  |  |  | Black Non-Hispanic |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | \% | Female | \% | Male | \% | Female | \% | Male | \% |
| Building Cleaning \& Pest Control Workers (372000) | 37,635 | 20,826 | 55.3 | 16,798 | 44.6 | 12,915 | 34.3 | 8,725 | 23.2 | 2,899 | 7.7 |
| Maids \& Housekeeping Cleaners (372012) | 13,965 | 2,107 | 15.1 | 11,854 | 84.9 | 770 | 5.5 | 5,970 | 42.7 | 429 | 3.1 |
| Janitors \& Building Cleaners (37201X) | 23,190 | 18,264 | 78.8 | 4,914 | 21.2 | 11,800 | 50.9 | 2,725 | 11.8 | 2,380 | 10.3 |
| Pest Control Workers (372021) | 480 | 455 | 94.8 | 30 | 6.3 | 345 | 71.9 | 30 | 6.3 | 90 | 18.8 |
| Grounds Maintenance Workers ( 373000 ) | 13,745 | 12,819 | 93.3 | 920 | 6.7 | 8,670 | 63.1 | 820 | 6.0 | 610 | 4.4 |
| Grounds Maintenance Workers (373010) | 13,745 | 12,819 | 93.3 | 920 | 6.7 | 8,670 | 63.1 | 820 | 6.0 | 610 | 4.4 |
| Personal Care \& Service Occupations (390001) | 49,640 | 10,832 | 21.8 | 38,760 | 78.1 | 8,010 | 16.1 | 29,380 | 59.2 | 1,138 | 2.3 |
| Super., Personal Care \& Sevvice Workers (391000) | 3,130 | 1,569 | 50.1 | 1,560 | 49.8 | 1,275 | 40.7 | 1,250 | 39.9 | 54 | 1.7 |
| First-Line Super.JMgrs. of Gaming Workers (391010) | 1,340 | 860 | 64.2 | 480 | 35.8 | 685 | 51.1 | 375 | 28.0 | 50 | 3.7 |
| First-Line Super./Mgrs. of Pers. Serv. Wrkrs (391021) | 1,790 | 709 | 39.6 | 1,080 | 60.3 | 590 | 33.0 | 875 | 48.9 | 4 | 0.2 |
| Animal Care \& Service Workers (392000) | 2,150 | 569 | 26.5 | 1,578 | 73.4 | 455 | 21.2 | 1,465 | 68.1 | 20 | 0.9 |
| Animal Trainers (392011) | 420 | 120 | 28.6 | 300 | 71.4 | 105 | 25.0 | 285 | 67.9 | 0 | 0.0 |
| Non-farm Animal Carelakers (392021) | 1,730 | 449 | 26.0 | 1,278 | 73.9 | 350 | 20.2 | 1,180 | 68.2 | 20 | 1.2 |
| Entert. Attendants \& Related Workers (393000) | 5,205 | 2,758 | 53.0 | 2,426 | 46.6 | 2,030 | 39.0 | 1,710 | 32.9 | 255 | 4.9 |
| Gaming Services Workers (393010) | 2,540 | 1,324 | 52.1 | 1,212 | 47.7 | 890 | 35.0 | 825 | 32.5 | 145 | 5.7 |
| Motion Picture Projectionists (393021) | 90 | 90 | 100.0 | 0 | 0.0 | 70 | 77.8 | 0 | 0.0 | 0 | 0.0 |
| Ushers, Lobby Attend., \& Ticket Takers (393031) | 585 | 419 | 71.6 | 155 | 26.5 | 340 | 58.1 | 105 | 17.9 | 15 | 2.6 |
| Misc. Entertainment Attend. \& Rel Wrkrs (393090) | 1,990 | 925 | 46.5 | 1,059 | 53.2 | 730 | 36.7 | 780 | 39.2 | 95 | 4.8 |
| Funeral Service Workers (394000) | 145 | 145 | 100.0 | 0 | 0.0 | 145 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Personal Appearance Workers (395000) | 10,590 | 2,014 | 19.0 | 8,578 | 81.0 | 1,435 | 13.6 | 6,995 | 66.1 | 230 | 2.2 |
| Barbers (395011) | 1,025 | 780 | 76.1 | 249 | 24.3 | 515 | 50.2 | 205 | 20.0 | 190 | 18.5 |
| Hairdressers, Stylists, \& Cosmetologists (395012) | 8,285 | 1,079 | 13.0 | 7,200 | 86.9 | 920 | 11.1 | 6,005 | 72.5 | 40 | 0.5 |
| Misc. Personal Appearance Workers (395090) | 1,280 | 155 | 12.1 | 1,129 | 88.2 | 0 | 0.0 | 785 | 61.3 | 0 | 0.0 |
| Transp., Tourism, \& Lodging Attendants (396000) | 1,470 | 498 | 33.9 | 953 | 64.8 | 380 | 25.9 | 715 | 48.6 | 60 | 4.1 |
| Baggage Porters, Bellhops, \& Concierges (396010) | 300 | 234 | 78.0 | 60 | 20.0 | 175 | 58.3 | 50 | 16.7 | 15 | 5.0 |
| Tour \& Travel Guides (396020) | 310 | 135 | 43.5 | 170 | 54.8 | 110 | 35.5 | 150 | 48.4 | 15 | 4.8 |
| Transportation Attendants (396030) | 860 | 129 | 15.0 | 723 | 84.1 | 95 | 11.0 | 515 | 59.9 | 30 | 3.5 |
| Other Personal Care \& Service Workers (399000) | 26,950 | 3,279 | 12.2 | 23,665 | 87.8 | 2,290 | 8.5 | 17,245 | 64.0 | 519 | 1.9 |
| Child Care Workers (399011) | 18,430 | 1,032 | 5.6 | 17,395 | 94.4 | 645 | 3.5 | 12,460 | 67.6 | 194 | 1.1 |
| Personal 8 Home Care Aides (399021) | 3,135 | 390 | 12.4 | 2,748 | 87.7 | 280 | 8.9 | 1,720 | 54.9 | 85 | 2.7 |
| Recreation \& Fitness Workers (399030) | 3,525 | 1,208 | 34.3 | 2,315 | 65.7 | 885 | 25.1 | 2,170 | 61.6 | 125 | 3.5 |
| Residential Advisors (399041) | 1,335 | 364 | 27.3 | 968 | 72.5 | 265 | 19.9 | 700 | 52.4 | 85 | 6.4 |
| Pers. Care \& Serv. Workers, All Other (399099) | 525 | 285 | 54.3 | 239 | 45.5 | 215 | 41.0 | 195 | 37.1 | 30 | 5.7 |
| SALES \& RELATED OCCUPATIONS (410000) | 198,225 | 102,779 | 51.8 | 95,386 | 48.1 | 88,555 | 44.7 | 75,415 | 38.0 | 4,947 | 2.5 |
| Supervisors, Sales Workers (411000) | 48,680 | 29,542 | 60.7 | 19,115 | 39.3 | 25,825 | 53.1 | 16,180 | 33.2 | 1,039 | 2.1 |
| First-Line Super./Mgrs. of Ret. Sales Wrkrs (411011) | 34,435 | 20,879 | 60.6 | 13,540 | 39.3 | 17,920 | 52.0 | 11,270 | 32.7 | 789 | 2.3 |
| First-Line Sup/Mgrs., Non-Ret Sales Wrkrs (411012) | 14,245 | 8,663 | 60.8 | 5,575 | 39.1 | 7,905 | 55.5 | 4,910 | 34.5 | 250 | 1.8 |
| Retail Sales Workers (412000) | 83,560 | 33,384 | 40.0 | 50,184 | 60.1 | 25,820 | 30.9 | 36,090 | 43.2 | 2,784 | 3.3 |
| Cashiers (412010) | 37,590 | 10,565 | 28.1 | 27,025 | 71.9 | 7,005 | 18.6 | 17,595 | 46.8 | 1,210 | 3.2 |
| Counter \& Rental Clerks (412021) | 1,950 | 884 | 45.3 | 1,059 | 54.3 | 580 | 29.7 | 810 | 41.5 | 119 | 6.1 |
| Parts Salespersons (412022) | 1,160 | 1,075 | 92.7 | 85 | 7.3 | 990 | 85.3 | 70 | 6.0 | 15 | 1.3 |
| Retail Salespersons (412031) | 42,860 | 20,860 | 48.7 | 22,015 | 51.4 | 17,245 | 40.2 | 17,615 | 41.1 | 1,440 | 3.4 |
| Sales Representatives, Services (413000) | 29,515 | 17,981 | 60.9 | 11,527 | 39.1 | 16,615 | 56.3 | 10,175 | 34.5 | 570 | 1.9 |
| Advertising Sales Agents (413011) | 3,085 | 1,514 | 49.1 | 1,570 | 50.9 | 1,470 | 47.6 | 1,435 | 46.5 | 20 | 0.6 |
| Insurance Sales Agents (413021) | 7,960 | 4,409 | 55.4 | 3,544 | 44.5 | 4,045 | 50.8 | 3,130 | 39.3 | 200 | 2.5 |
| Securities, Comm., \& Fin. Serv. Sales Agts (413031) | 8,295 | 6,340 | 76.4 | 1,960 | 23.6 | 5,770 | 69.6 | 1,685 | 20.3 | 145 | 1.7 |
| Travel Agents (413041) | 2,365 | 285 | 12.1 | 2,078 | 87.9 | 255 | 10.8 | 1,840 | 77.8 | 10 | 0.4 |
| Sales Reps, Services, All Other (413099) | 7,810 | 5,433 | 69.6 | 2,375 | 30.4 | 5,075 | 65.0 | 2,085 | 26.7 | 195 | 2.5 |
| Sales Reps, Wholesale \& Manufacturing (414000) | 18,820 | 13,894 | 73.8 | 4,913 | 26.1 | 13,145 | 69.8 | 4,340 | 23.1 | 255 | 1.4 |
| Sales Reps, Wholesale \& Manufacturing (414010) | 18,820 | 13,894 | 73.8 | 4,913 | 26.1 | 13,145 | 69.8 | 4,340 | 23.1 | 255 | 1.4 |
| Other Sales \& Relaled Workers (419000) | 17,650 | 7,978 | 45.2 | 9,647 | 54.7 | 7,150 | 40.5 | 8,630 | 48.9 | 299 | 1.7 |
| Models, Demonstrators, \& Prod Promoters (419010) | 520 | 159 | 30.6 | 365 | 70.2 | 140 | 26.9 | 300 | 57.7 | 0 | 0.0 |

[^14]
## Statewide

| Non-Hisp |  | Hispanic in Any Race |  |  |  | All Other Non-Hispanic |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | \% | Male | \% | Female | \% | Male | \% | Female | \% | Occupation |
| 2,290 | 6.1 | 4,150 | 11.0 | 4,620 | 12.3 | 862 | 2.3 | 1,163 | 3.1 | Building Cleaning \& Pest Control Workers (372000) |
| 1,695 | 12.1 | 730 | 5.2 | 3,195 | 22.9 | 178 | 1.3 | 994 | 7.1 | Maids \& Housekeeping Cleaners (372012) |
| 595 | 2.6 | 3,400 | 14.7 | 1,425 | 6.1 | 684 | 2.9 | 169 | 0.7 | Janitors \& Building Cleaners (37201X) |
| 0 | 0.0 | 20 | 4.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Pest Control Workers (372021) |
| 30 | 0.2 | 3,135 | 22.8 | 50 | 0.4 | 404 | 2.9 | 20 | 0.1 | Grounds Maintenance Workers (373000) |
| 30 | 0.2 | 3,135 | 22.8 | 50 | 0.4 | 404 | 2.9 | 20 | 0.1 | Grounds Maintenance Workers (373010) |
| 4,138 | 8.3 | 923 | 1.9 | 3,458 | 7.0 | 761 | 1.5 | 1,784 | 3.6 | Personal Care \& Service Occupations (390001) |
| 100 | 3.2 | 55 | 1.8 | 85 | 2.7 | 185 | 5.9 | 125 | 4.0 | Super., Personal Care \& Service Workers (391000) |
| 25 | 1.9 | 40 | 3.0 | 10 | 0.7 | 85 | 6.3 | 70 | 5.2 | First-Line Super./Mgrs. of Gaming Workers (391010) |
| 75 | 4.2 | 15 | 0.8 | 75 | 4.2 | 100 | 5.6 | 55 | 3.1 | First-Line Super/Mgrs. of Pers. Serv. Wrkrs (391021) |
| 4 | 0.2 | 50 | 2.3 | 40 | 1.9 | 44 | 2.0 | 69 | 3.2 | Animal Care \& Service Workers (392000) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 15 | 3.6 | 15 | 3.6 | Animal Trainers (392011) |
| 4 | 0.2 | 50 | 2.9 | 40 | 2.3 | 29 | 1.7 | 54 | 3.1 | Non-farm Animal Caretakers (392021) |
| 314 | 6.0 | 240 | 4.6 | 160 | 3.1 | 233 | 4.5 | 242 | 4.6 | Entert. Attendants \& Related Workers (393000) |
| 79 | 3.1 | 110 | 4.3 | 130 | 5.1 | 179 | 7.0 | 178 | 7.0 | Gaming Sevices Workers (393010) |
| 0 | 0.0 | 20 | 22.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Motion Picture Projectionists (393021) |
| 50 | 8.5 | 50 | 8.5 | 0 | 0.0 | 14 | 2.4 | 0 | 0.0 | Ushers, Lobby Attend., \& Ticket Takers (393031) |
| 185 | 9.3 | 60 | 3.0 | 30 | 1.5 | 40 | 2.0 | 64 | 3.2 | Misc. Entertainment Altend. \& Rel Wrikr (393090) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Funeral Service Workers (394000) |
| 585 | 5.5 | 205 | 1.9 | 550 | 5.2 | 144 | 1.4 | 448 | 4.2 | Personal Appearance Workers (395000) |
| 15 | 1.5 | 75 | 7.3 | 25 | 2.4 | 0 | 0.0 | 4 | 0.4 | Barbers (395011) |
| 550 | 6.6 | 105 | 1.3 | 415 | 5.0 | 14 | 0.2 | 230 | 2.8 | Hairdressers, Stylists, \& Cosmetologists (395012) |
| 20 | 1.6 | 25 | 2.0 | 110 | 8.6 | 130 | 10.2 | 214 | 16.7 | Misc. Personal Appearance Workers (395090) |
| 105 | 7.1 | 44 | 3.0 | 89 | 6.1 | 14 | 1.0 | 44 | 3.0 | Transp., Tourism, \& Lodging Attendants (396000) |
| 0 | 0.0 | 44 | 14.7 | 10 | 3.3 | 0 | 0.0 | 0 | 0.0 | Baggage Porters, Bellhops, \& Concierges (396010) |
| 10 | 3.2 | 0 | 0.0 | 10 | 3.2 | 10 | 3.2 | 0 | 0.0 | Tour \& Travel Guides (396020) |
| 95 | 11.0 | 0 | 0.0 | 69 | 8.0 | 4 | 0.5 | 44 | 5.1 | Transportation Allendants (396030) |
| 3,030 | 11.2 | 329 | 1.2 | 2,534 | 9.4 | 141 | 0.5 | 856 | 3.2 | Other Personal Care \& Service Workers (399000) |
| 2,110 | 11.4 | 125 | 0.7 | 2,190 | 11.9 | 68 | 0.4 | 635 | 3.4 | Child Care Workers (399011) |
| 695 | 22.2 | 25 | 0.8 | 220 | 7.0 | 0 | 0.0 | 113 | 3.6 | Personal \& Home Care Aides (399021) |
| 30 | 0.9 | 135 | 3.8 | 70 | 2.0 | 63 | 1.8 | 45 | 1.3 | Recreation \& Fitness Workers (399030) |
| 180 | 13.5 | 14 | 1.0 | 50 | 3.7 | 0 | 0.0 | 38 | 2.8 | Residential Advisors (399041) |
| 15 | 2.9 | 30 | 5.7 | 4 | 0.8 | 10 | 1.9 | 25 | 4.8 | Pers. Care \& Serv. Workers, All Other (399099) |
| 8,508 | 4.3 | 5,272 | 2.7 | 7,655 | 3.9 | 4,005 | 2.0 | 3,808 | 1.9 | SALES \& RELATED OCCUPATIONS (410000) |
| 1,100 | 2.3 | 1,320 | 2.7 | 1,115 | 2.3 | 1,358 | 2.8 | 720 | 1.5 | Supervisors, Sales Workers (411000) |
| 815 | 2.4 | 1,040 | 3.0 | 875 | 2.5 | 1,130 | 3.3 | 580 | 1.7 | First-Line Super/Mgrs. of Ret. Sales Wrkrs (411011) |
| 285 | 2.0 | 280 | 2.0 | 240 | 1.7 | 228 | 1.6 | 140 | 1.0 | First-Line Sup.Mgrs., Non-Ret Sales Wrkrs (411012) |
| 6,100 | 7.3 | 3,025 | 3.6 | 5,610 | 6.7 | 1,755 | 2.1 | 2,384 | 2.9 | Retail Sales Workers (412000) |
| 3,915 | 10.4 | 1,425 | 3.8 | 4,015 | 10.7 | 925 | 2.5 | 1,500 | 4.0 | Cashiers (412010) |
| 65 | 3.3 | 120 | 6.2 | 105 | 5.4 | 65 | 3.3 | 79 | 4.1 | Counter \& Rental Clerks (412021) |
| 0 | 0.0 | 40 | 3.4 | 0 | 0.0 | 30 | 2.6 | 15 | 1.3 | Parts Salespersons (412022) |
| 2,120 | 4.9 | 1,440 | 3.4 | 1,490 | 3.5 | 735 | 1.7 | 790 | 1.8 | Retail Salespersons (412031) |
| 594 | 2.0 | 289 | 1.0 | 385 | 1.3 | 507 | 1.7 | 373 | 1.3 | Sales Representatives, Services (413000) |
| 35 | 1.1 | 24 | 0.8 | 45 | 1.5 | 0 | 0.0 | 55 | 1.8 | Advertising Sales Agents (413011) |
| 200 | 2.5 | 65 | 0.8 | 145 | 1.8 | 99 | 1.2 | 69 | 0.9 | Insurance Sales Agents (413021) |
| 135 | 1.6 | 130 | 1.6 | 40 | 0.5 | 295 | 3.6 | 100 | 1.2 | Securites, Comm., \& Fin. Serv. Sales Agts (413031) |
| 99 | 4.2 | 10 | 0.4 | 75 | 3.2 | 10 | 0.4 | 64 | 2.7 | Travel Agents (413041) |
| 125 | 1.6 | 60 | 0.8 | 80 | 1.0 | 103 | 1.3 | 85 | 1.1 | Sales Reps, Sevices, All Oher (413099) |
| 204 | 1.1 | 305 | 1.6 | 230 | 1.2 | 189 | 1.0 | 139 | 0.7 | Sales Reps, Wholesale \& Manufacturing (414000) |
| 204 | 1.1 | 305 | 1.6 | 230 | 1.2 | 189 | 1.0 | 139 | 0.7 | Sales Reps, Wholesale \& Manufacturing (414010) |
| 510 | 2.9 | 333 | 1.9 | 315 | 1.8 | 196 | 1.1 | 192 | 1.1 | Other Sales \& Related Workers (419000) |
| 25 | 4.8 | 19 | 3.7 | 40 | 7.7 | 0 | 0.0 | 0 | 0.0 | Models, Demonstrators, \& Prod Promoters (419010) |


| Occupation | Total All Races * | Total Civilian Labor Force |  |  |  | White Non-Hispanic |  |  |  | Black <br> Non-Hispanic |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | \% | Female | \% | Male | \% | Female | \% | Male | \% |
| Real Estate Brokers \& Sales Agents (419020) | 9,155 | 3,684 | 40.2 | 5,460 | 59.6 | 3,510 | 38.3 | 5,185 | 56.6 | 70 | 0.8 |
| Sales Engineers (419031) | 635 | 620 | 97.6 | 15 | 2.4 | 610 | 96.1 | 15 | 2.4 | 0 | 0.0 |
| Telemarketers (419041) | 2,310 | 934 | 40.4 | 1,363 | 59.0 | 610 | 26.4 | 1,005 | 43.5 | 105 | 4.5 |
| Door-To-Door Sales Workers \& Rel Wrkrs (419091) | 2,005 | 1,093 | 54.5 | 909 | 45.3 | 895 | 44.6 | 725 | 36.2 | 69 | 3.4 |
| Sales \& Related Workers, All Other (419099) | 3,025 | 1,488 | 49.2 | 1,535 | 50.7 | 1,385 | 45.8 | 1,400 | 46.3 | 55 | 1.8 |
| OFFICE \& ADMIN. SUPPORT OCCUPATIONS ( 430000 ) | 267,370 | 66,630 | 24.9 | 200,647 | 75.0 | 50,915 | 19.0 | 163,715 | 61.2 | 7,629 | 2.9 |
| Super., Office \& Admin. Support Workers (431000) | 22,640 | 7,042 | 31.1 | 15,595 | 68.9 | 5,670 | 25.0 | 13,380 | 59.1 | 504 | 2.2 |
| First-Line Sup.Mgrs., Admin. Support Wrkrs (431011) | 22,640 | 7,042 | 31.1 | 15,595 | 68.9 | 5,670 | 25.0 | 13,380 | 59.1 | 504 | 2.2 |
| Communications Equipment Operators (432000) | 2,095 | 572 | 27.3 | 1,513 | 72.2 | 390 | 18.6 | 1,220 | 58.2 | 80 | 3.8 |
| Switchboard Operators, Incl. Ans. Service (432011) | 900 | 149 | 16.6 | 744 | 82.7 | 110 | 12.2 | 630 | 70.0 | 35 | 3.9 |
| Telephone Operators (432021) | 1,045 | 350 | 33.5 | 699 | 66.9 | 245 | 23.4 | 535 | 51.2 | 25 | 2.4 |
| Comm. Equipment Operators, All Other (432099) | 150 | 73 | 48.7 | 70 | 46.7 | 35 | 23.3 | 55 | 36.7 | 20 | 13.3 |
| Financial Clerks (433000) | 38,635 | 4,515 | 11.7 | 34,101 | 88.3 | 3,725 | 9.6 | 29,045 | 75.2 | 414 | 1.1 |
| Bill \& Account Collectors (433011) | 2,035 | 624 | 30.7 | 1,404 | 69.0 | 500 | 24.6 | 1,070 | 52.6 | 75 | 3.7 |
| Billing \& Posting Clerks \& Machine Oper. (433021) | 4,930 | 429 | 8.7 | 4,484 | 91.0 | 365 | 7.4 | 3,910 | 79.3 | 35 | 0.7 |
| Bookkeeping, Accting, \& Auditing Clerks (433031) | 22,740 | 2,509 | 11.0 | 20,233 | 89.0 | 2,055 | 9.0 | 17,780 | 78.2 | 219 | 1.0 |
| Gaming Cage Workers (433041) | 335 | 60 | 17.9 | 280 | 83.6 | 50 | 14.9 | 175 | 52.2 | 0 | 0.0 |
| Payrol \& Timekeeping Clerks (433051) | 3,080 | 254 | 8.2 | 2,828 | 91.8 | 205 | 6.7 | 2,365 | 76.8 | 35 | 1.1 |
| Procurement Clerks (433061) | 530 | 220 | 41.5 | 302 | 57.0 | 220 | 41.5 | 280 | 52.8 | 0 | 0.0 |
| Tellers (433071) | 4,985 | 419 | 8.4 | 4,570 | 91.7 | 330 | 6.6 | 3,465 | 69.5 | 50 | 1.0 |
| Information \& Record Clerks (434000) | 58,180 | 12,050 | 20.7 | 46,103 | 79.2 | 9,405 | 16.2 | 36,170 | 62.2 | 1,403 | 2.4 |
| Brokerage Clerks (434011) | 210 | 65 | 31.0 | 144 | 68.6 | 55 | 26.2 | 85 | 40.5 | 0 | 0.0 |
| Court, Municipal, \& License Clerks (434031) | 595 | 159 | 26.7 | 435 | 73.1 | 130 | 21.8 | 370 | 62.2 | 25 | 4.2 |
| Credit Authorizers, Checkers, \& Clerks (434041) | 690 | 179 | 25.9 | 498 | 72.2 | 160 | 23.2 | 390 | 56.5 | 15 | 2.2 |
| Customer Service Representalives (434051) | 26,895 | 7,139 | 26.5 | 19,755 | 73.5 | 5,810 | 21.6 | 15,315 | 56.9 | 679 | 2.5 |
| Eligibility Interviewers, Govt. Programs (434061) | 690 | 179 | 25.9 | 510 | 73.9 | 140 | 20.3 | 285 | 41.3 | 15 | 2.2 |
| File Clerks (434071) | 3,720 | 730 | 19.6 | 2,983 | 80.2 | 540 | 14.5 | 2,345 | 63.0 | 135 | 3.6 |
| Hotel, Motel, \& Resort Desk Clerks (434081) | 830 | 285 | 34.3 | 540 | 65.1 | 215 | 25.9 | 320 | 38.6 | 25 | 3.0 |
| Interviewers, Except Eligibility \& Loan (434111) | 1,835 | 499 | 27.2 | 1,344 | 73.2 | 360 | 19.6 | 1,045 | 56.9 | 55 | 3.0 |
| Library Assistants, Clerical (434121) | 2,250 | 355 | 15.8 | 1,899 | 84.4 | 290 | 12.9 | 1,520 | 67.6 | 25 | 1.1 |
| Loan Interviewers \& Clerks (434131) | 875 | 144 | 16.5 | 729 | 83.3 | 140 | 16.0 | 615 | 70.3 | 0 | 0.0 |
| New Accounts Clerks (434141) | 170 | 34 | 20.0 | 130 | 76.5 | 30 | 17.6 | 95 | 55.9 | 4 | 2.4 |
| Human Res. Assists, Exc. Payroll Etc. (434161) | 535 | 105 | 19.6 | 428 | 80.0 | 70 | 13.1 | 310 | 57.9 | 25 | 4.7 |
| Receptionists \& Information Clerks (434171) | 14,090 | 814 | 5.8 | 13,280 | 94.3 | 590 | 4.2 | 10,850 | 77.0 | 110 | 0.8 |
| Reserv. 8 Transp. Ticket Agts \& Trav Clerks (434181) | 1,655 | 445 | 26.9 | 1,205 | 72.8 | 285 | 17.2 | 865 | 52.3 | 115 | 6.9 |
| Information \& Record Clerks, All Other (434199) | 805 | 109 | 13.5 | 689 | 85.6 | 95 | 11.8 | 560 | 69.6 | 0 | 0.0 |
| Correspondence Clerks \& Order Clerks (434XXX) | 2,335 | 809 | 34.6 | 1,534 | 65.7 | 495 | 21.2 | 1,200 | 51.4 | 175 | 7.5 |
| Material Recording, Scheduling, Etc. (435000) | 43,915 | 28,977 | 66.0 | 14,941 | 34.0 | 21,525 | 49.0 | 10,785 | 24.6 | 3,609 | 8.2 |
| Cargo \& Freight Agents (435011) | 195 | 169 | 86.7 | 30 | 15.4 | 155 | 79.5 | 10 | 5.1 | 0 | 0.0 |
| Couriers \& Messengers (435021) | 2,500 | 2,085 | 83.4 | 418 | 16.7 | 1,475 | 59.0 | 305 | 12.2 | 330 | 13.2 |
| Dispatchers (435030) | 2,890 | 1,508 | 52.2 | 1,379 | 47.7 | 1,255 | 43.4 | 1,025 | 35.5 | 179 | 6.2 |
| Meter Readers, Utilities (435041) | 280 | 249 | 88.9 | 30 | 10.7 | 180 | 64.3 | 10 | 3.6 | 40 | 14.3 |
| Postal Service Clerks (435051) | 2,205 | 1,070 | 48.5 | 1,139 | 51.7 | 795 | 36.1 | 650 | 29.5 | 160 | 7.3 |
| Postal Service Mail Carriers (435052) | 5,130 | 3,795 | 74.0 | 1,343 | 26.2 | 2,970 | 57.9 | 1,080 | 21.1 | 425 | 8.3 |
| Postal Service Mail Sorters, Processors, Etc. (435053) | 2,040 | 1,064 | 52.2 | 974 | 47.7 | 780 | 38.2 | 470 | 23.0 | 175 | 8.6 |
| Production, Planning, \& Expediting Clerks (435061) | 4,700 | 2,300 | 48.9 | 2,395 | 51.0 | 2,000 | 42.6 | 2,015 | 42.9 | 155 | 3.3 |
| Shipping, Receiving, \& Traffic Clerks (435071) | 8,135 | 5,969 | 73.4 | 2,164 | 26.6 | 4,195 | 51.6 | 1,530 | 18.8 | 760 | 9.3 |
| Stock Clerks \& Order Fillers (435081) | 15,210 | 10,415 | 68.5 | 4,789 | 31.5 | 7,415 | 48.8 | 3,475 | 22.8 | 1,360 | 8.9 |
| Weighers, Measurers, Checkers, Etc. (435111) | 630 | 353 | 56.0 | 280 | 44.4 | 305 | 48.4 | 215 | 34.1 | 25 | 4.0 |
| Secretaries \& Administrative Assistants (436000) | 53,290 | 1,463 | 2.7 | 51,820 | 97.2 | 1,155 | 2.2 | 44,750 | 84.0 | 120 | 0.2 |
| Secretaries \& Administrative Assistants (436010) | 53,290 | 1,463 | 2.7 | 51,820 | 97.2 | 1,155 | 2.2 | 44,750 | 84.0 | 120 | 0.2 |
| Other Office \& Admin. Support Workers (439000) | 48,615 | 12,011 | 24.7 | 36,574 | 75.2 | 9,045 | 18.6 | 28,365 | 58.3 | 1,499 | 3.1 |

## CONNECTICUT OCCUPATIONAL STATISTICS <br> for Equal Employment Opportunity and Affirmative Action Planning <br> 2000 Census of Population and Housing - Special EEO Tabulation

Statewide

| Black Non-Hisp |  | Hispanic in Any Race |  |  |  | All Other Non-Hispanic |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | \% | Male | \% | Female | \% | Male | \% | Female | \% | Occupation |
| 85 | 0.9 | 75 | 0.8 | 115 | 1.3 | 29 | 0.3 | 75 | 0.8 | Real Estate Brokers \& Sales Agents (419020) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 10 | 1.6 | 0 | 0.0 | Sales Engineers (419031) |
| 255 | 11.0 | 125 | 5.4 | 65 | 2.8 | 94 | 4.1 | 38 | 1.6 | Telemarketers (419041) |
| 60 | 3.0 | 95 | 4.7 | 70 | 3.5 | 34 | 1.7 | 54 | 2.7 | Door-To-Door Sales Workers \& Rel Wrkrs (419091) |
| 85 | 2.8 | 19 | 0.6 | 25 | 0.8 | 29 | 1.0 | 25 | 0.8 | Sales \& Related Workers, All Other (419099) |
| 19,108 | 7.1 | 5,293 | 2.0 | 12,409 | 4.6 | 2,793 | 1.0 | 5,415 | 2.0 | OFFICE \& ADMIN. SUPPORT OCCUPATIONS (430000) |
| 1,070 | 4.7 | 595 | 2.6 | 820 | 3.6 | 273 | 1.2 | 325 | 1.4 | Super., Office \& Admin. Support Workers (431000) |
| 1,070 | 4.7 | 595 | 2.6 | 820 | 3.6 | 273 | 1.2 | 325 | 1.4 | First-Line Sup.Mgrs., Admin. Support Wikrs (431011) |
| 145 | 6.9 | 34 | 1.6 | 140 | 6.7 | 68 | 3.2 | 8 | 0.4 | Communications Equipment Operators (432000) |
| 50 | 5.6 | 0 | 0.0 | 60 | 6.7 | 4 | 0.4 | 4 | 0.4 | Switchboard Operators, Incl. Ans. Service (432011) |
| 80 | 7.7 | 20 | 1.9 | 80 | 7.7 | 60 | 5.7 | 4 | 0.4 | Telephone Operators (432021) |
| 15 | 10.0 | 14 | 9.3 | 0 | 0.0 | 4 | 2.7 | 0 | 0.0 | Comm. Equipment Operators, All Other (432099) |
| 2,508 | 6.5 | 143 | 0.4 | 1,559 | 4.0 | 233 | 0.6 | 989 | 2.6 | Financial Clerks (433000) |
| 180 | 8.8 | 39 | 1.9 | 140 | 6.9 | 10 | 0.5 | 14 | 0.7 | Bill \& Account Collectors (433011) |
| 250 | 5.1 | 4 | 0.1 | 220 | 4.5 | 25 | 0.5 | 104 | 2.1 | Billing \& Posting Clerks \& Machine Oper. (433021) |
| 1,294 | 5.7 | 70 | 0.3 | 710 | 3.1 | 165 | 0.7 | 449 | 2.0 | Bookkeeping, Accting, \& Auditing Clerks (433031) |
| 35 | 10.4 | 0 | 0.0 | 20 | 6.0 | 10 | 3.0 | 50 | 14.9 | Gaming Cage Workers (433041) |
| 300 | 9.7 | 10 | 0.3 | 115 | 3.7 | 4 | 0.1 | 48 | 1.6 | Payroll \& Timekeeping Clerks (433051) |
| 4 | 0.8 | 0 | 0.0 | 14 | 2.6 | 0 | 0.0 | 4 | 0.8 | Procurement Clerks (433061) |
| 445 | 8.9 | 20 | 0.4 | 340 | 6.8 | 19 | 0.4 | 320 | 6.4 | Tellers (433071) |
| 5,265 | 9.0 | 826 | 1.4 | 3,437 | 5.9 | 416 | 0.7 | 1,231 | 2.1 | Information \& Record Clerks (434000) |
| 35 | 16.7 | 10 | 4.8 | 20 | 9.5 | 0 | 0.0 | 4 | 1.9 | Brokerage Clerks (434011) |
| 45 | 7.6 | 4 | 0.7 | 20 | 3.4 | 0 | 0.0 | 0 | 0.0 | Court, Municipal, \& License Clerks (434031) |
| 70 | 10.1 | 0 | 0.0 | 34 | 4.9 | 4 | 0.6 | 4 | 0.6 | Credit Authorizers, Checkers, \& Clerks (434041) |
| 2,535 | 9.4 | 445 | 1.7 | 1,365 | 5.1 | 205 | 0.8 | 540 | 2.0 | Customer Sevice Representatives (434051) |
| 155 | 22.5 | 20 | 2.9 | 60 | 8.7 | 4 | 0.6 | 10 | 1.4 | Eligibility Interviewers, Govt. Programs (434061) |
| 340 | 9.1 | 45 | 1.2 | 220 | 5.9 | 10 | 0.3 | 78 | 2.1 | File Clerks (434071) |
| 105 | 12.7 | 20 | 2.4 | 90 | 10.8 | 25 | 3.0 | 25 | 3.0 | Hotel, Motel, \& Resort Desk Clerks (434081) |
| 145 | 7.9 | 25 | 1.4 | 110 | 6.0 | 59 | 3.2 | 44 | 2.4 | Interviewers, Except Eligibility \& Loan (434111) |
| 195 | 8.7 | 25 | 1.1 | 44 | 2.0 | 15 | 0.7 | 140 | 6.2 | Library Assistants, Clerical (434121) |
| 45 | 5.1 | 4 | 0.5 | 40 | 4.6 | 0 | 0.0 | 29 | 3.3 | Loan Interviewers \& Clerks (434131) |
| 35 | 20.6 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | New Accounts Clerks (434141) |
| 75 | 14.0 | 10 | 1.9 | 24 | 4.5 | 0 | 0.0 | 19 | 3.6 | Human Res. Assists, Exc. Payroll Elc. (434161) |
| 1,040 | 7.4 | 64 | 0.5 | 1,130 | 8.0 | 50 | 0.4 | 260 | 1.8 | Receptionists \& Information Clerks (434171) |
| 220 | 13.3 | 35 | 2.1 | 95 | 5.7 | 10 | 0.6 | 25 | 1.5 | Reserv. \& Transp. Ticket Agts \& Trav Clerks (434181) |
| 50 | 6.2 | 4 | 0.5 | 55 | 6.8 | 10 | 1.2 | 24 | 3.0 | Information \& Record Clerks, All Other (434199) |
| 175 | 7.5 | 115 | 4.9 | 130 | 5.6 | 24 | 1.0 | 29 | 1.2 | Correspondence Clerks \& Order Clerks (434XXX) |
| 2,010 | 4.6 | 2,832 | 6.4 | 1,474 | 3.4 | 1,011 | 2.3 | 672 | 1.5 | Material Recording, Scheduling, Elc. (435000) |
| 20 | 10.3 | 14 | 7.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Cargo \& Freight Agents (435011) |
| 60 | 2.4 | 220 | 8.8 | 39 | 1.6 | 60 | 2.4 | 14 | 0.6 | Couriers \& Messengers (435021) |
| 255 | 8.8 | 55 | 1.9 | 65 | 2.2 | 19 | 0.7 | 34 | 1.2 | Dispatchers (435030) |
| 0 | 0.0 | 25 | 8.9 | 20 | 7.1 | 4 | 1.4 | 0 | 0.0 | Meter Readers, Utilities (435041) |
| 295 | 13.4 | 60 | 2.7 | 115 | 5.2 | 55 | 2.5 | 79 | 3.6 | Postal Service Clerks (435051) |
| 190 | 3.7 | 275 | 5.4 | 65 | 1.3 | 125 | 2.4 | 8 | 0.2 | Postal Service Mail Carriers (435052) |
| 280 | 13.7 | 90 | 4.4 | 130 | 6.4 | 19 | 0.9 | 94 | 4.6 | Postal Service Mail Sorters, Processors, Etc. (435053) |
| 165 | 3.5 | 80 | 1.7 | 115 | 2.4 | 65 | 1.4 | 100 | 2.1 | Production, Planning, \& Expediting Clerks (435061) |
| 225 | 2.8 | 855 | 10.5 | 305 | 3.7 | 159 | 2.0 | 104 | 1.3 | Shipping, Receiving, \& Traffic Clerks (435071) |
| 500 | 3.3 | 1,150 | 7.6 | 585 | 3.8 | 490 | 3.2 | 229 | 1.5 | Stock Clerks \& Order Fillers (435081) |
| 20 | 3.2 | 8 | 1.3 | 35 | 5.6 | 15 | 2.4 | 10 | 1.6 | Weighers, Measurers, Checkers, Etc. (435111) |
| 3,800 | 7.1 | 70 | 0.1 | 2,330 | 4.4 | 118 | 0.2 | 940 | 1.8 | Secretaries \& Administrative Assistants (436000) |
| 3,800 | 7.1 | 70 | 0.1 | 2,330 | 4.4 | 118 | 0.2 | 940 | 1.8 | Secretaries \& Administrative Assistants (436010) |
| 4,310 | 8.9 | 793 | 1.6 | 2,649 | 5.4 | 674 | 1.4 | 1,250 | 2.6 | Other Office \& Admin. Support Workers (439000) |

# CONNECTICUT OCCUPATIONAL STATISTICS 

## for Equal Employment Opportunity and Affirmative Action Planning

2000 Census of Population and Housing - Special EEO Tabulation

## Statewide

| Occupation | Total All Races* | Total Civilian Labor Force |  |  |  | White Non-Hispanic |  |  | Black Non-Hispanic |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | \% | Female | \% | Male | \% | Female | \% | Male | \% |
| Computer Operators (439011) | 4,095 | 2,060 | 50.3 | 2,035 | 49.7 | 1,495 | 36.5 | 1,545 | 37.7 | 290 | 7.1 |
| Data Entry Keyers (439021) | 8,085 | 1,968 | 24.3 | 6,115 | 75.6 | 1,395 | 17.3 | 4,290 | 53.1 | 205 | 2.5 |
| Word Processors \& Typists (439022) | 2,190 | 180 | 8.2 | 2,014 | 92.0 | 120 | 5.5 | 1,450 | 66.2 | 45 | 2.1 |
| Desklop Publishers (439031) | 150 | 60 | 40.0 | 84 | 56.0 | 60 | 40.0 | 60 | 40.0 | 0 | 0.0 |
| Insurance Claims \& Policy Proc. Clerks (439041) | 4,735 | 909 | 19.2 | 3,819 | 80.7 | 815 | 17.2 | 3,075 | 64.9 | 65 | 1.4 |
| Mail Clerks \& Mail Mach Oper., Exc. USPS (439051) | 2,445 | 1,200 | 49.1 | 1,237 | 50.6 | 805 | 32.9 | 745 | 30.5 | 220 | 9.0 |
| Office Clerks, General (439061) | 18,945 | 3,129 | 16.5 | 15,815 | 83.5 | 2,405 | 12.7 | 12,885 | 68.0 | 364 | 1.9 |
| Office Machine Operators, Exc. Computer (439071) | 835 | 393 | 47.1 | 439 | 52.6 | 200 | 24.0 | 205 | 24.6 | 100 | 12.0 |
| Proofreaders \& Copy Markers (439081) | 325 | 85 | 26.2 | 239 | 73.5 | 70 | 21.5 | 225 | 69.2 | 0 | 0.0 |
| Statistical Assistants (439111) | 360 | 114 | 31.7 | 239 | 66.4 | 70 | 19.4 | 195 | 54.2 | 40 | 11.1 |
| Office \& Admin. Support Workers, All Other (439199) | 6,450 | 1,913 | 29.7 | 4,538 | 70.4 | 1,610 | 25.0 | 3,690 | 57.2 | 170 | 2.6 |
| FARMING, FISHING, \& FORESTRY OCCUPATIONS (450000) | 3,810 | 2,658 | 69.8 | 1,146 | 30.1 | 1,810 | 47.5 | 869 | 22.8 | 80 | 2.1 |
| Super., Farming, Fishing, \& Forestry Wrkrs (451000) | 325 | 210 | 64.6 | 114 | 35.1 | 130 | 40.0 | 65 | 20.0 | 15 | 4.6 |
| First-Line Sup./Mgrs, of Farming, Etc. (451010) | 325 | 210 | 64.6 | 114 | 35.1 | 130 | 40.0 | 65 | 20.0 | 15 | 4.6 |
| Agricutural Workers (452000) | 2,860 | 1,849 | 64.7 | 1,007 | 35.2 | 1,145 | 40.0 | 779 | 27.2 | 65 | 2.3 |
| Agricultural Inspectors (452011) | 40 | 25 | 62.5 | 10 | 25.0 | 25 | 62.5 | 10 | 25.0 | 0 | 0.0 |
| Graders \& Sorters, Agricullural Products (452041) | 55 | 40 | 72.7 | 19 | 34.5 | 10 | 18.2 | 4 | 7.3 | 10 | 18.2 |
| Misc. Agric. Wriks, Incl, Animal Breeders (4520XX) | 2,765 | 1,784 | 64.5 | 978 | 35.4 | 1,110 | 40.1 | 765 | 27.7 | 55 | 2.0 |
| Fishing \& Hunting Workers (453000) | 285 | 275 | 96.5 | 10 | 3.5 | 235 | 82.5 | 10 | 3.5 | 0 | 0.0 |
| Forest, Conservation, \& Logging Workers (454000) | 340 | 324 | 95.3 | 15 | 4.4 | 300 | 88.2 | 15 | 4.4 | 0 | 0.0 |
| Forest \& Conservation Workers (454011) | 85 | 69 | 81.2 | 15 | 17.6 | 65 | 76.5 | 15 | 17.6 | 0 | 0.0 |
| Logging Workers (454020) | 255 | 255 | 100.0 | 0 | 0.0 | 235 | 92.2 | 0 | 0.0 | 0 | 0.0 |
| CONSTRUCTION \& EXTRACTION OCCUPATIONS (470000) | 86,225 | 84,247 | 97.7 | 1,950 | 2.3 | 70,075 | 81.3 | 1,432 | 1.7 | 3,940 | 4.6 |
| Super., Construction \& Extraction Workers (471000) | 10,160 | 9,919 | 97.6 | 245 | 2.4 | 9,030 | 88.9 | 200 | 2.0 | 295 | 2.9 |
| First-Line Sup.Mgrs. of Constr \& Extr. Wrkrs (471011) | 10,160 | 9,919 | 97.6 | 245 | 2.4 | 9,030 | 88.9 | 200 | 2.0 | 295 | 2.9 |
| Construction Trades Workers (472000) | 71,490 | 69,889 | 97.8 | 1,587 | 2.2 | 57,255 | 80.1 | 1,149 | 1.6 | 3,406 | 4.8 |
| Boilermakers (472011) | 170 | 159 | 93.5 | 10 | 5.9 | 125 | 73.5 | 10 | 5.9 | 30 | 17.6 |
| Brickmasons, Blockmasons,\& Stonemasons (472020) | 3,000 | 2,953 | 98.4 | 45 | 1.5 | 2,205 | 73.5 | 45 | 1.5 | 119 | 4.0 |
| Carpenters (472031) | 19,920 | 19,639 | 98.6 | 282 | 1.4 | 17,095 | 85.8 | 200 | 1.0 | 655 | 3.3 |
| Carpet, Floor, \& Tile Installers \& Finishers (472040) | 2,270 | 2,265 | 99.8 | 10 | 0.4 | 1,865 | 82.2 | 10 | 0.4 | 95 | 4.2 |
| Cement Masons, Concrete Finishers, Etc. (472050) | 285 | 279 | 97.9 | 4 | 1.4 | 240 | 84.2 | 4 | 1.4 | 15 | 5.3 |
| Construction Laborers (472061) | 11,415 | 11,079 | 97.1 | 335 | 2.9 | 7,920 | 69.4 | 240 | 2.1 | 759 | 6.6 |
| Paving, Surfacing, \& Tamping Equip. Oper. (472071) | 240 | 239 | 99.6 | 0 | 0.0 | 205 | 85.4 | 0 | 0.0 | 10 | 4.2 |
| Misceilaneous Construction Equip. Oper. (47207X) | 3,090 | 3,065 | 99.2 | 23 | 0.7 | 2,790 | 90.3 | 15 | 0.5 | 170 | 5.5 |
| Drywall Install., Ceil. Tile Install, \& Tapers (472080) | 1,230 | 1,198 | 97.4 | 25 | 2.0 | 1,060 | 86.2 | 25 | 2.0 | 70 | 5.7 |
| Electricians (472111) | 8,425 | 8,285 | 98.3 | 135 | 1.6 | 7,405 | 87.9 | 95 | 1.1 | 335 | 4.0 |
| Glaziers (472121) | 570 | 574 | 100.7 | 0 | 0.0 | 450 | 78.9 | 0 | 0.0 | 35 | 6.1 |
| Insulation Workers (472130) | 360 | 355 | 98.6 | 10 | 2.8 | 240 | 66.7 | 0 | 0.0 | 80 | 22.2 |
| Painters, Construction \& Maintenance (472141) | 8,425 | 7,984 | 94.8 | 445 | 5.3 | 5,550 | 65.9 | 310 | 3.7 | 354 | 4.2 |
| Paperhangers (472142) | 220 | 180 | 81.8 | 40 | 18.2 | 170 | 77.3 | 40 | 18.2 | 0 | 0.0 |
| Pipelayers, Plumbers, Pipefiters, Etc. (472150) | 6,150 | 6,038 | 98.2 | 104 | 1.7 | 5,435 | 88.4 | 85 | 1.4 | 254 | 4.1 |
| Plasterers \& Stucco Masons (472161) | 95 | 97 | 102.1 | 0 | 0.0 | 85 | 89.5 | 0 | 0.0 | 0 | 0.0 |
| Roofers (472181) | 2,505 | 2,500 | 99.8 | 0 | 0.0 | 1,880 | 75.0 | 0 | 0.0 | 185 | 7.4 |
| Sheet Metal Workers (472211) | 2,245 | 2,225 | 99.1 | 20 | 0.9 | 1,885 | 84.0 | 20 | 0.9 | 165 | 7.3 |
| Iron \& Steel Workers (472XXX) | 875 | 775 | 88.6 | 99 | 11.3 | 650 | 74.3 | 50 | 5.7 | 75 | 8.6 |
| Helpers, Constuction Trades (473000) | 500 | 494 | 98.8 | 4 | 0.8 | 340 | 68.0 | 4 | 0.8 | 30 | 6.0 |
| Helpers, Construction Trades (473010) | 500 | 494 | 98.8 | 4 | 0.8 | 340 | 68.0 | 4 | 0.8 | 30 | 6.0 |
| Other Consturcion \& Relaled Workers (474000) | 3,510 | 3,391 | 96.6 | 104 | 3.0 | 2,930 | 83.5 | 79 | 2.3 | 205 | 5.8 |
| Constuction \& Building Inspectors (474011) | 990 | 959 | 96.9 | 25 | 2.5 | 875 | 88.4 | 15 | 1.5 | 40 | 4.0 |
| Elevator Installers \& Repairers (474021) | 300 | 295 | 98.3 | 4 | 1.3 | 285 | 95.0 | 4 | 1.3 | 0 | 0.0 |
| Fence Erectors (474031) | 260 | 240 | 92.3 | 15 | 5.8 | 180 | 69.2 | 0 | 0.0 | 0 | 0.0 |
| Hazardous Materials Removal Workers (474041) | 215 | 185 | 86.0 | 25 | 11.6 | 105 | 48.8 | 25 | 11.6 | 35 | 16.3 |

[^15]
# CONNECTICUT OCCUPATIONAL STATISTICS 

for Equal Employment Opportunity and Affirmative Action Planning
2000 Census of Population and Housing - Special EEO Tabulation

| Black <br> Non-Hispanic |  | Hispanic in Any Race |  |  |  |  |  |  |  | Statewide |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | All Other Non-Hispanic | \% | Occupation |
| Female | \% |  |  |  |  |  |  | Male | \% | Female | \% | Male | \% | Female |
| 240 | 5.9 | 140 | 3.4 | 165 | 4.0 | 135 | 3.3 | 85 | 2.1 | Computer Operators (439011) |
| 1,035 | 12.8 | 185 | 2.3 | 540 | 6.7 | 183 | 2.3 | 250 | 3.1 | Data Entry Keyers (439021) |
| 185 | 8.4 | 15 | 0.7 | 285 | 13.0 | 0 | 0.0 | 94 | 4.3 | Word Processors \& Typists (439022) |
| 0 | 0.0 | 0 | 0.0 | 24 | 16.0 | 0 | 0.0 | 0 | 0.0 | Desktop Publishers (439031) |
| 535 | 11.3 | 14 | 0.3 | 140 | 3.0 | 15 | 0.3 | 69 | 1.5 | Insurance Claims \& Policy Proc. Clerks (439041) |
| 180 | 7.4 | 120 | 4.9 | 200 | 8.2 | 55 | 2.2 | 112 | 4.6 | Mail Clerks \& Mail Mach Oper., Exc. USPS (439051) |
| 1,510 | 8.0 | 215 | 1.1 | 925 | 4.9 | 145 | 0.8 | 495 | 2.6 | Office Clerks, General (439061) |
| 125 | 15.0 | 39 | 4.7 | 90 | 10.8 | 54 | 6.5 | 19 | 2.3 | Office Machine Operators, Exc. Computer (439071) |
| 10 | 3.1 | 0 | 0.0 | 0 | 0.0 | 15 | 4.6 | 4 | 1.2 | Proofreaders \& Copy Markers (439081) |
| 25 | 6.9 | 0 | 0.0 | 15 | 4.2 | 4 | 1.1 | 4 | 1.1 | Statistical Assistants (439111) |
| 465 | 7.2 | 65 | 1.0 | 265 | 4.1 | 68 | 1.1 | 118 | 1.8 | Office \& Admin. Support Workers, All Other (439199) |
| 0 | 0.0 | 709 | 18.6 | 219 | 5.7 | 59 | 1.5 | 58 | 1.5 | FARMING, FISHING, \& FORESTRY OCCUPATIONS (450000) |
| 0 | 0.0 | 65 | 20.0 | 29 | 8.9 | 0 | 0.0 | 20 | 6.2 | Super, Farming, Fishing, \& Forestry Wrkrs (451000) |
| 0 | 0.0 | 65 | 20.0 | 29 | 8.9 | 0 | 0.0 | 20 | 6.2 | First-Line Sup.Mgrs. of Farming, Etc. (451010) |
| 0 | 0.0 | 600 | 21.0 | 190 | 6.6 | 39 | 1.4 | 38 | 1.3 | Agricultural Workers (452000) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Agricultural Inspectors (452011) |
| 0 | 0.0 | 10 | 18.2 | 15 | 27.3 | 10 | 18.2 | 0 | 0.0 | Graders \& Sorters, Agricullural Products (452041) |
| 0 | 0.0 | 590 | 21.3 | 175 | 6.3 | 29 | 1.0 | 38 | 1.4 | Misc. Agric. Wrkrs, Incl. Animal Breeders (4520XX) |
| 0 | 0.0 | 30 | 10.5 | 0 | 0.0 | 10 | 3.5 | 0 | 0.0 | Fishing \& Hunting Workers (453000) |
| 0 | 0.0 | 14 | 4.1 | 0 | 0.0 | 10 | 2.9 | 0 | 0.0 | Forest, Conservation, \& Logging Workers (454000) |
| 0 | 0.0 | 4 | 4.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Forest \& Conservation Workers (454011) |
| 0 | 0.0 | 10 | 3.9 | 0 | 0.0 | 10 | 3.9 | 0 | 0.0 | Logging Workers (454020) |
| 180 | 0.2 | 7,840 | 9.1 | 221 | 0.3 | 2,392 | 2.8 | 117 | 0.1 | CONSTRUCTION \& EXTRACTION OCCUPATIONS (470000) |
| 10 | 0.1 | 420 | 4.1 | 35 | 0.3 | 174 | 1.7 | 0 | 0.0 | Super., Construction \& Extraction Workers (471000) |
| 10 | 0.1 | 420 | 4.1 | 35 | 0.3 | 174 | 1.7 | 0 | 0.0 | First-Line Sup./Mgrs. of Constr \& Extr. Wikrs (471011) |
| 160 | 0.2 | 7,061 | 9.9 | 171 | 0.2 | 2,167 | 3.0 | 107 | 0.1 | Construction Trades Workers (472000) |
| 0 | 0.0 | 4 | 2.4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Boilermakers (472011) |
| 0 | 0.0 | 510 | 17.0 | 0 | 0.0 | 119 | 4.0 | 0 | 0.0 | Brickmasons, Blockmasons,\& Stonemasons (472020) |
| 25 | 0.1 | 1,300 | 6.5 | 8 | 0.0 | 589 | 3.0 | 49 | 0.2 | Carpenters (472031) |
| 0 | 0.0 | 295 | 13.0 | 0 | 0.0 | 10 | 0.4 | 0 | 0.0 | Capet, Floor, \& Tile Installers \& Finishers (472040) |
| 0 | 0.0 | 10 | 3.5 | 0 | 0.0 | 14 | 4.9 | 0 | 0.0 | Cement Masons, Concrete Finishers, Etc. (472050) |
| 20 | 0.2 | 2,035 | 17.8 | 75 | 0.7 | 365 | 3.2 | 0 | 0.0 | Construction Laborers (472061) |
| 0 | 0.0 | 20 | 8.3 | 0 | 0.0 | 4 | 1.7 | 0 | 0.0 | Paving, Surfacing, \& Tamping Equip. Oper. (472071) |
| 0 | 0.0 | 50 | 1.6 | 4 | 0.1 | 55 | 1.8 | 4 | 0.1 | Miscellaneous Construction Equip. Oper. (47207X) |
| 0 | 0.0 | 34 | 2.8 | 0 | 0.0 | 34 | 2.8 | 0 | 0.0 | Drywall Install., Ceil. Tile Install., \& Tapers (472080) |
| 30 | 0.4 | 355 | 4.2 | 0 | 0.0 | 190 | 2.3 | 10 | 0.1 | Electricians (472119) |
| 0 | 0.0 | 60 | 10.5 | 0 | 0.0 | 29 | 5.1 | 0 | 0.0 | Glaziers (472121) |
| 0 | 0.0 | 35 | 9.7 | 10 | 2.8 | 0 | 0.0 | 0 | 0.0 | Insulation Workers (472130) |
| 45 | 0.5 | 1,630 | 19.3 | 70 | 0.8 | 450 | 5.3 | 20 | 0.2 | Painters, Construction \& Maintenance (472141) |
| 0 | 0.0 | 10 | 4.5 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Paperhangers (472142) |
| 15 | 0.2 | 200 | 3.3 | 0 | 0.0 | 149 | 2.4 | 4 | 0.1 | Pipelayers, Plumbers, Pipefitters, Etc. (472150) |
| 0 | 0.0 | 8 | 8.4 | 0 | 0.0 | 4 | 4.2 | 0 | 0.0 | Plasterers \& Stucco Masons (472161) |
| 0 | 0.0 | 335 | 13.4 | 0 | 0.0 | 100 | 4.0 | 0 | 0.0 | Roofers (472181) |
| 0 | 0.0 | 120 | 5.3 | 0 | 0.0 | 55 | 2.4 | 0 | 0.0 | Sheet Metal Workers (472211) |
| 25 | 2.9 | 50 | 5.7 | 4 | 0.5 | 0 | 0.0 | 20 | 2.3 | Iron \& Sleel Workers (472XXX) |
| 0 | 0.0 | 120 | 24.0 | 0 | 0.0 | 4 | 0.8 | 0 | 0.0 | Helpers, Construction Trades (473000) |
| 0 | 0.0 | 120 | 24.0 | 0 | 0.0 | 4 | 0.8 | 0 | 0.0 | Helpers, Construction Trades (473010) |
| 10 | 0.3 | 209 | 6.0 | 15 | 0.4 | 47 | 1.3 | 0 | 0.0 | Other Construction \& Related Workers (474000) |
| 10 | 1.0 | 30 | 3.0 | 0 | 0.0 | 14 | 1.4 | 0 | 0.0 | Constuction \& Building Inspectors (474011) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 10 | 3.3 | 0 | 0.0 | Elevator Installers \& Repairers (474021) |
| 0 | 0.0 | 60 | 23.1 | 15 | 5.8 | 0 | 0.0 | 0 | 0.0 | Fence Erectors (474031) |
| 0 | 0.0 | 45 | 20.9 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Hazardous Materials Removal Workers (474041) |

# CONNECTICUT OCCUPATIONAL STATISTICS 

## for Equal Employment Opportunity and Affirmative Action Planning 2000 Census of Population and Housing - Special EEO Tabulation

Statewide

| Occupation | Total All Races * | Total Civilian Labor Force |  |  |  | White Non-Hispanic |  |  |  | Black Non-Hispanic |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | \% | Female | \% | Male | \% | Female | \% | Male | \% |
| Highway Maintenance Workers (474051) | 1,225 | 1,188 | 97.0 | 35 | 2.9 | 1,030 | 84.1 | 35 | 2.9 | 75 | 6.1 |
| RairTrack Laying \& Maint. Equip. Operators (474061) | 110 | 110 | 100.0 | 0 | 0.0 | 80 | 72.7 | 0 | 0.0 | 30 | 27.3 |
| Septic Tank Serv. \& Sewer Pipe Cleaners (474071) | 65 | 65 | 100.0 | 0 | 0.0 | 65 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Misc. Construction \& Rel. Workers (474090) | 345 | 349 | 101.2 | 0 | 0.0 | 310 | 89.9 | 0 | 0.0 | 25 | 7.2 |
| Extraction Workers (475000) | 565 | 554 | 98.1 | 10 | 1.8 | 520 | 92.0 | 0 | 0.0 | 4 | 0.7 |
| Earth Drillers, Except Oil \& Gas (475021) | 300 | 300 | 100.0 | 0 | 0.0 | 290 | 96.7 | 0 | 0.0 | 0 | 0.0 |
| Expl. Wrkrs, Ord. Handling Experts, \& Blasters (475031) | 115 | 110 | 95.7 | 10 | 8.7 | 110 | 95.7 | 0 | 0.0 | 0 | 0.0 |
| Mining Machine Operators (475040) | 80 | 79 | 98.8 | 0 | 0.0 | 75 | 93.8 | 0 | 0.0 | 4 | 5.0 |
| Misc. Extraction Workers, Etc. (4750XX) | 70 | 65 | 92.9 | 0 | 0.0 | 45 | 64.3 | 0 | 0.0 | 0 | 0.0 |
| Derrick, Rotary Drill, Etc., Oill, Gas, \& Mining (4750M) | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INSTALLATION, MAINTENANCE, \& REPAIR OCCS. (490000) | 55,340 | 52,997 | 95.6 | 2,383 | 4.3 | 44,385 | 80.2 | 1,847 | 3.3 | 3,372 | 6.1 |
| Super. of Installation, Maint., \& Repair Wrirs. (491000) | 3,975 | 3,615 | 90.9 | 363 | 9.1 | 3,230 | 81.3 | 290 | 7.3 | 190 | 4.8 |
| First-Line Super/Mgrs. of Mechanics, Etc (491011) | 3,975 | 3,615 | 90.9 | 363 | 9.1 | 3,230 | 81.3 | 290 | 7.3 | 190 | 4.8 |
| Elect. \& Electronic Equip. Mechanics, Etc. (492000) | 8,325 | 7,463 | 89.6 | 862 | 10.4 | 6,405 | 76.9 | 710 | 8.5 | 484 | 5.8 |
| Computer, ATM, \& Office Mach Repairers (492011) | 3,675 | 3,180 | 86.5 | 493 | 13.4 | 2,705 | 73.6 | 405 | 11.0 | 215 | 5.9 |
| Radio \& Telecomm. Equip. Install \& Repair (492020) | 2,685 | 2,450 | 91.2 | 235 | 8.8 | 2,075 | 77.3 | 195 | 7.3 | 205 | 7.6 |
| Avionics Technicians (492091) | 125 | 120 | 96.0 | 10 | 8.0 | 105 | 84.0 | 0 | 0.0 | 0 | 0.0 |
| Electric Motor, Pwr Tool, \& Related Repairers (492092) | 465 | 455 | 97.8 | 4 | 0.9 | 425 | 91.4 | 0 | 0.0 | 20 | 4.3 |
| Electr. Equip. Install \& Repair, Motor Veh. (492096) | 100 | 99 | 99.0 | 0 | 0.0 | 95 | 95.0 | 0 | 0.0 | 4 | 4.0 |
| Elect. Home Entert. Equip. Install \& Repair (492097) | 400 | 319 | 79.8 | 80 | 20.0 | 245 | 61.3 | 70 | 17.5 | 30 | 7.5 |
| Security \& Fire Alamm Systems Installers (492098) | 550 | 530 | 96.4 | 25 | 4.5 | 500 | 90.9 | 25 | 4.5 | 10 | 1.8 |
| ElectVElectr Repr, Ind., Utility, \& Transp. Equip. (49209x) | 325 | 310 | 95.4 | 15 | 4.6 | 255 | 78.5 | 15 | 4.6 | 0 | 0.0 |
| Veh. \& Mobile Equip. Mechs, Installers (493000) | 20,645 | 20,318 | 98.4 | 300 | 1.5 | 16,690 | 80.8 | 214 | 1.0 | 1,304 | 6.3 |
| Aircraft Mechanics \& Sevice Techs (493011) | 2,140 | 2,050 | 95.8 | 84 | 3.9 | 1,745 | 81.5 | 50 | 2.3 | 130 | 6.1 |
| Automolive Body \& Related Repairers (493021) | 2,205 | 2,168 | 98.3 | 39 | 1.8 | 1,775 | 80.5 | 35 | 1.6 | 185 | 8.4 |
| Automolive Glass Installers \& Repairers (493022) | 120 | 125 | 104.2 | 0 | 0.0 | 110 | 91.7 | 0 | 0.0 | 0 | 0.0 |
| Automotive Service Techs \& Mechanics (493023) | 11,180 | 11,044 | 98.8 | 128 | 1.1 | 8,790 | 78.6 | 80 | 0.7 | 785 | 7.0 |
| Bus \& Truck Mechs \& Diesel Eng. Specialists (493031) | 2,715 | 2,703 | 99.6 | 4 | 0.1 | 2,305 | 84.9 | 4 | 0.1 | 99 | 3.6 |
| Heavy Veh. \& Mob. Equip. Serv. Techs \& Mechs (493040) | 1,285 | 1,251 | 97.4 | 30 | 2.3 | 1,155 | 89.9 | 30 | 2.3 | 55 | 4.3 |
| Small Engine Mechanics (493050) | 545 | 524 | 96.1 | 15 | 2.8 | 500 | 91.7 | 15 | 2.8 | 10 | 1.8 |
| Misc. Veh. \& Mob. Equip. Mechs, Etc. (493090) | 455 | 453 | 99.6 | 0 | 0.0 | 310 | 68.1 | 0 | 0.0 | 40 | 8.8 |
| Other Installation, Maint. \& Repair Occs (499000) | 22,395 | 21,521 | 96.1 | 858 | 3.8 | 18,060 | 80.6 | 633 | 2.8 | 1,394 | 6.2 |
| Control \& Valve Installers \& Repairers (499010) | 300 | 298 | 99.3 | 0 | 0.0 | 245 | 81.7 | 0 | 0.0 | 15 | 5.0 |
| Heating, AC, \& Refrig. Mechs \& Installers (499021) | 3,720 | 3,695 | 99.3 | 24 | 0.6 | 3,440 | 92.5 | 20 | 0.5 | 105 | 2.8 |
| Home Appliance Repairers (499031) | 625 | 624 | 99.8 | 0 | 0.0 | 540 | 86.4 | 0 | 0.0 | 35 | 5.6 |
| Maintenance \& Repair Workers, General (499042) | 4,960 | 4,804 | 96.9 | 143 | 2.9 | 3,715 | 74.9 | 105 | 2.1 | 480 | 9.7 |
| Maintenance Workers, Machinery (499043) | 180 | 154 | 85.6 | 25 | 13.9 | 115 | 63.9 | 10 | 5.6 | 20 | 11.1 |
| Millwwights (499044) | 565 | 512 | 90.6 | 49 | 8.7 | 500 | 88.5 | 20 | 3.5 | 4 | 0.7 |
| Ind. \& Refractory Machinery Mechanics (49904X) | 4,610 | 4,479 | 97.2 | 133 | 2.9 | 3,655 | 79.3 | 100 | 2.2 | 260 | 5.6 |
| Electrical Power-Line Installers \& Repairers (499051) | 845 | 825 | 97.6 | 20 | 2.4 | 725 | 85.8 | 20 | 2.4 | 25 | 3.0 |
| Telecomm. Line Installers \& Repairers (499052) | 2,040 | 1,883 | 92.3 | 160 | 7.8 | 1,615 | 79.2 | 110 | 5.4 | 165 | 8.1 |
| Precision Instrument \& Equip. Repairers (499060) | 600 | 499 | 83.2 | 104 | 17.3 | 465 | 77.5 | 90 | 15.0 | 15 | 2.5 |
| Coin, Vending, \& Amuse. Mach Servicers (499091) | 560 | 509 | 90.9 | 54 | 9.6 | 440 | 78.6 | 40 | 7.1 | 20 | 3.6 |
| Locksmilhs \& Safe Repairers (499094) | 265 | 254 | 95.8 | 8 | 3.0 | 240 | 90.6 | 4 | 1.5 | 0 | 0.0 |
| Manufactured Biding \& Mobile Home Install (499095) | 55 | 50 | 90.9 | 4 | 7.3 | 50 | 90.9 | 4 | 7.3 | 0 | 0.0 |
| Riggers (499096) | 95 | 95 | 100.0 | 0 | 0.0 | 95 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Helpers-Installation, Maint, \& Rep. Wrirs (499098) | 210 | 185 | 88.1 | 25 | 11.9 | 125 | 59.5 | 25 | 11.9 | 30 | 14.3 |
| Other Inslall., Maint., \& Rpr. Wriks, Etc. (49909X) | 2,765 | 2,655 | 96.0 | 109 | 3.9 | 2,095 | 75.8 | 85 | 3.1 | 220 | 8.0 |
| PRODUCTION OCCUPATIONS (510000) | 135,289 | 90,925 | 67.2 | 44,318 | 32.8 | 67,240 | 49.7 | 25,880 | 19.1 | 7,089 | 5.2 |
| Supevisors, Production Workers (511000) | 16,175 | 12,705 | 78.5 | 3,479 | 21.5 | 10,785 | 66.7 | 2,575 | 15.9 | 630 | 3.9 |
| - First-Line Supr./Mgrs. of Prod. \& Oper. Wrkrs (511011) | 16,175 | 12,705 | 78.5 | 3,479 | 21.5 | 10,785 | 66.7 | 2,575 | 15.9 | 630 | 3.9 |
| Assemblers \& Fabricators (512000) | 17,110 | 7,261 | 42.4 | 9,843 | 57.5 | 4,800 | 28.1 | 5,115 | 29.9 | 834 | 4.9 |

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*Estimates may not add to the total due to rounding. For information on rounding and confidentiality, see Appendix E.

# CONNECTICUT OCCUPATIONAL STATISTICS 

## for Equal Employment Opportunity and Affirmative Action Planning 2000 Census of Population and Housing - Special EEO Tabulation

| Black Non-Hispanic |  | Hispanic in Any Race |  |  | All Other Non-Hispanic |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | \% | Male | \% | Female | \% | Male | \% | Fernale | \% | Occupation |
| 0 | 0.0 | 60 | 4.9 | 0 | 0.0 | 23 | 1.9 | 0 | 0.0 | Highway Maintenance Workers (474051) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Rail-Track Laying \& Maint. Equip. Operators (474061) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Septic Tank Serv. \& Sewer Pipe Cleaners (474071) |
| 0 | 0.0 | 14 | 4.1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Misc. Construction \& Rel. Workers (474090) |
| 0 | 0.0 | 30 | 5.3 | 0 | 0.0 | 0 | 0.0 | 10 | 1.8 | Extraction Workers (475000) |
| 0 | 0.0 | 10 | 3.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Earth Drillers, Except Oil \& Gas (475021) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 10 | 8.7 | Expl. Wrkrs, Ord. Handling Experts, \& Blasters (475031) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Mining Machine Operalors (475040) |
| 0 | 0.0 | 20 | 28.6 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Misc. Extraction Workers, Etc. (4750XX) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Derrick, Rotary Drill, Etc., Oil, Gas,\& Mining (4750YY) |
| 302 | 0.5 | 3,929 | 7.1 | 169 | 0.3 | 1,231 | 2.2 | 65 | 0.1 | INSTALLATION, MAINTENANCE, \& REPAIR OCCS. (490000) |
| 50 | 1.3 | 125 | 3.1 | 19 | 0.5 | 70 | 1.8 | 4 | 0.1 | Super. of Installation, Maint., \& Repair Wrirs. (491000) |
| 50 | 1.3 | 125 | 3.1 | 19 | 0.5 | 70 | 1.8 | 4 | 0.1 | First-Line Super./Mgrs. of Mechanics, Etc (491011) |
| 85 | 1.0 | 420 | 5.0 | 49 | 0.6 | 154 | 1.8 | 18 | 0.2 | Elect. \& Electronic Equip. Mechaniss, Etc. (492000) |
| 45 | 1.2 | 190 | 5.2 | 25 | 0.7 | 70 | 1.9 | 18 | 0.5 | Computer, ATM, \& Office Mach Repairers (492011) |
| 30 | 1.1 | 100 | 3.7 | 10 | 0.4 | 70 | 2.6 | 0 | 0.0 | Radio \& Telecomm. Equip. Install \& Repair (492020) |
| 10 | 8.0 | 15 | 12.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Avionics Technicians (492091) |
| 0 | 0.0 | 10 | 2.2 | 4 | 0.9 | 0 | 0.0 | 0 | 0.0 | Electric Motor, Pwr Tool, \& Related Repairers (492092) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Electr. Equip. Install \& Repair, Motor Veh. (492096) |
| 0 | 0.0 | 40 | 10.0 | 10 | 2.5 | 4 | 1.0 | 0 | 0.0 | Electr. Home Entert. Equip. Install \& Repair (492097) |
| 0 | 0.0 | 20 | 3.6 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Security \& Fire Alarm Systems Installers (492098) |
| 0 | 0.0 | 45 | 13.8 | 0 | 0.0 | 10 | 3.1 | 0 | 0.0 | Elect/Electr Repr, Ind., Utility, \& Transp. Equip. (49209x) |
| 54 | 0.3 | 1,848 | 9.0 | 24 | 0.1 | 476 | 2.3 | 8 | 0.0 | Veh. \& Mobile Equip. Mechs, Installers (493000) |
| 30 | 1.4 | 75 | 3.5 | 0 | 0.0 | 100 | 4.7 | 4 | 0.2 | Aircraft Mechanics \& Service Techs (493011) |
| 4 | 0.2 | 155 | 7.0 | 0 | 0.0 | 53 | 2.4 | 0 | 0.0 | Automotive Body \& Related Repairers (493021) |
| 0 | 0.0 | 15 | 12.5 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Automotive Glass Installers \& Repairers (493022) |
| 20 | 0.2 | 1,210 | 10.8 | 24 | 0.2 | 259 | 2.3 | 4 | 0.0 | Automolive Service Techs \& Mechanics (493023) |
| 0 | 0.0 | 265 | 9.8 | 0 | 0.0 | 34 | 1.3 | 0 | 0.0 | Bus \& Truck Mechs \& Diesel Eng. Specialists (493031) |
| 0 | 0.0 | 29 | 2.3 | 0 | 0.0 | 12 | 0.9 | 0 | 0.0 | Heavy Veh. \& Mob. Equip. Serv. Techs \& Mechs (493040) |
| 0 | 0.0 | 14 | 2.6 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Small Engine Mechanics (493050) |
| 0 | 0.0 | 85 | 18.7 | 0 | 0.0 | 18 | 4.0 | 0 | 0.0 | Misc. Veh. \& Mob. Equip. Mechs, Etc. (493090) |
| 113 | 0.5 | 1,536 | 6.9 | 77 | 0.3 | 531 | 2.4 | 35 | 0.2 | Other Installation, Maint. \& Repair Occs (499000) |
| 0 | 0.0 | 24 | 8.0 | 0 | 0.0 | 14 | 4.7 | 0 | 0.0 | Control \& Valve Installers \& Repairers (499010) |
| 4 | 0.1 | 90 | 2.4 | 0 | 0.0 | 60 | 1.6 | 0 | 0.0 | Heating, AC, \& Refig. Mechs \& Installers (499021) |
| 0 | 0.0 | 39 | 6.2 | 0 | 0.0 | 10 | 1.6 | 0 | 0.0 | Home Appliance Repairers (499031) |
| 0 | 0.0 | 465 | 9.4 | 19 | 0.4 | 144 | 2.9 | 19 | 0.4 | Maintenance \& Repair Workers, General (499042) |
| 0 | 0.0 | 15 | 8.3 | 15 | 8.3 | 4 | 2.2 | 0 | 0.0 | Maintenance Workers, Machinery (499043) |
| 25 | 4.4 | 4 | 0.7 | 0 | 0.0 | 4 | 0.7 | 4 | 0.7 | Millwrights (499044) |
| 15 | 0.3 | 395 | 8.6 | 10 | 0.2 | 169 | 3.7 | 8 | 0.2 | Ind. 8 Refractory Machinery Mechanics (49904X) |
| 0 | 0.0 | 55 | 6.5 | 0 | 0.0 | 20 | 2.4 | 0 | 0.0 | Electrical Power-Line Installers \& Repairers (499051) |
| 35 | 1.7 | 85 | 4.2 | 15 | 0.7 | 18 | 0.9 | 0 | 0.0 | Telecomm. Line Installers \& Repairers (499052) |
| 4 | 0.7 | 15 | 2.5 | 10 | 1.7 | 4 | 0.7 | 0 | 0.0 | Precision Instrument \& Equip. Repairers (499060) |
| 10 | 1.8 | 24 | 4.3 | 4 | 0.7 | 25 | 4.5 | 0 | 0.0 | Coin, Vending, \& Amuse. Mach Servicers (499091) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 14 | 5.3 | 4 | 1.5 | Locksmiths \& Safe Repairers (499094) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Manufactured Blding \& Mobile Home Install (499095) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Riggers (499096) |
| 0 | 0.0 | 30 | 14.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Helpers-Installation, Maint., \& Rep. Wrkrs (499098) |
| 20 | 0.7 | 295 | 10.7 | 4 | 0.1 | 45 | 1.6 | 0 | 0.0 | Other Install, Maint, \& Rpr. Wrkrs, Etc. (49909X) |
| 4,734 | 3.5 | 11,541 | 8.5 | 9,882 | 7.3 | 5,055 | 3.7 | 3,822 | 2.8 | PRODUCTION OCCUPATIONS (510000) |
| 320 | 2.0 | 885 | 5.5 | 375 | 2.3 | 405 | 2.5 | 209 | 1.3 | Supervisors, Production Workers (511000) |
| 320 | 2.0 | 885 | 5.5 | 375 | 2.3 | 405 | 2.5 | 209 | 1.3 | First-Line Supr/Mgrs. of Prod. \& Oper. Wrkrs (511011) |
| 1,010 | 5.9 | 1,059 | 6.2 | 2,484 | 14.5 | 568 | 3.3 | 1,234 | 7.2 | Assemblers \& Fabricators (512000) |


| Occupation | Total All Races * | Total Civilian Labor Force |  |  |  | White Non-Hispanic |  |  |  | Black Non-Hispanic |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | \% | Female | \% | Male | \% | Female | \% | Male | \% |
| Aircraft Stuct, Surf., Rig. Assemblers (512011) | 485 | 235 | 48.5 | 255 | 52.6 | 185 | 38.1 | 130 | 26.8 | 25 | 5.2 |
| Elect., Electr., \& Electromech. Assemblers (512020) | 3,825 | 1,250 | 32.7 | 2,574 | 67.3 | 770 | 20.1 | 1,350 | 35.3 | 110 | 2.9 |
| Engine \& Other Machine Assemblers (512031) | 285 | 245 | 86.0 | 39 | 13.7 | 170 | 59.6 | 25 | 8.8 | 25 | 8.8 |
| Structural Metal Fabricators \& Fitters (512041) | 255 | 254 | 99.6 | 0 | 0.0 | 220 | 86.3 | 0 | 0.0 | 10 | 3.9 |
| Misceilaneous Assemblers \& Fabricators (512090) | 12,260 | 5,277 | 43.0 | 6,975 | 56.9 | 3,455 | 28.2 | 3,610 | 29.4 | 664 | 5.4 |
| Food Processing Workers (513000) | 5,435 | 3,670 | 67.5 | 1,773 | 32.6 | 2,640 | 48.6 | 1,230 | 22.6 | 294 | 5.4 |
| Bakers (513011) | 2,705 | 1,544 | 57.1 | 1,159 | 42.8 | 1,050 | 38.8 | 860 | 31.8 | 125 | 4.6 |
| Butchers/Other Meat, Poultry, Fish Proc Wikrs (513020) | 1,875 | 1,754 | 93.5 | 125 | 6.7 | 1,370 | 73.1 | 30 | 1.6 | 100 | 5.3 |
| Food \& Tob. Roasting, Etc. Mach Op/Tenders (513091) | 100 | 93 | 93.0 | 10 | 10.0 | 60 | 60.0 | 10 | 10.0 | 4 | 4.0 |
| Food Batchmakers (513092) | 645 | 225 | 34.9 | 424 | 65.7 | 130 | 20.2 | 275 | 42.6 | 55 | 8.5 |
| Food Cooking Machine Operators \& Tenders (513093) | 110 | 54 | 49.1 | 55 | 50.0 | 30 | 27.3 | 55 | 50.0 | 10 | 9.1 |
| Metal Workers \& Plastic Workers (514000) | 39,310 | 32,391 | 82.4 | 6,895 | 17.5 | 24,155 | 61.4 | 3,797 | 9.7 | 2,274 | 5.8 |
| Computer Contol Programmers \& Operators (544010) | 665 | 630 | 94.7 | 34 | 5.1 | 430 | 64.7 | 30 | 4.5 | 50 | 7.5 |
| Extr \& Drawing Mach Set, Etc, Metal \& Plastic (514021) | 310 | 274 | 88.4 | 35 | 11.3 | 225 | 72.6 | 35 | 11.3 | 0 | 0.0 |
| Forging Mach Setters, Elc., Metal \& Plastic (514022) | 205 | 185 | 90.2 | 25 | 12.2 | 120 | 58.5 | 0 | 0.0 | 25 | 12.2 |
| Rolling Mach Setters, Etc., Metal \& Plastic (514023) | 185 | 145 | 78.4 | 39 | 21.1 | 145 | 78.4 | 15 | 8.1 | 0 | 0.0 |
| Cut, Punch, \& Press Mach Set, Etc., MP (514031) | 1,160 | 785 | 67.7 | 370 | 31.9 | 520 | 44.8 | 300 | 25.9 | 110 | 9.5 |
| Drill \& Boring Mach Tool Setters, Etc., M.P (514032) | 150 | 125 | 83.3 | 25 | 16.7 | 105 | 70.0 | 15 | 10.0 | 10 | 6.7 |
| Grinding, Etc. Mach Tool Setters, Etc., MP (514033) | 1,255 | 970 | 77.3 | 289 | 23.0 | 635 | 50.6 | 200 | 15.9 | 100 | 8.0 |
| Lathe \& Turning Mach Tool Setters, Elc., MP (514034) | 205 | 193 | 94.1 | 8 | 3.9 | 175 | 85.4 | 4 | 2.0 | 4 | 2.0 |
| Machinists (514041) | 9,650 | 8,885 | 92.1 | 764 | 7.9 | 7,485 | 77.6 | 445 | 4.6 | 505 | 5.2 |
| Metal Fumace \& Kiln Operators \& Tenders (514050) | 255 | 245 | 96.1 | 4 | 1.6 | 195 | 76.5 | 4 | 1.6 | 15 | 5.9 |
| Model Makers \& Pattermmakers, MP (514060) | 105 | 100 | 95.2 | 4 | 3.8 | 100 | 95.2 | 4 | 3.8 | 0 | 0.0 |
| Molders \& Molding Mach Setters, Etc., M/P (514070) | 1,175 | 939 | 79.9 | 235 | 20.0 | 735 | 62.6 | 165 | 14.0 | 110 | 9.4 |
| Tool \& Die Makers (514111) | 4,045 | 3,929 | 97.1 | 120 | 3.0 | 3,575 | 88.4 | 85 | 2.1 | 55 | 1.4 |
| Welding, Soldering, \& Brazing Workers (514120) | 4,575 | 3,940 | 86.1 | 630 | 13.8 | 2,910 | 63.6 | 290 | 6.3 | 435 | 9.5 |
| Heat Treating Equip. Setters, Elc., MP (514191) | 355 | 343 | 96.6 | 10 | 2.8 | 240 | 67.6 | 10 | 2.8 | 60 | 16.9 |
| Lay-Out Workers, Metal \& Plastic (514192) | 135 | 110 | 81.5 | 25 | 18.5 | 110 | 81.5 | 0 | 0.0 | 0 | 0.0 |
| Plating \& Coating Mach Setters, Etc., MP (514193) | 555 | 485 | 87.4 | 79 | 14.2 | 255 | 45.9 | 60 | 10.8 | 70 | 12.6 |
| Tool Grinders, Filers, \& Sharpeners (514194) | 155 | 144 | 92.9 | 10 | 6.5 | 130 | 83.9 | 0 | 0.0 | 0 | 0.0 |
| Other Metal \& Plastic Workers, Incl. Milling, Etc. ( 514 XXX ) | 14,170 | 9,964 | 70.3 | 4,189 | 29.6 | 6,065 | 42.8 | 2,135 | 15.1 | 725 | 5.1 |
| Printing Workers (515000) | 5,645 | 4,286 | 75.9 | 1,356 | 24.0 | 3,245 | 57.5 | 985 | 17.4 | 305 | 5.4 |
| Bookbinders \& Bindery Workers (515010) | 705 | 409 | 58.0 | 300 | 42.6 | 255 | 36.2 | 170 | 24.1 | 55 | 7.8 |
| Job Printers (515021) | 1,330 | 1,125 | 84.6 | 203 | 15.3 | 825 | 62.0 | 185 | 13.9 | 130 | 9.8 |
| Prepress Technicians \& Workers (515022) | 1,160 | 664 | 57.2 | 493 | 42.5 | 595 | 51.3 | 435 | 37.5 | 50 | 4.3 |
| Printing Machine Operators (515023) | 2,450 | 2,088 | 85.2 | 360 | 14.7 | 1,570 | 64.1 | 195 | 8.0 | 70 | 2.9 |
| Texile, Apparel, \& Fumishings Workers (516000) | 8,204 | 3,072 | 37.4 | 5,094 | 62.1 | 1,780 | 21.7 | 2,704 | 33.0 | 399 | 4.9 |
| Laundry \& Dry-Cleaning Workers (516011) | 2,735 | 904 | 33.1 | 1,834 | 67.1 | 480 | 17.6 | 925 | 33.8 | 120 | 4.4 |
| Pressers, Textile, Garment, \& Rel. Materials (516021) | 985 | 404 | 41.0 | 565 | 57.4 | 125 | 12.7 | 205 | 20.8 | 155 | 15.7 |
| Sewing Machine Operators (516031) | 2,450 | 504 | 20.6 | 1,939 | 79.1 | 225 | 9.2 | 1,000 | 40.8 | 45 | 1.8 |
| Shoe \& Leather Workers \& Repairers (516041) | 140 | 140 | 100.0 | 0 | 0.0 | 110 | 78.6 | 0 | 0.0 | 15 | 10.7 |
| Shoe Machine Operators \& Tenders (516042) | 4 | 0 | 0.0 | 4 | 100.0 | 0 | 0.0 | 4 | 100.0 | 0 | 0.0 |
| Tailors, Dressmakers, \& Sewers (516050) | 885 | 294 | 33.2 | 584 | 66.0 | 230 | 26.0 | 435 | 49.2 | 30 | 3.4 |
| Textile Bleaching \& Dyeing Mach Op/Tenders (516061) | 15 | 15 | 100.0 | 0 | 0.0 | 15 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Textile Cutting Mach Setters, Opers/Tenders (516062) | 105 | 65 | 61.9 | 35 | 33.3 | 50 | 47.6 | 35 | 33.3 | 0 | 0.0 |
| Textile Knititing Weaving Mach Setters, Etc. (516063) | 55 | 25 | 45.5 | 29 | 52.7 | 15 | 27.3 | 25 | 45.5 | 0 | 0.0 |
| Textile Winding, Etc. Mach Setters, Op/Tenders (516064) | 10 | 10 | 100.0 | 0 | 0.0 | 10 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Upholsterers (516093) | 445 | 407 | 91.5 | 35 | 7.9 | 295 | 66.3 | 35 | 7.9 | 24 | 5.4 |
| Misc. Textile, App, \& Furn. Wrkrs, Exc. Upholst (51609X) | 375 | 304 | 81.1 | 69 | 18.4 | 225 | 60.0 | 40 | 10.7 | 10 | 2.7 |
| Woodworkers (517000) | 2,230 | 2,087 | 93.6 | 148 | 6.6 | 1,760 | 78.9 | 110 | 4.9 | 120 | 5.4 |
| Cabinetmakers \& Bench Carpenters (517011) | 1,050 | 1,014 | 96.6 | 35 | 3.3 | 845 | 80.5 | 35 | 3.3 | 65 | 6.2 |
| Fumiture Finishers (517021) | 410 | 400 | 97.6 | 10 | 2.4 | 345 | 84.1 | 10 | 2.4 | 15 | 3.7 |

[^16]
# CONNECTICUT OCCUPATIONAL STATISTICS 

## for Equal Employment Opportunity and Affirmative Action Planning <br> 2000 Census of Population and Housing - Special EEO Tabulation

| Black Non-Hispanic |  | Hispanic in Any Race |  |  |  | All Other Non-Hispanic |  |  | \% | Occupation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | \% | Male | \% | Female | \% | Male | \% | Female |  |  |
| 35 | 7.2 | 25 | 5.2 | 35 | 7.2 | 0 | 0.0 | 55 | 11.3 | Aircraft Struct., Surf., Rig. Assemblers (512011) |
| 230 | 6.0 | 235 | 6.1 | 585 | 15.3 | 135 | 3.5 | 409 | 10.7 | Elect., Electr., \& Electromech. Assemblers (512020) |
| 10 | 3.5 | 35 | 12.3 | 4 | 1.4 | 15 | 5.3 | 0 | 0.0 | Engine \& Other Machine Assemblers (512031) |
| 0 | 0.0 | 24 | 9.4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Structural Metal Fabricators \& Fitters (512041) |
| 735 | 6.0 | 740 | 6.0 | 1,860 | 15.2 | 418 | 3.4 | 770 | 6.3 | Miscellaneous Assemblers \& Fabricators (512090) |
| 219 | 4.0 | 554 | 10.2 | 215 | 4.0 | 182 | 3.3 | 109 | 2.0 | Food Processing Workers (513000) |
| 119 | 4.4 | 310 | 11.5 | 120 | 4.4 | 59 | 2.2 | 60 | 2.2 | Bakers (513011) |
| 65 | 3.5 | 200 | 10.7 | 20 | 1.1 | 84 | 4.5 | 10 | 0.5 | Butchers/Other Meat, Poultry, Fish Proc Wrkrs (513020) |
| 0 | 0.0 | 19 | 19.0 | 0 | 0.0 | 10 | 10.0 | 0 | 0.0 | Food \& Tob. Roasting, Etc. Mach Op/Tenders (513091) |
| 35 | 5.4 | 15 | 2.3 | 75 | 11.6 | 25 | 3.9 | 39 | 6.0 | Food Batchmakers (513092) |
| 0 | 0.0 | 10 | 9.1 | 0 | 0.0 | 4 | 3.6 | 0 | 0.0 | Food Cooking Machine Operalors \& Tenders (513093) |
| 858 | 2.2 | 3,877 | 9.9 | 1,738 | 4.4 | 2,085 | 5.3 | 502 | 1.3 | Metal Workers \& Plastic Workers ( 514000 ) |
| 0 | 0.0 | 90 | 13.5 | 4 | 0.6 | 60 | 9.0 | 0 | 0.0 | Computer Control Programmers \& Operators (514010) |
| 0 | 0.0 | 14 | 4.5 | 0 | 0.0 | 35 | 11.3 | 0 | 0.0 | Extr. \& Drawing Mach Set, Elc, Metal \& Plastic (514021) |
| 0 | 0.0 | 30 | 14.6 | 25 | 12.2 | 10 | 4.9 | 0 | 0.0 | Forging Mach Setters, Etc., Metal \& Plastic (514022) |
| 4 | 2.2 | 0 | 0.0 | 20 | 10.8 | 0 | 0.0 | 0 | 0.0 | Rolling Mach Setters, Etc., Metal \& Plastic (514023) |
| 15 | 1.3 | 115 | 9.9 | 55 | 4.7 | 40 | 3.4 | 0 | 0.0 | Cut, Punch, \& Press Mach Set, Etc., MP (514031) |
| 0 | 0.0 | 10 | 6.7 | 0 | 0.0 | 0 | 0.0 | 10 | 6.7 | Drill \& Boring Mach Tool Setters, Etc., M/P (514032) |
| 15 | 1.2 | 140 | 11.2 | 45 | 3.6 | 95 | 7.6 | 29 | 2.3 | Grinding, Etc. Mach Tool Setters, Etc., M/P (514033) |
| 4 | 2.0 | 4 | 2.0 | 0 | 0.0 | 10 | 4.9 | 0 | 0.0 | Lathe \& Turning Mach Tool Setters, Etc., MP (514034) |
| 195 | 2.0 | 430 | 4.5 | 110 | 1.1 | 465 | 4.8 | 14 | 0.1 | Machinists (514041) |
| 0 | 0.0 | 25 | 9.8 | 0 | 0.0 | 10 | 3.9 | 0 | 0.0 | Metal Furnace \& Kiln Operators \& Tenders (514050) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Model Makers \& Patternmakers, MP (514060) |
| 35 | 3.0 | 80 | 6.8 | 35 | 3.0 | 14 | 1.2 | 0 | 0.0 | Molders \& Molding Mach Setters, Etc., M/P (514070) |
| 0 | 0.0 | 170 | 4.2 | 35 | 0.9 | 129 | 3.2 | 0 | 0.0 | Tool \& Die Makers (514111) |
| 85 | 1.9 | 470 | 10.3 | 215 | 4.7 | 125 | 2.7 | 40 | 0.9 | Welding, Soldering, \& Brazing Workers (514120) |
| 0 | 0.0 | 29 | 8.2 | 0 | 0.0 | 14 | 3.9 | 0 | 0.0 | Heat Treating Equip. Setters, Etc., M/P (514191) |
| 25 | 18.5 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Lay-Out Workers, Metal \& Plastic (514192) |
| 0 | 0.0 | 120 | 21.6 | 19 | 3.4 | 40 | 7.2 | 0 | 0.0 | Plating \& Coating Mach Setters, Etc., M/P (514193) |
| 0 | 0.0 | 10 | 6.5 | 10 | 6.5 | 4 | 2.6 | 0 | 0.0 | Tool Grinders, Filers, \& Sharpeners (514194) |
| 480 | 3.4 | 2,140 | 15.1 | 1,165 | 8.2 | 1,034 | 7.3 | 409 | 2.9 | Other Metal \& Plastic Workers, Incl. Milling, Etc. (514XXX) |
| 119 | 2.1 | 514 | 9.1 | 178 | 3.2 | 222 | 3.9 | 74 | 1.3 | Printing Workers (515000) |
| 40 | 5.7 | 85 | 12.1 | 70 | 9.9 | 14 | 2.0 | 20 | 2.8 | Bookbinders \& Bindery Workers (515010) |
| 4 | 0.3 | 130 | 9.8 | 4 | 0.3 | 40 | 3.0 | 10 | 0.8 | Job Prinlers (515021) |
| 25 | 2.2 | 19 | 1.6 | 19 | 1.6 | 0 | 0.0 | 14 | 1.2 | Prepress Technicians \& Workers (515022) |
| 50 | 2.0 | 280 | 11.4 | 85 | 3.5 | 168 | 6.9 | 30 | 1.2 | Printing Machine Operators (515023) |
| 649 | 7.9 | 745 | 9.1 | 1,259 | 15.3 | 148 | 1.8 | 482 | 5.9 | Textile, Appare, \& Furnishings Workers (516000) |
| 335 | 12.2 | 260 | 9.5 | 500 | 18.3 | 44 | 1.6 | 74 | 2.7 | Laundry \& Dry-Cleaning Workers (516011) |
| 130 | 13.2 | 85 | 8.6 | 180 | 18.3 | 39 | 4.0 | 50 | 5.1 | Pressers, Textile, Garment, \& Rel. Materials (516021) |
| 135 | 5.5 | 215 | 8.8 | 525 | 21.4 | 19 | 0.8 | 279 | 11.4 | Sewing Machine Operators (516031) |
| 0 | 0.0 | 15 | 10.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Shoe \& Leather Workers \& Repairers (516041) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Shoe Machine Operators \& Tenders (516042) |
| 20 | 2.3 | 15 | 1.7 | 50 | 5.6 | 19 | 2.1 | 79 | 8.9 | Tailors, Dressmakers, \& Sewers (516050) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Texbile Bleaching \& Dyeing Mach Op/Tenders (516061) |
| 0 | 0.0 | 15 | 14.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Textile Cutting Mach Setters, Opers/Tenders (516062) |
| 4 | 7.3 | 10 | 18.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Textile Knitting \& Weaving Mach Setters, Etc. (516063) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Textile Winding, Etc. Mach Setters, Op/Tenders (516064) |
| 0 | 0.0 | 80 | 18.0 | 0 | 0.0 | 8 | 1.8 | 0 | 0.0 | Upholsterers (516093) |
| 25 | 6.7 | 50 | 13.3 | 4 | 1.1 | 19 | 5.1 | 0 | 0.0 | Misc. Textile, App, \& Fum. Wrkrs, Exc. Upholst (51609X) |
| 0 | 0.0 | 189 | 8.5 | 28 | 1.3 | 18 | 0.8 | 10 | 0.4 | Woodworkers (517000) |
| 0 | 0.0 | 100 | 9.5 | 0 | 0.0 | 4 | 0.4 | 0 | 0.0 | Cabinetmakers \& Bench Carpenters (517011) |
| 0 | 0.0 | 30 | 7.3 | 0 | 0.0 | 10 | 2.4 | 0 | 0.0 | Fumiture Finishers (517021) |


| Occupation | Total All Races * | Total <br> Civilian Labor Force |  |  |  | White Non-Hispanic |  |  |  | Black Non-Hispanic |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | \% | Female | \% | Male | \% | Female | \% | Male | \% |
| Sawing Mach Setters, Opers, \& Tenders, Wood (517041) | 120 | 95 | 79.2 | 30 | 25.0 | 65 | 54.2 | 10 | 8.3 | 10 | 8.3 |
| Woodwork Mach Setters, Op/Tenders, Exc. Sawing (517042) | 130 | 88 | 67.7 | 44 | 33.8 | 50 | 38.5 | 30 | 23.1 | 15 | 11.5 |
| Misc. Woodworkers (5170XX) | 520 | 490 | 94.2 | 29 | 5.6 | 455 | 87.5 | 25 | 4.8 | 15 | 2.9 |
| Plant \& System Operators (518000) | 2,395 | 2,342 | 97.8 | 54 | 2.3 | 1,990 | 83.1 | 54 | 2.3 | 195 | 8.1 |
| Power Plant Operators, Distr, \& Dispatchers (518010) | 505 | 468 | 92.7 | 35 | 6.9 | 410 | 81.2 | 35 | 6.9 | 25 | 5.0 |
| Slationary Engineers \& Boiler Operators (518021) | 1,025 | 1,010 | 98.5 | 15 | 1.5 | 815 | 79.5 | 15 | 1.5 | 115 | 11.2 |
| Water \& Liq Waste Treat Plant \& Sys. Opers (518031) | 650 | 645 | 99.2 | 4 | 0.6 | 600 | 92.3 | 4 | 0.6 | 35 | 5.4 |
| Miscellaneous Plant \& System Operators (518090) | 215 | 219 | 101.9 | 0 | 0.0 | 165 | 76.7 | 0 | 0.0 | 20 | 9.3 |
| Other Production Occupations (519000) | 38,785 | 23,111 | 59.6 | 15,676 | 40.4 | 16,085 | 41.5 | 9,310 | 24.0 | 2,038 | 5.3 |
| Chem. Proc. Mach Setters, Ops, \& Tenders (519010) | 530 | 475 | 89.6 | 56 | 10.6 | 320 | 60.4 | 40 | 7.5 | 55 | 10.4 |
| Crushing, Grinding, Etc. Workers (519020) | 1,035 | 890 | 86.0 | 145 | 14.0 | 575 | 55.6 | 80 | 7.7 | 145 | 14.0 |
| Cutting Workers (519030) | 775 | 625 | 80.6 | 149 | 19.2 | 460 | 59.4 | 125 | 16.1 | 55 | 7.1 |
| Extuding, Form, Press Mach Setters, Opers (519041) | 300 | 234 | 78.0 | 60 | 20.0 | 160 | 53.3 | 50 | 16.7 | 25 | 8.3 |
| Furnace, Kiln, Oven, Drier, \& Kette Op/Tenders (519051) | 210 | 139 | 66.2 | 65 | 31.0 | 115 | 54.8 | 30 | 14.3 | 0 | 0.0 |
| Inspectors, Testers, Sorters, Samplers, Weighers (519061) | 12,560 | 6,817 | 54.3 | 5,750 | 45.8 | 5,485 | 43.7 | 3.915 | 31.2 | 489 | 3.9 |
| Jewelers \& Precious Stone \& Metal Workers (519071) | 420 | 259 | 61.7 | 165 | 39.3 | 220 | 52.4 | 125 | 29.8 | 4 | 1.0 |
| Medical, Dental, \& Ophthalmic Laboratory Techns (519080) | 1,055 | 585 | 55.5 | 458 | 43.4 | 500 | 47.4 | 315 | 29.9 | 20 | 1.9 |
| Packaging \& Filling Mach Operators \& Tenders (519111) | 2,660 | 1,015 | 38.2 | 1,650 | 62.0 | 460 | 17.3 | 680 | 25.6 | 105 | 3.9 |
| Painting Workers (519120) | 1,465 | 1,270 | 86.7 | 193 | 13.2 | 855 | 58.4 | 150 | 10.2 | 70 | 4.8 |
| Pholog Process Wrikrs \& Processing Mach Ops (519130) | 1,335 | 604 | 45.2 | 724 | 54.2 | 495 | 37.1 | 555 | 41.6 | 75 | 5.6 |
| Cementing \& Gluing Machine Ops \& Tenders (519191) | 140 | 105 | 75.0 | 40 | 28.6 | 50 | 35.7 | 20 | 14.3 | 20 | 14.3 |
| Cleaning, Washing, \& Metal Picking Eq Op/Tenders (519192) | 85 | 65 | 76.5 | 20 | 23.5 | 40 | 47.1 | 20 | 23.5 | 0 | 0.0 |
| Etchers \& Engravers (519194) | 160 | 120 | 75.0 | 40 | 25.0 | 80 | 50.0 | 40 | 25.0 | 0 | 0.0 |
| Molders, Shapers, \& Casters, Exc Metal \& Plastic (519195) | 395 | 359 | 90.9 | 40 | 10.1 | 325 | 82.3 | 30 | 7.6 | 0 | 0.0 |
| Paper Goods Machine Setters, Op/Tenders (519196) | 295 | 235 | 79.7 | 60 | 20.3 | 135 | 45.8 | 20 | 6.8 | 40 | 13.6 |
| Tire Builders (519197) | 35 | 40 | 114.3 | 0 | 0.0 | 25 | 71.4 | 0 | 0.0 | 0 | 0.0 |
| Helpers - Production Workers (519198) | 615 | 424 | 68.9 | 194 | 31.5 | 260 | 42.3 | 90 | 14.6 | 45 | 7.3 |
| Other Production Workers (5191XX) | 14,715 | 8,850 | 60.1 | 5,867 | 39.9 | 5,525 | 37.5 | 3,025 | 20.6 | 890 | 6.0 |
| TRANSP. \& MATERIAL MOVING OCCUPATIONS (530000) | 77,355 | 64,110 | 82.9 | 13,184 | 17.0 | 46,525 | 60.1 | 8,833 | 11.4 | 8,117 | 10.5 |
| Super., Transportation \& Material Moving Wikrs (531000) | 2,270 | 1,757 | 77.4 | 499 | 22.0 | 1,440 | 63.4 | 365 | 16.1 | 134 | 5.9 |
| Air Transportation Workers (532000) | 1,530 | 1,394 | 91.1 | 120 | 7.8 | 1,360 | 88.9 | 105 | 6.9 | 8 | 0.5 |
| Aircrat Pilots \& Flight Engineers (532010) | 1,270 | 1,186 | 93.4 | 75 | 5.9 | 1,170 | 92.1 | 60 | 4.7 | 4 | 0.3 |
| Air Trafic Control \& Airfeld Ops Specialists (532020) | 260 | 208 | 80.0 | 45 | 17.3 | 190 | 73.1 | 45 | 17.3 | 4 | 1.5 |
| Motor Vehicle Operators (533000) | 40,235 | 34,750 | 86.4 | 5,493 | 13.7 | 26,030 | 64.7 | 4,195 | 10.4 | 4,344 | 10.8 |
| Bus Drivers (533020) | 6,710 | 3,092 | 46.1 | 3,625 | 54.0 | 1,940 | 28.9 | 2,810 | 41.9 | 749 | 11.2 |
| Driver/Sales Workers \& Truck Drivers (533030) | 29,720 | 28,310 | 95.3 | 1,408 | 4.7 | 22,230 | 74.8 | 1,070 | 3.6 | 2,815 | 9.5 |
| Taxi Drivers \& Chauffeurs (533041) | 3,480 | 3,044 | 87.5 | 435 | 12.5 | 1,635 | 47.0 | 300 | 8.6 | 725 | 20.8 |
| Misc. Motor Vehicle Opers, Incl. Amb. Drivers (5330XX) | 325 | 304 | 93.5 | 25 | 7.7 | 225 | 69.2 | 15 | 4.6 | 55 | 16.9 |
| Rail Transportation Workers (534000) | 685 | 616 | 89.9 | 75 | 10.9 | 505 | 73.7 | 75 | 10.9 | 59 | 8.6 |
| Locomotive Engineers \& Operalors (534010) | 160 | 160 | 100.0 | 0 | 0.0 | 140 | 87.5 | 0 | 0.0 | 20 | 12.5 |
| Rairroad Brake, Signal, \& Switch Operators (534021) | 20 | 25 | 125.0 | 0 | 0.0 | 10 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| Railroad Conductors \& Yardmasters (534031) | 455 | 378 | 83.1 | 75 | 16.5 | 310 | 68.1 | 75 | 16.5 | 35 | 7.7 |
| Subway, Streetcar, \& Other Rail Transp. Workers (5340XX) | 50 | 53 | 106.0 | 0 | 0.0 | 45 | 90.0 | 0 | 0.0 | 4 | 8.0 |
| Water Transportation Workers (535000) | 550 | 513 | 93.3 | 35 | 6.4 | 505 | 91.8 | 35 | 6.4 | 0 | 0.0 |
| Sailors \& Marine Oilers (535011) | 215 | 205 | 95.3 | 10 | 4.7 | 205 | 95.3 | 10 | 4.7 | 0 | 0.0 |
| Ship \& Boat Captains \& Operators (535020) | 225 | 198 | 88.0 | 25 | 11.1 | 190 | 84.4 | 25 | 11.1 | 0 | 0.0 |
| Ship Engineers (535031) | 110 | 110 | 100.0 | 0 | 0.0 | 110 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Other Transportation Workers (536000) | 2,765 | 2,402 | 86.9 | 352 | 12.7 | 1,885 | 68.2 | 240 | 8.7 | 204 | 7.4 |
| Parking Lot Attendants (536021) | 550 | 504 | 91.6 | 43 | 7.8 | 310 | 56.4 | 15 | 2.7 | 80 | 14.5 |
| Service Station Attendants (536031) | 1,485 | 1,255 | 84.5 | 229 | 15.4 | 1,020 | 68.7 | 155 | 10.4 | 80 | 5.4 |
| Transportation Inspectors (536051) | 640 | 563 | 88.0 | 70 | 10.9 | 485 | 75.8 | 60 | 9.4 | 44 | 6.9 |
| Misc. Transportation Workers (5360XX) | 90 | 80 | 88.9 | 10 | 11.1 | 70 | 77.8 | 10 | 11.1 | 0 | 0.0 |

[^17]CONNECTICUT OCCUPATIONAL STATISTICS
for Equal Employment Opportunity and Affirmative Action Planning
2000 Census of Population and Housing - Special EEO Tabulation
Statewide

| Black Non-Hisp |  | Hispanic in Any Race |  |  |  | All Other Non-Hispanic |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | \% | Male | \% | Female | \% | Male | \% | Female | \% | Occupation |
| 0 | 0.0 | 20 | 16.7 | 10 | 8.3 | 0 | 0.0 | 10 | 8.3 | Sawing Mach Setters, Opers, \& Tenders, Wood (517041) |
| 0 | 0.0 | 19 | 14.6 | 14 | 10.8 | 4 | 3.1 | 0 | 0.0 | Woodwork Mach Setters, Op/Tenders, Exc. Sawing (517042) |
| 0 | 0.0 | 20 | 3.8 | 4 | 0.8 | 0 | 0.0 | 0 | 0.0 | Misc. Woodworkers (5170XX) |
| 0 | 0.0 | 65 | 2.7 | 0 | 0.0 | 92 | 3.8 | 0 | 0.0 | Plant \& System Operators (518000) |
| 0 | 0.0 | 15 | 3.0 | 0 | 0.0 | 18 | 3.6 | 0 | 0.0 | Power Plant Operators, Distr, \& Dispatchers (518010) |
| 0 | 0.0 | 25 | 2.4 | 0 | 0.0 | 55 | 5.4 | 0 | 0.0 | Stationary Engineers \& Boiler Operators (518021) |
| 0 | 0.0 | 10 | 1.5 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Water \& Liq Waste Treat Plant \& Sys. Opers (518031) |
| 0 | 0.0 | 15 | 7.0 | 0 | 0.0 | 19 | 8.8 | 0 | 0.0 | Miscellaneous Plant \& System Operators (518090) |
| 1,559 | 4.0 | 3,653 | 9.4 | 3,605 | 9.3 | 1,335 | 3.4 | 1,202 | 3.1 | Other Production Occupations (519000) |
| 4 | 0.8 | 85 | 16.0 | - | 1.5 | 15 | 2.8 | 4 | 0.8 | Chem. Proc. Mach Setters, Ops, \& Tenders (519010) |
| 10 | 1.0 | 100 | 9.7 | 20 | 1.9 | 70 | 6.8 | 35 | 3.4 | Crushing, Grinding, Elc. Workers (519020) |
| 0 | 0.0 | 55 | 7.1 | 14 | 1.8 | 55 | 7.1 | 10 | 1.3 | Cutting Workers (519030) |
| 0 | 0.0 | 39 | 13.0 | 10 | 3.3 | 10 | 3.3 | 0 | 0.0 | Extruding, Form, Press Mach Setters, Opers (519041) |
| 15 | 7.1 | 20 | 9.5 | 20 | 9.5 | 4 | 1.9 | 0 | 0.0 | Fumace, Kiln, Oven, Drier, \& Kettie Op/Tenders (519051) |
| 380 | 3.0 | 525 | 4.2 | 935 | 7.4 | 318 | 2.5 | 520 | 4.1 | Inspectors, Testers, Sorters, Samplers, Weighers (519061) |
| 0 | 0.0 | 35 | 8.3 | 30 | 7.1 | 0 | 0.0 | 10 | 2.4 | Jewelers \& Precious Stone \& Metal Workers (519071) |
| 45 | 4.3 | 40 | 3.8 | 70 | 6.6 | 25 | 2.4 | 28 | 2.7 | Medical, Dental, \& Ophthalmic Laboratory Techns (519080) |
| 185 | 7.0 | 385 | 14.5 | 710 | 26.7 | 65 | 2.4 | 75 | 2.8 | Packaging \& Filling Mach Operators \& Tenders (519111) |
| 10 | 0.7 | 270 | 18.4 | 29 | 2.0 | 75 | 5.1 | 4 | 0.3 | Painting Workers (519120) |
| 80 | 6.0 | 24 | 1.8 | 29 | 2.2 | 10 | 0.7 | 60 | 4.5 | Photog Process Wikrs \& Processing Mach Ops (519130) |
| 0 | 0.0 | 35 | 25.0 | 20 | 14.3 | 0 | 0.0 | 0 | 0.0 | Cementing \& Gluing Machine Ops \& Tenders (519191) |
| 0 | 0.0 | 15 | 17.6 | 0 | 0.0 | 10 | 11.8 | 0 | 0.0 | Cleaning, Washing, \& Metal Pickling Eq Op/Tenders (519192) |
| 0 | 0.0 | 40 | 25.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Elchers \& Engravers (519194) |
| 0 | 0.0 | 30 | 7.6 | 10 | 2.5 | 4 | 1.0 | 0 | 0.0 | Molders, Shapers, \& Casters, Exc Metal \& Plastic (519195) |
| 0 | 0.0 | 40 | 13.6 | 40 | 13.6 | 20 | 6.8 | 0 | 0.0 | Paper Goods Machine Setters, Op/Tenders (519196) |
| 0 | 0.0 | 15 | 42.9 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Tire Builders (519197) |
| 25 | 4.1 | 80 | 13.0 | 60 | 9.8 | 39 | 6.3 | 19 | 3.1 | Helpers - Production Workers (519198) |
| 805 | 5.5 | 1,820 | 12.4 | 1,600 | 10.9 | 615 | 4.2 | 437 | 3.0 | Other Production Workers (5191XX) |
| 1,498 | 1.9 | 7,400 | 9.6 | 2,270 | 2.9 | 2,068 | 2.7 | 583 | 0.8 | TRANSP. \& MATERIAL MOVING OCCUPATIONS (530000) |
| 60 | 2.6 | 130 | 5.7 | 50 | 2.2 | 53 | 2.3 | 24 | 1.1 | Super., Transportation \& Material Moving Wrkrs (531000) |
| 15 | 1.0 | 14 | 0.9 | 0 | 0.0 | 12 | 0.8 | 0 | 0.0 | Air Transportation Workers (532000) |
| 15 | 1.2 | 4 | 0.3 | 0 | 0.0 | 8 | 0.6 | 0 | 0.0 | Aircraft Pilots \& Flight Engineers (532010) |
| 0 | 0.0 | 10 | 3.8 | 0 | 0.0 | 4 | 1.5 | 0 | 0.0 | Air Tratic Control \& Airfied Ops Specialists (532020) |
| 555 | 1.4 | 3,370 | 8.4 | 575 | 1.4 | 1,006 | 2.5 | 168 | 0.4 | Motor Vehicle Operators (533000) |
| 355 | 5.3 | 340 | 5.1 | 365 | 5.4 | 63 | 0.9 | 95 | 1.4 | Bus Drivers (533020) |
| 125 | 0.4 | 2,565 | 8.6 | 160 | 0.5 | 700 | 2.4 | 53 | 0.2 | Driver/Sales Workers \& Truck Divers (533030) |
| 75 | 2.2 | 445 | 12.8 | 40 | 1.1 | 239 | 6.9 | 20 | 0.6 | Taxi Drivers \& Chauffeurs (533041) |
| 0 | 0.0 | 20 | 6.2 | 10 | 3.1 | 4 | 1.2 | 0 | 0.0 | Misc. Motor Vehicle Opers, Incl. Amb. Drivers (5330XX) |
| 0 | 0.0 | 19 | 2.8 | 0 | 0.0 | 33 | 4.8 | 0 | 0.0 | Rail Transportation Workers (534000) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Locomotive Engineers \& Operators (534010) |
| 0 | 0.0 | 15 | 75.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Railroad Brake, Signal, \& Switch Operators (534021) |
| 0 | 0.0 | 4 | 0.9 | 0 | 0.0 | 29 | 6.4 | 0 | 0.0 | Rairoad Conductors \& Yardmasters (534031) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | 8.0 | 0 | 0.0 | Subway, Streetcar, \& Other Rail Transp. Workers (5340XX) |
| 0 | 0.0 | 4 | 0.7 | 0 | 0.0 | 4 | 0.7 | 0 | 0.0 | Water Transportation Workers (535000) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Sailors \& Marine Oilers (535011) |
| 0 | 0.0 | 4 | 1.8 | 0 | 0.0 | 4 | 1.8 | 0 | 0.0 | Ship \& Boat Captains \& Operators (535020) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Ship Engineers (535031) |
| 14 | 0.5 | 190 | 6.9 | 48 | 1.7 | 123 | 4.4 | 50 | 1.8 | Other Transportation Workers (536000) |
| 4 | 0.7 | 90 | 16.4 | 14 | 2.5 | 24 | 4.4 | 10 | 1.8 | Parking Lot Attendants (536021) |
| 0 | 0.0 | 70 | 4.7 | 34 | 2.3 | 85 | 5.7 | 40 | 2.7 | Service Station Attendants (536031) |
| 10 | 1.6 | 30 | 4.7 | 0 | 0.0 | 4 | 0.6 | 0 | 0.0 | Transportaion Inspeclors (536051) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 10 | 11.1 | 0 | 0.0 | Misc. Transportation Workers (5360XX) |

CONNECTICUT OCCUPATIONAL STATISTICS

## for Equal Employment Opportunity and Affirmative Action Planning 2000 Census of Population and Housing - Special EEO Tabulation

## Statewide

| Occupation | Total All Races * | Total <br> Civilian Labor Force |  |  |  | White Non-Hispanic |  |  | Black Non-Hispanic |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | \% | Female | \% | Male | \% | Female | \% | Male | \% |
| Material Moving Workers (537000) | 29,320 | 22,678 | 77.3 | 6,610 | 22.5 | 14,800 | 50.5 | 3,818 | 13.0 | 3,368 | 11.5 |
| Crane \& Tower Operators (537021) | 620 | 586 | 94.5 | 30 | 4.8 | 570 | 91.9 | 10 | 1.6 | 4 | 0.6 |
| Dredge, Excavating, \& Loading Mach Op (537030) | 670 | 664 | 99.1 | 4 | 0.6 | 600 | 89.6 | 4 | 0.6 | 10 | 1.5 |
| Hoist \& Winch Operators (537041) | 85 | 85 | 100.0 | 0 | 0.0 | 85 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Industrial Tuck \& Tractor Operators (537051) | 2,645 | 2,415 | 91.3 | 220 | 8.3 | 1,545 | 58.4 | 125 | 4.7 | 410 | 15.5 |
| Cleaners of Vehicles \& Equipment (537061) | 3,000 | 2,553 | 85.1 | 449 | 15.0 | 1,200 | 40.0 | 300 | 10.0 | 489 | 16.3 |
| Laborers \& Freight, Stock, \& Mat. Movers, Hand (537062) | 16,425 | 13,295 | 80.9 | 3,139 | 19.1 | 8,870 | 54.0 | 2,100 | 12.8 | 2,055 | 12.5 |
| Machine Feeders \& Offbearers (537063) | 345 | 195 | 56.5 | 149 | 43.2 | 105 | 30.4 | 95 | 27.5 | 20 | 5.8 |
| Packers \& Packagers, Hand (537064) | 4,095 | 1,535 | 37.5 | 2,549 | 62.2 | 820 | 20.0 | 1,130 | 27.6 | 210 | 5.1 |
| Pumping Station Operators (537070) | 40 | 40 | 100.0 | 0 | 0.0 | 40 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Refuse \& Recyclable Material Collectors (537081) | 955 | 940 | 98.4 | 8 | 0.8 | 675 | 70.7 | 4 | 0.4 | 135 | 14.1 |
| Misc. Material Moving Wrkrs (537XXX) | 440 | 370 | 84.1 | 62 | 14.1 | 290 | 65.9 | 50 | 11.4 | 35 | 8.0 |
| Unemployed, No Civillan Work Experience Since 1995 | 10,505 | 5,388 | 51.3 | 5,115 | 48.7 | 2,760 | 26.3 | 2,575 | 24.5 | 1,280 | 12.2 |

CONNECTICUT OCCUPATIONAL STATISTICS
for Equal Employment Opportunity and Affirmative Action Planning 2000 Census of Population and Housing - Special EEO Tabulation

## Statewide

| Blac Non-Hisp |  | Hispanic in Any Race |  |  |  | All Other Non-Hispanic |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | \% | Male | \% | Female | \% | Male | \% | Female | \% | Occupation |
| 854 | 2.9 | 3,673 | 12.5 | 1,597 | 5.4 | 837 | 2.9 | 341 | 1.2 | Material Moving Workers (537000) |
| 0 | 0.0 | 4 | 0.6 | 0 | 0.0 | 8 | 1.3 | 20 | 3.2 | Crane \& Tower Operators (537021) |
| 0 | 0.0 | 39 | 5.8 | 0 | 0.0 | 15 | 2.2 | 0 | 0.0 | Dredge, Excavating, \& Loading Mach Op (537030) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Hoist \& Winch Operators (537041) |
| 70 | 2.6 | 375 | 14.2 | 15 | 0.6 | 85 | 3.2 | 10 | 0.4 | Industrial Truck \& Tractor Operators (537051) |
| 80 | 2.7 | 770 | 25.7 | 55 | 1.8 | 94 | 3.1 | 14 | 0.5 | Cleaners of Vehicles \& Equipment (537061) |
| 350 | 2.1 | 1,800 | 11.0 | 475 | 2.9 | 570 | 3.5 | 214 | 1.3 | Laborers \& Freight, Stock, \& Mat. Movers, Hand (537062) |
| 35 | 10.1 | 55 | 15.9 | 4 | 1.2 | 15 | 4.3 | 15 | 4.3 | Machine Feeders \& Offbearers (537063) |
| 315 | 7.7 | 475 | 11.6 | 1,040 | 25.4 | 30 | 0.7 | 64 | 1.6 | Packers \& Packagers, Hand (537064) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Pumping Station Operators (537070) |
| 0 | 0.0 | 120 | 12.6 | 4 | 0.4 | 10 | 1.0 | 0 | 0.0 | Refuse \& Recyclable Material Collectors (537081) |
| 4 | 0.9 | 35 | 8.0 | 4 | 0.9 | 10 | 2.3 | 4 | 0.9 | Misc. Material Moving Wrkrs (537XXX) |
| 1,020 | 9.7 | 970 | 9.2 | 1,210 | 11.5 | 378 | 3.6 | 310 | 3.0 | Unemployed, No Clvillan Work Experience Since 1995 |

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## 2000

# Comnecticut 

Occupationel
Stativitics

FAIRFIELD
County

CONNECTICUT OCCUPATIONAL STATISTICS

## for Equal Employment Opportunity and Affirmative Action Planning <br> 2000 Census of Population and Housing - Special EEO Tabulation

Fairfield County

| Occupation | Total All Races * | Total Civilian Labor Force |  |  |  | White Non-Hispanic |  |  |  | Black Non-Hispanic |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | \% | Female | \% | Male | \% | Female | \% | Male | \%. |
| Total Civilian Labor Force | 447,918 | 241,516 | 53.9 | 205,844 | 46.0 | 182,631 | 40.8 | 151,146 | 33.7 | 18,048 | 4.0 |
| MGMT., BUSINESS, \& FIN. OCCS. (110000) | 92,180 | 57,652 | 62.5 | 34,478 | 37.4 | 51,535 | 55.9 | 29,118 | 31.6 | 1,555 | 1.7 |
| Management Occupations (110001) | 61,465 | 40,745 | 66.3 | 20,687 | 33.7 | 36,565 | 59.5 | 18,060 | 29.4 | 951 | 1.5 |
| Top Executives (111000) | 14,465 | 11,500 | 79.5 | 2,969 | 20.5 | 10,595 | 73.2 | 2,815 | 19.5 | 179 | 1.2 |
| Chief Executives (111011) | 10,055 | 8,357 | 83.1 | 1,695 | 16.9 | 7,815 | 77.7 | 1,615 | 16.1 | 94 | 0.9 |
| General \& Operations Mgrs. (111021) | 4,320 | 3,109 | 72.0 | 1,214 | 28.1 | 2,750 | 63.7 | 1,155 | 26.7 | 85 | 2.0 |
| Legislators (111031) | 90 | 34 | 37.8 | 60 | 66.7 | 30 | 33.3 | 45 | 50.0 | 0 | 0.0 |
| Advert, Marketing., Promo., Pub. Rel. (112000) | 10,705 | 6,321 | 59.0 | 4,387 | 41.0 | 5,855 | 54.7 | 3,920 | 36.6 | 119 | 1.1 |
| Advertising \& Promotions Mgrs. (112011) | 905 | 409 | 45.2 | 492 | 54.4 | 380 | 42.0 | 480 | 53.0 | 10 | 1.1 |
| Marketing \& Sales Mgrs. (112020) | 9,455 | 5,783 | 61.2 | 3,680 | 38.9 | 5,365 | 56.7 | 3,225 | 34.1 | 94 | 1.0 |
| Public Relations Mgrs. (112031) | 345 | 129 | 37.4 | 215 | 62.3 | 110 | 31.9 | 215 | 62.3 | 15 | 4.3 |
| Operations Specialties Mgrs. (113000) | 15,270 | 9,706 | 63.6 | 5,536 | 36.3 | 8,570 | 56.1 | 4,700 | 30.8 | 314 | 2.1 |
| Administrative Services Mgrs. (113011) | 540 | 259 | 48.0 | 279 | 51.7 | 230 | 42.6 | 235 | 43.5 | 15 | 2.8 |
| Computer \& info. Systerns Mgrs. (113021) | 1,905 | 1,450 | 76.1 | 450 | 23.6 | 1,285 | 67.5 | 415 | 21.8 | 55 | 2.9 |
| Financial Managers (113031) | 8,135 | 5,338 | 65.6 | 2,794 | 34.3 | 4,775 | 58.7 | 2,395 | 29.4 | 124 | 1.5 |
| Human Resources Mgrs. (113040) | 2,130 | 949 | 44.6 | 1,168 | 54.8 | 800 | 37.6 | 1,030 | 48.4 | 75 | 3.5 |
| Industrial Production Mgrs. (113051) | 1,170 | 785 | 67.1 | 380 | 32.5 | 705 | 60.3 | 265 | 22.6 | 15 | 1.3 |
| Purchasing Managers (113061) | 825 | 430 | 52.1 | 395 | 47.9 | 385 | 46.7 | 310 | 37.6 | 20 | 2.4 |
| Transp., Storage, \& Dist. Mgrs. (113071) | 565 | 495 | 87.6 | 70 | 12.4 | 390 | 69.0 | 50 | 8.8 | 10 | 1.8 |
| Other Management Occupations (19000) | 21,025 | 13,218 | 62.9 | 7,795 | 37.1 | 11,545 | 54.9 | 6,625 | 31.5 | 339 | 1.6 |
| Farm, Ranch, \& Other Agric. Mgrs. (119011) | 125 | 95 | 76.0 | 25 | 20.0 | 80 | 64.0 | 25 | 20.0 | 15 | 12.0 |
| Farmers \& Ranchers (119012) | 170 | 135 | 79.4 | 35 | 20.6 | 135 | 79.4 | 35 | 20.6 | 0 | 0.0 |
| Constuction Managers (119021) | 2,270 | 2,130 | 93.8 | 138 | 6.1 | 1,970 | 86.8 | 130 | 5.7 | 20 | 0.9 |
| Education Adminisistators (119030) | 2,180 | 914 | 41.9 | 1,269 | 58.2 | 840 | 38.5 | 1,070 | 49.1 | 30 | 1.4 |
| Engineering Managers (119041) | 450 | 400 | 88.9 | 45 | 10.0 | 345 | 76.7 | 45 | 10.0 | 10 | 2.2 |
| Food Service Managers (119051) | 2,070 | 1,455 | 70.3 | 620 | 30.0 | 1,075 | 51.9 | 525 | 25.4 | 30 | 1.4 |
| Funeral Directors (119061) | 100 | 69 | 69.0 | 30 | 30.0 | 65 | 65.0 | 30 | 30.0 | 4 | 4.0 |
| Gaming Managers (119071) | 40 | 25 | 62.5 | 10 | 25.0 | 25 | 62.5 | 10 | 25.0 | 0 | 0.0 |
| Lodging Managers (119081) | 275 | 114 | 41.5 | 159 | 57.8 | 90 | 32.7 | 125 | 45.5 | 20 | 7.3 |
| Medical \& Health Services Mgrs. (191111) | 1,365 | 379 | 27.8 | 984 | 72.1 | 335 | 24.5 | 880 | 64.5 | 10 | 0.7 |
| Natural Sciences Managers (19121) | 95 | 50 | 52.6 | 45 | 47.4 | 40 | 42.1 | 35 | 36.8 | 0 | 0.0 |
| Postmasters \& Mail Superintendents (119131) | 45 | 39 | 86.7 | 10 | 22.2 | 35 | 77.8 | 0 | 0.0 | 0 | 0.0 |
| Prop., Real Est., \& Comm. Assoc. Mgrs. (119141) | 1,445 | 915 | 63.3 | 533 | 36.9 | 840 | 58.1 | 450 | 31.1 | 15 | 1.0 |
| Social \& Community Service Managers (119151) | 890 | 249 | 28.0 | 639 | 71.8 | 230 | 25.8 | 520 | 58.4 | 15 | 1.7 |
| Managers, All Other (119199) | 9,505 | 6,449 | 65.7 | 3,253 | 34.2 | 5,440 | 57.2 | 2,745 | 28.9 | 170 | 1.8 |
| Business \& Financial Oper. Occs. (130001) | 30,715 | 16,907 | 55.0 | 13,791 | 44.9 | 14,970 | 48.7 | 11,058 | 36.0 | 604 | 2.0 |
| Business Operations Specialists (131000) | 14,170 | 7,000 | 49.4 | 7,143 | 50.4 | 6,060 | 42.8 | 5,944 | 41.9 | 317 | 2.2 |
| Agents \& Bus. Mgrs. of Artists, Elc. (131011) | 245 | 105 | 42.9 | 140 | 57.1 | 95 | 38.8 | 130 | 53.1 | 10 | 4.1 |
| Purch. Agts \& Buyers, Farm Prod. (131021) | 25 | 0 | 0.0 | 25 | 100.0 | 0 | 0.0 | 15 | 60.0 | 0 | 0.0 |
| Whsle \& Ret. Buyers, Exc. Farm Prod. (131022) | 830 | 306 | 36.9 | 528 | 63.6 | 245 | 29.5 | 430 | 51.8 | 4 | 0.5 |
| Purch. Agts, Exc. Whsle, Ret., Etc. (131023) | 1,010 | 55 | 55.1 | 444 | 44.0 | 475 | 47.0 | 375 | 37.1 | 50 | 5.0 |
| Claims Adj., Appr., Examiners, \& Invest (131030) | 765 | 270 | 35.3 | 499 | 65.2 | 215 | 28.1 | 380 | 49.7 | 55 | 7.2 |
| Compliance Officers, Exc. Agri., Elc. (131041) | 365 | 198 | 54.2 | 159 | 43.6 | 165 | 45.2 | 125 | 34.2 | 10 | 2.7 |
| Cost Estimators (131051) | 275 | 264 | 96.0 | 4 | 1.5 | 260 | 94.5 | 4 | 1.5 | 0 | 0.0 |
| Human Res., Training, \& Labor Rel. Spec. (131070) | 4,285 | 1,394 | 32.5 | 2,889 | 67.4 | 1,185 | 27.7 | 2,340 | 54.6 | 95 | 2.2 |
| Logisticians (131081) | 140 | 72 | 51.4 | 63 | 45.0 | 60 | 42.9 | 45 | 32.1 | 4 | 2.9 |
| Management Analysts (131111) | 5,210 | 3,469 | 66.6 | 1,743 | 33.5 | 3,060 | 58.7 | 1,585 | 30.4 | 44 | 0.8 |
| Meeting \& Convention Planners (131121) | 355 | 55 | 15.5 | 299 | 84.2 | 45 | 12.7 | 265 | 74.6 | 10 | 2.8 |
| Other Business Operations Specialists ( 1311 XX ) | 665 | 310 | 46.6 | 350 | 52.6 | 255 | 38.3 | 250 | 37.6 | 35 | 5.3 |
| Financial Specialists ( 132000 ) | 16,545 | 9,907 | 59.9 | 6,648 | 40.2 | 8,910 | 53.9 | 5,114 | 30.9 | 287 | 1.7 |
| Accountants \& Auditors (132011) | 9,730 | 5,369 | 55.2 | 4,369 | 44.9 | 4,810 | 49.4 | 3,325 | 34.2 | 194 | 2.0 |
| Appraisers \& Assessors of Real Estate (132021) | 350 | 220 | 62.9 | 130 | 37.1 | 220 | 62.9 | 130 | 37.1 | 0 | 0.0 |

## CONNECTICUT OCCUPATIONAL STATISTICS <br> for Equal Employment Opportunity and Affirmative Action Planning <br> 2000 Census of Population and Housing - Special EEO Tabulation

## Fairfield County

| Black Non-Hispanic |  | Hispanic in Any Race |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Female | \% | Male | \% | Female | \% |
| 23,096 | 5.2 | 27,423 | 6.1 | 21,427 | 4.8 |
| 2,395 | 2.6 | 2,101 | 2.3 | 1,294 | 1.4 |
| 1,083 | 1.8 | 1,578 | 2.6 | 699 | 1.1 |
| 95 | 0.7 | 310 | 2.1 | 25 | 0.2 |
| 25 | 0.2 | 160 | 1.6 | 25 | 0.2 |
| 55 | 1.3 | 150 | 3.5 | 0 | 0.0 |
| 15 | 16.7 | 0 | 0.0 | 0 | 0.0 |
| 169 | 1.6 | 108 | 1.0 | 84 | 0.8 |
| 4 | 0.4 | 4 | 0.4 | 4 | 0.4 |
| 165 | 1.7 | 100 | 1.1 | 80 | 0.8 |
| 0 | 0.0 | 4 | 1.2 | 0 | 0.0 |
| 295 | 1.9 | 474 | 3.1 | 218 | 1.4 |
| 0 | 0.0 | 14 | 2.6 | 29 | 5.4 |
| 15 | 0.8 | 40 | 2.1 | 0 | 0.0 |
| 140 | 1.7 | 190 | 2.3 | 94 | 1.2 |
| 45 | 2.1 | 70 | 3.3 | 55 | 2.6 |
| 20 | 1.7 | 50 | 4.3 | 40 | 3.4 |
| 55 | 6.7 | 25 | 3.0 | 0 | 0.0 |
| 20 | 3.5 | 85 | 15.0 | 0 | 0.0 |
| 524 | 2.5 | 686 | 3.3 | 372 | 1.8 |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| 0 | 0.0 | 100 | 4.4 | 4 | 0.2 |
| 105 | 4.8 | 34 | 1.6 | 59 | 2.7 |
| 0 | 0.0 | 15 | 3.3 | 0 | 0.0 |
| 25 | 1.2 | 220 | 10.6 | 60 | 2.9 |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| 10 | 3.6 | 0 | 0.0 | 0 | 0.0 |
| 50 | 3.7 | 4 | 0.3 | 34 | 2.5 |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| 0 | 0.0 | 4 | 8.9 | 10 | 22.2 |
| 55 | 3.8 | 60 | 4.2 | 20 | 1.4 |
| 80 | 9.0 | 4 | 0.4 | 25 | 2.8 |
| 199 | 2.1 | 245 | 2.6 | 160 | 1.7 |
| 1,312 | 4.3 | 523 | 1.7 | 595 | 1.9 |
| 658 | 4.6 | 244 | 1.7 | 267 | 1.9 |
| 10 | 4.1 | 0 | 0.0 | 0 | 0.0 |
| 10 | 40.0 | 0 | 0.0 | 0 | 0.0 |
| 44 | 5.3 | 29 | 3.5 | 50 | 6.0 |
| 35 | 3.5 | 14 | 1.4 | 15 | 1.5 |
| 90 | 11.8 | 0 | 0.0 | 19 | 2.5 |
| 10 | 2.7 | 19 | 5.2 | 4 | 1.1 |
| 0 | 0.0 | 4 | 1.5 | 0 | 0.0 |
| 340 | 7.9 | 75 | 1.8 | 85 | 2.0 |
| 4 | 2.9 | 8 | 5.7 | 4 | 2.9 |
| 75 | 1.4 | 95 | 1.8 | 30 | 0.6 |
| 10 | 2.8 | 0 | 0.0 | 20 | 5.6 |
| 30 | 4.5 | 0 | 0.0 | 40 | 6.0 |
| 654 | 4.0 | 279 | 1.7 | 328 | 2.0 |
| 490 | 5.0 | 150 | 1.5 | 170 | 1.7 |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |


| All Other |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Non-Hispanic |  |  |  |
| Male | $\%$ | Female | $\%$ |


| Total Civillan Labor Force |
| :---: |
| MGMT., BUSINESS, \& FIN. OCCS. (110000) |
| Managoment Occupations (110001) |
| Top Executives (111000) |
| Chief Execulives (111011) |
| General \& Operations Mgrs. (111021) |
| Legislators (111031) |
| Advert, Marketing., Promo., Pub. Rel. (112000) |
| Adverising \& Promotions Mgrs. (112011) |
| Markeing \& Sales Mgrs. (112020) |
| Public Relations Mgrs. (112031) |
| Operations Specialities Mgrs. (113000) |
| Administrative Services Mgrs. (113011) |
| Computer \& Info. Systems Mgrs. (113021) |
| Financial Managers (113031) |
| Human Resources Mgrs. (113040) |
| Industrial Production Mgrs. (113051) |
| Purchasing Managers (113061) |
| Transp., Slorage, \& Dist. Mgrs. (113071) |
| Other Management Occupations (119000) |
| Farm, Ranch, \& Other Agric. Mgrs. (119011) |
| Farmers \& Ranchers (119012) |
| Construction Managers (119021) |
| Education Administrators (119030) |
| Engineering Managers (119041) |
| Food Service Managers (119051) |
| Funeral Directors (119061) |
| Gaming Managers (199071) |
| Lodging Managers (119081) |
| Medical \& Health Services Mgrs. (119111) |
| Natural Sciences Managers (119121) |
| Postmasters \& Mail Superintendents (119131) |
| Prop., Real Est., \& Comm. Assoc. Mgrs. (119141) |
| Social \& Community Sevice Managers (119151) |
| Managers, All Other (19199) |
| Business \& Financlal Oper. Occs. (130001) |
| Business Operations Specialists (131000) |
| Agents \& Bus. Mgrs. of Arists, Etc. (131011) |
| Purch. Agts \& Buyers, Farm Prod. (131021) |
| Whsle \& Ret. Buyers, Exc. Farm Prod. (131022) |
| Purch. Agts, Exc. Whsle, Ret., Etc. (131023) |
| Claims Adj., Appr., Examiners, \& Invest. (131030) |
| Compliance Officers, Exc. Agri., Etc. (131041) |
| Cost Estimators (131051) |
| Human Res., Training, \& Labor Rel. Spec. (131070) |
| Logisticians (131081) |
| Management Analysts (131111) |
| Meeting \& Convention Planners (131121) |
| Other Business Operations Specialists (1311XX) |
| Financial Specialists (132000) |
| Accountants \& Auditors (132011) |
| Appraisers \& Assessors of Real Estate (132021) |

CONNECTICUT OCCUPATIONAL STATISTICS
for Equal Employment Opportunity and Affirmative Action Planning
2000 Census of Population and Housing - Special EEO Tabulation
Fairfield County

| Occupation | Total All Races * | Total <br> Civilian Labor Force |  |  |  | White Non-Hispanic |  |  | Black Non-Hispanic |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | \% | Female | \% | Male | \% | Female | \% | Male | \% |
| Budget Analysts (132031) | 75 | 35 | 46.7 | 39 | 52.0 | 25 | 33.3 | 35 | 46.7 | 10 | 13.3 |
| Credit Analysts (132041) | 190 | 70 | 36.8 | 125 | 65.8 | 40 | 21.1 | 75 | 39.5 | 10 | 5.3 |
| Financial Analysts (132051) | 1,305 | 964 | 73.9 | 333 | 25.5 | 860 | 65.9 | 280 | 21.5 | 30 | 2.3 |
| Personal Financial Advisors (132052) | 2,665 | 1,993 | 74.8 | 660 | 24.8 | 1,815 | 68.1 | 530 | 19.9 | 14 | 0.5 |
| Insurance Underwriters (132053) | 380 | 218 | 57.4 | 165 | 43.4 | 200 | 52.6 | 120 | 31.6 | 0 | 0.0 |
| Financial Examiners (132061) | 10 | 10 | 100.0 | 4 | 40.0 | 0 | 0.0 | 4 | 40.0 | 0 | 0.0 |
| Loan Counselors \& Officers (132070) | 1,010 | 579 | 57.3 | 434 | 43.0 | 540 | 53.5 | 350 | 34.7 | 15 | 1.5 |
| Tax Examiners, Collectors, \& Rev. Agts (132081) | 105 | 60 | 57.1 | 45 | 42.9 | 50 | 47.6 | 35 | 33.3 | 10 | 9.5 |
| Tax Preparers (132082) | 435 | 254 | 58.4 | 185 | 42.5 | 230 | 52.9 | 145 | 33.3 | 4 | 0.9 |
| Financial Specialists, All Other (132099) | 290 | 135 | 46.6 | 159 | 54.8 | 120 | 41.4 | 85 | 29.3 | 0 | 0.0 |
| PROFESSIONAL \& RELATED OCCUPATIONS (150000) | 98,454 | 44,246 | 44.9 | 53,992 | 54.8 | 37,261 | 37.8 | 45,042 | 45.7 | 1,787 | 1.8 |
| Computer \& Mathematical Occupations (150001) | 13,725 | 9,735 | 70.9 | 3,991 | 29.1 | 7,425 | 54.1 | 2,995 | 21.8 | 359 | 2.6 |
| Computer Specialists (151000) | 12,790 | 9,100 | 71.1 | 3,688 | 28.8 | 6,885 | 53.8 | 2,770 | 21.7 | 359 | 2.8 |
| Computer Programmers (151021) | 2,675 | 1,815 | 67.9 | 860 | 32.1 | 1,440 | 53.8 | 635 | 23.7 | 70 | 2.6 |
| Computer Sofware Engineers (151030) | 2,635 | 2,039 | 77.4 | 595 | 22.6 | 1,495 | 56.7 | 435 | 16.5 | 40 | 1.5 |
| Computer Support Specialists (151041) | 1,035 | 665 | 64.3 | 369 | 35.7 | 485 | 46.9 | 325 | 31.4 | 45 | 4.3 |
| Database Administrators (151061) | 430 | 244 | 56.7 | 185 | 43.0 | 200 | 46.5 | 110 | 25.6 | 0 | 0.0 |
| Network \& Computer Syst. Admins. (151071) | 710 | 534 | 75.2 | 175 | 24.6 | 465 | 65.5 | 125 | 17.6 | 0 | 0.0 |
| Network Sys. \& Data Comm. Analysts (151081) | 1,630 | 1,219 | 74.8 | 410 | 25.2 | 940 | 57.7 | 330 | 20.2 | 44 | 2.7 |
| Computer Scientists \& Sys. Analysts (1510XX) | 3,675 | 2,584 | 70.3 | 1,094 | 29.8 | 1,860 | 50.6 | 810 | 22.0 | 160 | 4.4 |
| Mathematical Scientists (152000) | 935 | 635 | 67.9 | 303 | 32.4 | 540 | 57.8 | 225 | 24.1 | 0 | 0.0 |
| Actuaries (152011) | 400 | 325 | 81.3 | 74 | 18.5 | 300 | 75.0 | 45 | 11.3 | 0 | 0.0 |
| Operations Research Analysts (152031) | 370 | 235 | 63.5 | 129 | 34.9 | 190 | 51.4 | 100 | 27.0 | 0 | 0.0 |
| Misc. Math Science Occupations (1520XX) | 165 | 75 | 45.5 | 100 | 60.6 | 50 | 30.3 | 80 | 48.5 | 0 | 0.0 |
| Architecture \& Engineering Occs. (170001) | 7,970 | 6,999 | 87.8 | 941 | 11.8 | 6,004 | 75.3 | 808 | 10.1 | 167 | 2.1 |
| Architects, Surveyors, \& Cartographers (171000) | 1,350 | 1,034 | 76.6 | 309 | 22.9 | 915 | 67.8 | 290 | 21.5 | 0 | 0.0 |
| Architects, Except Naval (171010) | 1,250 | 934 | 74.7 | 309 | 24.7 | 835 | 66.8 | 290 | 23.2 | 0 | 0.0 |
| Surv., Cartog., \& Photogrammetists (171020) | 100 | 100 | 100.0 | 0 | 0.0 | 80 | 80.0 | 0 | 0.0 | 0 | 0.0 |
| Engineers (172000) | 4,790 | 4,312 | 90.0 | 458 | 9.6 | 3,834 | 80.0 | 388 | 8.1 | 82 | 1.7 |
| Aerospace Engineers (172011) | 290 | 275 | 94.8 | 10 | 3.4 | 245 | 84.5 | 0 | 0.0 | 10 | 3.4 |
| Chemical Engineers (172041) | 225 | 194 | 86.2 | 30 | 13.3 | 150 | 66.7 | 30 | 13.3 | 0 | 0.0 |
| Civil Engineers (172051) | 600 | 543 | 90.5 | 60 | 10.0 | 485 | 80.8 | 60 | 10.0 | 4 | 0.7 |
| Computer Hardware Engineers (172061) | 305 | 254 | 83.3 | 55 | 18.0 | 225 | 73.8 | 55 | 18.0 | 10 | 3.3 |
| Electrical \& Electronics Engineers (172070) | 1,055 | 97 | 92.6 | 75 | 7.1 | 885 | 83.9 | 65 | 6.2 | 15 | 1.4 |
| Environmental Engineers (172081) | 75 | 70 | 93.3 | 4 | 5.3 | 55 | 73.3 | 4 | 5.3 | 0 | 0.0 |
| Ind. Engineers, Incl. Health \& Safety (172110) | 455 | 358 | 78.7 | 95 | 20.9 | 340 | 74.7 | 75 | 16.5 | 4 | 0.9 |
| Marine Engineers \& Naval Architects (172121) | 15 | 8 | 53.3 | 0 | 0.0 | 4 | 26.7 | 0 | 0.0 | 0 | 0.0 |
| Materials Engineers (172131) | 65 | 54 | 83.1 | 4 | 6.2 | 50 | 76.9 | 4 | 6.2 | 4 | 6.2 |
| Mechanical Engineers (172141) | 615 | 540 | 87.8 | 70 | 11.4 | 470 | 76.4 | 70 | 11.4 | 10 | 1.6 |
| Nuclear Engineers (172161) | 20 | 20 | 100.0 | 0 | 0.0 | 20 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Petroleum, Mining \& Geological Engnrs. (1721XX) | 20 | 20 | 100.0 | 0 | 0.0 | 20 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Miscellaneous Engineers, Incl. Agric. (172XXX) | 1,050 | 999 | 95.1 | 55 | 5.2 | 885 | 84.3 | 25 | 2.4 | 25 | 2.4 |
| Drafters, Engnring, \& Mapping Techs. (173000) | 1,830 | 1,653 | 90.3 | 174 | 9.5 | 1,255 | 68.6 | 130 | 7.1 | 85 | 4.6 |
| Drafters (173010) | 530 | 500 | 94.3 | 30 | 5.7 | 460 | 86.8 | 30 | 5.7 | 20 | 3.8 |
| Engineering Technicians, Exc. Drafters (173020) | 1,180 | 1,059 | 89.7 | 119 | 10.1 | 705 | 59.7 | 75 | 6.4 | 65 | 5.5 |
| Suveying \& Mapping Technicians (173031) | 120 | 94 | 78.3 | 25 | 20.8 | 90 | 75.0 | 25 | 20.8 | 0 | 0.0 |
| Life, Physical, \& Social Sclence Occs. (190001) | 4,554 | 2,407 | 52.9 | 2,128 | 46.7 | 2010 | 44.1 | 1,760 | 38.6 | 62 | 1.4 |
| Life Scientists (191000) | 519 | 318 | 61.3 | 193 | 37.2 | 255 | 49.1 | 140 | 27.0 | 10 | 1.9 |
| Agricullural \& Food Scientists (191010) | 95 | 50 | 52.6 | 44 | 46.3 | 50 | 52.6 | 40 | 42.1 | 0 | 0.0 |
| Biological Scientists (191020) | 120 | 75 | 62.5 | 40 | 33.3 | 75 | 62.5 | 40 | 33.3 | 0 | 0.0 |
| Conservation Scientists \& Foresters (191030) | 4 | 4 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| Medical Scientists (191040) | 300 | 189 | 63.0 | 109 | 36.3 | 130 | 43.3 | 60 | 20.0 | 10 | 3.3 |

# CONNECTICUT OCCUPATIONAL STATISTICS <br> for Equal Employment Opportunity and Affirmative Action Planning 2000 Census of Population and Housing - Special EEO Tabulation 

## Fairfield County

| Black |
| :--- |
| Non-Hispanic |
| Female $\%$ |


| Female | $\%$ |
| ---: | ---: |
| 4 | 5.3 |

$\begin{array}{ll}10 & 5.3 \\ 15 & 1.1\end{array}$
$40 \quad 1.5$
$10 \quad 2.6$

| 0 | 0.0 |
| ---: | ---: |
| 35 | 3.5 |


| 10 | 9.5 |
| :--- | :--- |
| 10 | 2.3 |

$\begin{array}{rr}30 & 10.3 \\ 4,035 & 4.1\end{array}$
$\begin{array}{ll}365 & 2.7 \\ 295 & 2.3\end{array}$
$\begin{array}{ll}50 & 1.9 \\ 25 & 0.9\end{array}$

| 15 | 1.4 |
| :--- | :--- |
| 40 | 9.3 |


| 35 | 4.9 |
| :--- | :--- |
| 40 | 2.5 |


| 90 | 2.4 |
| :--- | :--- |
| 70 | 7.5 |

$\begin{array}{ll}70 & 7.5 \\ 25 & 6.3 \\ 25 & 6.8\end{array}$
$\begin{array}{rr}25 & 6.8 \\ 20 & 12.1 \\ 14 & 0.2\end{array}$ $\begin{array}{rr}14 & 0.2 \\ 0 & 0.0\end{array}$ $\begin{array}{ll}0 & 0.0 \\ 0 & 0.0\end{array}$ $\begin{array}{ll}10 & 0.2\end{array}$ $\begin{array}{ll}0 & 0.0 \\ 0 & 0.0\end{array}$ $0 \quad 0.0$ $\begin{array}{ll}0 & 0.0 \\ 10 & 0.9\end{array}$ $0 \quad 0.0$ $\begin{array}{ll}0 & 0.0 \\ 0 & 0.0 \\ 0 & 0.0\end{array}$

| 0 | 0.0 | 35 | 5.7 | 0 | 0.0 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| 0 | 0.0 | 50 | 4.8 | 10 | 1.0 |
| 4 | 0.2 | 179 | 9.8 | 25 | 1.4 |
| 0 | 0.0 | 20 | 3.8 | 0 | 0.0 |
| 4 | 0.3 | 155 | 13.1 | 25 | 2.1 |
| 0 | 0.0 | 4 | 3.3 | 0 | 0.0 |
| 59 | 1.3 | 109 | 2.4 | 73 | 1.6 |
| 10 | 1.9 | 23 | 4.4 | 0 | 0.0 |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| 0 | 0.0 | 4 | 100.0 | 0 | 0.0 |
| 10 | 3.3 | 19 | 6.3 | 0 | 0.0 |

CONNECTICUT OCCUPATIONAL STATISTICS
for Equal Employment Opportunity and Affirmative Action Planning
2000 Census of Population and Housing - Special EEO Tabulation
Fairfield County

| Occupation | Total All Races * | Total <br> Civilian Labor Force |  |  |  | White Non-Hispanic |  |  |  | Black Non-Hispanic |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | \% | Female | \% | Male | \% | Female | \% | Male | \% |
| Physical Scientists (192000) | 1,155 | 757 | 65.5 | 398 | 34.5 | 645 | 55.8 | 280 | 24.2 | 4 | 0.3 |
| Astronomers \& Physicists (192010) | 40 | 40 | 100.0 | 0 | 0.0 | 40 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Atmospheric \& Space Scientists (192021) | 20 | 20 | 100.0 | 0 | 0.0 | 20 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Chemists \& Materials Scientists (192030) | 485 | 264 | 54.4 | 219 | 45.2 | 205 | 42.3 | 125 | 25.8 | 0 | 0.0 |
| Environ. Scientists \& Geoscientists (192040) | 170 | 150 | 88.2 | 20 | 11.8 | 150 | 88.2 | 20 | 11.8 | 0 | 0.0 |
| Physical Scientists, All Other (192099) | 440 | 283 | 64.3 | 159 | 36.1 | 230 | 52.3 | 135 | 30.7 | 4 | 0.9 |
| Social Scientists \& Related Workers (193000) | 2,285 | 1,011 | 44.2 | 1,274 | 55.8 | 930 | 40.7 | 1,150 | 50.3 | 4 | 0.2 |
| Economists (193011) | 205 | 154 | 75.1 | 50 | 24.4 | 140 | 68.3 | 40 | 19.5 | 0 | 0.0 |
| Market \& Survey Researchers (193020) | 990 | 480 | 48.5 | 510 | 51.5 | 460 | 46.5 | 425 | 42.9 | 0 | 0.0 |
| Psychologists (193030) | 935 | 288 | 30.8 | 644 | 68.9 | 245 | 26.2 | 615 | 65.8 | 0 | 0.0 |
| Urban \& Regional Planners (193051) | 110 | 65 | 59.1 | 50 | 45.5 | 65 | 59.1 | 50 | 45.5 | 0 | 0.0 |
| Misc. Soc. Scienlists, Incl. Sociologists (1930XX) | 45 | 24 | 53.3 | 20 | 44.4 | 20 | 44.4 | 20 | 44.4 | 4 | 8.9 |
| Life, Physical, \& Soc.Science Techs. (194000) | 595 | 321 | 53.9 | 263 | 44.2 | 180 | 30.3 | 190 | 31.9 | 44 | 7.4 |
| Agric. 8 Food Science Technicians (194011) | 70 | 54 | 77.1 | 14 | 20.0 | 25 | 35.7 | 0 | 0.0 | 0 | 0.0 |
| Biological Technicians (194021) | 10 | 0 | 0.0 | 10 | 100.0 | 0 | 0.0 | 10 | 100.0 | 0 | 0.0 |
| Chemical Technicians (194031) | 270 | 184 | 68.1 | 79 | 29.3 | 80 | 29.6 | 40 | 14.8 | 40 | 14.8 |
| Geological \& Petroleum Technicians (194041) | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| Misc. Life, Phy., \& Soc. Sci. Techs. (1940XX) | 245 | 83 | 33.9 | 160 | 65.3 | 75 | 30.6 | 140 | 57.1 | 4 | 1.6 |
| Community \& Social Services Occs. (210001) | 5,895 | 2,190 | 37.2 | 3,687 | 62.5 | 1,470 | 24.9 | 2,480 | 42.1 | 385 | 6.5 |
| Counselors, Soc. Workers, \& Others (211000) | 4,535 | 1,212 | 26.7 | 3,314 | 73.1 | 730 | 16.1 | 2,140 | 47.2 | 320 | 7.1 |
| Counselors (211010) | 1,795 | 554 | 30.9 | 1,235 | 68.8 | 385 | 21.4 | 865 | 48.2 | 120 | 6.7 |
| Social Workers (211020) | 2,160 | 470 | 21.8 | 1,689 | 78.2 | 240 | 11.1 | 1,135 | 52.5 | 145 | 6.7 |
| Misc. Cormm. \& Soc. Serv. Specialists (211090) | 580 | 188 | 32.4 | 390 | 67.2 | 105 | 18.1 | 140 | 24.1 | 55 | 9.5 |
| Religious Workers (212000) | 1,360 | 978 | 71.9 | 373 | 27.4 | 740 | 54.4 | 340 | 25.0 | 65 | 4.8 |
| Clergy (212011) | 1,040 | 880 | 84.6 | 164 | 15.8 | 685 | 65.9 | 160 | 15.4 | 55 | 5.3 |
| Directors, Religious Activities \& Educ. (212021) | 115 | 20 | 17.4 | 94 | 81.7 | 20 | 17.4 | 90 | 78.3 | 0 | 0.0 |
| Religious Workers, All Other (212099) | 205 | 78 | 38.0 | 115 | 56.1 | 35 | 17.1 | 90 | 43.9 | 10 | 4.9 |
| Legal Occupations (230001) | 7,760 | 4,812 | 62.0 | 2,943 | 37.9 | 4,570 | 58.9 | 2,500 | 32.2 | 79 | 1.0 |
| Lawyers, Judges, \& Related Workers (231000) | 6,020 | 4,554 | 75.6 | 1,460 | 24.3 | 4,335 | 72.0 | 1,285 | 21.3 | 75 | 1.2 |
| Lawyers (231011) | 5,715 | 4,389 | 76.8 | 1,325 | 23.2 | 4,195 | 73.4 | 1,200 | 21.0 | 60 | 1.0 |
| Judges, Magistrates, \& Other Jud. Wikrs (231020) | 305 | 165 | 54.1 | 135 | 44.3 | 140 | 45.9 | 85 | 27.9 | 15 | 4.9 |
| Legal Support Workers (232000) | 1,740 | 258 | 14.8 | 1,483 | 85.2 | 235 | 13.5 | 1,215 | 69.8 | 4 | 0.2 |
| Paralegals \& Legal Assistants (232011) | 1,240 | 54 | 4.4 | 1,189 | 95.9 | 50 | 4.0 | 985 | 79.4 | 0 | 0.0 |
| Miscellaneous Legal Support Workers (232090) | 500 | 204 | 40.8 | 294 | 58.8 | 185 | 37.0 | 230 | 46.0 | 4 | 0.8 |
| Educatlon, Training, \& Library Occs. (250001) | 26,115 | 6,057 | 23.2 | 20,030 | 76.7 | 5,320 | 20.4 | 17,615 | 67.5 | 284 | 1.1 |
| Postsecondary Teachers (251000) | 2,440 | 1,229 | 50.4 | 1,204 | 49.3 | 1,030 | 42.2 | 1,045 | 42.8 | 75 | 3.1 |
| Primary, Sec. \& Special Ed. Teachers (252000) | 16,850 | 3,673 | 21.8 | 13,163 | 78.1 | 3,370 | 20.0 | 12,025 | 71.4 | 159 | 0.9 |
| Preschool \& Kindergarten Teachers (252010) | 2,040 | 55 | 2.7 | 1,984 | 97.3 | 25 | 1.2 | 1,655 | 81.1 | 10 | 0.5 |
| Elementary \& Middle School Teachers (252020) | 10,955 | 2,325 | 21.2 | 8,618 | 78.7 | 2,125 | 19.4 | 7,980 | 72.8 | 115 | 1.0 |
| Seconday School Teachers (252030) | 3,095 | 1,249 | 40.4 | 1,848 | 59.7 | 1,190 | 38.4 | 1,695 | 54.8 | 30 | 1.0 |
| Special Education Teachers (252040) | 760 | 44 | 5.8 | 713 | 93.8 | 30 | 3.9 | 695 | 91.4 | 4 | 0.5 |
| Other Teachers \& Instructors (253000) | 2,130 | 638 | 30.0 | 1,488 | 69.9 | 530 | 24.9 | 1,310 | 61.5 | 20 | 0.9 |
| Librarians, Curators, \& Archivists (254000) | 1,165 | 249 | 21.4 | 921 | 79.1 | 185 | 15.9 | 885 | 76.0 | 0 | 0.0 |
| Archivist, Curators, \& Museum Techs. (254010) | 130 | 64 | 49.2 | 65 | 50.0 | 45 | 34.6 | 55 | 42.3 | 0 | 0.0 |
| Libraians (254021) | 875 | 130 | 14.9 | 748 | 85.5 | 95 | 10.9 | 730 | 83.4 | 0 | 0.0 |
| Librany Technicians (254031) | 160 | 55 | 34.4 | 108 | 67.5 | 45 | 28.1 | 100 | 62.5 | 0 | 0.0 |
| Other Educ., Training, \& Library Occs. (259000) | 3,530 | 268 | 7.6 | 3,254 | 92.2 | 205 | 5.8 | 2,350 | 66.6 | 30 | 0.8 |
| Teacher Assistants (259041) | 3,370 | 244 | 7.2 | 3,119 | 92.6 | 185 | 5.5 | 2,235 | 66.3 | 30 | 0.9 |
| Other Educ., Training, \& Library Wriks (2590XX) | 160 | 24 | 15.0 | 135 | 84.4 | 20 | 12.5 | 115 | 71.9 | 0 | 0.0 |
| Arts, Dess., Entert, Sports, \& Med/a Occs. (270001) | 13,510 | 6,801 | 50.3 | 6,644 | 49.2 | 6,149 | 45.5 | 6,059 | 44.8 | 228 | 1.7 |
| Art \& Design Workers (271000) | 5,750 | 2,461 | 42.8 | 3,273 | 56.9 | 2,225 | 38.7 | 3,015 | 52.4 | 65 | 1.1 |
| Arists \& Related Workers (271010) | 1,330 | 632 | 47.5 | 693 | 52.1 | 560 | 42.1 | 645 | 48.5 | 25 | 1.9 |

# CONNECTICUT OCCUPATIONAL STATISTICS <br> for Equal Employment Opportunity and Affirmative Action Planning <br> 2000 Census of Population and Housing - Special EEO Tabulation 

## Fairfield County

| Black Non-Hisp |  | Hispanic in Any Race |  |  |  | All Other Non-Hispanic |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | \% | Male | \% | Female | \% | Male | \% | Female | \% | Occupation |
| 4 | 0.3 | 18 | 1.6 | 29 | 2.5 | 90 | 7.8 | 85 | 7.4 | Physical Scientists (192000) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Astronomers \& Physicists (192010) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Atmospheric \& Space Scientists (192021) |
| 4 | 0.8 | 14 | 2.9 | 25 | 5.2 | 45 | 9.3 | 65 | 13.4 | Chemists \& Materials Scientists (192030) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Environ. Scientists \& Geoscientists (192040) |
| 0 | 0.0 | 4 | 0.9 | 4 | 0.9 | 45 | 10.2 | 20 | 4.5 | Physical Scientists, All Other (192099) |
| 10 | 0.4 | 24 | 1.1 | 20 | 0.9 | 53 | 2.3 | 94 | 4.1 | Social Scientists \& Related Workers (193000) |
| 0 | 0.0 | 10 | 4.9 | 0 | 0.0 | 4 | 2.0 | 10 | 4.9 | Economists (193011) |
| 10 | 1.0 | 0 | 0.0 | 20 | 2.0 | 20 | 2.0 | 55 | 5.6 | Market \& Survey Researchers (193020) |
| 0 | 0.0 | 14 | 1.5 | 0 | 0.0 | 29 | 3.1 | 29 | 3.1 | Psychologists (193030) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Urban \& Regional Planners (193051) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Misc. Soc. Scientists, Incl. Sociologists (1930XX) |
| 35 | 5.9 | 44 | 7.4 | 24 | 4.0 | 53 | 8.9 | 14 | 2.4 | Life, Physical, \& Soc.Science Techs. (194000) |
| 0 | 0.0 | 25 | 35.7 | 10 | 14.3 | 4 | 5.7 | 4 | 5.7 | Agric. \& Food Science Technicians (194011) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Biological Technicians (194021) |
| 25 | 9.3 | 19 | 7.0 | 4 | 1.5 | 45 | 16.7 | 10 | 3.7 | Chemical Technicians (194031) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Geological \& Petroleum Technicians (194041) |
| 10 | 4.1 | 0 | 0.0 | 10 | 4.1 | 4 | 1.6 | 0 | 0.0 | Misc. Life, Phy., \& Soc. Sci. Techs. (1940XX) |
| 724 | 12.3 | 198 | 3.4 | 430 | 7.3 | 137 | 2.3 | 53 | 0.9 | Community \& Sochal Services Occs. (210001) |
| 710 | 15.7 | 124 | 2.7 | 415 | 9.2 | 38 | 0.8 | 49 | 1.1 | Counselors, Soc. Workers, \& Others (211000) |
| 250 | 13.9 | 45 | 2.5 | 105 | 5.8 | 4 | 0.2 | 15 | 0.8 | Counselors (211010) |
| 315 | 14.6 | 55 | 2.5 | 205 | 9.5 | 30 | 1.4 | 34 | 1.6 | Social Workers (211020) |
| 145 | 25.0 | 24 | 4.1 | 105 | 18.1 | 4 | 0.7 | 0 | 0.0 | Misc. Comm. \& Soc. Sen. Specialists (211090) |
| 14 | 1.0 | 74 | 5.4 | 15 | 1.1 | 99 | 7.3 | 4 | 0.3 | Religious Workers (212000) |
| 4 | 0.4 | 60 | 5.8 | 0 | 0.0 | 80 | 7.7 | 0 | 0.0 | Clergy (212011) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | 3.5 | Directors, Religious Activities \& Educ. (212021) |
| 10 | 4.9 | 14 | 6.8 | 15 | 7.3 | 19 | 9.3 | 0 | 0.0 | Religious Workers, All Other (212099) |
| 245 | 3.2 | 19 | 0.2 | 130 | 1.7 | 144 | 1.9 | 68 | 0.9 | Legal Occupations (230001) |
| 100 | 1.7 | 15 | 0.2 | 55 | 0.9 | 129 | 2.1 | 20 | 0.3 | Lawyers, Judges, \& Related Workers (231000) |
| 60 | 1.0 | 15 | 0.3 | 45 | 0.8 | 119 | 2.1 | 20 | 0.3 | Lawyers (231011) |
| 40 | 13.1 | 0 | 0.0 | 10 | 3.3 | 10 | 3.3 | 0 | 0.0 | Judges, Magistrates, \& Other Jud. Wrkrs (231020) |
| 145 | 8.3 | 4 | 0.2 | 75 | 4.3 | 15 | 0.9 | 48 | 2.8 | Legal Support Workers (232000) |
| 110 | 8.9 | 4 | 0.3 | 60 | 4.8 | 0 | 0.0 | 34 | 2.7 | Paralegals \& Legal Assistants (232011) |
| 35 | 7.0 | 0 | 0.0 | 15 | 3.0 | 15 | 3.0 | 14 | 2.8 | Miscellaneous Legal Support Workers (232090) |
| 1,111 | 4.3 | 181 | 0.7 | 778 | 3.0 | 272 | 1.0 | 526 | 2.0 | Education, Training, \& Library Occs. (250001) |
| 45 | 1.8 | 24 | 1.0 | 45 | 1.8 | 100 | 4.1 | 69 | 2.8 | Postsecondary Teachers (251000) |
| 554 | 3.3 | 85 | 0.5 | 289 | 1.7 | 59 | 0.4 | 295 | 1.8 | Primary, Sec. \& Special Ed. Teachers (252000) |
| 185 | 9.1 | 20 | 1.0 | 85 | 4.2 | 0 | 0.0 | 59 | 2.9 | Preschool \& Kindergarten Teachers (252010) |
| 270 | 2.5 | 30 | 0.3 | 160 | 1.5 | 55 | 0.5 | 208 | 1.9 | Elementary \& Middle School Teachers (252020) |
| 95 | 3.1 | 25 | 0.8 | 30 | 1.0 | 4 | 0.1 | 28 | 0.9 | Secondary School Teachers (252030) |
| 4 | 0.5 | 10 | 1.3 | 14 | 1.8 | 0 | 0.0 | 0 | 0.0 | Special Education Teachers (252040) |
| 69 | 3.2 | 44 | 2.1 | 55 | 2.6 | 44 | 2.1 | 54 | 2.5 | Other Teachers \& Instructors (253000) |
| 18 | 1.5 | 10 | 0.9 | 14 | 1.2 | 54 | 4.6 | 4 | 0.3 | Librarians, Curators, \& Archivists (254000) |
| 10 | 7.7 | 0 | 0.0 | 0 | 0.0 | 19 | 14.6 | 0 | 0.0 | Archivists, Curators, \& Museum Techs. (254010) |
| 4 | 0.5 | 0 | 0.0 | 10 | 1.1 | 35 | 4.0 | 4 | 0.5 | Librarians (254021) |
| 4 | 2.5 | 10 | 6.3 | 4 | 2.5 | 0 | 0.0 | 0 | 0.0 | Library Technicians (254031) |
| 425 | 12.0 | 18 | 0.5 | 375 | 10.6 | 15 | 0.4 | 104 | 2.9 | Other Educ., Training, \& Library Occs. (259000) |
| 405 | 12.0 | 14 | 0.4 | 375 | 11.1 | 15 | 0.4 | 104 | 3.1 | Teacher Assistants (259041) |
| 20 | 12.5 | 4 | 2.5 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Other Educ., Training, \& Library Wrkrs (2590XX) |
| 127 | 0.9 | 270 | 2.0 | 264 | 2.0 | 154 | 1.1 | 194 | 1.4 | Arts, Des., Entert., Sports, \& Media Occs. (270001) |
| 55 | 1.0 | 110 | 1.9 | 90 | 1.6 | 61 | 1.1 | 113 | 2.0 | Art \& Design Workers (271000) |
| 0 | 0.0 | 35 | 2.6 | 20 | 1.5 | 12 | 0.9 | 28 | 2.1 | Artists \& Related Workers (271010) |

CONNECTICUT OCCUPATIONAL STATISTICS

## for Equal Employment Opportunity and Affirmative Action Planning <br> 2000 Census of Population and Housing - Special EEO Tabulation

Fairfield County

| Occupation | Total All Races * | Total <br> Civillan Labor Force |  |  |  | White Non-Hispanic |  |  | Black Non-Hispanic |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | \% | Female | \% | Male | \% | Female | \% | Male | \% |
| Designers (271020) | 4,420 | 1,829 | 41.4 | 2,580 | 58.4 | 1,665 | 37.7 | 2,370 | 53.6 | 40 | 0.9 |
| Entertainers \& Perf., Sports \& Rel. Wriks. (272000) | 2,660 | 1,753 | 65.9 | 894 | 33.6 | 1,554 | 58.4 | 850 | 32.0 | 124 | 4.7 |
| Actors (272011) | 120 | 85 | 70.8 | 39 | 32.5 | 75 | 62.5 | 35 | 29.2 | 10 | 8.3 |
| Producers \& Directors (272012) | 795 | 442 | 55.6 | 349 | 43.9 | 420 | 52.8 | 335 | 42.1 | 14 | 1.8 |
| Athletes, Coaches, Umps, \& Rel. Wrkrs (272020) | 915 | 660 | 72.1 | 248 | 27.1 | 580 | 63.4 | 240 | 26.2 | 40 | 4.4 |
| Dancers \& Choreographers (272030) | 20 | 4 | 20.0 | 15 | 75.0 | 4 | 20.0 | 15 | 75.0 | 0 | 0.0 |
| Musicians, Singers, \& Rel. Workers (272040) | 750 | 527 | 70.3 | 218 | 29.1 | 440 | 58.7 | 200 | 26.7 | 60 | 8.0 |
| Ent \& Perr., Sports \& Rel. Wikrs, All Other (272099) | 60 | 35 | 58.3 | 25 | 41.7 | 35 | 58.3 | 25 | 41.7 | 0 | 0.0 |
| Media \& Communication Workers (273000) | 4,100 | 1,799 | 43.9 | 2,269 | 55.3 | 1,670 | 40.7 | 2,004 | 48.9 | 14 | 0.3 |
| Announcers (273010) | 190 | 180 | 94.7 | 14 | 7.4 | 155 | 81.6 | 4 | 2.1 | 0 | 0.0 |
| News Analysts, Reporters \& Corresp. (273020) | 420 | 230 | 54.8 | 185 | 44.0 | 220 | 52.4 | 155 | 36.9 | 0 | 0.0 |
| Public Relations Specialists (273031) | 670 | 199 | 29.7 | 465 | 69.4 | 175 | 26.1 | 465 | 69.4 | 0 | 0.0 |
| Editors (273041) | 1,260 | 469 | 37.2 | 783 | 62.1 | 465 | 36.9 | 705 | 56.0 | 0 | 0.0 |
| Technical Witers (273042) | 280 | 139 | 49.6 | 140 | 50.0 | 135 | 48.2 | 105 | 37.5 | 0 | 0.0 |
| Writers \& Authors (273043) | 1,035 | 499 | 48.2 | 524 | 50.6 | 460 | 44.4 | 495 | 47.8 | 10 | 1.0 |
| Misc. Media \& Comm. Workers (273090) | 245 | 83 | 33.9 | 158 | 64.5 | 60 | 24.5 | 75 | 30.6 | 4 | 1.6 |
| Media \& Comm. Equipment Workers (274000) | 1,000 | 788 | 78.8 | 208 | 20.8 | 700 | 70.0 | 190 | 19.0 | 25 | 2.5 |
| Photographers (274021) | 515 | 384 | 74.6 | 129 | 25.0 | 325 | 63.1 | 115 | 22.3 | 0 | 0.0 |
| TV, Video, \& Motion Pict. Camera Oper. (274030) | 140 | 115 | 82.1 | 19 | 13.6 | 115 | 82.1 | 15 | 10.7 | 0 | 0.0 |
| BC \& Sound Engring. Techs, Etc. (2740XX) | 345 | 289 | 83.8 | 60 | 17.4 | 260 | 75.4 | 60 | 17.4 | 25 | 7.2 |
| Healthcare Practitioners \& Tech. Occs. (290001) | 18,925 | 5,245 | 27.7 | 13,628 | 72.0 | 4,313 | 228 | 10,825 | 57.2 | 223 | 1.2 |
| Health Diag. \& Treating Practitioners (291000) | 14,485 | 4,345 | 30.0 | 10,101 | 69.7 | 3,668 | 25.3 | 8,360 | 57.7 | 169 | 1.2 |
| Chiropractors (291011) | 245 | 160 | 65.3 | 89 | 36.3 | 160 | 65.3 | 50 | 20.4 | 0 | 0.0 |
| Dentists (291020) | 780 | 649 | 83.2 | 122 | 15.6 | 580 | 74.4 | 85 | 10.9 | 30 | 3.8 |
| Dielitians \& Nutritionists (291031) | 295 | 49 | 16.6 | 239 | 81.0 | 25 | 8.5 | 155 | 52.5 | 20 | 6.8 |
| Optometrists (291041) | 155 | 95 | 61.3 | 59 | 38.1 | 95 | 61.3 | 55 | 35.5 | 0 | 0.0 |
| Pharmacists (291051) | 445 | 230 | 51.7 | 220 | 49.4 | 230 | 51.7 | 180 | 40.4 | 0 | 0.0 |
| Physicians \& Surgeons (291060) | 3,050 | 2,275 | 74.6 | 768 | 25.2 | 1,925 | 63.1 | 520 | 17.0 | 50 | 1.6 |
| Physician Assistants (291071) | 255 | 90 | 35.3 | 163 | 63.9 | 65 | 25.5 | 140 | 54.9 | 0 | 0.0 |
| Podiatrists (291081) | 45 | 45 | 100.0 | 0 | 0.0 | 45 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Registered Nurses (291111) | 7,365 | 358 | 4.9 | 7,005 | 95.1 | 230 | 3.1 | 5,805 | 78.8 | 25 | 0.3 |
| Audiologists (291121) | 20 | 0 | 0.0 | 20 | 100.0 | 0 | 0.0 | 20 | 100.0 | 0 | 0.0 |
| Occupational Therapists (291122) | 255 | 4 | 1.6 | 249 | 97.6 | 4 | 1.6 | 245 | 96.1 | 0 | 0.0 |
| Physical Therapists (291123) | 485 | 124 | 25.6 | 354 | 73.0 | 80 | 16.5 | 310 | 63.9 | 29 | 6.0 |
| Radiation Therapists (291124) | 35 | 0 | 0.0 | 35 | 100.0 | 0 | 0.0 | 35 | 100.0 | 0 | 0.0 |
| Recreational Therapists (291125) | 70 | 4 | 5.7 | 65 | 92.9 | 4 | 5.7 | 65 | 92.9 | 0 | 0.0 |
| Respiratory Therapists (291126) | 215 | 75 | 34.9 | 134 | 62.3 | 50 | 23.3 | 130 | 60.5 | 15 | 7.0 |
| Speech-Language Pathologists (291127) | 330 | 15 | 4.5 | 315 | 95.5 | 15 | 4.5 | 315 | 95.5 | 0 | 0.0 |
| Therapists, All Other (291129) | 195 | 55 | 28.2 | 140 | 71.8 | 55 | 28.2 | 130 | 66.7 | 0 | 0.0 |
| Veterinarians (291131) | 200 | 113 | 56.5 | 85 | 42.5 | 105 | 52.5 | 85 | 42.5 | 0 | 0.0 |
| Health Diag. \& Treating Pract, All Other (291199) | 45 | 4 | 8.9 | 39 | 86.7 | 0 | 0.0 | 35 | 77.8 | 0 | 0.0 |
| Health Technologists \& Technicians (292000) | 4,340 | 860 | 19.8 | 3,463 | 79.8 | 615 | 14.2 | 2,405 | 55.4 | 44 | 1.0 |
| Clinical Lab Technologists \& Techs. (292010) | 680 | 194 | 28.5 | 483 | 71.0 | 90 | 13.2 | 300 | 44.1 | 20 | 2.9 |
| Dental Hygienists (292021) | 500 | 0 | 0.0 | 500 | 100.0 | 0 | 0.0 | 470 | 94.0 | 0 | 0.0 |
| Diagnostic-Rel. Technotogists \& Techs. (292030) | 600 | 210 | 35.0 | 389 | 64.8 | 160 | 26.7 | 350 | 58.3 | 0 | 0.0 |
| Emergency Med. Techs \& Paramedics (292041) | 140 | 94 | 67.1 | 40 | 28.6 | 90 | 64.3 | 40 | 28.6 | 0 | 0.0 |
| Health Diag \& Treat. Pract. Supp. Techs. (292050) | 860 | 175 | 20.3 | 684 | 79.5 | 125 | 14.5 | 470 | 54.7 | 10 | 1.2 |
| Lic. Practical \& Lic. Vocational Nurses (292061) | 1,145 | 24 | 2.1 | 1,124 | 98.2 | 20 | 1.7 | 595 | 52.0 | 4 | 0.3 |
| Medical Records \& Health info. Techs. (292071) | 150 | 35 | 23.3 | 114 | 76.0 | 20 | 13.3 | 75 | 50.0 | 0 | 0.0 |
| Opticians, Dispensing (292081) | 120 | 74 | 61.7 | 40 | 33.3 | 70 | 58.3 | 30 | 25.0 | 0 | 0.0 |
| Misc. Health Technologists \& Techs. (292090) | 145 | 54 | 37.2 | 89 | 61.4 | 40 | 27.6 | 75 | 51.7 | 10 | 6.9 |
| Other Heallthare Pract. \& Tech. Occs. (299000) | 100 | 40 | 40.0 | 64 | 64.0 | 30 | 30.0 | 60 | 60.0 | 10 | 10.0 |

CONNECTICUT OCCUPATIONAL STATISTICS
for Equal Employment Opportunity and Affirmative Action Planning
2000 Census of Population and Housing - Special EEO Tabulation


## CONNECTICUT OCCUPATIONAL STATISTICS

## for Equal Employment Opportunity and Affirmative Action Planning <br> 2000 Census of Population and Housing - Special EEO Tabulation

| Fairfield County |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |

## CONNECTICUT OCCUPATIONAL STATISTICS <br> for Equal Employment Opportunity and Affirmative Action Planning 2000 Census of Population and Housing - Special EEO Tabulation



## CONNECTICUT OCCUPATIONAL STATISTICS <br> for Equal Employment Opportunity and Affirmative Action Planning 2000 Census of Population and Housing - Special EEO Tabulation

## Fairfield County

| Occupation | Total All Races * | Civilian Labor Force |  |  |  | White Non-Hispanic |  |  |  | Black <br> Non-Hispanic |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | \% | Female | \% | Male | \% | Female | \% | Male | \% |
| Building Cleaning \& Pest Control Workers (372000) | 10,510 | 4,949 | 47.1 | 5,559 | 52.9 | 2,240 | 21.3 | 1,700 | 16.2 | 845 | 8.0 |
| Maids \& Housekeeping Cleaners (372012) | 5,040 | 674 | 13.4 | 4,359 | 86.5 | 130 | 2.6 | 1,330 | 26.4 | 145 | 2.9 |
| Janitors \& Building Cleaners (37201X) | 5,355 | 4,160 | 77.7 | 1,200 | 22.4 | 2,035 | 38.0 | 370 | 6.9 | 675 | 12.6 |
| Pest Contol Workers (372021) | 115 | 115 | 100.0 | 0 | 0.0 | 75 | 65.2 | 0 | 0.0 | 25 | 21.7 |
| Grounds Maintenance Workers (373000) | 5,145 | 4,918 | 95.6 | 220 | 4.3 | 2,355 | 45.8 | 205 | 4.0 | 125 | 2.4 |
| Grounds Maintenance Workers (373010) | 5,145 | 4,918 | 95.6 | 220 | 4.3 | 2,355 | 45.8 | 205 | 4.0 | 125 | 2.4 |
| Personal Care \& Service Occupations (390001) | 11,535 | 2,293 | 19.9 | 9,230 | 80.0 | 1,564 | 13.6 | 6,059 | 52.5 | 335 | 2.9 |
| Super., Personal Care \& Sevice Workers (391000) | 665 | 325 | 48.9 | 345 | 51.9 | 265 | 39.8 | 250 | 37.6 | 0 | 0.0 |
| First-Line Super/Mgrs. of Gaming Workers (391010) | 180 | 150 | 83.3 | 35 | 19.4 | 140 | 77.8 | 35 | 19.4 | 0 | 0.0 |
| First-Line Super.Mgrs. of Pers. Serv. Wrikrs (391021) | 485 | 175 | 36.1 | 310 | 63.9 | 125 | 25.8 | 215 | 44.3 | 0 | 0.0 |
| Animal Care \& Service Workers (392000) | 480 | 98 | 20.4 | 378 | 78.8 | 50 | 10.4 | 360 | 75.0 | 10 | 2.1 |
| Animal Trainers (392011) | 90 | 4 | 4.4 | 85 | 94.4 | 0 | 0.0 | 85 | 94.4 | 0 | 0.0 |
| Non-farm Animal Caretakers (392021) | 390 | 94 | 24.1 | 293 | 75.1 | 50 | 12.8 | 275 | 70.5 | 10 | 2.6 |
| Entert. Attendants \& Related Workers (393000) | 650 | 400 | 61.5 | 248 | 38.2 | 295 | 45.4 | 144 | 22.2 | 40 | 6.2 |
| Gaming Services Workers (393010) | 70 | 30 | 42.9 | 33 | 47.1 | 30 | 42.9 | 4 | 5.7 | 0 | 0.0 |
| Motion Picture Projectionists (393021) | 25 | 25 | 100.0 | 0 | 0.0 | 10 | 40.0 | 0 | 0.0 | 0 | 0.0 |
| Ushers, Lobby Attend., \& Ticket Takers (393031) | 150 | 130 | 86.7 | 20 | 13.3 | 90 | 60.0 | 10 | 6.7 | 10 | 6.7 |
| Misc. Entertainment Attend. \& Rel Wikrs (393090) | 405 | 215 | 53.1 | 195 | 48.1 | 165 | 40.7 | 130 | 32.1 | 30 | 7.4 |
| Funeral Service Workers (394000) | 20 | 20 | 100.0 | 0 | 0.0 | 20 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Personal Appearance Workers (395000) | 2,615 | 558 | 21.3 | 2,053 | 78.5 | 405 | 15.5 | 1,475 | 56.4 | 65 | 2.5 |
| Barbers (395011) | 260 | 230 | 88.5 | 30 | 11.5 | 125 | 48.1 | 20 | 7.7 | 65 | 25.0 |
| Hairdressers, Stylists, \& Cosmetologists (395012) | 2,015 | 324 | 16.1 | 1,694 | 84.1 | 280 | 13.9 | 1,210 | 60.0 | 0 | 0.0 |
| Misc. Personal Appearance Workers (395090) | 340 | 4 | 1.2 | 329 | 96.8 | 0 | 0.0 | 245 | 72.1 | 0 | 0.0 |
| Transp., Tourism, \& Lodging Attendants (396000) | 535 | 104 | 19.4 | 434 | 81.1 | 59 | 11.0 | 330 | 61.7 | 35 | 6.5 |
| Baggage Porters, Bellhops, \& Concierges (396010) | 40 | 24 | 60.0 | 15 | 37.5 | 4 | 10.0 | 15 | 37.5 | 10 | 25.0 |
| Tour \& Travel Guides (396020) | 55 | 20 | 36.4 | 34 | 61.8 | 20 | 36.4 | 30 | 54.5 | 0 | 0.0 |
| Transportation Attendants (396030) | 440 | 60 | 13.6 | 385 | 87.5 | 35 | 8.0 | 285 | 64.8 | 25 | 5.7 |
| Other Personal Care \& Service Workers (399000) | 6,570 | 788 | 12.0 | 5,772 | 87.9 | 470 | 7.2 | 3,500 | 53.3 | 185 | 2.8 |
| Child Care Workers (399011) | 4,790 | 215 | 4.5 | 4,574 | 95.5 | 120 | 2.5 | 2,640 | 55.1 | 50 | 1.0 |
| Personal \& Home Care Aides (399021) | 610 | 85 | 13.9 | 519 | 85.1 | 45 | 7.4 | 235 | 38.5 | 40 | 6.6 |
| Recreation \& Fitness Workers (399030) | 950 | 373 | 39.3 | 575 | 60.5 | 225 | 23.7 | 535 | 56.3 | 70 | 7.4 |
| Residential Advisors (399041) | 115 | 35 | 30.4 | 79 | 68.7 | 25 | 21.7 | 65 | 56.5 | 10 | 8.7 |
| Pers. Care \& Serv. Workers, All Other (399099) | 105 | 80 | 76.2 | 25 | 23.8 | 55 | 52.4 | 25 | 23.8 | 15 | 14.3 |
| SALES \& RELATED OCCUPATIONS (410000) | 56,565 | 31,340 | 55.4 | 25,186 | 44.5 | 25,980 | 45.9 | 18,535 | 32.8 | 1,873 | 3.3 |
| Supervisors, Sales Workers (411000) | 12,255 | 7,871 | 64.2 | 4,379 | 35.7 | 6,500 | 53.0 | 3,490 | 28.5 | 394 | 3.2 |
| First-Line Super./Mgrs. of Ret. Sales Wikrs (411011) | 8,195 | 5,152 | 62.9 | 3,045 | 37.2 | 4,095 | 50.0 | 2,325 | 28.4 | 274 | 3.3 |
| First-Line Sup.Mgrs., Non-Ret Sales Wrkrs (411012) | 4,060 | 2,719 | 67.0 | 1,334 | 32.9 | 2,405 | 59.2 | 1,165 | 28.7 | 120 | 3.0 |
| Retail Sales Workers (412000) | 20,925 | 8,710 | 41.6 | 12,213 | 58.4 | 6,080 | 29.1 | 7,485 | 35.8 | 1,009 | 4.8 |
| Cashiers (412010) | 8,125 | 2,489 | 30.6 | 5,639 | 69.4 | 1,300 | 16.0 | 2,670 | 32.9 | 445 | 5.5 |
| Counter \& Rental Clerks (412021) | 485 | 215 | 44.3 | 274 | 56.5 | 135 | 27.8 | 175 | 36.1 | 50 | 10.3 |
| Parts Salespersons (412022) | 155 | 153 | 98.7 | 0 | 0.0 | 130 | 83.9 | 0 | 0.0 | 15 | 9.7 |
| Retail Salespersons (412031) | 12,160 | 5,853 | 48.1 | 6,300 | 51.8 | 4,515 | 37.1 | 4,640 | 38.2 | 499 | 4.1 |
| Sales Represenlatives, Services (413000) | 12,310 | 8,675 | 70.5 | 3,623 | 29.4 | 7,985 | 64.9 | 3,150 | 25.6 | 210 | 1.7 |
| Advertising Sales Agents (413011) | 1,550 | 865 | 55.8 | 679 | 43.8 | 855 | 55.2 | 610 | 39.4 | 0 | 0.0 |
| Insurance Sales Agents (413021) | 1,745 | 1,175 | 67.3 | 570 | 32.7 | 1,090 | 62.5 | 520 | 29.8 | 30 | 1.7 |
| Securibes, Comm., \& Fin. Serv. Sales Agts (413031) | 5,520 | 4,650 | 84.2 | 870 | 15.8 | 4,195 | 76.0 | 720 | 13.0 | 100 | 1.8 |
| Travel Agents (413041) | 660 | 55 | 8.3 | 605 | 91.7 | 55 | 8.3 | 530 | 80.3 | 0 | 0.0 |
| Sales Reps, Sevices, All Other (413099) | 2,835 | 1,930 | 68.1 | 899 | 31.7 | 1,790 | 63.1 | 770 | 27.2 | 80 | 2.8 |
| Sales Reps, Wholesale \& Manufacturing (414000) | 5,225 | 3,593 | 68.8 | 1,630 | 31.2 | 3,235 | 61.9 | 1,400 | 26.8 | 120 | 2.3 |
| Sales Reps, Wholesale \& Manufacturing (414010) | 5,225 | 3,593 | 68.8 | 1,630 | 31.2 | 3,235 | 61.9 | 1,400 | 26.8 | 120 | 2.3 |
| Other Sales \& Related Workers (419000) | 5,850 | 2,491 | 42.6 | 3,341 | 57.1 | 2,180 | 37.3 | 3,010 | 51.5 | 140 | 2.4 |
| Models, Demonstrators, \& Prod Promoters (419010) | 160 | 70 | 43.8 | 95 | 59.4 | 55 | 34.4 | 70 | 43.8 | 0 | 0.0 |

## for Equal Employment Opportunity and Affirmative Action Planning

2000 Census of Population and Housing - Special EEO Tabulation


## CONNECTICUT OCCUPATIONAL STATISTICS

## for Equal Employment Opportunity and Affirmative Action Planning 2000 Census of Population and Housing - Special EEO Tabulation

## Fairfield County

| Occupation | Total All Races* | Total Civilian Labor Force |  |  |  | White Non-Hispanic |  |  |  | Black Non-Hispanic |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | \% | Female | \% | Male | \% | Female | \% | Male | \% |
| Real Estate Brokers \& Sales Agents (419020) | 3,510 | 1,390 | 39.6 | 2,119 | 60.4 | 1,305 | 37.2 | 2,040 | 58.1 | 35 | 1.0 |
| Sales Engineers (419031) | 95 | 95 | 100.0 | 0 | 0.0 | 85 | 89.5 | 0 | 0.0 | 0 | 0.0 |
| Telemarketers (419041) | 635 | 233 | 36.7 | 388 | 61.1 | 135 | 21.3 | 265 | 41.7 | 40 | 6.3 |
| Door-To-Door Sales Workers \& Rel Wrkrs (419091) | 465 | 175 | 37.6 | 284 | 61.1 | 145 | 31.2 | 210 | 45.2 | 10 | 2.2 |
| Sales \& Related Workers, All Other (419099) | 985 | 528 | 53.6 | 455 | 46.2 | 455 | 46.2 | 425 | 43.1 | 55 | 5.6 |
| OFFICE \& ADMIN. SUPPORT OCCUPATIONS (430000) | 62,990 | 15,664 | 24.9 | 47,287 | 75.1 | 10,835 | 17.2 | 35,995 | 57.1 | 2,290 | 3.6 |
| Super, Office \& Admin. Support Workers (431000) | 5,860 | 1,949 | 33.3 | 3,919 | 66.9 | 1,495 | 25.5 | 3,105 | 53.0 | 190 | 3.2 |
| First-Line Sup./Mgrs., Admin. Support Wrikrs (431011) | 5,860 | 1,949 | 33.3 | 3,919 | 66.9 | 1,495 | 25.5 | 3,105 | 53.0 | 190 | 3.2 |
| Communications Equipment Operators (432000) | 380 | 114 | 30.0 | 264 | 69.5 | 70 | 18.4 | 190 | 50.0 | 15 | 3.9 |
| Switchboard Operators, Incl. Ans. Service (432011) | 215 | 40 | 18.6 | 174 | 80.9 | 40 | 18.6 | 145 | 67.4 | 0 | 0.0 |
| Telephone Operators (432021) | 110 | 55 | 50.0 | 55 | 50.0 | 30 | 27.3 | 25 | 22.7 | 0 | 0.0 |
| Comm. Equipment Operators, All Other (432099) | 55 | 19 | 34.5 | 35 | 63.6 | 0 | 0.0 | 20 | 36.4 | 15 | 27.3 |
| Financial Clerks (433000) | 9,005 | 1,201 | 13.3 | 7,783 | 86.4 | 905 | 10.0 | 6,080 | 67.5 | 125 | 1.4 |
| Bill \& Account Collectors (433011) | 595 | 200 | 33.6 | 385 | 64.7 | 145 | 24.4 | 250 | 42.0 | 20 | 3.4 |
| Biling \& Posting Clerks \& Machine Oper. (433021) | 965 | 98 | 10.2 | 859 | 89.0 | 80 | 8.3 | 695 | 72.0 | 0 | 0.0 |
| Bookkeeping, Accting, \& Auditing Clerks (433031) | 5,475 | 620 | 11.3 | 4,865 | 88.9 | 465 | 8.5 | 4,000 | 73.1 | 60 | 1.1 |
| Gaming Cage Workers (433041) | 35 | 0 | 0.0 | 35 | 100.0 | 0 | 0.0 | 25 | 71.4 | 0 | 0.0 |
| Payroll \& Timekeeping Clerks (433051) | 745 | 63 | 8.5 | 680 | 91.3 | 45 | 6.0 | 510 | 68.5 | 10 | 1.3 |
| Procurement Clerks (433061) | 95 | 50 | 52.6 | 39 | 41.1 | 50 | 52.6 | 35 | 36.8 | 0 | 0.0 |
| Tellers (433071) | 1,095 | 170 | 15.5 | 920 | 84.0 | 120 | 11.0 | 565 | 51.6 | 35 | 3.2 |
| Information \& Record Clerks (434000) | 14,460 | 3,131 | 21.7 | 11,331 | 78.4 | 2,235 | 15.5 | 8,130 | 56.2 | 475 | 3.3 |
| Brokerage Clerks (434011) | 100 | 30 | 30.0 | 68 | 68.0 | 20 | 20.0 | 50 | 50.0 | 0 | 0.0 |
| Court, Municipal, \& License Clerks (434031) | 95 | 60 | 63.2 | 40 | 42.1 | 50 | 52.6 | 30 | 31.6 | 10 | 10.5 |
| Credit Authorizers, Checkers, \& Clerks (434041) | 180 | 60 | 33.3 | 119 | 66.1 | 60 | 33.3 | 95 | 52.8 | 0 | 0.0 |
| Customer Service Representatives (434051) | 6,585 | 1,820 | 27.6 | 4,758 | 72.3 | 1,295 | 19.7 | 3,310 | 50.3 | 310 | 4.7 |
| Eligibility Interviewers, Govt. Programs (434061) | 95 | 34 | 35.8 | 60 | 63.2 | 20 | 21.1 | 30 | 31.6 | 0 | 0.0 |
| File Clerks (434071) | 965 | 215 | 22.3 | 755 | 78.2 | 135 | 14.0 | 565 | 58.5 | 50 | 5.2 |
| Hotel, Motel, \& Resort Desk Clerks (434081) | 95 | 35 | 36.8 | 64 | 67.4 | 35 | 36.8 | 25 | 26.3 | 0 | 0.0 |
| Interviewers, Except Eligibility \& Loan (434111) | 355 | 169 | 47.6 | 190 | 53.5 | 105 | 29.6 | 155 | 43.7 | 30 | 8.5 |
| Library Assistants, Clerical (434121) | 455 | 55 | 12.1 | 395 | 86.8 | 35 | 7.7 | 310 | 68.1 | 10 | 2.2 |
| Loan Intenviewers \& Clerks (434131) | 180 | 54 | 30.0 | 125 | 69.4 | 50 | 27.8 | 95 | 52.8 | 0 | 0.0 |
| New Accounts Clerks (434141) | 35 | 15 | 42.9 | 19 | 54.3 | 15 | 42.9 | 15 | 42.9 | 0 | 0.0 |
| Human Res. Assists, Exc. Payroll Etc. (434161) | 130 | 30 | 23.1 | 105 | 80.8 | 15 | 11.5 | 40 | 30.8 | 15 | 11.5 |
| Receptionists \& Information Clerks (434171) | 4,075 | 285 | 7.0 | 3,789 | 93.0 | 235 | 5.8 | 2,905 | 71.3 | 10 | 0.2 |
| Reserv. \& Transp. Ticket Agts \& Trav Clerks (434181) | 470 | 85 | 18.1 | 389 | 82.8 | 55 | 11.7 | 215 | 45.7 | 20 | 4.3 |
| Information \& Record Clerks, All Other (434199) | 160 | 20 | 12.5 | 140 | 87.5 | 10 | 6.3 | 125 | 78.1 | 0 | 0.0 |
| Correspondence Clerks \& Order Clerks (434XXX) | 485 | 164 | 33.8 | 315 | 64.9 | 100 | 20.6 | 165 | 34.0 | 20 | 4.1 |
| Material Recording, Scheduling, Etc. (435000) | 8,960 | 6,122 | 68.3 | 2,828 | 31.6 | 3,855 | 43.0 | 1,700 | 19.0 | 1,095 | 12.2 |
| Cargo \& Freight Agents (435011) | 85 | 85 | 100.0 | 0 | 0.0 | 75 | 88.2 | 0 | 0.0 | 0 | 0.0 |
| Couriers \& Messengers (435021) | 590 | 489 | 82.9 | 95 | 16.1 | 280 | 47.5 | 45 | 7.6 | 120 | 20.3 |
| Dispatchers (435030) | 550 | 298 | 54.2 | 243 | 44.2 | 200 | 36.4 | 145 | 26.4 | 75 | 13.6 |
| Meter Readers, Uitilties (435041) | 70 | 70 | 100.0 | 0 | 0.0 | 45 | 64.3 | 0 | 0.0 | 0 | 0.0 |
| Postal Sevice Clerks (435051) | 415 | 188 | 45.3 | 235 | 56.6 | 110 | 26.5 | 145 | 34.9 | 60 | 14.5 |
| Postal Service Mail Carriers (435052) | 1,095 | 860 | 78.5 | 235 | 21.5 | 615 | 56.2 | 185 | 16.9 | 120 | 11.0 |
| Postal Senvice Mall Sorters, Processors, Elc. (435053) | 375 | 225 | 60.0 | 150 | 40.0 | 110 | 29.3 | 30 | 8.0 | 65 | 17.3 |
| Production, Planning, \& Expediting Clerks (435061) | 995 | 423 | 42.5 | 570 | 57.3 | 355 | 35.7 | 425 | 42.7 | 35 | 3.5 |
| Shipping, Receiving, \& Traffic Clerks (435071) | 1,590 | 1,190 | 74.8 | 400 | 25.2 | 620 | 39.0 | 185 | 11.6 | 260 | 16.4 |
| Stock Clerks \& Order Fillers (435081) | 3,100 | 2,230 | 71.9 | 870 | 28.1 | 1,385 | 44.7 | 520 | 16.8 | 360 | 11.6 |
| Weighers, Measurers, Checkers, Elc. (435111) | 95 | 64 | 67.4 | 30 | 31.6 | 60 | 63.2 | 20 | 21.1 | 0 | 0.0 |
| Secretaries \& Administrative Assistants (436000) | 13,885 | 309 | 2.2 | 13,570 | 97.7 | 230 | 1.7 | 11,315 | 81.5 | 35 | 0.3 |
| Secretaries \& Administrative Assistants (436010) | 13,885 | 309 | 2.2 | 13,570 | 97.7 | 230 | 1.7 | 11,315 | 81.5 | 35 | 0.3 |
| Other Office \& Admin. Support Workers (439000) | 10,440 | 2,838 | 27.2 | 7,592 | 72.7 | 2,045 | 19.6 | 5,475 | 52.4 | 355 | 3.4 |

## CONNECTICUT OCCUPATIONAL STATISTICS

for Equal Employment Opportunity and Affirmative Action Planning
2000 Census of Population and Housing - Special EEO Tabulation

| Black Non-Hisp |  | Hispanic in Any Race |  |  | All Other Non-Hispanic |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | \% | Male | \% | Female | \% | Male | \% | Female | \% | Occupation |
| 30 | 0.9 | 35 | 1.0 | 49 | 1.4 | 15 | 0.4 | 0 | 0.0 | Real Estate Brokers \& Sales Agents (419020) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 10 | 10.5 | 0 | 0.0 | Sales Engineers (419031) |
| 80 | 12.6 | 34 | 5.4 | 19 | 3.0 | 24 | 3.8 | 24 | 3.8 | Telemarketers (419041) |
| 15 | 3.2 | 20 | 4.3 | 35 | 7.5 | 0 | 0.0 | 24 | 5.2 | Door-To-Door Sales Workers \& Rel Wikrs (419091) |
| 20 | 2.0 | 14 | 1.4 | 10 | 1.0 | 4 | 0.4 | 0 | 0.0 | Sales \& Related Workers, All Other (419099) |
| 5,666 | 9.0 | 1,705 | 2.7 | 4,096 | 6.5 | 834 | 1.3 | 1,530 | 2.4 | OFFICE \& ADMIN. SUPPORT OCCUPATIONS (430000) |
| 390 | 6.7 | 210 | 3.6 | 295 | 5.0 | 54 | 0.9 | 129 | 2.2 | Super., Office \& Admin. Support Workers (431000) |
| 390 | 6.7 | 210 | 3.6 | 295 | 5.0 | 54 | 0.9 | 129 | 2.2 | First-Line Sup./Mgrs., Admin. Support Wrkrs (431011) |
| 45 | 11.8 | 0 | 0.0 | 29 | 7.6 | 29 | 7.6 | 0 | 0.0 | Communications Equipment Operalors (432000) |
| 15 | 7.0 | 0 | 0.0 | 14 | 6.5 | 0 | 0.0 | 0 | 0.0 | Switchboard Operators, Incl. Ans. Service (432011) |
| 15 | 13.6 | 0 | 0.0 | 15 | 13.6 | 25 | 22.7 | 0 | 0.0 | Telephone Operators (432021) |
| 15 | 27.3 | 0 | 0.0 | 0 | 0.0 | 4 | 7.3 | 0 | 0.0 | Comm. Equipment Operators, All Other (432099) |
| 839 | 9.3 | 83 | 0.9 | 600 | 6.7 | 88 | 1.0 | 264 | 2.9 | Financial Clerks (433000) |
| 55 | 9.2 | 35 | 5.9 | 80 | 13.4 | 0 | 0.0 | 0 | 0.0 | Bill \& Account Collectors (433011) |
| 49 | 5.1 | 4 | 0.4 | 90 | 9.3 | 14 | 1.5 | 25 | 2.6 | Billing \& Posting Clerks \& Machine Oper. (433021) |
| 470 | 8.6 | 40 | 0.7 | 265 | 4.8 | 55 | 1.0 | 130 | 2.4 | Bookkeeping, Accting, \& Auditing Clerks (433031) |
| 10 | 28.6 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Gaming Cage Workers (433041) |
| 145 | 19.5 | 4 | 0.5 | 25 | 3.4 | 4 | 0.5 | 0 | 0.0 | Payroll \& Timekeeping Clerks (433051) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | 4.2 | Procurement Clerks (433061) |
| 110 | 10.0 | 0 | 0.0 | 140 | 12.8 | 15 | 1.4 | 105 | 9.6 | Tellers (433071) |
| 1,662 | 11.5 | 297 | 2.1 | 1,117 | 7.7 | 124 | 0.9 | 422 | 2.9 | Information \& Record Clerks (434000) |
| 4 | 4.0 | 10 | 10.0 | 10 | 10.0 | 0 | 0.0 | 4 | 4.0 | Brokerage Clerks (434011) |
| 10 | 10.5 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Court, Municipal, \& License Clerks (434031) |
| 20 | 11.1 | 0 | 0.0 | 4 | 2.2 | 0 | 0.0 | 0 | 0.0 | Credit Authorizers, Checkers, \& Clerks (434041) |
| 750 | 11.4 | 170 | 2.6 | 455 | 6.9 | 45 | 0.7 | 243 | 3.7 | Customer Service Representatives (434051) |
| 30 | 31.6 | 14 | 14.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Eligibility Interviewers, Govt. Programs (434061) |
| 100 | 10.4 | 30 | 3.1 | 55 | 5.7 | 0 | 0.0 | 35 | 3.6 | File Clerks (434071) |
| 15 | 15.8 | 0 | 0.0 | 14 | 14.7 | 0 | 0.0 | 10 | 10.5 | Hotel, Motel, \& Resort Desk Clerks (434081) |
| 20 | 5.6 | 4 | 1.1 | 15 | 4.2 | 30 | 8.5 | 0 | 0.0 | Interviewers, Except Eligibility \& Loan (434111) |
| 45 | 9.9 | 10 | 2.2 | 10 | 2.2 | 0 | 0.0 | 30 | 6.6 | Library Assistants, Clerical (434121) |
| 0 | 0.0 | 4 | 2.2 | 15 | 8.3 | 0 | 0.0 | 15 | 8.3 | Loan Interviewers \& Clerks (434131) |
| 4 | 11.4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | New Accounts Clerks (434141) |
| 45 | 34.6 | 0 | 0.0 | 20 | 15.4 | 0 | 0.0 | 0 | 0.0 | Human Res. Assists, Exc. Payroll Etc. (434161) |
| 409 | 10.0 | 15 | 0.4 | 410 | 10.1 | 25 | 0.6 | 65 | 1.6 | Receptionists \& Information Clerks (434171) |
| 100 | 21.3 | 0 | 0.0 | 54 | 11.5 | 10 | 2.1 | 20 | 4.3 | Reserv. \& Transp. Ticket Agls \& Trav Clerks (434181) |
| 15 | 9.4 | 0 | 0.0 | 0 | 0.0 | 10 | 6.3 | 0 | 0.0 | Information \& Record Clerks, All Other (434199) |
| 95 | 19.6 | 40 | 8.2 | 55 | 11.3 | 4 | 0.8 | 0 | 0.0 | Correspondence Clerks \& Order Clerks (434XXX) |
| 525 | 5.9 | 907 | 10.1 | 459 | 5.1 | 265 | 3.0 | 144 | 1.6 | Material Recording, Scheduling, Etc. (435000) |
| 0 | 0.0 | 10 | 11.8 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Cargo \& Freight Agents (435011) |
| 30 | 5.1 | 75 | 12.7 | 20 | 3.4 | 14 | 2.4 | 0 | 0.0 | Couriers \& Messengers (435021) |
| 75 | 13.6 | 19 | 3.5 | 19 | 3.5 | 4 | 0.7 | 4 | 0.7 | Dispatchers (435030) |
| 0 | 0.0 | 25 | 35.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Meter Readers, Utilities (435041) |
| 65 | 15.7 | 4 | 1.0 | 10 | 2.4 | 14 | 3.4 | 15 | 3.6 | Postal Service Clerks (435051) |
| 20 | 1.8 | 75 | 6.8 | 30 | 2.7 | 50 | 4.6 | 0 | 0.0 | Postal Service Mail Camiers (435052) |
| 70 | 18.7 | 50 | 13.3 | 40 | 10.7 | 0 | 0.0 | 10 | 2.7 | Postal Service Mail Sorters, Processors, Etc. (435053) |
| 75 | 7.5 | 25 | 2.5 | 40 | 4.0 | 8 | 0.8 | 30 | 3.0 | Production, Planning, \& Expediting Clerks (435061) |
| 65 | 4.1 | 265 | 16.7 | 110 | 6.9 | 45 | 2.8 | 40 | 2.5 | Shipping, Receiving, \& Traffic Clerks (435071) |
| 115 | 3.7 | 355 | 11.5 | 190 | 6.1 | 130 | 4.2 | 45 | 1.5 | Stock Clerks \& Order Fillers (435081) |
| 10 | 10.5 | 4 | 4.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Weighers, Measurers, Checkers, Etc. (435111) |
| 1,175 | 8.5 | 15 | 0.1 | 820 | 5.9 | 29 | 0.2 | 260 | 1.9 | Secretaries \& Administrative Assistants (436000) |
| 1,175 | 8.5 | 15 | 0.1 | 820 | 5.9 | 29 | 0.2 | 260 | 1.9 | Secretaries \& Administrative Assistants (436010) |
| 1,030 | 9.9 | 193 | 1.8 | 776 | 7.4 | 245 | 2.3 | 311 | 3.0 | Other Office \& Admin. Support Workers (439000) |

# CONNECTICUT OCCUPATIONAL STATISTICS 

## for Equal Employment Opportunity and Affirmative Action Planning <br> 2000 Census of Population and Housing - Special EEO Tabulation

Fairfield County

| Occupation | Total All Races * | TotalCivilian Labor Force |  |  |  | White Non-Hispanic |  |  | Black Non-Hispanic |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | \% | Female | \% | Male | \% | Female | \% | Male | \% |
| Computer Operators (439011) | 855 | 395 | 46.2 | 460 | 53.8 | 255 | 29.8 | 335 | 39.2 | 55 | 6.4 |
| Data Enty Keyers (439021) | 1.790 | 458 | 25.6 | 1,335 | 74.6 | 240 | 13.4 | 850 | 47.5 | 75 | 4.2 |
| Word Processors \& Typists (439022) | 510 | 69 | 13.5 | 435 | 85.3 | 50 | 9.8 | 255 | 50.0 | 15 | 2.9 |
| Desktop Publishers (439031) | 95 | 45 | 47.4 | 50 | 52.6 | 45 | 47.4 | 35 | 36.8 | 0 | 0.0 |
| Insurance Claims \& Policy Proc. Clerks (439041) | 580 | 120 | 20.7 | 454 | 78.3 | 95 | 16.4 | 360 | 62.1 | 15 | 2.6 |
| Mail Clerks \& Mail Mach Oper., Exc. USPS (439051) | 600 | 358 | 59.7 | 248 | 41.3 | 265 | 44.2 | 140 | 23.3 | 50 | 8.3 |
| Office Cleris, General (439061) | 4,130 | 754 | 18.3 | 3,380 | 81.8 | 560 | 13.6 | 2,585 | 62.6 | 90 | 2.2 |
| Office Machine Operators, Exc. Computer (439071) | 125 | 55 | 44.0 | 73 | 58.4 | 40 | 32.0 | 30 | 24.0 | 15 | 12.0 |
| Proofreaders \& Copy Markers (439081) | 60 | 35 | 58.3 | 20 | 33.3 | 35 | 58.3 | 20 | 33.3 | 0 | 0.0 |
| Statistical Assistants (439111) | 105 | 19 | 18.1 | 73 | 69.5 | 15 | 14.3 | 55 | 52.4 | 0 | 0.0 |
| Office \& Admin. Support Workers, All Other (439199) | 1,590 | 530 | 33.3 | 1,064 | 66.9 | 445 | 28.0 | 810 | 50.9 | 40 | 2.5 |
| FARMING, FISHING, \& FORESTRY OCCUPATIONS (450000) | 485 | 366 | 75.5 | 130 | 26.8 | 188 | 38.8 | 100 | 20.6 | 25 | 5.2 |
| Super, Farming, Fishing, \& Forestry Wriks (451000) | 55 | 34 | 61.8 | 25 | 45.5 | 30 | 54.5 | 25 | 45.5 | 0 | 0.0 |
| First-Line Sup./Mgrs. of Farming, Etc. (451010) | 55 | 34 | 61.8 | 25 | 45.5 | 30 | 54.5 | 25 | 45.5 | 0 | 0.0 |
| Agricultural Workers (452000) | 320 | 220 | 68.8 | 105 | 32.8 | 80 | 25.0 | 75 | 23.4 | 25 | 7.8 |
| Agricultural Inspectors (452011) | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| Graders \& Sorters, Agricultural Products (452041) | 20 | 20 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 10 | 50.0 |
| Misc. Agric. Wrkrs, Incl. Animal Breeders (4520XX) | 300 | 200 | 66.7 | 105 | 35.0 | 80 | 26.7 | 75 | 25.0 | 15 | 5.0 |
| Fishing \& Hunting Workers (453000) | 85 | 90 | 105.9 | 0 | 0.0 | 70 | 82.4 | 0 | 0.0 | 0 | 0.0 |
| Forest, Consenvation, \& Logging Workers (454000) | 25 | 22 | 88.0 | 0 | 0.0 | 8 | 32.0 | 0 | 0.0 | 0 | 0.0 |
| Forest \& Conservation Workers (454011) | 10 | 8 | 80.0 | 0 | 0.0 | 4 | 40.0 | 0 | 0.0 | 0 | 0.0 |
| Logging Workers (454020) | 15 | 14 | 93.3 | 0 | 0.0 | 4 | 26.7 | 0 | 0.0 | 0 | 0.0 |
| CONSTRUCTION \& EXTRACTION OCCUPATIONS (470000) | 22,849 | 22,418 | 98.1 | 435 | 1.9 | 15,830 | 69.3 | 260 | 1.1 | 1,173 | 5.1 |
| Super., Construction \& Extraction Workers (471000) | 2,420 | 2,365 | 97.7 | 55 | 2.3 | 1,955 | 80.8 | 30 | 1.2 | 105 | 4.3 |
| First-Line Sup.Mgrs. of Constr \& Ext. Wrkrs (471011) | 2,420 | 2,365 | 97.7 | 55 | 2.3 | 1,955 | 80.8 | 30 | 1.2 | 105 | 4.3 |
| Construction Trades Workers (472000) | 19,545 | 19,168 | 98.1 | 380 | 1.9 | 13,190 | 67.5 | 230 | 1.2 | 1,014 | 5.2 |
| Boilermakers (472011) | 60 | 59 | 98.3 | 0 | 0.0 | 30 | 50.0 | 0 | 0.0 | 25 | 41.7 |
| Brickmasons, Blockmasons, \& Stonemasons (472020) | 1,040 | 1,030 | 99.0 | 15 | 1.4 | 525 | 50.5 | 15 | 1.4 | 10 | 1.0 |
| Capenters (472031) | 5,800 | 5,735 | 98.9 | 69 | 1.2 | 4,455 | 76.8 | 45 | 0.8 | 245 | 4.2 |
| Carpet, Floor, \& Tile Installers \& Finishers (472040) | 710 | 715 | 100.7 | 0 | 0.0 | 620 | 87.3 | 0 | 0.0 | 25 | 3.5 |
| Cement Masons, Concrete Finishers, Etc. (472050) | 45 | 44 | 97.8 | 0 | 0.0 | 25 | 55.6 | 0 | 0.0 | 15 | 33.3 |
| Construction Laborers (472061) | 3,240 | 3,154 | 97.3 | 94 | 2.9 | 1,570 | 48.5 | 55 | 1.7 | 265 | 8.2 |
| Paving, Surfacing, \& Tamping Equip. Oper. (472071) | 30 | 30 | 100.0 | 0 | 0.0 | 20 | 66.7 | 0 | 0.0 | 10 | 33.3 |
| Miscellaneous Construction Equip. Oper. (47207X) | 550 | 544 | 98.9 | 8 | 1.5 | 480 | 87.3 | 0 | 0.0 | 25 | 4.5 |
| Drywall Install., Ceil. Tile Install., \& Tapers (472080) | 275 | 264 | 96.0 | 10 | 3.6 | 200 | 72.7 | 10 | 3.6 | 20 | 7.3 |
| Electricians (472111) | 1,855 | 1,835 | 98.9 | 20 | 1.1 | 1,590 | 85.7 | 20 | 1.1 | 75 | 4.0 |
| Glaziers (472121) | 100 | 98 | 98.0 | 0 | 0.0 | 50 | 50.0 | 0 | 0.0 | 0 | 0.0 |
| Insulation Workers (472130) | 70 | 65 | 92.9 | 0 | 0.0 | 30 | 42.9 | 0 | 0.0 | 20 | 28.6 |
| Painters, Construction \& Maintenance (472141) | 3,480 | 3,360 | 96.6 | 125 | 3.6 | 1,805 | 51.9 | 50 | 1.4 | 110 | 3.2 |
| Paperhangers (472142) | 65 | 39 | 60.0 | 25 | 38.5 | 35 | 53.8 | 25 | 38.5 | 0 | 0.0 |
| Pipelayers, Plumbers, Pipefiters, Elc. (472150) | 1,085 | 1,065 | 98.2 | 14 | 1.3 | 945 | 87.1 | 10 | 0.9 | 50 | 4.6 |
| Plasterers \& Stucco Masons (472161) | 20 | 20 | 100.0 | 0 | 0.0 | 20 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Roofers (472181) | 595 | 589 | 99.0 | 0 | 0.0 | 375 | 63.0 | 0 | 0.0 | 85 | 14.3 |
| Sheet Metal Workers (472211) | 435 | 434 | 99.8 | 0 | 0.0 | 355 | 81.6 | 0 | 0.0 | 30 | 6.9 |
| Iron \& Steel Workers (472XXX) | 90 | 88 | 97.8 | 0 | 0.0 | 60 | 66.7 | 0 | 0.0 | 4 | 4.4 |
| Helpers, Constuction Trades (473000) | 220 | 219 | 99.5 | 0 | 0.0 | 115 | 52.3 | 0 | 0.0 | 20 | 9.1 |
| Helpers, Construction Trades (473010) | 220 | 219 | 99.5 | 0 | 0.0 | 115 | 52.3 | 0 | 0.0 | 20 | 9.1 |
| Other Construction \& Related Workers (474000) | 619 | 621 | 100.3 | 0 | 0.0 | 525 | 84.8 | 0 | 0.0 | 34 | 5.5 |
| Construction \& Building Inspectors (474011) | 195 | 200 | 102.6 | 0 | 0.0 | 175 | 89.7 | 0 | 0.0 | 0 | 0.0 |
| Elevator Installers \& Repairers (474021) | 25 | 25 | 100.0 | 0 | 0.0 | 25 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Fence Erectors (474031) | 35 | 35 | 100.0 | 0 | 0.0 | 20 | 57.1 | 0 | 0.0 | 0 | 0.0 |
| Hazardous Materials Removal Workers (474041) | 25 | 24 | 96.0 | 0 | 0.0 | 10 | 40.0 | 0 | 0.0 | 10 | 40.0 |

CONNECTICUT OCCUPATIONAL STATISTICS
for Equal Employment Opportunity and Affirmative Action Planning
2000 Census of Population and Housing - Special EEO Tabulation

| Black Non-Hispanic |  | Hispanic in Any Race |  |  |  | All Other Non-Hispanic |  |  | \% | Occupation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | \% | Male | \% | Female | \% | Male | \% | Female |  |  |
| 60 | 7.0 | 45 | 5.3 | 45 | 5.3 | 40 | 4.7 | 20 | 2.3 | Computer Operators (439011) |
| 225 | 12.6 | 60 | 3.4 | 190 | 10.6 | 83 | 4.6 | 70 | 3.9 | Data Entry Keyers (439021) |
| 75 | 14.7 | 4 | 0.8 | 80 | 15.7 | 0 | 0.0 | 25 | 4.9 | Word Processors \& Typists (439022) |
| 0 | 0.0 | 0 | 0.0 | 15 | 15.8 | 0 | 0.0 | 0 | 0.0 | Desktop Publishers (439031) |
| 50 | 8.6 | 0 | 0.0 | 44 | 7.6 | 10 | 1.7 | 0 | 0.0 | Insurance Claims \& Policy Proc. Clerks (439041) |
| 40 | 6.7 | 19 | 3.2 | 4 | 0.7 | 24 | 4.0 | 64 | 10.7 | Mail Clerks \& Mail Mach Oper., Exc. USPS (439051) |
| 425 | 10.3 | 55 | 1.3 | 280 | 6.8 | 49 | 1.2 | 90 | 2.2 | Office Clerks, General (439061) |
| 20 | 16.0 | 0 | 0.0 | 19 | 15.2 | 0 | 0.0 | 4 | 3.2 | Office Machine Operators, Exc. Computer (439071) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Proofreaders \& Copy Markers (439081) |
| 10 | 9.5 | 0 | 0.0 | 4 | 3.8 | 4 | 3.8 | 4 | 3.8 | Statistical Assistants (439111) |
| 125 | 7.9 | 10 | 0.6 | 95 | 6.0 | 35 | 2.2 | 34 | 2.1 | Office \& Admin. Support Workers, All Other (439199) |
| 0 | 0.0 | 133 | 27.4 | 30 | 6.2 | 20 | 4.1 | 0 | 0.0 | FARMING, FISHING, \& FORESTRY OCCUPATIONS ( 450000 ) |
| 0 | 0.0 | 4 | 7.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Super., Farming, Fishing, \& Forestry Wrkrs (451000) |
| 0 | 0.0 | 4 | 7.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | First-Line Sup./Mgrs. of Farming, Etc. (451010) |
| 0 | 0.0 | 115 | 35.9 | 30 | 9.4 | 0 | 0.0 | 0 | 0.0 | Agricultural Workers (452000) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Agricultural Inspectors (452011) |
| 0 | 0.0 | 10 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Graders \& Sorters, Agricultural Products (452041) |
| 0 | 0.0 | 105 | 35.0 | 30 | 10.0 | 0 | 0.0 | 0 | 0.0 | Misc. Agric. Wrkrs, Incl. Animal Breeders (4520XX) |
| 0 | 0.0 | 10 | 11.8 | 0 | 0.0 | 10 | 11.8 | 0 | 0.0 | Fishing \& Hunting Workers (453000) |
| 0 | 0.0 | 4 | 16.0 | 0 | 0.0 | 10 | 40.0 | 0 | 0.0 | Forest, Conservation, \& Logging Workers (454000) |
| 0 | 0.0 | 4 | 40.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Forest \& Conservation Workers (454011) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 10 | 66.7 | 0 | 0.0 | Logging Workers (454020) |
| 14 | 0.1 | 4,302 | 18.8 | 127 | 0.6 | 1,113 | 4.9 | 34 | 0.1 | CONSTRUCTION \& EXTRACTION OCCUPATIONS (470000) |
| 0 | 0.0 | 225 | 9.3 | 25 | 1.0 | 80 | 3.3 | 0 | 0.0 | Super., Construction \& Extraction Workers (471000) |
| 0 | 0.0 | 225 | 9.3 | 25 | 1.0 | 80 | 3.3 | 0 | 0.0 | First-Line Sup./Mgrs. of Constr \& Extr. Wrkrs (471011) |
| 14 | 0.1 | 3,939 | 20.2 | 102 | 0.5 | 1,025 | 5.2 | 34 | 0.2 | Construction Trades Workers (472000) |
| 0 | 0.0 | 4 | 6.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Boilermakers (472011) |
| 0 | 0.0 | 410 | 39.4 | 0 | 0.0 | 85 | 8.2 | 0 | 0.0 | Brickmasons, Blockmasons,\& Stonemasons (472020) |
| 10 | 0.2 | 700 | 12.1 | 4 | 0.1 | 335 | 5.8 | 10 | 0.2 | Carpenters (472031) |
| 0 | 0.0 | 70 | 9.9 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Carpet, Floor, \& Tile Installers \& Finishers (472040) |
| 0 | 0.0 | 4 | 8.9 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Cement Masons, Concrete Finishers, Elc. (472050) |
| 0 | 0.0 | 1,170 | 36.1 | 39 | 1.2 | 149 | 4.6 | 0 | 0.0 | Construction Laborers (472061) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Paving, Surfacing, \& Tamping Equip. Oper. (472071) |
| 0 | 0.0 | 14 | 2.5 | 4 | 0.7 | 25 | 4.5 | 4 | 0.7 | Miscellaneous Construction Equip. Oper. (47207X) |
| 0 | 0.0 | 19 | 6.9 | 0 | 0.0 | 25 | 9.1 | 0 | 0.0 | Drywall Install., Ceil. Tile Install., \& Tapers (472080) |
| 0 | 0.0 | 115 | 6.2 | 0 | 0.0 | 55 | 3.0 | 0 | 0.0 | Electricians (472111) |
| 0 | 0.0 | 40 | 40.0 | 0 | 0.0 | 8 | 8.0 | 0 | 0.0 | Glaziers (472121) |
| 0 | 0.0 | 15 | 21.4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Insulation Workers (472130) |
| 0 | 0.0 | 1,170 | 33.6 | 55 | 1.6 | 275 | 7.9 | 20 | 0.6 | Painters, Construction \& Maintenance (472141) |
| 0 | 0.0 | 4 | 6.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Paperhangers (472442) |
| 4 | 0.4 | 50 | 4.6 | 0 | 0.0 | 20 | 1.8 | 0 | 0.0 | Pipelayers, Plumbers, Pipefitters, Etc. (472150) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Plasterers \& Stucco Masons (472161) |
| 0 | 0.0 | 100 | 16.8 | 0 | 0.0 | 29 | 4.9 | 0 | 0.0 | Roofers (472181) |
| 0 | 0.0 | 30 | 6.9 | 0 | 0.0 | 19 | 4.4 | 0 | 0.0 | Sheet Metal Workers (472211) |
| 0 | 0.0 | 24 | 26.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Iron \& Steel Workers (472XXX) |
| 0 | 0.0 | 80 | 36.4 | 0 | 0.0 | 4 | 1.8 | 0 | 0.0 | Helpers, Construction Trades (473000) |
| 0 | 0.0 | 80 | 36.4 | 0 | 0.0 | 4 | 1.8 | 0 | 0.0 | Helpers, Construction Trades (473010) |
| 0 | 0.0 | 58 | 9.4 | 0 | 0.0 | 4 | 0.6 | 0 | 0.0 | Other Construction \& Related Workers (474000) |
| 0 | 0.0 | 25 | 12.8 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Construction \& Building Inspectors (474011) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Elevator Installers \& Repairers (474021) |
| 0 | 0.0 | 15 | 42.9 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Fence Erectors (474031) |
| 0 | 0.0 | 4 | 16.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Hazardous Materials Removal Workers (474041) |

## CONNECTICUT OCCUPATIONAL STATISTICS

for Equal Employment Opportunity and Affirmative Action Planning
2000 Census of Population and Housing - Special EEO Tabulation

## Fairfield County

| Occupation | Total All Races * | TotalCivilian Labor Force |  |  |  | White Non-Hispanic |  |  | Black Non-Hispanic |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | \% | Female | \% | Male | \% | Female | \% | Male | \% |
| Highway Maintenance Workers (474051) | 210 | 208 | 99.0 | 0 | 0.0 | 170 | 81.0 | 0 | 0.0 | 20 | 9.5 |
| Rail-Track Laying \& Maint. Equip. Operators (474061) | 4 | 4 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | 100.0 |
| Septic Tank Serv. \& Sewer Pipe Cleaners (474071) | 10 | 10 | 100.0 | 0 | 0.0 | 10 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Misc. Construction \& Rel. Workers (474090) | 115 | 115 | 100.0 | 0 | 0.0 | 115 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Extraction Workers (475000) | 45 | 45 | 100.0 | 0 | 0.0 | 45 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Earth Dirlers, Except Oil \& Gas (475021) | 25 | 25 | 100.0 | 0 | 0.0 | 25 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Expl. Wrkrs; Ord. Handling Experts, \& Blasters (475031) | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| Mining Machine Operators (475040) | 20 | 20 | 100.0 | 0 | 0.0 | 20 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Misc. Extraction Workers, Etc. (4750XX) | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| Derrick, Rotary Drill, Etc., Oill, Gas, \& Mining (4750YY) | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| INSTALLATION, MAINTENANCE, \& REPAIR OCCS. (490000) | 11,124 | 10,682 | 96.0 | 392 | 3.5 | 7,673 | 69.0 | 249 | 2.2 | 1,073 | 9.6 |
| Super. of Installation, Maint., \& Repair Wikrs. (491000) | 785 | 709 | 90.3 | 68 | 8.7 | 600 | 76.4 | 35 | 4.5 | 55 | 7.0 |
| First-Line Super/Mgrs. of Mechanics, Etc (491011) | 785 | 709 | 90.3 | 68 | 8.7 | 600 | 76.4 | 35 | 4.5 | 55 | 7.0 |
| Elect. \& Electronic Equip. Mechanics, Etc. (492000) | 1,535 | 1,385 | 90.2 | 141 | 9.2 | 1,085 | 70.7 | 105 | 6.8 | 153 | 10.0 |
| Computer, ATM, \& Office Mach Repairers (492011) | 745 | 628 | 84.3 | 112 | 15.0 | 450 | 60.4 | 90 | 12.1 | 85 | 11.4 |
| Radio \& Telecomm. Equip. Install \& Repair (492020) | 475 | 449 | 94.5 | 25 | 5.3 | 335 | 70.5 | 15 | 3.2 | 60 | 12.6 |
| Avionics Technicians (492091) | 20 | 20 | 100.0 | 0 | 0.0 | 20 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Electic Motor, Pwr Tool, \& Related Repairers (492092) | 55 | 50 | 90.9 | 4 | 7.3 | 50 | 90.9 | 0 | 0.0 | 0 | 0.0 |
| Electr. Equip. Install \& Repair, Motor Veh. (492096) | 20 | 19 | 95.0 | 0 | 0.0 | 15 | 75.0 | 0 | 0.0 | 4 | 20.0 |
| Electr. Home Entert. Equip. Install \& Repair (492097) | 55 | 54 | 98.2 | 0 | 0.0 | 50 | 90.9 | 0 | 0.0 | 4 | 7.3 |
| Security \& Fire Alarm Systems Installers (492098) | 125 | 125 | 100.0 | 0 | 0.0 | 125 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Electelectr Repr, Ind., Ulility, \& Transp. Equip. (49209x) | 40 | 40 | 100.0 | 0 | 0.0 | 40 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Veh. \& Mobile Equip. Mechs, Installers (493000) | 4,230 | 4,147 | 98.0 | 67 | 1.6 | 2,815 | 66.5 | 38 | 0.9 | 349 | 8.3 |
| Aircraft Mechanics \& Service Techs (493011) | 225 | 184 | 81.8 | 40 | 17.8 | 140 | 62.2 | 15 | 6.7 | 4 | 1.8 |
| Automotive Body \& Related Repairers (493021) | 455 | 444 | 97.6 | 15 | 3.3 | 280 | 61.5 | 15 | 3.3 | 65 | 14.3 |
| Automotive Glass Installers \& Repairers (493022) | 25 | 25 | 100.0 | 0 | 0.0 | 25 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Automotive Service Techs \& Mechanics (493023) | 2,585 | 2,569 | 99.4 | 8 | 0.3 | 1,700 | 65.8 | 4 | 0.2 | 205 | 7.9 |
| Bus \& Truck Mechs \& Diesel Eng. Specialists (493031) | 500 | 500 | 100.0 | 0 | 0.0 | 360 | 72.0 | 0 | 0.0 | 25 | 5.0 |
| Heavy Veh. \& Mob. Equip. Serv. Techs \& Mechs (493040) | 225 | 212 | 94.2 | 4 | 1.8 | 145 | 64.4 | 4 | 1.8 | 30 | 13.3 |
| Small Engine Mechanics (493050) | 115 | 114 | 99.1 | 0 | 0.0 | 100 | 87.0 | 0 | 0.0 | 10 | 8.7 |
| Misc. Veh. 8 Mob. Equip. Mechs, Etc. (493090) | 100 | 99 | 99.0 | 0 | 0.0 | 65 | 65.0 | 0 | 0.0 | 10 | 10.0 |
| Other Installation, Maint. \& Repair Occs (499000) | 4,574 | 4,441 | 97.1 | 116 | 2.5 | 3,173 | 69.4 | 71 | 1.6 | 516 | 11.3 |
| Control \& Valve Installers \& Repairers (499010) | 85 | 85 | 100.0 | 0 | 0.0 | 65 | 76.5 | 0 | 0.0 | 10 | 11.8 |
| Heating, AC, \& Refrig. Mechs \& Installers (499021) | 960 | 964 | 100.4 | 0 | 0.0 | 855 | 89.1 | 0 | 0.0 | 40 | 4.2 |
| Home Appliance Repairers (499031) | 200 | 200 | 100.0 | 0 | 0.0 | 180 | 90.0 | 0 | 0.0 | 20 | 10.0 |
| Maintenance \& Repair Workers, General (499042) | 1,095 | 1,065 | 97.3 | 29 | 2.6 | 595 | 54.3 | 25 | 2.3 | 215 | 19.6 |
| Maintenance Workers, Machinery (499043) | 10 | 0 | 0.0 | 10 | 100.0 | 0 | 0.0 | 10 | 100.0 | 0 | 0.0 |
| Millwrights (499044) | 30 | 12 | 40.0 | 14 | 46.7 | 4 | 13.3 | 0 | 0.0 | 4 | 13.3 |
| Ind. \& Refractory Machinery Mechanics (49904x) | 750 | 713 | 95.1 | 28 | 3.7 | 485 | 64.7 | 20 | 2.7 | 50 | 6.7 |
| Electrical Power-Line Installers \& Repairers (499051) | 155 | 154 | 99.4 | 0 | 0.0 | 100 | 64.5 | 0 | 0.0 | 15 | 9.7 |
| Telecomm. Line Installers \& Repairers (499052) | 390 | 382 | 97.9 | 4 | 1.0 | 305 | 78.2 | 4 | 1.0 | 49 | 12.6 |
| Precision Instrument \& Equip. Repairers (499060) | 75 | 69 | 92.0 | 8 | 10.7 | 65 | 86.7 | 4 | 5.3 | 0 | 0.0 |
| Coin, Vending, \& Amuse. Mach Servicers (499091) | 55 | 44 | 80.0 | 4 | 7.3 | 40 | 72.7 | 4 | 7.3 | 4 | 7.3 |
| Locksmiths \& Safe Repairers (499094) | 30 | 30 | 100.0 | 0 | 0.0 | 30 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Manufactured Blding \& Mobile Home Install (499095) | 10 | 10 | 100.0 | 0 | 0.0 | 10 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Riggers (499096) | 4 | 4 | 100.0 | 0 | 0.0 | 4 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Helpers-Instalation, Maint, \& Rep. Wikrs (499098) | 75 | 69 | 92.0 | 4 | 5.3 | 35 | 46.7 | 4 | 5.3 | 4 | 5.3 |
| Other Install, Maint. \& Rpr. Wrikr, Etc. (49909X) | 650 | 640 | 98.5 | 15 | 2.3 | 400 | 61.5 | 0 | 0.0 | 105 | 16.2 |
| PRODUCTION OCCUPATIONS (510000) | 26,087 | 16,466 | 63.1 | 9,588 | 36.8 | 9,366 | 35.9 | 3,759 | 14.4 | 1,976 | 7.6 |
| Supervisors, Production Workers (511000) | 2,760 | 2,070 | 75.0 | 695 | 25.2 | 1,485 | 53.8 | 410 | 14.9 | 180 | 6.5 |
| First-Line Supr/Mgrs. of Prod, \& Oper. Wrkrs (511011) | 2,760 | 2,070 | 75.0 | 695 | 25.2 | 1,485 | 53.8 | 410 | 14.9 | 180 | 6.5 |
| Assemblers \& Fabricators (512000) | 4,025 | 1,759 | 43.7 | 2,257 | 56.1 | 830 | 20.6 | 755 | 18.8 | 310 | 7.7 |

## CONNECTICUT OCCUPATIONAL STATISTICS

for Equal Employment Opportunity and Affirmative Action Planning 2000 Census of Population and Housing - Special EEO Tabulation

| Black Non-Hispanic |  | Hispanic in Any Race |  |  | \% | All Other Non-Hispanic |  |  | \% | Occupation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | \% | Male | \% | Female |  | Male | \% | Female |  |  |
| 0 | 0.0 | 14 | 6.7 | 0 | 0.0 | 4 | 1.9 | 0 | 0.0 | Highway Maintenance Workers (474051) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Rail-Track Laying \& Maint. Equip. Operators (474061) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Septic Tank Serv. \& Sewer Pipe Cleaners (474071) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Misc. Construction \& Rel. Workers (474090) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Extraction Workers (475000) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Earth Drillers, Except Oil \& Gas (475021) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Expl. Wrkrs, Ord. Handling Experts, \& Blasters (475031) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Mining Machine Operators (475040) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Misc. Extraction Workers, Etc. (4750XX) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Derrick, Rotary Drill, Etc., Oill, Gas, \& Mining (4750YY) |
| 93 | 0.8 | 1,579 | 14.2 | 16 | 0.1 | 357 | 3.2 | 34 | 0.3 | INSTALLATION, MAINTENANCE, \& REPAIR OCCS. (490000) |
| 25 | 3.2 | 50 | 6.4 | 8 | 1.0 | 4 | 0.5 | 0 | 0.0 | Super. of Installation, Maint., \& Repair Wrkrs. (491000) |
| 25 | 3.2 | 50 | 6.4 | 8 | 1.0 | 4 | 0.5 | 0 | 0.0 | First-Line Super/Mgrs. of Mechanics, Etc (491011) |
| 14 | 0.9 | 99 | 6.4 | 8 | 0.5 | 48 | 3.1 | 14 | 0.9 | Elect. \& Electronic Equip. Mechanics, Etc. (492000) |
| 4 | 0.5 | 65 | 8.7 | 4 | 0.5 | 28 | 3.8 | 14 | 1.9 | Computer, ATM, \& Office Mach Repairers (492011) |
| 10 | 2.1 | 34 | 7.2 | 0 | 0.0 | 20 | 4.2 | 0 | 0.0 | Radio \& Telecomm. Equip. Install \& Repair (492020) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Avionics Technicians (492091) |
| 0 | 0.0 | 0 | 0.0 | 4 | 7.3 | 0 | 0.0 | 0 | 0.0 | Electric Motor, Pwr Tool, \& Related Repairers (492092) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Electr. Equip. Install \& Repair, Motor Veh. (492096) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Electr. Home Entert. Equip. Install \& Repair (492097) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Security \& Fire Alarm Systems Installers (492098) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Elect/Electr Repr, Ind., Uuility, \& Transp. Equip. (49209X) |
| 25 | 0.6 | 813 | 19.2 | 0 | 0.0 | 170 | 4.0 | 4 | 0.1 | Veh. \& Mobile Equip. Mechs, Installers (493000) |
| 25 | 11.1 | 25 | 11.1 | 0 | 0.0 | 15 | 6.7 | 0 | 0.0 | Aircraft Mechanics \& Service Techs (493011) |
| 0 | 0.0 | 80 | 17.6 | 0 | 0.0 | 19 | 4.2 | 0 | 0.0 | Automotive Body \& Related Repairers (493021) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Automotive Glass Installers \& Repairers (493022) |
| 0 | 0.0 | 560 | 21.7 | 0 | 0.0 | 104 | 4.0 | 4 | 0.2 | Automotive Service Techs \& Mechanics (493023) |
| 0 | 0.0 | 95 | 19.0 | 0 | 0.0 | 20 | 4.0 | 0 | 0.0 | Bus \& Truck Mechs \& Diesel Eng. Specialists (493031) |
| 0 | 0.0 | 29 | 12.9 | 0 | 0.0 | 8 | 3.6 | 0 | 0.0 | Heavy Veh. \& Mob. Equip. Serv. Techs \& Mechs (493040) |
| 0 | 0.0 | 4 | 3.5 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Small Engine Mechanics (493050) |
| 0 | 0.0 | 20 | 20.0 | 0 | 0.0 | 4 | 4.0 | 0 | 0.0 | Misc. Veh. \& Mob. Equip. Mechs, Etc. (493090) |
| 29 | 0.6 | 617 | 13.5 | 0 | 0.0 | 135 | 3.0 | 16 | 0.3 | Other Installation, Maint. \& Repair Occs (499000) |
| 0 | 0.0 | 10 | 11.8 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Control \& Valve Installers \& Repairers (499010) |
| 0 | 0.0 | 50 | 5.2 | 0 | 0.0 | 19 | 2.0 | 0 | 0.0 | Heating, AC, \& Refrig. Mechs \& Installers (499021) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Home Appliance Repairers (499031) |
| 0 | 0.0 | 200 | 18.3 | 0 | 0.0 | 55 | 5.0 | 4 | 0.4 | Maintenance \& Repair Workers, General (499042) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Maintenance Workers, Machinery (499043) |
| 10 | 33.3 | 0 | 0.0 | 0 | 0.0 | 4 | 13.3 | 4 | 13.3 | Millwrights (499044) |
| 0 | 0.0 | 150 | 20.0 | 0 | 0.0 | 28 | 3.7 | 8 | 1.1 | Ind. \& Refractory Machinery Mechanics (49904X) |
| 0 | 0.0 | 29 | 18.7 | 0 | 0.0 | 10 | 6.5 | 0 | 0.0 | Electrical Power-Line Installers \& Repairers (499051) |
| 0 | 0.0 | 24 | 6.2 | 0 | 0.0 | 4 | 1.0 | 0 | 0.0 | Telecomm. Line Installers \& Repairers (499052) |
| 4 | 5.3 | 4 | 5.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Precision Instrument \& Equip. Repairers (499060) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Coin, Vending, \& Amuse. Mach Servicers (499091) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Locksmiths \& Safe Repairers (499094) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Manufactured Blding \& Mobile Home Install (499095) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Riggers (499096) |
| 0 | 0.0 | 30 | 40.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Helpers-Installation, Maint, \& Rep. Wrkrs (499098) |
| 15 | 2.3 | 120 | 18.5 | 0 | 0.0 | 15 | 2.3 | 0 | 0.0 | Other Install., Maint., \& Rpr. Wrkrs, Etc. (49909X) |
| 1,322 | 5.1 | 3,534 | 13.5 | 3,240 | 12.4 | 1,590 | 6.1 | 1,267 | 4.9 | PRODUCTION OCCUPATIONS (510000) |
| 80 | 2.9 | 295 | 10.7 | 135 | 4.9 | 110 | 4.0 | 70 | 2.5 | Supervisors, Production Workers (511000) |
| 80 | 2.9 | 295 | 10.7 | 135 | 4.9 | 110 | 4.0 | 70 | 2.5 | First-Line Supr/Mgrs. of Prod. \& Oper. Wrkrs (511011) |
| 305 | 7.6 | 350 | 8.7 | 728 | 18.1 | 269 | 6.7 | 469 | 11.7 | Assemblers \& Fabricators (512000) |

## CONNECTICUT OCCUPATIONAL STATISTICS

## for Equal Employment Opportunity and Affirmative Action Planning 2000 Census of Population and Housing - Special EEO Tabulation

 Fairfield County| Occupation | Total All Races * | Total <br> Clvilian Labor Force |  |  |  | White Non-Hispanic |  |  |  | Black Non-Hispanic |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | \% | Female | \% | Male | \% | Female | \% | Male | \% |
| Aircraft Stuct., Surf., Rig. Assemblers (512011) | 150 | 65 | 43.3 | 82 | 54.7 | 35 | 23.3 | 40 | 26.7 | 20 | 13.3 |
| Elect., Electr., \& Electromech. Assemblers (512020) | 1,000 | 325 | 32.5 | 670 | 67.0 | 155 | 15.5 | 180 | 18.0 | 25 | 2.5 |
| Engine \& Other Machine Assemblers (512031) | 55 | 55 | 100.0 | 0 | 0.0 | 45 | 81.8 | 0 | 0.0 | 0 | 0.0 |
| Structural Metal Fabricators \& Filters (512041) | 10 | 10 | 100.0 | 0 | 0.0 | 10 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Miscellaneous Assemblers \& Fabricators (512090) | 2,810 | 1,304 | 46.4 | 1,505 | 53.6 | 585 | 20.8 | 535 | 19.0 | 265 | 9.4 |
| Food Processing Workers (513000) | 1,210 | 872 | 72.1 | 342 | 28.3 | 439 | 36.3 | 144 | 11.9 | 160 | 13.2 |
| Bakers (513011) | 675 | 425 | 63.0 | 260 | 38.5 | 185 | 27.4 | 130 | 19.3 | 75 | 11.1 |
| Butchers/Other Meat, Poultry, Fish Proc Wrkrs (513020) | 390 | 364 | 93.3 | 29 | 7.4 | 230 | 59.0 | 0 | 0.0 | 55 | 14.1 |
| Food \& Tob. Roasting, Etc. Mach Op/Tenders (513091) | 20 | 20 | 100.0 | 0 | 0.0 | 20 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Food Batchmakers (513092) | 105 | 53 | 50.5 | 49 | 46.7 | 4 | 3.8 | 10 | 9.5 | 30 | 28.6 |
| Food Cooking Machine Operators \& Tenders (513093) | 20 | 10 | 50.0 | 4 | 20.0 | 0 | 0.0 | 4 | 20.0 | 0 | 0.0 |
| Metal Workers \& Plastic Workers (514000) | 5,715 | 4,494 | 78.6 | 1,207 | 21.1 | 2,569 | 45.0 | 438 | 7.7 | 343 | 6.0 |
| Computer Contol Programmers \& Operators (514010) | 85 | 79 | 92.9 | 4 | 4.7 | 40 | 47.1 | 4 | 4.7 | 0 | 0.0 |
| Ext. \& Drawing Mach Set, Etc, Metal \& Plastic (514021) | 35 | 40 | 114.3 | 0 | 0.0 | 25 | 71.4 | 0 | 0.0 | 0 | 0.0 |
| Forging Mach Setters, Elc., Metal \& Plastic (514022) | 25 | 14 | 56.0 | 10 | 40.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| Rolling Mach Setters, Elc., Metal \& Plastic (514023) | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| Cut, Punch, \& Press Mach Set, Elc., MP (514031) | 135 | 120 | 88.9 | 14 | 10.4 | 70 | 51.9 | 10 | 7.4 | 10 | 7.4 |
| Drill \& Boring Mach Tool Setters, Etc., MP (514032) | 50 | 44 | 88.0 | 4 | 8.0 | 30 | 60.0 | 4 | 8.0 | 4 | 8.0 |
| Grinding, Etc. Mach Tool Setters, Etc., MP (514033) | 140 | 119 | 85.0 | 25 | 17.9 | 60 | 42.9 | 10 | 7.1 | 15 | 10.7 |
| Lathe \& Tuming Mach Tool Setters, Etc., M/P (514034) | 15 | 8 | 53.3 | 4 | 26.7 | 4 | 26.7 | 0 | 0.0 | 4 | 26.7 |
| Machinists (514041) | 1,250 | 1,155 | 92.4 | 100 | 8.0 | 865 | 69.2 | 30 | 2.4 | 45 | 3.6 |
| Metal Fumace \& Kiln Operators \& Tenders (514050) | 40 | 40 | 100.0 | 0 | 0.0 | 40 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Model Makers \& Patternmakers, MP (514060) | 45 | 45 | 100.0 | 0 | 0.0 | 45 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Molders \& Molding Mach Setters, Etc., MP (514070) | 100 | 89 | 89.0 | 10 | 10.0 | 55 | 55.0 | 0 | 0.0 | 15 | 15.0 |
| Tool \& Die Makers (514111) | 450 | 429 | 95.3 | 19 | 4.2 | 385 | 85.6 | 0 | 0.0 | 0 | 0.0 |
| Welding, Soldering, \& Brazing Workers (514120) | 700 | 540 | 77.1 | 159 | 22.7 | 315 | 45.0 | 25 | 3.6 | 65 | 9.3 |
| Heat Treating Equip. Setters, Elc., MP (514191) | 35 | 34 | 97.1 | 0 | 0.0 | 15 | 42.9 | 0 | 0.0 | 15 | 42.9 |
| Lay-Out Workers, Metal \& Plastic (514192) | 15 | 15 | 100.0 | 0 | 0.0 | 15 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Plating \& Coating Mach Setters, Etc., MP (514193) | 70 | 54 | 77.1 | 14 | 20.0 | 35 | 50.0 | 10 | 14.3 | 0 | 0.0 |
| Tool Grinders, Filers, \& Sharpeners (514194) | 15 | 4 | 26.7 | 10 | 66.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| Other Melal \& Plastic Workers, Inc. Milling, Etc. (514XXX) | 2,510 | 1,665 | 66.3 | 834 | 33.2 | 570 | 22.7 | 345 | 13.7 | 170 | 6.8 |
| Printing Workers (515000) | 1,280 | 949 | 74.1 | 333 | 26.0 | 630 | 49.2 | 210 | 16.4 | 95 | 7.4 |
| Bookbinders \& Bindery Workers (515010) | 160 | 104 | 65.0 | 59 | 36.9 | 65 | 40.6 | 35 | 21.9 | 20 | 12.5 |
| Job Printers (515021) | 290 | 240 | 82.8 | 44 | 15.2 | 165 | 56.9 | 40 | 13.8 | 40 | 13.8 |
| Prepress Technicians \& Workers (515022) | 295 | 180 | 61.0 | 115 | 39.0 | 145 | 49.2 | 115 | 39.0 | 20 | 6.8 |
| Printing Machine Operators (515023) | 535 | 425 | 79.4 | 115 | 21.5 | 255 | 47.7 | 20 | 3.7 | 15 | 2.8 |
| Textile, Apparel, \& Furnishings Workers (516000) | 2,329 | 965 | 41.4 | 1,351 | 58.0 | 395 | 17.0 | 429 | 18.4 | 244 | 10.5 |
| Laundry \& Dry-Cleaning Workers (516011) | 655 | 170 | 26.0 | 484 | 73.9 | 50 | 7.6 | 120 | 18.3 | 75 | 11.5 |
| Pressers, Textile, Garment, \& Rel. Materials (516021) | 435 | 233 | 53.6 | 200 | 46.0 | 35 | 8.0 | 15 | 3.4 | 125 | 28.7 |
| Sewing Machine Operators (516031) | 715 | 194 | 27.1 | 510 | 71.3 | 60 | 8.4 | 205 | 28.7 | 10 | 1.4 |
| Shoe \& Leather Workers \& Repairers (516041) | 40 | 40 | 100.0 | 0 | 0.0 | 30 | 75.0 | 0 | 0.0 | 10 | 25.0 |
| Shoe Machine Operators \& Tenders (516042) | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| Tailors, Dressmakers, \& Sewers (516050) | 245 | 104 | 42.4 | 139 | 56.7 | 75 | 30.6 | 75 | 30.6 | 10 | 4.1 |
| Textile Bleaching \& Dyeing Mach Op/Tenders (516061) | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| Texile Cutting Mach Setters, Opers/enders (516062) | 10 | 10 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| Textile Knitting \& Weaving Mach Setters, Etc. (516063) | 4 | 0 | 0.0 | 4 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| Textile Winding, Elc. Mach Setters, Op/Tenders (516064) | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| Upholsterers (516093) | 155 | 149 | 96.1 | 4 | 2.6 | 100 | 64.5 | 4 | 2.6 | 14 | 9.0 |
| Misc. Textile, App, \& Furn. Wrikr, Exc. Upholst (51609X) | 70 | 65 | 92.9 | 10 | 14.3 | 45 | 64.3 | 10 | 14.3 | 0 | 0.0 |
| Woodworkers (517000) | 540 | 468 | 86.7 | 79 | 14.6 | 349 | 64.6 | 55 | 10.2 | 39 | 7.2 |
| Cabinetmakers \& Bench Carpenters (517011) | 210 | 195 | 92.9 | 20 | 9.5 | 150 | 71.4 | 20 | 9.5 | 10 | 4.8 |
| Furniture Finishers (517021) | 140 | 140 | 100.0 | 0 | 0.0 | 100 | 71.4 | 0 | 0.0 | 10 | 7.1 |

## CONNECTICUT OCCUPATIONAL STATISTICS

for Equal Employment Opportunity and Affirmative Action Planning
2000 Census of Population and Housing - Special EEO Tabulation

| Black Non-Hispanic |  | Hispanic in Any Race |  |  | All Other Non-Hispanic |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | \% | Male | \% | Female | \% | Male | \% | Female | \% | Occupation |
| 10 | 6.7 | 10 | 6.7 | 8 | 5.3 | 0 | 0.0 | 24 | 16.0 | Aircraft Struct., Surf., Rig. Assemblers (512011) |
| 100 | 10.0 | 80 | 8.0 | 245 | 24.5 | 65 | 6.5 | 145 | 14.5 | Elect., Electr., \& Electromech. Assemblers (512020) |
| 0 | 0.0 | 10 | 18.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Engine \& Other Machine Assemblers (512031) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Structural Metal Fabricators \& Fitters (512041) |
| 195 | 6.9 | 250 | 8.9 | 475 | 16.9 | 204 | 7.3 | 300 | 10.7 | Miscellaneous Assemblers \& Fabricators (512090) |
| 100 | 8.3 | 189 | 15.6 | 54 | 4.5 | 84 | 6.9 | 44 | 3.6 | Food Processing Workers (513000) |
| 65 | 9.6 | 140 | 20.7 | 40 | 5.9 | 25 | 3.7 | 25 | 3.7 | Bakers (513011) |
| 25 | 6.4 | 35 | 9.0 | 4 | 1.0 | 44 | 11.3 | 0 | 0.0 | Butchers/Other Meat, Poultry, Fish Proc Wrkrs (513020) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Food \& Tob. Roasting, Etc. Mach Op/Tenders (513091) |
| 10 | 9.5 | 4 | 3.8 | 10 | 9.5 | 15 | 14.3 | 19 | 18.1 | Food Batchmakers (513092) |
| 0 | 0.0 | 10 | 50.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Food Cooking Machine Operalors \& Tenders (513093) |
| 169 | 3.0 | 1,081 | 18.9 | 462 | 8.1 | 501 | 8.8 | 138 | 2.4 | Metal Workers \& Plastic Workers (514000) |
| 0 | 0.0 | 4 | 4.7 | 0 | 0.0 | 35 | 41.2 | 0 | 0.0 | Computer Control Programmers \& Operators (514010) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 15 | 42.9 | 0 | 0.0 | Extr. \& Drawing Mach Set, Etc, Metal \& Plastic (514021) |
| 0 | 0.0 | 4 | 16.0 | 10 | 40.0 | 10 | 40.0 | 0 | 0.0 | Forging Mach Setters, Etc., Metal \& Plastic (514022) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Rolling Mach Setters, Etc., Metal \& Plastic (514023) |
| 0 | 0.0 | 20 | 14.8 | 4 | 3.0 | 20 | 14.8 | 0 | 0.0 | Cut, Punch, \& Press Mach Set, Etc., M/P (514031) |
| 0 | 0.0 | 10 | 20.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Drill \& Boring Mach Tool Selters, Etc., MP (514032) |
| 0 | 0.0 | 30 | 21.4 | 15 | 10.7 | 14 | 10.0 | 0 | 0.0 | Grinding, Etc. Mach Tool Setters, Etc., M/P (514033) |
| 4 | 26.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Lathe \& Turning Mach Tool Setters, Etc., MP (514034) |
| 35 | 2.8 | 125 | 10.0 | 35 | 2.8 | 120 | 9.6 | 0 | 0.0 | Machinists (514041) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Metal Furnace \& Kiln Operators \& Tenders (514050) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Model Makers \& Patternmakers, MP (514060) |
| 0 | 0.0 | 15 | 15.0 | 10 | 10.0 | 4 | 4.0 | 0 | 0.0 | Molders \& Molding Mach Setters, Etc., M/P (514070) |
| 0 | 0.0 | 40 | 8.9 | 19 | 4.2 | 4 | 0.9 | 0 | 0.0 | Tool \& Die Makers (514111) |
| 15 | 2.1 | 125 | 17.9 | 95 | 13.6 | 35 | 5.0 | 24 | 3.4 | Welding, Soldering, \& Brazing Workers (514120) |
| 0 | 0.0 | 4 | 11.4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Heat Treating Equip. Setters, Etc., M/P (514191) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Lay-Out Workers, Metal \& Plastic (514192) |
| 0 | 0.0 | 19 | 27.1 | 4 | 5.7 | 0 | 0.0 | 0 | 0.0 | Plating \& Coating Mach Setters, Etc., MP (514193) |
| 0 | 0.0 | 0 | 0.0 | 10 | 66.7 | 4 | 26.7 | 0 | 0.0 | Tool Grinders, Filers, \& Sharpeners (514194) |
| 115 | 4.6 | 685 | 27.3 | 260 | 10.4 | 240 | 9.6 | 114 | 4.5 | Other Metal \& Plastic Workers, Incl. Milling, Etc. (514XXX) |
| 35 | 2.7 | 149 | 11.6 | 68 | 5.3 | 75 | 5.9 | 20 | 1.6 | Printing Workers (515000) |
| 10 | 6.3 | 19 | 11.9 | 14 | 8.8 | 0 | 0.0 | 0 | 0.0 | Bookbinders \& Bindery Workers (515010) |
| 0 | 0.0 | 15 | 5.2 | 4 | 1.4 | 20 | 6.9 | 0 | 0.0 | Job Printers (515021) |
| 0 | 0.0 | 15 | 5.1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Prepress Technicians \& Workers (515022) |
| 25 | 4.7 | 100 | 18.7 | 50 | 9.3 | 55 | 10.3 | 20 | 3.7 | Prinling Machine Operators (515023) |
| 248 | 10.6 | 285 | 12.2 | 540 | 23.2 | 41 | 1.8 | 134 | 5.8 | Textile, Apparel, \& Furnishings Workers (516000) |
| 115 | 17.6 | 35 | 5.3 | 220 | 33.6 | 10 | 1.5 | 29 | 4.4 | Laundry \& Dry-Cleaning Workers (516011) |
| 65 | 14.9 | 50 | 11.5 | 90 | 20.7 | 23 | 5.3 | 30 | 6.9 | Pressers, Textile, Garment, \& Rel. Materials (516021) |
| 60 | 8.4 | 120 | 16.8 | 190 | 26.6 | 4 | 0.6 | 55 | 7.7 | Sewing Machine Operators (516031) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Shoe \& Leather Workers \& Repairers (516041) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Shoe Machine Operators \& Tenders (516042) |
| 4 | 1.6 | 15 | 6.1 | 40 | 16.3 | 4 | 1.6 | 20 | 8.2 | Tailors, Dressmakers, \& Sewers (516050) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Textile Bleaching \& Dyeing Mach Op/Tenders (516061) |
| 0 | 0.0 | 10 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Textile Cutting Mach Setters, OpersTenders (516062) |
| 4 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Textile Knitting \& Weaving Mach Setters, Etc. (516063) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Textile Winding, Etc. Mach Setters, Op/Tenders (516064) |
| 0 | 0.0 | 35 | 22.6 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Upholsterers (516093) |
| 0 | 0.0 | 20 | 28.6 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Misc. Textile, App, \& Furn. Wrkrs, Exc. Upholst (51609X) |
| 0 | 0.0 | 70 | 13.0 | 14 | 2.6 | 10 | 1.9 | 10 | 1.9 | Woodworkers (517000) |
| 0 | 0.0 | 35 | 16.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Cabinetrnakers \& Bench Carpenters (517011) |
| 0 | 0.0 | 20 | 14.3 | 0 | 0.0 | 10 | 7.1 | 0 | 0.0 | Furniture Finishers (517021) |

## CONNECTICUT OCCUPATIONAL STATISTICS

## for Equal Employment Opportunity and Affirmative Action Planning 2000 Census of Population and Housing - Special EEO Tabulation

| Occupation | Total All Races * | Total <br> Clivilian Labor Force |  |  |  | White Non-Hispanic |  |  |  | Black <br> Non-Hispanic |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | \% | Female | \% | Male | \% | Female | \% | Male | \% |
| Sawing Mach Setters, Opers, \& Tenders, Wood (517041) | 25 | 4 | 16.0 | 20 | 80.0 | 4 | 16.0 | 10 | 40.0 | 0 | 0.0 |
| Woodwork Mach Setters, Op/Tenders, Exc. Sawing (517042) | 40 | 15 | 37.5 | 29 | 72.5 | 0 | 0.0 | 15 | 37.5 | 15 | 37.5 |
| Misc. Woodworkers (5170XX) | 125 | 114 | 91.2 | 10 | 8.0 | 95 | 76.0 | 10 | 8.0 | 4 | 3.2 |
| Plant \& System Operators (518000) | 355 | 348 | 98.0 | 0 | 0.0 | 270 | 76.1 | 0 | 0.0 | 40 | 11.3 |
| Power Plant Operators, Distr, \& Dispatchers (518010) | 60 | 55 | 91.7 | 0 | 0.0 | 35 | 58.3 | 0 | 0.0 | 10 | 16.7 |
| Stationary Engineers \& Boiler Operators (518021) | 215 | 214 | 99.5 | 0 | 0.0 | 180 | 83.7 | 0 | 0.0 | 30 | 14.0 |
| Water \& Liq Waste Treat Plant \& Sys. Opers (518031) | 65 | 65 | 100.0 | 0 | 0.0 | 55 | 84.6 | 0 | 0.0 | 0 | 0.0 |
| Miscellaneous Plant \& System Operators (518090) | 15 | 14 | 93.3 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| Other Production Occupations (519000) | 7,873 | 4,541 | 57.7 | 3,324 | 42.2 | 2,399 | 30.5 | 1,318 | 16.7 | 565 | 7.2 |
| Chem. Proc. Mach Setters, Ops, \& Tenders (519010) | 75 | 60 | 80.0 | 20 | 26.7 | 10 | 13.3 | 20 | 26.7 | 15 | 20.0 |
| Crushing, Grinding, Elc. Workers (519020) | 225 | 204 | 90.7 | 19 | 8.4 | 90 | 40.0 | 15 | 6.7 | 50 | 22.2 |
| Cutting Workers (519030) | 95 | 69 | 72.6 | 25 | 26.3 | 30 | 31.6 | 15 | 15.8 | 10 | 10.5 |
| Extuding, Form, Press Mach Setters, Opers (519041) | 40 | 20 | 50.0 | 20 | 50.0 | 0 | 0.0 | 20 | 50.0 | 0 | 0.0 |
| Furnace, Kiln, Oven, Drier, \& Kettle Op/Tenders (519051) | 20 | 8 | 40.0 | 10 | 50.0 | 4 | 20.0 | 0 | 0.0 | 0 | 0.0 |
| Inspeclors, Testers, Sorters, Samplers, Weighers (519061) | 2,460 | 1,235 | 50.2 | 1,219 | 49.6 | 830 | 33.7 | 610 | 24.8 | 155 | 6.3 |
| Jewelers \& Precious Slone \& Metal Workers (519071) | 80 | 45 | 56.3 | 35 | 43.8 | 35 | 43.8 | 15 | 18.8 | 0 | 0.0 |
| Medical, Dental, \& Ophthalmic Laboratory Techns (599080) | 295 | 209 | 70.8 | 84 | 28.5 | 165 | 55.9 | 30 | 10.2 | 10 | 3.4 |
| Packaging \& Filling Mach Operators \& Tenders (519111) | 660 | 200 | 30.3 | 455 | 68.9 | 60 | 9.1 | 60 | 9.1 | 10 | 1.5 |
| Painting Workers (519120) | 310 | 285 | 91.9 | 30 | 9.7 | 115 | 37.1 | 15 | 4.8 | 35 | 11.3 |
| Photog Process Wriks \& Processing Mach Ops (519130) | 270 | 184 | 68.1 | 80 | 29.6 | 150 | 55.6 | 60 | 22.2 | 30 | 11.1 |
| Cementing \& Gluing Machine Ops \& Tenders (519191) | 15 | 10 | 66.7 | 10 | 66.7 | 0 | 0.0 | 0 | 0.0 | 10 | 66.7 |
| Cleaning, Washing, \& Metal Pickling Eq Op/Tenders (519192) | 4 | 0 | 0.0 | 4 | 100.0 | 0 | 0.0 | 4 | 100.0 | 0 | 0.0 |
| Etchers \& Engravers (519194) | 45 | 40 | 88.9 | 10 | 22.2 | 15 | 33.3 | 10 | 22.2 | 0 | 0.0 |
| Molders, Shapers, \& Casters, Exc Metal \& Plastic (519195) | 95 | 90 | 94.7 | 4 | 4.2 | 70 | 73.7 | 4 | 4.2 | 0 | 0.0 |
| Paper Goods Machine Setters, Op/Tenders (519196) | 65 | 45 | 69.2 | 15 | 23.1 | 0 | 0.0 | 0 | 0.0 | 15 | 23.1 |
| Tire Builders (519197) | 4 | 4 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| Helpers - Production Workers (519198) | 140 | 113 | 80.7 | 30 | 21.4 | 35 | 25.0 | 10 | 7.1 | 10 | 7.1 |
| Other Production Workers (5191XX) | 2,975 | 1,720 | 57.8 | 1,254 | 42.2 | 790 | 26.6 | 430 | 14.5 | 215 | 7.2 |
| TRANSP. \& MATERIAL MOVING OCCUPATIONS (530000) | 16,379 | 13,821 | 84.4 | 2,517 | 15.4 | 8,029 | 49.0 | 1,175 | 7.2 | 2,693 | 16.4 |
| Super., Transportation \& Material Moving Wikrs (531000) | 505 | 410 | 81.2 | 88 | 17.4 | 290 | 57.4 | 45 | 8.9 | 40 | 7.9 |
| Air Transportation Workers (532000) | 520 | 464 | 89.2 | 55 | 10.6 | 460 | 88.5 | 40 | 7.7 | 0 | 0.0 |
| Aircraf Pilots \& Flight Engineers (532010) | 465 | 420 | 90.3 | 45 | 9.7 | 420 | 90.3 | 30 | 6.5 | 0 | 0.0 |
| Air Trafic Control \& Airified Ops Specialists (532020) | 55 | 44 | 80.0 | 10 | 18.2 | 40 | 72.7 | 10 | 18.2 | 0 | 0.0 |
| Motor Vehicle Operators (533000) | 8,515 | 7,671 | 90.1 | 822 | 9.7 | 4,525 | 53.1 | 470 | 5.5 | 1,584 | 18.6 |
| Bus Drivers (533020) | 1,315 | 813 | 61.8 | 494 | 37.6 | 385 | 29.3 | 305 | 23.2 | 339 | 25.8 |
| Driver/Sales Workers \& Truck Drivers (533030) | 5,685 | 5,469 | 96.2 | 215 | 3.8 | 3,595 | 63.2 | 135 | 2.4 | 840 | 14.8 |
| Taxi Drivers \& Chauffeurs (533041) | 1,435 | 1,320 | 92.0 | 103 | 7.2 | 500 | 34.8 | 30 | 2.1 | 385 | 26.8 |
| Misc. Motor Vehicle Opers, Incl. Amb. Drivers (5330XX) | 80 | 69 | 86.3 | 10 | 12.5 | 45 | 56.3 | 0 | 0.0 | 20 | 25.0 |
| Rail Transportation Workers (534000) | 95 | 95 | 100.0 | 0 | 0.0 | 85 | 89.5 | 0 | 0.0 | 10 | 10.5 |
| Locomotive Engineers \& Operators (534010) | 30 | 30 | 100.0 | 0 | 0.0 | 20 | 66.7 | 0 | 0.0 | 10 | 33.3 |
| Rairroad Brake, Signal, \& Switch Operators (534021) | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| Railroad Conductors \& Yardmasters (534031) | 30 | 30 | 100.0 | 0 | 0.0 | 30 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Subway, Streetcar, \& Other Rail Transp. Workers (5340XX) | 35 | 35 | 100.0 | 0 | 0.0 | 35 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Water Transportation Workers (535000) | 90 | 88 | 97.8 | 0 | 0.0 | 80 | 88.9 | 0 | 0.0 | 0 | 0.0 |
| Sailors \& Marine Oilers (535011) | 25 | 25 | 100.0 | 0 | 0.0 | 25 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Ship \& Boat Captains \& Operators (535020) | 40 | 38 | 95.0 | 0 | 0.0 | 30 | 75.0 | 0 | 0.0 | 0 | 0.0 |
| Ship Engineers (535031) | 25 | 25 | 100.0 | 0 | 0.0 | 25 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Other Transportation Workers (536000) | 545 | 490 | 89.9 | 54 | 9.9 | 275 | 50.5 | 30 | 5.5 | 70 | 12.8 |
| Parking Lot Attendants (536021) | 130 | 125 | 96.2 | 10 | 7.7 | 25 | 19.2 | 0 | 0.0 | 30 | 23.1 |
| Service Station Attendants (536031) | 340 | 300 | 88.2 | 34 | 10.0 | 205 | 60.3 | 20 | 5.9 | 30 | 8.8 |
| Transportation Inspectors (536051) | 60 | 50 | 83.3 | 10 | 16.7 | 30 | 50.0 | 10 | 16.7 | 10 | 16.7 |
| Misc. Transportation Workers (5360XX) | 15 | 15 | 100.0 | 0 | 0.0 | 15 | 100.0 | 0 | 0.0 | 0 | 0.0 |

[^18]
## CONNECTICUT OCCUPATIONAL STATISTICS

for Equal Employment Opportunity and Affirmative Action Planning
2000 Census of Population and Housing - Special EEO Tabulation

|  |  | Hispanic in Any Race |  |  |  |  |  |  |  | $F z$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Black Non-Hispanic |  |  |  |  |  | All Other Non-Hispanic |  |  |  | Occupation |
| Female | \% | Male | \% | Female | \% | Male | \% | Female | \% |  |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 10 | 40.0 | Sawing Mach Setters, Opers, \& Tenders, Wood (517041) |
| 0 | 0.0 | 0 | 0.0 | 14 | 35.0 | 0 | 0.0 | 0 | 0.0 | Woodwork Mach Setlers, Op/Tenders, Exc. Sawing (517042) |
| 0 | 0.0 | 15 | 12.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Misc. Woodworkers (5170XX) |
| 0 | 0.0 | 24 | 6.8 | 0 | 0.0 | 14 | 3.9 | 0 | 0.0 | Plant \& System Operators (518000) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 10 | 16.7 | 0 | 0.0 | Power Plant Operators, Dist, \& Dispatchers (518010) |
| 0 | 0.0 | 4 | 1.9 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Stationary Engineers \& Boiler Operators (518021) |
| 0 | 0.0 | 10 | 15.4 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Water \& Liq Waste Treat Plant \& Sys. Opers (518031) |
| 0 | 0.0 | 10 | 66.7 | 0 | 0.0 | 4 | 26.7 | 0 | 0.0 | Miscellaneous Plant \& System Operators (518090) |
| 385 | 4.9 | 1,091 | 13.9 | 1,239 | 15.7 | 486 | 6.2 | 382 | 4.9 | Other Production Occupations (519000) |
| 0 | 0.0 | 25 | 33.3 | 0 | 0.0 | 10 | 13.3 | 0 | 0.0 | Chem. Proc. Mach Setters, Ops, \& Tenders (519010) |
| 0 | 0.0 | 50 | 22.2 | 4 | 1.8 | 14 | 6.2 | 0 | 0.0 | Crushing, Grinding, Etc. Workers (519020) |
| 0 | 0.0 | 19 | 20.0 | 10 | 10.5 | 10 | 10.5 | 0 | 0.0 | Cutting Workers (519030) |
| 0 | 0.0 | 10 | 25.0 | 0 | 0.0 | 10 | 25.0 | 0 | 0.0 | Extuding, Form, Press Mach Setters, Opers (519041) |
| 0 | 0.0 | 0 | 0.0 | 10 | 50.0 | 4 | 20.0 | 0 | 0.0 | Furnace, Kiln, Oven, Drier, \& Kettle Op/Tenders (519051) |
| 85 | 3.5 | 135 | 5.5 | 335 | 13.6 | 115 | 4.7 | 189 | 7.7 | Inspectors, Testers, Sorters, Samplers, Weighers (519061) |
| 0 | 0.0 | 10 | 12.5 | 10 | 12.5 | 0 | 0.0 | 10 | 12.5 | Jewelers \& Precious Stone \& Metal Workers (519071) |
| 10 | 3.4 | 30 | 10.2 | 25 | 8.5 | 4 | 1.4 | 19 | 6.4 | Medical, Dental, \& Ophthalmic Laboratory Techns (519080) |
| 55 | 8.3 | 100 | 15.2 | 285 | 43.2 | 30 | 4.5 | 55 | 8.3 | Packaging \& Filling Mach Operators \& Tenders (519111) |
| 0 | 0.0 | 100 | 32.3 | 15 | 4.8 | 35 | 11.3 | 0 | 0.0 | Painting Workers (519120) |
| 20 | 7.4 | 4 | 1.5 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Pholog Process Wrikrs \& Processing Mach Ops (519130) |
| 0 | 0.0 | 0 | 0.0 | 10 | 66.7 | 0 | 0.0 | 0 | 0.0 | Cementing \& Gluing Machine Ops \& Tenders (519191) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Cleaning, Washing, \& Metal Pickling Eq Op/Tenders (519192) |
| 0 | 0.0 | 25 | 55.6 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Etchers \& Engravers (519194) |
| 0 | 0.0 | 20 | 21.1 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Molders, Shapers, \& Casters, Exc Metal \& Plastic (519195) |
| 0 | 0.0 | 10 | 15.4 | 15 | 23.1 | 20 | 30.8 | 0 | 0.0 | Paper Goods Machine Setters, Op/Tenders (519196) |
| 0 | 0.0 | 4 | 100.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Tire Builders (519197) |
| 10 | 7.1 | 44 | 31.4 | 0 | 0.0 | 24 | 17.1 | 10 | 7.1 | Helpers - Production Workers (519198) |
| 205 | 6.9 | 505 | 17.0 | 520 | 17.5 | 210 | 7.1 | 99 | 3.3 | Other Production Workers (5191XX) |
| 524 | 3.2 | 2,402 | 14.7 | 725 | 4.4 | 697 | 4.3 | 93 | 0.6 | TRANSP. \& MATERIAL MOVING OCCUPATIONS (530000) |
| 35 | 6.9 | 70 | 13.9 | 0 | 0.0 | 10 | 2.0 | 8 | 1.6 | Super., Transportation \& Material Moving Wrkrs (531000) |
| 15 | 2.9 | 0 | 0.0 | 0 | 0.0 | 4 | 0.8 | 0 | 0.0 | Air Transportation Workers (532000) |
| 15 | 3.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Aircraft Pilots \& Flight Engineers (532010) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 4 | 7.3 | 0 | 0.0 | Air Trafic Control \& Airfield Ops Specialists (532020) |
| 235 | 2.8 | 1,195 | 14.0 | 93 | 1.1 | 367 | 4.3 | 24 | 0.3 | Motor Vehicle Operators (533000) |
| 150 | 11.4 | 85 | 6.5 | 29 | 2.2 | 4 | 0.3 | 10 | 0.8 | Bus Drivers (533020) |
| 50 | 0.9 | 800 | 14.1 | 30 | 0.5 | 234 | 4.1 | 0 | 0.0 | Driver/Sales Workers \& Truck Drivers (533030) |
| 35 | 2.4 | 310 | 21.6 | 24 | 1.7 | 125 | 8.7 | 14 | 1.0 | Taxi Drivers \& Chauffeurs (533041) |
| 0 | 0.0 | 0 | 0.0 | 10 | 12.5 | 4 | 5.0 | 0 | 0.0 | Misc. Motor Vehicle Opers, Incl. Amb. Drivers (5330XX) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Rail Transportation Workers (534000) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Locomotive Engineers \& Operators (534010) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Railroad Brake, Signal, \& Switch Operators (534021) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Railroad Conductors \& Yardmasters (534031) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Subway, Streetcar, \& Other Rail Transp. Workers (5340XX) |
| 0 | 0.0 | 4 | 4.4 | 0 | 0.0 | 4 | 4.4 | 0 | 0.0 | Water Transportation Workers (535000) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Sailors \& Marine Oilers (535011) |
| 0 | 0.0 | 4 | 10.0 | 0 | 0.0 | 4 | 10.0 | 0 | 0.0 | Ship \& Boat Captains \& Operalors (535020) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Ship Engineers (535031) |
| 0 | 0.0 | 100 | 18.3 | 14 | 2.6 | 45 | 8.3 | 10 | 1.8 | Other Transportation Workers (536000) |
| 0 | 0.0 | 70 | 53.8 | 10 | 7.7 | 0 | 0.0 | 0 | 0.0 | Parking Lot Attendants (536021) |
| 0 | 0.0 | 20 | 5.9 | 4 | 1.2 | 45 | 13.2 | 10 | 2.9 | Service Station Altendants (536031) |
| 0 | 0.0 | 10 | 16.7 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Transportation Inspectors (536051) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Misc. Transportation Workers (5360XX) |

## CONNECTICUT OCCUPATIONAL STATISTICS

## for Equal Employment Opportunity and Affirmative Action Planning

2000 Census of Population and Housing - Special EEO Tabulation

## Fairfield County

| Occupation | Total All Races * | Total Civilian Labor Force |  |  |  | White Non-Hispanic |  |  |  | Black Non-Hispanic |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | \% | Female | \% | Male | \% | Female | \% | Male | \% |
| Material Moving Workers (537000) | 6,109 | 4,603 | 75.3 | 1,498 | 24.5 | 2,314 | 37.9 | 590 | 9.7 | 989 | 16.2 |
| Crane \& Tower Operators (537021) | 55 | 55 | 100.0 | 0 | 0.0 | 55 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Dredge, Excavating, \& Loading Mach Op (537030) | 190 | 189 | 99.5 | 0 | 0.0 | 150 | 78.9 | 0 | 0.0 | 0 | 0.0 |
| Hoist \& Winch Operators (537041) | 4 | 4 | 100.0 | 0 | 0.0 | 4 | 100.0 | 0 | 0.0 | 0 | 0.0 |
| Industrial Truck \& Tractor Operators (537051) | 410 | 385 | 93.9 | 25 | 6.1 | 180 | 43.9 | 15 | 3.7 | 105 | 25.6 |
| Cleaners of Vehicles \& Equipment (537061) | 705 | 624 | 88.5 | 79 | 11.2 | 200 | 28.4 | 30 | 4.3 | 120 | 17.0 |
| Laborers \& Freight, Stock, \& Mat. Movers, Hand (537062) | 3,110 | 2,539 | 81.6 | 569 | 18.3 | 1,280 | 41.2 | 315 | 10.1 | 655 | 21.1 |
| Machine Feeders \& Offoearers (537063) | 55 | 19 | 34.5 | 34 | 61.8 | 15 | 27.3 | 15 | 27.3 | 4 | 7.3 |
| Packers \& Packagers, Hand (537064) | 1,180 | 394 | 33.4 | 783 | 66.4 | 155 | 13.1 | 215 | 18.2 | 35 | 3.0 |
| Pumping Station Operators (537070) | 0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 |
| Refuse \& Recyclable Material Collectors (537081) | 305 | 309 | 101.3 | 0 | 0.0 | 220 | 72.1 | 0 | 0.0 | 50 | 16.4 |
| Misc. Material Moving Wrkrs (537XXX) | 95 | 85 | 89.5 | 8 | 8.4 | 55 | 57.9 | 0 | 0.0 | 20 | 21.1 |
| Unemployed, No Civilian Work Experience Since 1995 | 2,615 | 1,155 | 44.2 | 1,459 | 55.8 | 570 | 21.8 | 630 | 24.1 | 275 | 10.5 |

CONNECTICUT OCCUPATIONAL STATISTICS
for Equal Employment Opportunity and Affirmative Action Planning
2000 Census of Population and Housing - Special EEO Tabulation

| Black Non-Hisp |  | Hispanic in Any Race |  |  |  | All Other Non-Hispanic |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Female | \% | Male | \% | Female | \% | Male | \% | Female | \% | Occupation |
| 239 | 3.9 | 1,033 | 16.9 | 618 | 10.1 | 267 | 4.4 | 51 | 0.8 | Material Moving Workers (537000) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Crane \& Tower Operators (537021) |
| 0 | 0.0 | 24 | 12.6 | 0 | 0.0 | 15 | 7.9 | 0 | 0.0 | Dredge, Excavating, \& Loading Mach Op (537030) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Hoist \& Winch Operators (537041) |
| 0 | 0.0 | 65 | 15.9 | 10 | 2.4 | 35 | 8.5 | 0 | 0.0 | Industrial Truck \& Tractor Operators (537051) |
| 25 | 3.5 | 265 | 37.6 | 20 | 2.8 | 39 | 5.5 | 4 | 0.6 | Cleaners of Vehicles \& Equipment (537061) |
| 90 | 2.9 | 440 | 14.1 | 125 | 4.0 | 164 | 5.3 | 39 | 1.3 | Laborers \& Freight, Stock, \& Mat. Movers, Hand (537062) |
| 15 | 27.3 | 0 | 0.0 | 4 | 7.3 | 0 | 0.0 | 0 | 0.0 | Machine Feeders \& Offbearers (537063) |
| 105 | 8.9 | 200 | 16.9 | 455 | 38.6 | 4 | 0.3 | 8 | 0.7 | Packers \& Packagers, Hand (537064) |
| 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | Pumping Station Operators (537070) |
| 0 | 0.0 | 29 | 9.5 | 0 | 0.0 | 10 | 3.3 | 0 | 0.0 | Refuse \& Recyclable Material Collectors (537081) |
| 4 | 4.2 | 10 | 10.5 | 4 | 4.2 | 0 | 0.0 | 0 | 0.0 | Misc. Material Moving Wrkrs (537XXX) |
| 250 | 9.6 | 230 | 8.8 | 460 | 17.6 | 80 | 3.1 | 119 | 4.6 | Unemployed, No Civilian Work Experience Since 1995 |

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TABLE 314.40 - FALL 2017 EMPLOYEES IN DEGheE GRANTING POSTSECONDARYINSTITUTIONS (Fall 2017 - Table Prepared November 2018)

| STAFF | TOTAL | TOTAL <br> MALE | TOTAL <br> FEMALE | WHITE <br> MALE | WHITE <br> FEMALE | BLACK <br> MALE | BLACK <br> FEMALE | HISPANIC <br> MALE | HISPANIC FEMALE | AAIANHNPI <br> MALE | AAIANHNPI <br> FEMALE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Management | 249688 | $\begin{gathered} 109053 \\ 43.7 \% \\ \hline \end{gathered}$ | $\begin{gathered} 140635 \\ 56.3 \% \\ \hline \end{gathered}$ | $\begin{aligned} & 87,899 \\ & 35.2 \% \\ & \hline \end{aligned}$ | $\begin{gathered} 107,344 \\ 43.0 \% \end{gathered}$ | $\begin{aligned} & 9,637 \\ & 3.9 \% \end{aligned}$ | $\begin{gathered} \hline 16,878 \\ 6.8 \% \end{gathered}$ | $\begin{aligned} & 6,233 \\ & 2.5 \% \end{aligned}$ | $\begin{aligned} & 9,631 \\ & 3.9 \% \end{aligned}$ | $\begin{aligned} & 5,284 \\ & 2.1 \% \end{aligned}$ | $\begin{aligned} & 6782 \\ & 2.7 \% \end{aligned}$ |
| Professional/ Faculty | 1396399 | $\begin{gathered} 699069 \\ 50.1 \% \\ \hline \end{gathered}$ | $\begin{gathered} 697330 \\ 49.9 \% \\ \hline \end{gathered}$ | $\begin{gathered} 550,559 \\ 39.4 \% \\ \hline \end{gathered}$ | $\begin{gathered} 535,522 \\ 38.4 \% \\ \hline \end{gathered}$ | $\begin{gathered} 42,302 \\ 3.0 \% \end{gathered}$ | 64,534 <br> 4.6\% | $\begin{gathered} 37,917 \\ 2.7 \% \\ \hline \end{gathered}$ | $\begin{gathered} 39,251 \\ 2.8 \% \end{gathered}$ | $\begin{gathered} 68291 \\ 4.9 \% \end{gathered}$ | $\begin{gathered} 58023 \\ 4.2 \% \end{gathered}$ |
| Business \& Financial | 202961 | $\begin{aligned} & 54657 \\ & 26.9 \% \end{aligned}$ | $\begin{gathered} 148304 \\ 73.1 \% \\ \hline \end{gathered}$ | $\begin{aligned} & 40,493 \\ & 20.0 \% \end{aligned}$ | $\begin{gathered} \hline 103,999 \\ 51.2 \% \end{gathered}$ | $\begin{aligned} & 5,254 \\ & 2.6 \% \\ & \hline \end{aligned}$ | $\begin{gathered} 18,445 \\ 9.1 \% \end{gathered}$ | $\begin{aligned} & 4,927 \\ & 2.4 \% \end{aligned}$ | $\begin{gathered} 13,959 \\ 6.9 \% \end{gathered}$ | $\begin{aligned} & 3983 \\ & 2.0 \% \end{aligned}$ | $\begin{gathered} 11901 \\ 5.9 \% \end{gathered}$ |
| Computers, Engineering \& Science | 211916 | $\begin{gathered} 128301 \\ 60.5 \% \end{gathered}$ | $\begin{aligned} & 83615 \\ & 39.5 \% \end{aligned}$ | $\begin{aligned} & 96,504 \\ & 45.5 \% \end{aligned}$ | $\begin{aligned} & 57,272 \\ & 27.0 \% \end{aligned}$ | $\begin{aligned} & 8,040 \\ & 3.8 \% \end{aligned}$ | $\begin{aligned} & 6,893 \\ & 3.3 \% \end{aligned}$ | $\begin{aligned} & 9,596 \\ & 4.5 \% \end{aligned}$ | $\begin{aligned} & 6399 \\ & 3.0 \% \end{aligned}$ | $\begin{gathered} 14161 \\ 6.7 \% \end{gathered}$ | $\begin{gathered} 13051 \\ 6.2 \% \end{gathered}$ |
| Community, Social Service, Legal, Arts, Design, Entertainment, Snorts \& Media | 173079 | $\begin{gathered} \hline 77140 \\ 44.6 \% \end{gathered}$ | $\begin{aligned} & 95939 \\ & 55.4 \% \end{aligned}$ | $\begin{aligned} & \hline 59,280 \\ & 34.3 \% \end{aligned}$ | $\begin{aligned} & 70,640 \\ & 40.8 \% \end{aligned}$ | $\begin{aligned} & 9,527 \\ & 5.5 \% \end{aligned}$ | $\begin{gathered} 11,624 \\ 6.7 \% \end{gathered}$ | $\begin{aligned} & 5,586 \\ & 3.2 \% \end{aligned}$ | $\begin{aligned} & 8,996 \\ & 5.2 \% \end{aligned}$ | $\begin{aligned} & 2747 \\ & 1.6 \% \end{aligned}$ | $\begin{aligned} & 4679 \\ & 2.7 \% \end{aligned}$ |
| Healthcare <br>  <br> Technicians | 99996 | 28804 28.8\% | $71192$ <br> $71.2 \%$ | $\begin{aligned} & 19,574 \\ & 19.6 \% \end{aligned}$ | 49,580 <br> 49.6\% | $\begin{aligned} & 2,596 \\ & 2.6 \% \end{aligned}$ | $\begin{aligned} & 8,752 \\ & 8.8 \% \end{aligned}$ | $\begin{aligned} & 2,268 \\ & 2.3 \% \end{aligned}$ | $\begin{aligned} & 5,624 \\ & 5.6 \% \end{aligned}$ | 4366 <br> 4.4\% | $\begin{aligned} & 7236 \\ & 7.2 \% \end{aligned}$ |
| Librarians, Curators, \& Archivists | 39468 | 11720 29.7\% | 27748 <br> $70.3 \%$ | $\begin{gathered} 9,640 \\ 24.4 \% \end{gathered}$ | $22,160$ <br> 56.1\% | $\begin{gathered} 714 \\ 1.8 \% \end{gathered}$ | $\begin{aligned} & 2,308 \\ & 5.8 \% \end{aligned}$ | $\begin{gathered} 772 \\ 2.0 \% \end{gathered}$ | $\begin{aligned} & 1,502 \\ & 3.8 \% \end{aligned}$ | $594$ <br> $1.5 \%$ | $\begin{aligned} & 1778 \\ & 4.5 \% \end{aligned}$ |
|  <br> Academic Affairs <br> \& Other | 169919 | 54330 <br> 32.0\% | $\begin{gathered} 115589 \\ 68.0 \% \end{gathered}$ | $\begin{aligned} & 38,522 \\ & 22.7 \% \end{aligned}$ | $\begin{aligned} & 81,032 \\ & 47.7 \% \end{aligned}$ | $\begin{aligned} & 6,901 \\ & 4.1 \% \end{aligned}$ | $\begin{gathered} 16,406 \\ 9.7 \% \end{gathered}$ | $\begin{aligned} & 5,728 \\ & 3.4 \% \end{aligned}$ | $\begin{gathered} 11,531 \\ 6.8 \% \end{gathered}$ | $\begin{aligned} & 3179 \\ & 1.9 \% \end{aligned}$ | $\begin{aligned} & 6620 \\ & 3.9 \% \end{aligned}$ |
| Graduate Assistants | 234574 | $\begin{aligned} & 112598 \\ & 48.0 \% \\ & \hline \end{aligned}$ | $\begin{gathered} 121976 \\ 52.0 \% \\ \hline \end{gathered}$ | $\begin{aligned} & 82,866 \\ & 35.3 \% \\ & \hline \end{aligned}$ | $\begin{aligned} & 87,933 \\ & 37.5 \% \end{aligned}$ | $\begin{aligned} & 6,138 \\ & 2.6 \% \\ & \hline \end{aligned}$ | $\begin{aligned} & 9,573 \\ & 4.1 \% \end{aligned}$ | $\begin{aligned} & 9,538 \\ & 4.1 \% \end{aligned}$ | $\begin{gathered} 11,235 \\ 4.8 \% \\ \hline \end{gathered}$ | $\begin{aligned} & 14056 \\ & 6.0 \% \end{aligned}$ | $\begin{gathered} 13235 \\ 5.6 \% \end{gathered}$ |

SOURCE: U.S. Department of Education, National Center for Education Statistics, Integrated Postsecondary Education Data System (IPEDS)
Spring 2018, Human Resources component, Fall Staff section. (This table was prepared November 2018.)

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| RANK | GRAND TOTAL | TOTAL MALE | TOTAL FEMALE | WHITE MALE | WHITE FEMALE | BLACK MALE | BLACK <br> FEMALE | HISPANIC MALE | HISPANIC FEMALE | AAIANHNPI MALE | AAIANHNP! FEMALE |
| Professor | 178468 | $\begin{gathered} 119773 \\ 67.1 \end{gathered}$ | $\begin{gathered} 58695 \\ 32.9 \end{gathered}$ | $\begin{gathered} 97,303 \\ 54.5 \end{gathered}$ | $\begin{gathered} 48,321 \\ 27.1 \\ \hline \end{gathered}$ | $\begin{gathered} 4,125 \\ 2.3 \\ \hline \end{gathered}$ | $\begin{gathered} 2,806 \\ 1.6 \\ \hline \end{gathered}$ | $\begin{gathered} 4,104 \\ 2.3 \\ \hline \end{gathered}$ | $\begin{gathered} 2,414 \\ 1.4 \\ \hline \end{gathered}$ | $\begin{gathered} 14,241 \\ 8.0 \\ \hline \end{gathered}$ | $\begin{gathered} 5,154 \\ 2.9 \\ \hline \end{gathered}$ |
| Associate Professor | 150188 | $\begin{gathered} 81665 \\ 54.4 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 68523 \\ 45.6 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 62,389 \\ 41.5 \\ \hline \end{gathered}$ | $\begin{gathered} 52,589 \\ 35.0 \\ \hline \end{gathered}$ | $\begin{gathered} 4,300 \\ 2.9 \\ \hline \end{gathered}$ | $\begin{gathered} 4,851 \\ 3.2 \\ \hline \end{gathered}$ | $\begin{gathered} 3,902 \\ 2.6 \\ \hline \end{gathered}$ | $\begin{gathered} 3,339 \\ 2.2 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 11,074 \\ 7.4 \\ \hline \end{gathered}$ | $\begin{gathered} 7,744 \\ 5.2 \\ \hline \end{gathered}$ |
| Assistant Professor | 157384 | $\begin{gathered} 74033 \\ 47.0 \\ \hline \end{gathered}$ | $\begin{gathered} 83351 \\ 53.0 \end{gathered}$ | $\begin{gathered} 54,381 \\ 34.6 \\ \hline \end{gathered}$ | $\begin{gathered} 61,325 \\ 39.0 \\ \hline \end{gathered}$ | $\begin{gathered} 4,344 \\ 2.8 \\ \hline \end{gathered}$ | $\begin{gathered} 7,161 \\ 4.6 \\ \hline \end{gathered}$ | $\begin{gathered} 4,109 \\ 2.6 \\ \hline \end{gathered}$ | $\begin{gathered} 4,456 \\ 2.8 \\ \hline \end{gathered}$ | $\begin{gathered} 11,199 \\ 7.1 \\ \hline \end{gathered}$ | $\begin{gathered} 10,409 \\ 6.6 \\ \hline \end{gathered}$ |
| Instructor | 92445 | $\begin{gathered} 39927 \\ 43.2 \\ \hline \end{gathered}$ | $\begin{gathered} 52518 \\ 56.8 \\ \hline \end{gathered}$ | $\begin{gathered} 31,062 \\ 33.6 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 39,999 \\ 43.3 \\ \hline \end{gathered}$ | $\begin{gathered} 2,585 \\ 2.8 \\ \hline \end{gathered}$ | $\begin{gathered} 4,483 \\ 4.8 \\ \hline \end{gathered}$ | $\begin{gathered} 3,293 \\ 3.6 \\ \hline \end{gathered}$ | $\begin{gathered} 4,137 \\ 4.5 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 2,987 \\ 3.2 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 3,899 \\ 4.2 \\ \hline \end{gathered}$ |
| Lecturer | 39319 | $\begin{gathered} 17393 \\ 44.2 \end{gathered}$ | $\begin{gathered} 21926 \\ 55.8 \end{gathered}$ | $\begin{gathered} 14,288 \\ 36.3 \end{gathered}$ | $\begin{gathered} 17,475 \\ 44.4 \\ \hline \end{gathered}$ | $\begin{aligned} & 838 \\ & 2.1 \\ & \hline \end{aligned}$ | $\begin{gathered} 1,143 \\ 2.9 \\ \hline \end{gathered}$ | $\begin{gathered} 1,153 \\ 2.9 \\ \hline \end{gathered}$ | $\begin{gathered} 1,540 \\ 3.9 \\ \hline \end{gathered}$ | $\begin{gathered} 1,114 \\ 2.8 \\ \hline \end{gathered}$ | $\begin{gathered} 1,768 \\ 4.5 \\ \hline \end{gathered}$ |
| Other Faculty | 127084 | $\begin{gathered} 63273 \\ 49.8 \\ \hline \end{gathered}$ | $\begin{gathered} 63811 \\ 50.2 \\ \hline \end{gathered}$ | $\begin{gathered} 47,491 \\ 37.4 \\ \hline \end{gathered}$ | $\begin{gathered} 46,937 \\ 36.9 \\ \hline \end{gathered}$ | $\begin{gathered} 3,231 \\ 2.5 \\ \hline \end{gathered}$ | $\begin{gathered} 5,560 \\ 4.4 \\ \hline \end{gathered}$ | $\begin{gathered} 3,129 \\ 2.5 \\ \hline \end{gathered}$ | $\begin{gathered} 3,523 \\ 2.8 \\ \hline \end{gathered}$ | $\begin{gathered} 9,422 \\ 7.4 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 7,791 \\ 6.1 \\ \hline \end{gathered}$ |

[^19]
## Section H

Element No. 8

# UTILIZATION ANALYSIS \& HIRING \& PROMOTION GOALS 

Sec. 46a-68-85

## Utilization Analysis and Hiring and Promotional Goals

Under Section 46a-68-85(a) of the Affirmative Action Regulations of Connecticut State Agencies, to determine whether protected classes are fully and fairly utilized, Western Connecticut State University ("WCSU" or "University") has established a process for which representation of protected group persons in the workforce shall be compared, in form or format prescribed by the Commission on Human Rights and Opportunities staff, to the availability of such persons for employment. Comparisons between the University workforce and the availability base calculated in section 46a-68-84 of the Regulations of Connecticut State Agencies shall be made by occupational category, position classifications employing a significant number of persons and job titles for which a separate base was calculated.
(b) For each instance of underutilization identified in the utilization analysis, employment goals shall be set by the University to increase the representation of protected class members in the full-time workforce. Employment goals shall be set by University for job titles filled through original appointment or promotional appointment. The University makes a good faith effort to achieve such goals in order to attain parity with the availability base for such protected class members.
(c) The University recognizes that where the underutilization of race and sex groups, considered individually, does not rise to the level to require a hiring or promotion goal, but where the underutilization of race and sex groups, considered collectively is fifty percent (50\%) or greater, either (or both) a hiring and/or promotion goal shall be set by the University, based on the race and gender/sex group most underutilized in the occupational category, position classification or job title under consideration or for the race and sex group with the highest availability base, as the University elects.

## Section H

Element No. 8

# UTILIZATION <br> ANALYSIS \& HIRING \& PROMOTION GOALS 

Sec. 46a-68-85
(ATTACHMENTS AND DOCUMENTATION)
Form 85A
UTILIZATION ANALYSIS - HIRING, PROMOTIONAL AND UPWARD/CAREER MOBILITY

AGENCY: WESTERN CT STATE UNIVERSITY

## REPORTING DATE: MARCH 31, 2020 <br> LABOR MARKET AREA: CONNECTICUT/NATIONAL

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| MALE | FEMALE |  |
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OCCUPATIONAL CATEGORY:
POSITION CLASSIFICATON (25+): WORKFORCE \% FINAL AVAILABILITY BASE \% WORKFORCE NUMBERS

## WORKFORCE PARITY NUMBERS

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PREVIOUS UTILIZATION***

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UTILIZATION ANALYSIS - HIRING, PROMOTIONAL AND UPWARD/CAREER MOBILITY



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POSITION CLASSIFICATON (25+):
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UTILIZATION ANALYSIS - HIRING, PROMOTIONAL AND UPWARD/CAREER MOBILITY
POSITION CLASSIFICATON (25+):

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[^20]UTILIZATION ANALYSIS－HIRING，PROMOTIONAL AND UPWARD／CAREER MOBILITY

| GRAND <br> TOTAL | TOTAL <br> MALE | TOTAL <br> FEMALE | WHITTE |  | BLALE |  | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE |
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| $100.0 \%$ | $1.7 \%$ | $98.3 \%$ | $1.7 \%$ | $69.0 \%$ | $0.0 \%$ | $19.0 \%$ | $0.0 \%$ | $8.6 \%$ | $0.0 \%$ | $1.7 \%$ | $0.0 \%$ | $0.0 \%$ | A |  |
| 100.0 | 11.0 | 89.0 | 7.6 | 68.6 | 1.7 | 12.5 | 1.1 | 6.7 | 0.6 | 1.2 | 0.0 | 0.0 | B |  |
| 58 | 1 | 57 | 1 | 40 | 0 | 11 | 0 | 5 | 0 | 1 | 0 | 0 | C |  |
|  | 6.4 | 51.6 | 4.4 | 39.8 | 1.0 | 7.3 | 0.6 | 3.9 | 0.3 | 0.7 | 0.0 | 0.0 | D |  |
|  | -5.4 | 5.4 | -3.4 | 0.2 | -1.0 | 3.8 | -0.6 | 1.1 | -0.3 | 0.3 | 0.0 | 0.0 | E |  |
|  | -5.4 | 5.4 | -3.3 | 0.2 | -1.1 | 2.9 | -0.7 | 2.0 | -0.3 | 0.3 | 0.0 | 0.0 | F |  |


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POSITION CLASSIFICATON（25＋）：

## WORKFORCE PARITY NUMBERS <br> FINAL AVAILABILITY BASE \％ <br> WORKFORCE NUMBERS

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PREVIOUS UTILIZATION＊＊＊
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CURRENT PLAN GOALS

| PREVIOUS PLAN GOALS |
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| CURRENT PLAN HIRES |
| CURRENT PLAN GOALS |

PREVIOUS PLAN GOALS
STVO9 TYNOLLOWOUd
UTILIZATION ANALYSIS - HIRING, PROMOTIONAL AND UPWARD/CAREER MOBILITY

|  |  | GRAND <br> TOTAL | TOTAL <br> MALE | total <br> FEMALE | WHTE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  | MALE | FEMALE |  |
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|  |  | MALE |  |  | female | MaLE | FEMALE | male | female | MALE | female |  |  |  |
| WORKFORCE \% |  |  | 100.0\% | 5.0\% | 95.0\% | 5.0\% | 75.0\% | 0.0\% | 15.0\% | 0.0\% | 5.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | A |
| FINAL AVAILABILITY BASE \% |  | 100.0 | 1.3 | 98.7 | 1.0 | 65.4 | 0.1 | 27.9 | 0.1 | 4.4 | 0.1 | 1.0 | 0.0 | 0.0 | B |
| WORKFORCE NUMBERS |  | 20 | 1 | 19 | 1 | 15 | 0 | 3 | 0 | 1 | 0 | 0 | 0.0 | 0.0 | c |
| WORKFORCE PARITY NUMBERS |  |  | 0.3 | 19.7 | 0.2 | 13.1 | 0.0 | 5.6 | 0.0 | 0.9 | 0.0 | 0.2 | 0.0 | 0.0 | D |
| NET UTILIZATION (+,-) |  |  | 0.7 | -0.7 | 0.8 | 1.9 | 0.0 | -2.6 | 0.0 | 0.1 | 0.0 | -0.2 | 0.0 | 0.0 | E |
| PREVIOUS UTILIZATION*** |  |  | 0.8 | -0.8 | 0.8 | 0.6 | 0.0 | 0.0 | 0.0 | -1.2 | 0.0 | -0.2 | 0.0 | 0.0 | F |
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|  | CURRENT PLAN HIRES | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  | H |
|  | CURRENT PLAN GOALS | 3 | 0 | 3 |  |  |  | 3 |  |  |  |  |  |  |  |
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|  | CURRENT PLAN PROMOTIONS | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  | K |
|  | CURRENT PLAN GOALS | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  | L |
|  | PREVIOUS PLAN GOALS | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  | M |
|  | CURRENT PLAN PROMOTIONS | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  | N |
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> REPORTING DATE:

## MARCH 31， 2020



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OCCUPATIONAL CATEGORY：
POSITION CLASSIFICATON（25＋）

## PREVIOUS UTILIZATION＊＊＊ <br> 

## WORKFORCE \％

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> | FINAL AVAILABILITY BASE \% |
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| WORKFORCE NUMBERS |
| WORKFORCE PARITY NUMBERS |
| NET UTILIZATION (.+- ) |

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UTILIZATION ANALYSIS－HIRING，PROMOTIONAL AND UPWARD／CAREER MOBILITY
AGENCY：WESTERN CT STATE UNIVERSITY


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| o | $\underset{\substack{\stackrel{u}{4} \\ \stackrel{u}{4} \\ \hline}}{ }$ | $\begin{aligned} & \circ \\ & \hline 0 \\ & \dot{\circ} \end{aligned}$ | $\overline{\mathrm{N}}$ | $\checkmark$ | $0$ | $\stackrel{\square}{8}$ | $\stackrel{0}{0}$ |
| 훈 | $\begin{gathered} \stackrel{u}{4} \\ \frac{1}{\Sigma} \end{gathered}$ | $\begin{aligned} & \circ \circ \\ & \text { ó } \\ & \hline \end{aligned}$ | $\begin{aligned} & 9 \\ & \stackrel{9}{0} \end{aligned}$ | N | $\stackrel{\sim n}{\underset{\sim}{\sim}}$ | $\begin{aligned} & 0 \\ & 0 \\ & \hline \end{aligned}$ | $\stackrel{0}{0}$ |
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AGENCY: WESTERN CT STATE UNIVERSITY
UTILIZATION ANALYSIS - HIRING, PROMOTIONAL AND UPWARD/CAREER MOBILITY


POSITION CLASSIFICATON (25+):

| FINAL AVAILABILITY BASE \% |
| :--- |
| WORKFORCE NUMBERS |
| WORKFORCE PARITY NUMBERS |
| NET UTILIZATION $(+,-)$ |
| PREVIOUS UTILIZATION**** |

***Enter Line Efrom previous filing

| FINAL AVAILABILITY BASE \% |
| :--- |
| WORKFORCE NUMBERS |
| WORKFORCE PARITY NUMBERS |
| NET UTILIZATION (+,-) |
| PREVIOUS UTILIZATION*** |


| FINAL AVAILABILITY BASE \% |
| :--- |
| WORKFORCE NUMBERS |
| WORKFORCE PARITY NUMBERS |
| NET UTILIZATION $(+,-)$ |
| PREVIOUS UTILIZATION*** |

WORKFORCE \%
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UTILIZATION ANALYSIS - HIRING, PROMOTIONAL AND UPWARD/CAREER MOBILITY

AGENCY: WESTERN CT STATE UNIVERSITY


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| TOTAL <br> FEMALE | WHTE |  | BLACK |  |
| :---: | :---: | :---: | :---: | :---: |
|  | MALE | FEMALE | MALE | FEMALE |
| $15.0 \%$ | $65.0 \%$ | $5.0 \%$ | $10.0 \%$ | $5.0 \%$ |
| 9.1 | 69.6 | 4.6 | 9.9 | 2.9 |
| 3 | 13 | 1 | 2 | 1 |
| 1.8 | 13.9 | 0.9 | 2.0 | 0.6 |
| 1.2 | -0.9 | 0.1 | 0.0 | 0.4 |
| 0.3 | -1.3 | 0.2 | 0.1 | 0.4 |


| 0.2 | 0.1 | 0.4 |
| :--- | :--- | :--- |

PROTECTIVE SERVICES

POSITION CLASSIFICATON (25+):

|  |  |
| :--- | :--- |
| WORKFORCE \% |  |
| FINAL AVAILABILITY BASE \% |  |
| WORKFORCE NUMBERS |  |
| WORKFORCE PARITY NUMBERS |  |
| NET UTILIZATION $(+,-)$ |  |
| PREVIOUS UTILIZATION*** |  |

PREVIOUS UTILIZATION***
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## Section I

Element No. 9

EMPLOYMENT
ANALYSES
Sec. 46a-68-86

## Section I

## Element No. 9

# EMPLOYMENT <br> ANALYSES 

Sec. 46a-68-86
(Applicant Flow Analysis)
WESTERN CONNECTICUT STATE UNIVERSITY
APPLICANT FLOW ANALYSIS
Hires \& Promotions (No Exam)
$\begin{array}{lll}\text { OCCUPATIONAL CATEGORY: } & \text { Executive Administrative } & \text { DATE: } \\ \text { POSITION OR POSITION CLASSIFICATION: } & \text { All Titles } & \\ \text { LOCATION: } & \text { Statewide/National } & \end{array}$
APPLICANT FLOW ANALYSIS TOTAL INTERVIEWED
Not offered Position
Offered Position
Refused Position
TOTAL ACCESSIONS
WESTERN CONNECTICUT STATE UNIVERSITY
APPLICANT FLOW ANALYSIS
Promotions (No Exam)
OCCUPATIONAL CATEGORY:
POSITION OR POSITION CLASSIFICATION:
LOCATION:
APPLICANT FLOW ANALYSIS
Faculty
Statewide/National

| APPLICANT FLOW ANALYSIS |  | TOTAL |  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | GRAND TOTAL | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | $\begin{gathered} \text { FEMAL } \\ \mathrm{E} \\ \hline \end{gathered}$ |
| Intra-agency (Promotions) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Outside agency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Layoff/Reemployment/SEBAC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL APPLICANTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Withdrew | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Not Qualified | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL QUALIFIED APPLICANTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL INTERVIEWED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Not offered Position | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Offered Position | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Refused Position | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL ACCESSIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

WESTERN CONNECTICUT STATE UNIVERSITY
APPLICANT FLOW ANALYSIS
Hires (No Exam)
DATE: March 31, 2020
Associate Professor
Statewide/National
OCCUPATIONAL CATEGORY:
POSITION OR POSITION CLASSIFICATION:

## LOCATION:

APPLICANT FLOW ANALYSIS
Intra-agency
Outside agency
Layoff/Reemployment/SEBAC
TOTAL APPLICANTS
Total Withdrew
Total Not Qualified
TOTAL QUALIFIED AP
TOTAL INTERVIEWED
Not offered Position
Offered Position
Refused Position

WESTERN CONNECTICUT STATE UNIVERSITY

| APPLICANT FLOW ANALYSIS | GRAND TOTAL | total |  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Intra-agency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Outside agency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Layoff/Reemployment/SEBAC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL APPLICANTS | 71 | 48 | 23 | 7 | 10 | 3 | 3 | 3 | 2 | 35 | 8 |
| Total Withdrew | 5 | 4 | 1 | 0 | 1 | 2 | 0 | 1 | 0 | 1 | 0 |
| Total Not Qualified | 56 | 39 | 17 | 6 | 6 | 0 | 3 | 1 | 2 | 32 | 6 |
| TOTAL QUALIFIED APPLICANTS | 10 | 5 | 5 | 1 | 3 | 1 | 0 | 1 | 0 | 2 | 2 |
| TOTAL INTERVIEWED | 10 | 5 | 5 | 1 | 3 | 1 | 0 | 1 | 0 | 2 | 2 |
| Not offered Position | 7 | 4 | 3 | 1 | 2 | 1 | 0 | 1 | 0 | 1 | 1 |
| Offered Position | 3 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Refused Position | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL ACCESSIONS | 3 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |

APPLICANT FLOW ANALYSIS
Intra-agency
Outside agency
Layoff/Reemployment/SEBAC
TOTAL APPLICANTS
Total Withdrew
Total Not Qualified

| 292 | 149 |
| :---: | :---: |
| 49 | 25 |

N
Statewide/National

WESTERN CONNECTICUT STATE UNIVERSITY
APPLICANT FLOW ANALYSIS
DATE: $\quad$ March 31, 2020
Secretarial Clerical
All Titles, Except Secretary 2
Fairfield County (Danbury)

| APPLICANT FLOW ANALYSIS | GRAND TOTAL | TOTAL |  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE |
| Intra-agency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Outside agency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Layoff/Reemployment/SEBAC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL APPLICANTS | 1539 | 57 | 1482 | 9 | 373 | 4 | 112 | 7 | 95 | 37 | 902 |
| Total Withdrew | 19 | 2 | 17 | 1 | 5 | 0 | 3 | 0 | 3 | 1 | 6 |
| Total Not Qualified | 1454 | 50 | 1404 | 7 | 353 | 3 | 103 | 6 | 84 | 34 | 864 |
| TOTAL QUALIFIED APPLICANTS | 66 | 5 | 61 | 1 | 15 | 1 | 6 | 1 | 8 | 2 | 32 |
| TOTAL INTERVIEWED | 66 | 5 | 61 | 1 | 15 | 1 | 6 | 1 | 8 | 2 | 32 |
| Not offered Position | 61 | 5 | 56 | 1 | 12 | 1 | 5 | 1 | 7 | 2 | 32 |
| Offered Position | 5 | 0 | 5 | 0 | 3 | 0 | 1 | 0 | 1 | 0 | 0 |
| Refused Position | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL ACCESSIONS | 5 | 0 | 5 | 0 | 3 | 0 | 1 | 0 | 1 | 0 | 0 |

POSITION OR POSITION CLASSIFICATION: LOCATION:
APPLICANT FLOW ANALYSIS
WESTERN CONNECTICUT STATE UNIVERSITY
APPLICANT FLOW ANALYSIS
Hires (No Exam)

March 31, 2020

DATE:

Technical Paraprofessional
All Titles
Fairfield County (Danbury)

| APPLICANT FLOW ANALYSIS | $\begin{array}{c}\text { GRAND }\end{array}$ | TOTAL |  | WHITE |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  |  | MALE | FEMALE | MALE | FEMALE |
| Intra-agency | 0 | 0 | 0 | 0 | 0 |
| Outside agency | 0 | 0 | 0 | 0 | 0 |
| Layoff/Reemployment/SEBAC | 0 | 0 | 0 | 0 | 0 |
| TOTAL APPLICANTS | 0 | 0 | 0 | 0 | 0 |
| Total Withdrew | 0 | 0 | 0 | 0 | 0 |
| Total Not Qualified | 0 | 0 | 0 | 0 | 0 |
| TOTAL QUALIFIED APPLICANTS | 0 | 0 | 0 | 0 | 0 |
| TOTAL INTERVIEWED | 0 | 0 | 0 | 0 | 0 |
| Not offered Position | 0 | 0 | 0 | 0 | 0 |
| Offered Position | 0 | 0 | 0 | 0 | 0 |
| Refused Position | 0 | 0 | 0 | 0 | 0 |
| TOTAL ACCESSIONS | 0 | 0 | 0 | 0 | 0 |


| APPLICANT FLOW ANALYSIS | GRAND TOTAL | TOTAL |  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  | UNKNOWN |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | UNKNOWN |
| Intra-agency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Outside agency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Layoff/Reemployment/SEBAC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL APPLICANTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Withdrew | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Not Qualified | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL QUALIFIED APPLICANTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL INTERVIEWED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Not offered Position | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Offered Position | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Refused Position | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL ACCESSIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

WESTERN CONNECTICUT STATE UNIVERSITY
APPLICANT FLOW ANALYSIS
Skilled Craft Workers
DATE:
WESTERN CONNECTICUT STATE UNIVERSITY ICANT FLOW ANALYSIS
Hires (No Exam)
OCCUPATIONAL CATEGORY:
POSITION OR POSITION CLASSIFICATION: LOCATION:

Service Maintenance DATE: March 31, 2020
All Titles, Except Custodian
Fairfield County (Danbury)
-

| APPLICANT FLOW ANALYSIS | GRAND total | total |  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  | UNKNOWN |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | UNKNOWN |
| Intra-agency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Outside agency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Layoff/Reemployment/SEBAC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL APPLICANTS | 51 | 51 | 0 | 12 | 0 | 0 | 0 | 2 | 0 | 37 | 0 | 0 | 0 | 0 |
| Total Withdrew | 7 | 7 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 |
| Total Not Qualified | 42 | 42 | 0 | 7 | 0 | 0 | 0 | 2 | 0 | 33 | 0 | 0 | 0 | 0 |
| TOTAL QUALIFIED APPLICANTS | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL INTERVIEWED | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Not offered Position | 5 | 5 | 0 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Offered Position | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Refused Position | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL ACCESSIONS | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

WESTERN CONNECTICUT STATE UNIVERSITY APPLICANT FLOW ANALYSIS Hires (No Exam)
DATE: March 31, 2020

| APPLICANT FLOW ANALYSIS | $\begin{aligned} & \text { GRAND } \\ & \text { TOTAL } \end{aligned}$ | total |  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  | UNKNOWN |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | UNKNOWN |
| Intra-agency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Outside agency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Layoff/Reemployment/SEBAC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL APPLICANTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Withdrew | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Not Qualified | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL QUALIFIED APPLICANTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL INTERVIEWED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Not offered Position | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Offered Position | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Refused Position | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL ACCESSIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

WESTERN CONNECTICUT STATE UNIVERSITY APPLICANT FLOW ANALYSIS
Fairfield County (Danbury)

| APPLICANT FLOW ANALYSIS | GRAND total | total |  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  | UNKNOWN |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | UNKNOWN |
| Intra-agency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Outside agency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Layoff/Reemployment/SEBAC ${ }^{\text {' }}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL APPLICANTS | 15 | 8 | 7 | 3 | 0 | 0 | 0 | 0 | 3 | 5 | 4 | 0 | 0 | 0 |
| Total Withdrew | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Not Qualified | 11 | 5 | 6 | 2 | 0 | 0 | 0 | 0 | 2 | 3 | 4 | 0 | 0 | 0 |
| TOTAL QUALIFIED APPLICANTS | 4 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 |
| TOTAL INTERVIEWED | 4 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 |
| Not offered Position | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 |
| Offered Position | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Refused Position | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL ACCESSIONS | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| * Please note-1 1 HM and 10 M were offered positions based ona successful background check and they both were retumed with issues that disqualfifed them; so they both did not refuse the position directily. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Section I

## Element No. 9

## EMPLOYMENT ANALYSES

Sec. 46a-68-86
(Employment Process Analysis)

| Western Connecticut State31-Mar-20 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Administrative |  |  |  |  |  |  |  |  |  |  |  |
| FORM \#42A1 |  |  |  |  |  |  |  |  |  |  |  |
| EMPLOYMENT PROCESS ANALYSIS <br> Executive \& Administrative |  |  |  |  |  |  |  |  |  |  |  |
| EMPLOYMENT PROCESS ANALYSIS | GT | TM | TF | WM | WF | BM | BF | HM | HF | AAIANHNPI M | AAIANHNPI F |
| WORKFORCE NUMBER CURRENT FILING | 16 | 10 | 6 | 8 | 5 | 2 | 0 | 0 | 1 | 0 | 0 |
| WORKFORCE NUMBER PRIOR FILING | 16 | 10 | 6 | 8 | 5 | 2 | 0 | 0 | 1 | 0 | 0 |
| NET CHANGE (+ or -) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HIRES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROMOTIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROVISONAL APPTS. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TEMPORARY APPTS. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EMERGENCY APPTS. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INTERMITTENT APPTS. | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL INCREASES | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| DISMISSALS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANSFERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAYOFFS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROMOTION OUT OF <br> CATEGORY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| $\begin{aligned} & \text { DEMOTION INTO OTHER } \\ & \text { CATEGORY } \end{aligned}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RETIREMENTS (VOL.) | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| RETIREMENTS (INVOL.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RESIGNATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL REDUCTIONS | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| $\begin{aligned} & \text { PROMO. WITHIN } \\ & \text { CATEGORY } \end{aligned}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |




Western Connecticut State

Faculty Assistant Professor
FORM \#42A1
EMPLOYMENT PROCESS ANALYSIS
Faculty - Assistant Professor

| EMPLOYMENT PROCESS ANALYSIS | GT | TM | TF | WM | WF | BM | BF | HM | HF | AAIANHNPI M | AAIANHNPI F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WORKFORCE NUMBER CURRENT FILING | 63 | 28 | 35 | 23 | 30 | 0 | 1 | 0 | 4 | 5 | 0 |
| WORKFORCE NUMBER PRIOR FILING | 69 | 28 | 41 | 22 | 34 | 0 | 2 | 0 | 4 | 6 | 1 |
| NET CHANGE (+ or -) | -6 | 0 | -6 | 1 | -4 | 0 | -1 | 0 | 0 | -1 | -1 |
| HIRES | 3 | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| PROMOTIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROVISONAL APPTS. | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TEMPORARY APPTS. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EMERGENCY APPTS. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INTERMITTENT APPTS. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 3 | 3 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| TOTAL INCREASES | 7 | 5 | 2 | 4 | 1 | 0 | 0 | 1 | 0 | 0 | 1 |
| DISMISSALS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANSFERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAYOFFS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| $\begin{aligned} & \text { PROMOTION OUT OF } \\ & \text { CATEGORY } \end{aligned}$ | 9 | 5 | 4 | 3 | 1 | 0 | 1 | 1 | 0 | 1 | 2 |
| DEMOTION INTO OTHER <br> CATEGORY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RETIREMENTS (VOL.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RETIREMENTS (INVOL.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RESIGNATIONS | 4 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL REDUCTIONS | 13 | 5 | 8 | 3 | 5 | 0 | 1 | 1 | 0 | 1 | 2 |
| PROMO. WITHIN CATEGORY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



| Western Connecticut State <br> University 31-Mar-20 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Clerical (Alritites, except Secretary 2) |  |  |  |  |  |  |  |  |  |  |  |
| FORM \#42A1 <br>  $\begin{aligned} & \text { EMPLOYMENT PROCESS ANALYSIS } \\ & \text { Clerical (All Titles, except Secretary 2) }\end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| EMPLOYMENT PROCESS <br> ANALYSIS | GT | TM | TF | WM | WF | BM | BF | HM | HF | AAIANHNPIM | AAIANHNPIF |
| WORKFORCE NUMBER CURRENT FILING | 58 | 1 | 5 | 1 | 40 | 0 | 11 | 0 | 5 | 0 | 1 |
| WORKFORCE NUMBER PRIOR FILING | 60 | 1 | 59 | 1 | 40 | 0 | 12 | 0 | 6 | 0 | 1 |
| NET CHANGE (+ or-) | -2 | 0 | -2 | 0 | 0 | 0 | -1 | 0 | -1 | 0 | 0 |
| HIRES | 5 | 0 | 5 | 0 | 3 | 0 | 1 | 0 | 1 | 0 | 0 |
| PROMOTIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROVISONAL APPTS. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TEMPORARY APPTS. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EMERGENCY APPTS. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INTERMITTENT APPTS. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL INCREASES | 5 | 0 | 5 | 0 | 3 | 0 | 1 | 0 | 1 | 0 | 0 |
| DECEASED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANSFERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAYOFFS <br> PROMOTION OUT OF <br> CATEGORY <br> DEMOTION INTO OTHER <br> CATEGORY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RETIREMENTS (VOL.) | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| RETIREMENTS (INVOL.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RESIGNATIONS | 5 | 0 | 5 | 0 | 1 | 0 | 2 | 0 | 2 | 0 | 0 |
| TOTAL REDUCTIONS | 7 | 0 | 7 | 0 | 3 | 0 | 2 | 0 | 2 | 0 | 0 |
| PROTIO. WTHTIN CATEGORY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Western Connecticut State

## University

Clerical - Secretary 2
FORM \#42A1
EMPLOYMENT PROCESS ANALYSIS
Clerical - Secretary 2

*Keep this a separate category since it increased instead of showing a decrease.

| Western Connecticut State |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Technical Professional FORM \#42A1 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| EMPLOYMENT PROCESS ANALYSIS <br> Technical Paraprofessional |  |  |  |  |  |  |  |  |  |  |  |
| EMPLOYMENT PROCESS ANALYSIS | GT | TM | TF | WM | WF | BM | BF | HM | HF | AAIANHNPIM | AAIANHNPI F |
| WORKFORCE NUMBER CURRENT FILING | 9 | 2 | 7 | 2 | 5 | 0 | 2 | 0 | 0 | 0 | 0 |
| WORKFORCE NUMBER PRIOR FILING | 9 | 2 | 7 | 2 | 5 | 0 | 2 | 0 | 0 | 0 | 0 |
| NET CHANGE (+ or -) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HIRES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROMOTIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROVISONAL APPTS. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TEMPORARY APPTS. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EMERGENCY APPTS. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INTERMITTENT APPTS. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TITLE CHANGED TO NEW OCCUPATIONAL CATEGORY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL INCREASES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  | 0 | 0 |
| DISMISSALS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANSFERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAYOFFS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROMOTION OUT OF CATEGORY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| $\begin{aligned} & \text { DEMOTION INTO OTHER } \\ & \text { CATEGORY } \\ & \hline \end{aligned}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RETIREMENTS (VOL.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RETIREMENTS (INVOL.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RESIGNATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL REDUCTIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROMO. WITHIN CATEGORY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |




| Western Connecticut State <br> University |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Service MaintenanceCustodian |  |  |  |  |  |  |  |  |  |  |  |
| FORM \#42A1 |  |  |  |  |  |  |  |  |  |  |  |
| EMPLOYMENT PROCESS ANALYSIS <br> Service Maintenance - Custodian |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| EMPLOYMENT PROCESS $\qquad$ ANALYSIS | GT | TM | TF | WM | WF | BM | BF | HM | HF | AAIANHNPIM | AAIANHNPIF |
| WORKFORCE NUMBER <br> CURRENT FILING 51 40 11 16 6 6 1 11 |  |  |  |  |  |  |  |  |  |  |  |
| WORKFORCE NUMBER PRIOR FILING | 53 | 42 | 11 | 16 | 6 | 6 | 1 | 12 | 3 | 8 | 1 |
| NET CHANGE (+ or -) | -2 | -2 | 0 | 0 | 0 | 0 | 0 | -1 | 0 | -1 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| HIRES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROMOTIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROVISONAL APPTS. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TEMPORARY APPTS. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EMERGENCY APPTS. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INTERMTTENT APPTS. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL INCREASES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| DISMISSALS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANSFERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAYOFFS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROMOTION OUT OF CATEGORY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEMOTION INTO OTHER <br> CATEGORY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RETIREMENTS (VOL.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RETIREMENTS (INVOL.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RESIGNATIONS | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 |
| TOTAL REDUCTIONS | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 |
| PROMO. WITHIN CATEGORY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



## Section I

## Element No. 9

## EMPLOYMENT <br> ANALYSES

Sec. 46a-68-86

(Personnel Evaluation Analysis)

| Western Connecticut <br> State University inistrative FORM \#42A3 |  |  |  |  | EL EV, cutive | $\begin{aligned} & \text { IATIO } \\ & \text { minist } \end{aligned}$ | $\begin{aligned} & \text { NAL } \\ & \text { ve } \end{aligned}$ |  |  |  | 31-Mar-20 <br> Page 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL EVALUATION ANALYSIS | GT | TM | TF | WM | WF | BM | BF | HM | HF | IANHNPIM | AAIANHNPIF |
| SERVICE RATINGS |  |  |  |  |  |  |  |  |  |  |  |
| Excellent | 6 | 2 | 4 | 1 | 4 | 1 |  |  |  |  |  |
| Very Good | 1 | 2 |  | 1 |  |  |  |  |  |  |  |
| Good | 2 | 2 |  | 2 |  |  |  |  |  |  |  |
| Satisfactory |  |  |  |  |  |  |  |  |  |  |  |
| Fair |  |  |  |  |  |  |  |  |  |  |  |
| - insatisfactory |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| REPRIMANDS |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| SUSPENSIONS |  |  |  |  |  |  |  |  |  |  |  |
| DEMOTIONS |  |  |  |  |  |  |  |  |  |  |  |
| Within Occ. Category |  |  |  |  |  |  |  |  |  |  |  |
| Lower Occ. Category |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |  |  |  |
| Intra-agency |  |  |  |  |  |  |  |  |  |  |  |
| Outside Agency |  |  |  |  |  |  |  |  |  |  |  |





Western Connecticut
State University
31-Mar-20
Paraprofessional
Page 1
FORM \#42A3

PERSONNEL EVALUATION ANALYSIS
Technical and Paraprofessional

| Tecinical and Paraprofessional |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL EVALUATION ANALYSIS | GT | TM | TF | WM | WF | BM | BF | HM | HF | IANHNPIM | AAIANHNPIF |
| SERVICE RATINGS |  |  |  |  |  |  |  |  |  |  |  |
| Excellent | 5 |  | 5 |  | 3 |  | 2 |  |  |  |  |
| Very Good | 2 |  | 2 |  | 2 |  |  |  |  |  |  |
| Good |  |  |  |  |  |  |  |  |  |  |  |
| Satisfactory |  |  |  |  |  |  |  |  |  |  |  |
| Fair |  |  |  |  |  |  |  |  |  |  |  |
| Unsatisfactory |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| REPRIMANDS |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| SUSPENSIONS |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| DEMOTIONS |  |  |  |  |  |  |  |  |  |  |  |
| Within Occ. Category |  |  |  |  |  |  |  |  |  |  |  |
| Lower Occ. Category |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |  |  |  |
| Intra-agency |  |  |  |  |  |  |  |  |  |  |  |
| Outside Agency |  |  |  |  |  |  |  |  |  |  |  |



| Western Connecticut State University <br> Maintenance <br> FORM \#42A3 |  |  |  |  | $\begin{aligned} & \text { EL EVA } \\ & \text { Main } \end{aligned}$ | JTIO <br> nance | NAL |  |  |  | $\begin{gathered} \text { 31-Mar-20 } \\ \text { Page } 1 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL EVALUATION ANALYSIS | GT | TM | TF | WM | WF | BM | BF | HM | HF | IANHNPIM | AAIANHNPIF |
| SERVICE RATINGS |  |  |  |  |  |  |  |  |  |  |  |
| Excellent | 36 | 27 | 9 | 14 | 6 | 2 | 1 | 7 | 1 | 4 | 1 |
| Very Good |  |  |  |  |  |  |  |  |  |  |  |
| Good | 28 | 23 | 5 | 7 | 2 | 2 |  | 6 | 3 | 3 |  |
| Satisfactory | 1 | 1 |  |  |  |  |  | 1 |  |  |  |
| Fair | , |  |  |  |  |  |  |  |  |  |  |
| Unsatisfactory |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| REPRIMANDS | 2 | 2 |  | 1 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| SUSPENSIONS |  |  |  |  |  |  |  |  |  |  |  |
|  | DEMOTIONS |  |  |  |  |  |  |  |  |  |  |
| Within Occ. Category |  |  |  |  |  |  |  |  |  |  |  |
| Lower Occ. Category |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| TRANSFERS |  |  |  |  |  |  |  |  |  |  |  |
| Intra-agency |  |  |  |  |  |  |  |  |  |  |  |
| Outside Agency | 1 | 1 |  | 1 |  |  |  |  |  |  |  |



## Section J

Element No. 10

# IDENTIFICATION OF PROBLEM AREAS 

Sec. 46a-68-87

## Identification of Problem Areas

Under Section 46a-68-87(a) of the Affirmative Action Regulations of the Connecticut State Agencies, Western Connecticut State University ("WCSU" or "University") has established an examination where within an occupational category, position classification within an occupational category employing a significant number of persons or position classification for which a separate availability base is calculated has experienced an increase or reduction in workforce. The University has examined its personnel policies and practices to identify those non-quantifiable aspects of the employment process which may impede or prevent the full and fair participation of protected race and sex group members in the employment process. Where applicable, the University shall address the following aspects of employment:

## (1) Employment Applications

For positions in the Executive/Administrative, Faculty, and Professional/Non-Faculty categories, candidates apply by sending a resume, cover letter, and a list of professional reference(s) as part of one application package. This process enables prospective candidates to present extensive information about their candidacy to search committees ("committees"), thereby enabling committees to review candidates with alternative experience or qualifications, where possible. Position advertisements state that WCSU may consider an equivalent combination of credentials and/or experience to meet the specified qualifications, as determined by (either or all) the Chief Human Resources Officer (or an assigned designee with the Human Resources Department), Chief Diversity Officer and the hiring authority along with the search committee.

Several years ago, the University implemented procedure to solicit demographic data/information in which applicants are asked for this information via email. Applicants may voluntarily decline to provide the requested information, but this electronic process has led to a tremendous increase in participation. Additionally, the use of a search consultant for varied "executive" searches ensured $100 \%$ of applicants responded to the University's request for demographic data/information as the consultant highly encouraged applicants to respond to all of the University's requests for Affirmative Action data information. In the Professional occupational category, there have been a few searches that are for grant funded positions that require this information. Therefore, the Chief Diversity Officer will actively address these specifics with applicants in the University's requests for Affirmative Action data information.

Since September 2017, the Office of Diversity and Equity has utilized the "University Search Plan" (see attached documentation) to map out networking and recruitment opportunities to increase the number of applications for positions in the Executive/Administrative, Faculty, and Professional/Non-Faculty categories. With this new endeavor, the University has created a wider-net of applicants to apply for available positions, and will continue to report the outcomes in the Applicant Flow Analysis in the Affirmative Action Plan reporting period.

WCSU employment application (see attached documentation) contains information necessary for an applicant of employment and does not request discriminatory data or other known information deemed discriminatory by law. The University has examined the employment application process for compliance with the Americans with Disabilities Act. The University's employment application process collects an applicant's email address, commercial driver's license information, as well as any additional information from applicant's in the Service/Maintenance, Skilled Trades and Protective Services occupations.

## (2) Job Qualifications

## Executive/Administrative

The positions in this occupational category are unclassified and highly specialized in that each one is a one-of-a-kind position and involves major areas of higher education administration. Recruitment for these positions can be difficult because extensive qualifications are required. The educational expectation is usually a doctorate and/or specialized terminal degree.

This requirement may reduce the number of underrepresented group candidates. However, in addition to recruiting within various professional affinity organizations, the University does advertise for and considers comparable alternative credentials and experience to improve access. Additional impediments to recruiting for this category are some of the employment conditions imposed on the Management \& Confidential Employees by the Connecticut State Colleges and Universities ("CSCU"). These conditions include the inability to confer academic rank or tenure to non-teaching administrators. Loss of tenure is a critical issue to those who move from the teaching academic ranks to the administrative ranks.

Administrators want to have the ability to move between the two different employment classes as their careers move on an upward trajectory. In 2013, we were pleased that CSCU changed their policy and revoked a three (3) month non-continuation notice policy which had been imposed in 2006. This meant that with proper notification, after the first year of employment, executives and administrators could be terminated with ninety (90) days' notice. This employment condition, combined with the lack of tenure and the high cost of living in Fairfield County, has made recruiting very difficult for the University, particularly as they are conditions over which the University has no control. The cost of living is a very difficult obstacle. The use of CSCU salary ranges and the State of Connecticut are consistent across the state. However, the cost of living differs greatly from Fairfield County to Willimantic County. It is difficult to find satisfactory solutions within the boundaries of the State. We are able to offer some relocation assistance to Management/Confidential and instructional faculty from underrepresented minority groups but that does not counteract the day-to-day demands.

## Faculty

Job requirements for faculty members are usually demanding. The applicants must possess doctorates or have all requirements for their doctorates completed except for their dissertations ("All but Dissertation" status) or other terminal degrees in order to meet accreditation standards for the School and/or discipline.

Search committees seek applicants who meet not only the minimum qualifications but also the preferred qualifications. The quality of the applicants' credentials significantly impacts the selection of the final candidates. Setting high levels of educational and experiential qualifications may limit the number of applicants who are members of underutilized groups. Competition to recruit minority candidates is intense. Collective bargaining salary caps, high course loads, and limited research funds all impact the University's ability to recruit. However, the University has considered candidates who have not yet obtained their terminal degree, contingent upon receiving the appropriate degree by the time appointment has been offered. Department members who attend professional conferences and workshops are also encouraged to conduct interest discussions with potential candidates.

## Professional/Non-Faculty

The Professional/Non-Faculty category consists of administrative faculty members who support all aspects of the University in divisions such as Student Affairs, Finance and Administration, Academic Affairs, and University Computing.

The job qualifications for each administrative faculty position are set out in a job description reviewed by the State University Organization of Administrative Faculty (SUOAF/AFSCME) union and management. All positions require a minimum of a Bachelor's degree, with many positions requiring a Master's degree and several years of relevant administrative experience.

The recruitment and selection process mandated by the SUOAF/AFSCME collective bargaining agreement requires that any vacancy or promotional opportunity must be posted internally so that bargaining unit members of the Connecticut State University System are afforded the opportunity to apply for the opportunity before external recruitment can be initiated. The bargaining unit member must communicate their interest to Human Resources within ten (10) working days of the vacancy notification. This process facilitates upward mobility but can result in a limited pool of candidates.

Or (or around) November 2017, the Department of Administrative Services for the State of Connecticut implemented the use of JobAps, the new applicant recruitment system to improve the State's hiring process with classified positions. The Chief Diversity Officer, in collaboration with the representatives of the Human Resources Department actively train search committees on the use of this new system and its functionality in administrative searches. The review of applications and credentials/qualifications for classified positions has been changed to permit for equitable review of applications through this new system. Civil service certification lists are no longer commonly used upon the implementation of this new system.

Clerical
Job qualifications and specifications are set by the State of Connecticut's Department of Administrative Services for these positions. Candidates are often selected from SEBAC and/or re-employment lists. Recruitment for clerical positions is often difficult because it is defined by the regulatory framework within which recruitment and selection must be conducted. Until recently, the state certification examinations were held only in Hartford, making it inconvenient for potential local applicants who lacked transportation to get to the examination, but would be able to utilize mass transit for commuting to local job opportunities. The addition of more testing sites by DAS has begun to ease this difficulty.

## Technical/Paraprofessional

Positions within this category are specialized and require experience and/or education in specific types of work. Candidates for these positions must be on the appropriate state certification list at the time of appointment to the position. It can be difficult to effectively target recruitment efforts towards underrepresented group members with the intent of advising them on how to apply for and take the appropriate state certification examination as the vacancies occur rarely and the examinations are given even more infrequently.

## Skilled Crafts

The stringent qualifications for positions in this category may prevent some underutilized class members from applying for employment opportunities if they lack the requisite skills. Management makes information available to its employees regarding education, skills, and experience needed for each job in the career ladder. In addition, the Connecticut Employee Union Independent bargaining agreement requires that each vacancy shall first be filled by transfer from within the agency then filled by promotion from within the agency. Any employee who is seeking a transfer or promotion to another position within the agency shall be given preference over new hires unless he/she is not qualified to perform the job. Affirmative Action/EEO gains through external hires are compromised when vacancies within this category are generally filled by transfer or promotion.

Salary rates are an important factor that impacts the University's recruitment efforts in this category. Salary rates in this occupational category are not competitive with the local job market. Consequently, local minority skilled crafts workers are able to earn more in the private sector than at the University. Therefore, where possible, the University uses inhouse training opportunities to develop internal pools of minority group members.

## Service Maintenance

As with the Skilled Crafts classification the Connecticut Employee Union Independent bargaining agreement requires that each vacancy shall first be filled by transfer from within the agency then filled by promotion, based on seniority, from within the agency. Any employee who is seeking a transfer or promotion to another position within the agency shall be given preference over new hires unless he/she is not qualified to perform the job. Affirmative Action/EEO gains through external hires are compromised when vacancies within this category are generally filled by transfer or promotion. These contractual
requirements can serve to limit the University's ability to recruit minority group members for positions in this category.

## Protective Services

The recruitment of females, especially minority females, into positions traditionally held by males, such as Police Officer, is difficult statewide. Additionally, at the University level, salary rates are not competitive with the local market. Consequently, many females and minority group members are able to earn more through salary and overtime with municipal and county agencies. However, Department members who attend professional conferences and workshops are encouraged to conduct interest discussions with potential candidates.

## (3) Recruitment Practices

Western Connecticut State University has a sound and extensive affirmative action recruitment structure and is attentive to expanding its recruitment sources. During the reporting period, the University has implemented new procedures with the use of search committee participants to recruit at conferences, events and/or publicized areas for potential applicants that target women, minorities, disabled individuals, and/or veterans. The University continuously strives to increase the affirmative action applicant flow and has developed a recruitment base for all race/sex groups, persons with physical disabilities, veterans, and older persons. Recruitment strategies include memberships in organizations with minority memberships and/or affiliations, professional websites that target women and minorities, disabled individuals, and/or veterans, posting notices on the University's website as well as the State of Connecticut Department of Administrative Services website, including the use and executed actions of JobAps, and mailing of E-alert notices to candidates on the state JobAps submission(s).

## (4) Personnel Policies

WCSU personnel policies are designed to ensure fair and equal treatment.
The Chief Human Resources Officer is charged with conducting a final review of all personnel policies and procedures prior to implementation in order to ensure that no policy or procedure impedes or prevents the full and fair participation of protected race/sex group members, persons with physical or other disabilities, veterans, and older persons in the employment process and work force. The Chief Diversity Officer and the Chief of Human Resources Officer review personnel policies and procedures to ensure validation and made modifications where appropriate. Those personnel policies that are determined by collective bargaining obligations may be changed only through that process.

## (5) Orientation

All new hires receive an employment orientation from Human Resources Department as part of the employment process. This entails an orientation on all pertinent aspects of the individual's employment at WCSU. Members from the Human Resources Department
provides all new employees the New CSCU web-based training portal, employee guide to employment related university policies, the employee benefits handbook, as well as a copy of one or more of the appropriate Collective Bargaining Agreement, as it is applicable. Hiring Managers/Supervisors provide new employees with a separate departmental/divisional/office orientation to the work location, department/divisional staff and other areas. All pertinent Affirmative Action/EEO policies are regularly provided to new and continuing employees through the University's Human Resources Department/Office of Diversity and Equity website, general poster(s) and signage throughout the University and quarterly scheduled cultural diversity training.

## (6) Training

The University fosters and encourages employees to participate in training programs which will assist in their job responsibilities and their professional growth. To that end, the University provides in-house training in computer skills, blood borne pathogens, and supervisory skills, as well as makes available information on in-service training offered by the State of Connecticut Department of Administrative Services. An increasing number of trainings are offered through on-line resources. This increases the ability of the University to make training more accessible to a broader audience. Through programs such as tuition reimbursement, tuition waivers, and collective bargaining agreements, employees have the opportunity to pursue other training options including college courses. All training is provided to all occupational categories in a non-discriminatory manner. There are no discriminatory or access barriers with attendance at training events. Seminars, workshops, and other training aspects of the University are available throughout the academic year and are widely publicized. Mandatory training for sexual misconduct and cultural diversity trainings are also widely disseminated and publicized to all employees.

## (8) Counseling

Counseling is available to all employees from either the Office of Diversity \& Equity and Human Resources staff on an ongoing basis. The Office of Diversity and Equity as well as the members of the Human Resources Department are easily accessible to employees for this purpose as is the staff of Career Services Personal counseling services are available through the Employee Assistance Program (EAP). More specific information is available in Section N, Element No. 14, Career Mobility.

## (9) Discrimination Complaint Process

All employees have access to grievance procedures through their collective bargaining agreement and/or the CSCU Personnel Policies. Fair and equitable treatment is the objective of the grievance procedures. The Office of Diversity \& Equity and Human Resources staff work closely to accomplish these objectives. Additionally, all employees are provided with a copy of the University's Discrimination Complaint Procedures. These
documents are also available in the Office of Diversity \& Equity and are also been posted on the website at www.wcsu.edu/diversity.

## Evaluation

Performance appraisals are required for all University positions, in accordance with State of Connecticut Human Resources system. Performance appraisals are posted and available on the Human Resources Department website at:
http://www.wcsu.edu/hr/forms/WCSU_HRForms.asp, under section III re: Evaluation Forms. Union contract provisions provide that performance evaluations less than satisfactory may be grieved.

The performance of unclassified Management/Confidential staff are evaluated on an annual basis. Based on the Human Resource Policies for the Connecticut State Colleges and Universities, the appropriate University President and Chief Executive Officers will review the performance appraisals.

Information about performance appraisals can be found at:
http://www.ct.edu/files/pdfs/hr-policies-management-contidential.pdf

## (11) Layoffs

During the reporting period, the University did not experience any layoffs.

## (12) Termination

Since May 2019, the Office of Diversity \& Equity has begun to accept electronic/online exit questionnaires/surveys from separated employees in order to gain firsthand knowledge of the reason employees are ending their employment with the University. During the reporting period, there were no exit interview conferences needed with separating employees regarding the reason(s) why an employee was separating from employment and/or if the identified action was due to discriminatory treatment.

During this reporting period, the primary reason(s) given by many employees were the uncertainty of economic/personal conditions in the State, promotional opportunities elsewhere and/or changes to State retiree benefits. The University will continue its exit interview practice in order to assure that disparities do not exist in this area.

As a (completed) program goal, the Office of Diversity and Equity has been reviewing a series of electronic/online exit questionnaires/surveys (see attached documentation) to execute this task with separating employees.

Information about electronic/online exit questionnaires/surveys can be found at: http://wcsu.edu/diversity/exit-interview-questionnaire/

This project was completed in (or around) April 15, 2019 and will be further evaluated in the Program Goals section.
(b) The University has undertaken an examination for each occupational category or job title examined in subsection (a) of this section, the University's Affirmative Action Plan listed all non-quantifiable elements of the employment process that were identified as a problem area.
(c) The University has examined all aspects of the employment process itemized in subsection (a) of this section to identify whether any employment policy or practice may impede or prevent the full and fair participation of individuals with disabilities and older persons in the workforce. The University did not identify any employment policy and/or practice that adversely affected any minority group candidates, including any self-identified, physically disabled persons and/or older persons.

## Section J

Element No. 10

# IDENTIFICATION OF PROBLEM AREAS 

Sec. 46a-68-87
(ATTACHMENTS AND DOCUMENTATION)

## APPLICATION FOR EMPLOYMENT

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## Employment Application Procedure

Complete all applicable sections of the application
Type or print in ink all requested information
Sign and date the application
Submil application in one of the following ways

- MAIL or DROP OFF:

Western Connecticut State Universily
Human Resources Department
University Hall
181 White Street
Danbury CT 06810

- EMAIL hrpositions@wcsu edu
- FAX 203-837-8613

Position Applying For
Position Title

## Contact Information

Name (first, middle inital, last)
Street Address
$\qquad$

## Email Address

$\qquad$
Cell Phone \# $\qquad$ Daytime Phone \# $\qquad$
Best contact number to reach you during business hours of M-F - 800 a m-500 pm $\qquad$

Special Employment Notice to Disabled Veterans, Vletnam Era Veterans, and individuals with physical or mental disabilities: Government contractors are subject to 38 USC 2012 of the Vietnam EraVeterans Readjusiment Rct of 1974 which requires that they take affirmative action to employ and advance in employment qualified disabled velerans and velerans of the Vietnam Era and Section 503 of the Rehabiltation Act of 1973 as amended which requires government contractors to take affirmative action 10 employ and advance in employment qualfied disabled individuals

If you require specal accommodations lor interviewing please contact the Humen Resources department 48 hoursin advance
Human Resources may be reached at 203-837-8678
Monday - Friday 8:00 a.m. - 5:00 p.m.
$\qquad$

Personal Information


## Education

| High School | Name \& Location of School | Course of Study | No. of Years Completed | Did You Graduate? | Degree/Diploma/Certificate or Credits Earned |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Business) Tradel Technical |  |  |  |  |  |
| 2-Year College |  |  |  |  |  |
| 4-Year College |  |  |  |  |  |
| Other |  |  |  |  |  |

Describe professional or school offices held other activities, any scholarships. awards, etc $\qquad$
$\qquad$
$\qquad$

## Military Experience

$\qquad$ Rank $\qquad$ Dates of service $\qquad$ (Please note A dishonorable discharge or general discharge is not an absolute bar lo employment)
$\qquad$

Work Experience - Present or most recent position first it is necessary to complete each item below

## Current Employer



Annual Salary or Hourly Rate $\qquad$
$\qquad$ Last Name $\qquad$

## Additional Information

Summarize special job-related skills qualifications or training acquired (Example Bi-Lingual, Miltary Training eic) $\qquad$

Machinery/Equipment Operated $\qquad$


#### Abstract

Licenses or Certificates Occupational Licenses or Certificates $\qquad$ Do you have a valid Driver's License?YesNa

Do you have a valid Commercial Driver s License (CDL) $\square$ Yes $\square$ No

\section*{Police Officer Applicants Only}

Are you a Certified Police Officer? $\square$ Yes - State $\square$ No Name of Police Academy attended $\qquad$ Date of attendance $\qquad$ to $\qquad$

Note If employment is offered, you will be required to submit documents to establish your identity and verification of your legal right to work in the United States as well as successfully completing a background check Cerlain positions will also require successfully passing a pre-employment/drug screening

\section*{Applicant's Statement Please Sign}

I certify that answers given herein are irue and complete to the best of my knowledge. l authorize investigation of all statements contained in this application for employment as may be necessary in arriving at an employment decision. I understand that this application is not intended to be a contract of employment. In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge I understand, also, that I am required to abide by all rules and regulations of the University.


Signature of Applicant $\qquad$ Date $\qquad$

The security of all members of the campus community is of vital concern to Western Connecticut State University. In compliance with the Jeanne Clery Disclosure of Campus Security Policy and Crime Statistics Acl, information concerning campus security can be found online at https://www.wcsu.edu/police/ucreport or may be requested from the
Western Connecticut State University's
Police Department - 203-838-9304.

# AFFIRMATIVE ACTION DATA QUESTIONNAIRE 

OFFICE OF DIVERSITY E EQUITY

In an effort to comply with State and Federal requirements, we are requesting that you complete this questionnaire. This data will not be considered in the evaluation of your application. Please complete the questionnaire and return it to Ms. Keisha Stokes in the Office of Diversity \& Equity at stokesk@wcsu.edu or via fax (203) $837-8503$. The completed questionnaire will be maintained in a confidential manner and filed separately from your application.

Name: $\qquad$
Sex: Male $\square$ Female $\square$
Race or National Origin (check one):
ㅁ Black - (not of Hispanic origin) all persons having origins in any of the Black racial groups of Africa.

- Hispanic or Latino - all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin, regardless of race.
․ White - (not of Hispanic origin) all persons having origins in any of the original peoples of Europe, North Africa or the Middle East.
- American Indian or Alaskan Native - all persons having origins in any of the original people of North and South America, and who maintain cultural identification through tribal affliation or community affiliation.
$\square$ Asian - all persons having origins in any of the original peoples of the Far East, Southeast Asia, the Indian Subcontinent, or the Pacific Islands. The area includes, for example, China, Japan, Korea, the Philippine Islands, and Samoa.
$\square$ Two or more race categories - all persons who identify with more than one of the above.
Position for which you are applying: $\qquad$ Search \#: $\qquad$

How were you referred to us? Newspaper or journal advertisement Specify which one(s) $\qquad$

Professional Associations Specify which one(s) $\qquad$
$\qquad$
Employee Referral $\qquad$
Intemet posting (please specify) $\qquad$

[^21]

## Office of Diversity and Equity (/diversity)

Ofice of Diversity and (/oiversity/f Equily $\{O D E\}$
Mission (/diversity/mission//)
Welcome $\quad$ (/diversity/welcome-
Message from message//)
the Chief
Diversity Officer
(Approved)
University
Affirmative
Action Plans
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approved-
affirmative-
action-plans/)

Americans
?
Act (ADA)
University
Statement
Committee(s) (/diversity/committees/1 and/or
Working
Group(s)
Universlty (/diversity/minority Minority recruitment-and-
Recruitment and retention-
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## AFFIRMATIVE ACTION DATA QUESTIONNAIRE

## Office of Diversity \& Equity

In an effort to comply with State and Federal requirements, we are request take a morment to complete this questionnaire. Disclosure of the informatic and will not affect your opportunity for employment, or terms or conditions employment. The information provided will be used for State and Federal $r$. workforce reporting purposes only and maintained in a confidential manne from your application

| University Policies and Frocedures | U/iversuty/policies. procedures/) | Professional Associatlons Specify which one(s) |
| :---: | :---: | :---: |
| Pren $\quad$ cedures | U/diversity/search procedures/) | Employee Referral |
| What is Titie and CaRRT? | 1): //diversityfowhat-15 title-ix-ancl-cart/) | Internet Posting [please specity 7 |
| Campus Response \& (/diversity/carrt/) Resource Team |  |  |
|  |  | \$ubmb |
| Undocumented(http//mwwhrsuedu/undocumented/) |  |  |
| Student |  |  |
| Suppoit |  | The security of all members of the campus community |
| Services |  | Jeanne Clery Disclosure of Campus Security Policy an at http:/Anwwwcsu edupolice/pdffecurityreport |
| University | Udversity/workplace- |  |

Transgendertaansgender-
Guidance guidance/l
LGBTQ ${ }^{+} \quad$ //diversity/gbtq
Resources (new resources-new-
page corning page-coming-
soon) soon/l
Contact Usi/diversity/contact-US/)

Jeanne Clery Disclosure of Campus Security Policy and Crime Statistics Acr, information concerning campus security can b Department (203-838-9304)

## Who are you?

- Future Students (/admissions/)
- Current 5tudents (/currentstudenis/)
- Alumni 8 Parents (/alumni//
- Fatulty \& Staff (/facultystaffi)
- Donors 8 Friends (/ia/)
- Colonial Sports Fans (htup/wcsuathletics.com)


## Quick Links

- A to $Z$ Index (/azindex.asp)
- Maps \& Dlrections (/directions/)
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## Contact us

P Western Connecticut S: 181 White Street Danbury, CT 06810

2 203-837-9000

- Contact the University 1
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Anonymous Incident Report (/police/anonymous-Incident ropart asp)
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县 (http://www.youtube.com/wes
in (https://www.linkedin.com/edu/western-connectic university-18041)
g* (https://plus.google.com

Welcoming New Staff
Here is a quick checklist of things needed to prepare for new personnel coming onboard in your area. This is a list of things most new employees will need.
$\square$ Assign a location (desk, office, etc.) and have it cleaned by faclilities. Order or make a sign to indicate the new employee's name, title, room location
ㅁ If furniture is needed (desk, chair, filing cabinet', etc.) arrange with facilities to set it up
$\square$ Request phone line, phone, and/or voicemail. This requires a TSR form, which can be found at:
https://www.wcsu.edu/technology/telecomm/TSR \%20-\%20Ver\%202 0.pdf

- Request necessary building access, keys, and/or pin codes to offices and buildings. This requires an Access Control form, which can be found at:
http://www.wcsu.edu/westconnect/Access\ Req uest\%20Form.xlsm
$\square$ Request a computer (desktop, laptop, tablet) and equipment (docking station, printer, etc.), along with any necessary software specific to your department. Requests can be made through ITI. Please refer to
http://support.wcsu.edu/customer/en/portal/articl es/2097335-how-do-i-get-started-with-information-technology-and-innovation-faculty-and-staff
WestConn account (Windows)
Email
WestConnduit
E-Learning (Blackboard)
Banner Self-Serve
Web Banner
File Shares ( $\mathrm{K}, \mathrm{X}, \mathrm{H}, \mathrm{N}$ drives)
Remote access
$\square$ If appropriate, order business cards for the new employee
Collect and place office supplies for the new employee's office

Pens
Notebooks

- Paper
- Pencils
- Highlighters
- Paper clips
- Stapler
- Tape Dispenser
- Scissors
- File Folders
- Campus Map

ㅁ Information on campus Dining Services, along with local dining locations
$\square$ Instructions for using phones, setting up and accessing voicemall, etc.

- Policies and procedures for your department
$\square$ List of pertinent people/offices and their locations so that the new employee is able to answer general questions
$\square$ Information on who to contact for computer, telephone, printer and copier issues
- Arrange for training on computers and WCSU systems
[ Training on CORE-CT and payroll
- Locations and contacts for important offices or people
- Union representatives
- Mailroom
- Police
- Payroll
- Human Resources
- Admissions
- Cashier
- Financial Aid
- Libraries
- Department secretaries for departments they will need to work with frequently
$\square$ Information on where to get ID card
■ Information on where to get staff parking hang tag and parking information
- Information on payroll/direct deposit
$\square$ Information on who to contact when calling out sick
$\square$ Information on Emergency Notification system and how to sign up for it.

Welcoming New Staff

There may be specific needs that different employees also need, based on their status. Here are a few things you'll want to review to see if your new employee needs any of these things:Training to make room reservations
$\square$ Authorization and training on purchasing (supplies or other purchases)Travel - paperwork and policies
$\square$ Contracts
$\square$ Forms and where to find them: Begin at the Faculty Handbook Table of Forms (https://www.wcsu.edu/facultystaff/handbook/for ms.asp)

- Food service
- Student employment
- Purchase requisition form
- Disbursement form
- Equipment Loan form
- Mileage form
- Personal Services Agreement \& Honorarium Request form
- Tuition Walver formList of academic departments, locations, and contact \#
$\square$ List of administrative departments, locations, and contact \#How to place an order for textbooksInformation about the University Senate

You may also want to consider the following:
$\square$ Give a campus tour (both campuses) during the first few days of work
$\square$ Tour the offices and introduce the employee to the staff of your offices/departments. This should also include the location of the dean/department chair or director/supervisor offices.Show the employee where restrooms are located, as well as vending machines and other areas of interest in your office areaSpecial training specific to your area

- Equipment training in facilities
- Use of key boxes

AAUP

- Academic Advising responsibilities
- Tenure
- Committee opportunities
- University Senate
- Release time
- Research and grant opportunities

Training on special computer program
Training on LMS system (Blackboard)
Tour of where their work may take place (i.e., classrooms, assigned floors or buildings)

Other things you know that you will need to make sure to do:
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$



## Office of Diversity and Equity (/diversity)

Office of Diversity and (/diversity/] Equity (ODE)




Thank you for participating in the Exit Interview Questionnaire and telling us about your experience at Western Connecticut State University. Good Luck in your future endeavors!

## submit

## Who are you?

```
- Future Students (/admissions/)
- Current Students (/currentstudents/)
- Alumnis Darents (/alumni/)
- Faculty \& 5taff (/facultystaff/)
- Donors \& Friends \(1 / 1 a /\) )
- Colonial Sports Fans (http //wesuathletics com)
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## Quick Links

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- Maps \& Directions (/directions/)
- Academics l/academics/|
- Athletics (http/fwesuathletics com)
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## Contact us

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C. 203637.9000
© Contact the University (

S+ (https://plus.google.com

## Section K

Element No. 11

## PROGRAM GOALS

Sec. 46a-68-88

## Program Goals

Under Section 46a-68-88(a) and (b) of the Affirmative Action Regulations of Connecticut State Agencies, Western Connecticut State University ("WCSU" or "University") has identified, under Section 46a-68-43, any employment practice or policy that has adversely affected protected race and sex group members, the physically disabled or older persons.

In the 2020 Affirmative Action reporting period, the University will implement and/or execute the following three (3) newly listed program goals to report on for the next reporting period:
(1) The Office of Diversity and Equity ("ODE") will oversee and manage the university's PRIDE LGBTQ Office to offers a platform for our university community to collaborate in support of equality, and serves as a catalyst for advocacy, awareness and action on current and emerging issues that impact the lives of lesbian, gay, bisexual, transgender, and queer individuals.
(2) The Office of Diversity and Equity ("ODE") will appoint a Deputy Title IX Coordinator to assist the Chief Diversity Officer and members of the Office of Diversity and Equity with Title IX related regulations, compliance measures and investigations.
(3) The Office of Diversity and Equity ("ODE") will initiate a partnership/recruitment initiative with ProSpanica, to diversify our recruitment and professional development efforts in upcoming administrative and faculty searches aimed at the diversification of our university workforce. More information to follow on this potential collaboration.

During the 2019-2020 Affirmative Action reporting period, the University executed $66 \%$ of the following below listed program goal(s):
(1) On March 1, 2020, the Office of Diversity and Equity ("ODE") implemented, employee/faculty LGBTQ+ resources, to assist managers and supervisors with their understanding, compassion and outreach efforts toward our university population. These resources were officially posted on March 1, 2020 and can be found on: https://www.wcsu.edu/diversity/lgbtq-on-and-off-campus-resources/
(2) On January 1, 2020, the Human Resources Department implemented the faculty department evaluation committee ("DEC") resources to assist faculty managers and supervisors with the best mentorship efforts toward upward mobility for faculty in underrepresented groups. This newly implemented process will permit DEC faculty members to streamline their review of the tenure and promotion process. These resources were officially posted on January 1, 2020 and can be found on:
https://www.wcsu.edu/faculty-handbook/2019-2020/human-resource-policies/
https://www.wcsu.edu/faculty-handbook/2019-2020/human-resource-policies/policies-for-promotion-tenure-and-evaluation/
https://www.wcsu.edu/faculty-handbook/2019-2020/human-resource-
policies/department-evaluation-committee-forms/ ;
(3) The Office of Diversity and Equity ("ODE"), in collaboration with the Human Resources Department, will continue to develop and implement, by or before March 31, 2022, customized employee mentorship resources, to assist managers and supervisors with providing appropriate documentation to the Human Resources Department on tracking employee career-objectives and performance management efforts that contribute to upward mobility goals.
(b) The University have established the noted programs goals as meaningful, measurable and reasonably attainable, and consistent with Section 46a-68-92 of the Affirmative Action Regulations of Connecticut State Agencies, to ensure that:
(1) the University actively promotes equal opportunity and ensuring that all workplaces are free of discrimination;
(2) the University promotes opportunities for all qualified applicants including underutilized groups;
(3) the University utilizes a fair and nondiscriminatory recruitment and selection process; and
(4) the University promotes career development opportunities to all interested and qualified employees, including minorities and women.
(c) The University has and will continue to extend a level of cooperation to other universities and/or agencies to implement a program goal. The University acknowledges this mandate and maintains records of any requests and/or contact with other universities and/or agencies whose cooperation is requested and to report on the outcome of such request. During the reporting period, the University did not have any such contact and/or requests.
(d) During the reporting period, the University did not identify any employment policy or practice that adversely affects any minority group candidates, including physically disabled persons or older persons.

The University will continue to examine its hiring process to determine if there are any mitigating factors which would contribute to any imbalance on the hiring process and scrutinize said process to determine if any factors impede the full and fair participation of underrepresented group members. The Chief Diversity Officer meets with all search committees and hiring managers to ensure that the interview process is conducted in a nondiscriminatory manner as well as to ensure that the integrity of the interview process is maintained and that all applicants are treated with fairness and equity throughout the employment process.

## Section K

Element No. 11

## PROGRAM GOALS

Sec. 46a-68-88
(ATTACHMENTS AND DOCUMENTATION)

| Subject: | Pride Center Coordinator \& Deputy Title IX Coordinator |
| :--- | :--- |
| Date: | Wednesday, September 9, 2020 at 9:51:20 AM Eastern Daylight Time |
| From: | Fred Cratty [CrattyF@wcsu.edu](mailto:CrattyF@wcsu.edu) |
| To: | Jesenia Minier-Delgado [minierdelgadoj@wcsu.edu](mailto:minierdelgadoj@wcsu.edu) |
| CC: | Fred Cratty [CrattyF@wcsu.edu](mailto:CrattyF@wcsu.edu), Peggy Boyle [BoyleP@wcsu.edu](mailto:BoyleP@wcsu.edu) |

Attachments: image001.jpg, 4 Pride Center \& Deputy Title IX Coordinator (July 2020).docx
Hi Jesenia,
I received the final approval from SUOAF for the Pride Center Coordinator \& Deputy Title IX Coordinator. Attached is the final version of the job description. You are okay to proceed with your recruitment process.

Please let me know if you have any questions.
Thanks,
Fred

## Fred Cratty

Chief Human Resources Officer
Human Resources Department
University Hall - Room 102
Western Connecticut State University
181 White Street, Danbury CT 06810
Office: 203-837-8665 |Cell: 860-919-5458
Email: crattyf@wcsu.edu | HR Website: www.wcsu.edu/hr

This information may be confidential and/or privileged. If you received this in error, please inform the sender and remove any record of this message. Please note that messages to or from the State of Connecticut domain may be subject to Freedom of Information statutes and regulations.

## Western Connecticut State University Job Description for

## Pride Center Coordinator \& Deputy Title IX Coordinator

## General Information

Supervisor's Title: Chief Diversity Officer<br>Employment Group: SUOAF-AFSCME<br>Job Analyst: Jesenia Minier-Delgado<br>Department: Office of Diversity \& Equity<br>Rank/Grade Level: Administrator IV<br>Date: July 2020

Position Description Summary: The Pride Center Coordinator \& Deputy Title IX Coordinator manages the day-today operations of The PRIDE LGBTQ Center, a university office that provides services to the LGBTQ community at the WCSU campuses in the Danbury area. The PRIDE Center Coordinator will also serve as the WCSU Deputy Title IX Coordinator and assist in one (or more areas) of the assessment, assignment and/or investigation of Title IX complaints. The PRIDE Center/Deputy Title IX Coordinator will report to the WCSU Chief Diversity Officer/Title IX Coordinator for the Office of Diversity and Equity

Job Duties Statements:

| $\#$ | Job Duties |
| :--- | :--- |
| 1 | Provides management, support, supervision, technical assistance, and training opportunities for the PRIDE <br> LGBTQ Center outreach student employees/peer educators, student interns and community volunteers. |
| 2 | Serves as the day-to-day primary contact of the WCSU PRIDE LGBTQ drop-in office, including the client <br> waiting area; leads efforts to modify the office procedures and/or physical space to promote student/university <br> productivity, event programming, participant safety and confidentiality. |
| 3 | Maintains a catalog and assignment schedule for student employees/peer educators, student interns and <br> community volunteers in conjunction with resource allocation of the PRIDE LGBTQ Center. |
| 4 | Manages conducting client intakes and assessments to provide individuals with short and long-term health/local <br> navigation and supportive counseling using low-threshold, non-judgmental, and culturally relevant <br> methodologies; modifies both documentation tools and reporting systems to ensure audit-worthy records of <br> service provision. |
| 5 | Collaborates with the Chief Diversity Officer/Title IX Coordinator on program reports, university client services, <br> university-event collaboration, revision of program policies and procedures, proposal development, program <br> evaluation, and conflict resolution. |
| 6 | Supervises student employees on both community-based and university outreach activities. |
| 7 | Leads monthly quality assurance activities including oversight documentation, outreach data collection, and <br> program goals as directed by Chief Diversity Officer/Title IX Coordinator. |
| 8 | Networks, establishes, and maintains treatment and referral resources within a collaboration with university office <br> and local community-based organizations meetings and planning groups. |

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| 9 | Visits agencies and attends appropriate local meetings to represent and present on program activities and/or to <br> seek out current information about education on health care/safety prevention, program/event planning, and <br> program counseling. |
| :--- | :--- |
| 10 | Develops marketing and promotional materials to be used both internally and externally to promote university <br> services. |
| 11 | Works collaboratively with the Chief Diversity Officer/Title IX Coordinator to ensure smooth transition of <br> services, clients and operational protocol. |
| 12 | Works collaboratively with the Chief Diversity Officer/Title IX Coordinator on all Title IX <br> compliance/investigative actions. |
| 13 | Works to provide intake assessments on all Title IX investigations and use/maintenance of the university <br> implemented SYMPLICITY database. |
| 14 | Performs other duties and responsibilities related to those enumerated above which do not alter the basic level of <br> responsibility of the position. |

## Job Requirements:

- Education - List the minimum educational requirements that are necessary to perform.
$>$ Bachelor's degree in public health, social work or mental health related field preferred. Relevant experience may be substituted given experience.
- Work Experience - List the minimum work experience necessary to perform the tasks of the position. Specify the type of work experience necessary and the number of years required.
Four years of supervisory experience.
$>$ Knowledge of Title IX regulations and provisions, managing staff and students in a harm reduction/prevention setting is a plus.
- Knowledge, Skills, Abilities and Other Traits (KSAOs)- List any minimum requirements for the positions, such as aptitudes, personality traits, licenses, etc.
> Must poses a valid driver license
$>$ Familiarity with High Impact Prevention and other LGBTQ health care service provision
> Must be well organized, self-motivated, and committed to working in a diverse LGBTQ environment
$>$ Must be familiar with and believe in a harm reduction philosophy
$>$ Must be a leader, team player and able to work effectively with a large variety of personalities and abilities in a university setting.
$>$ Ability to communicate and present to the public effectively both verbally and in writing


## FLSA Status: Exempt

These requirements may be waived for individuals with alternate experience.

Section L
Element No. 12

# DISCRIMINATION <br> COMPLAINT PROCESS 

Sec. 46a-68-89

## Discrimination Complaint Process

Under Section 46a-68-89(a) of the Affirmative Action Regulations of Connecticut State Agencies, Western Connecticut State University ("WCSU" or "University") has an established system to process and resolve employee allegations of discrimination consistent with Chapters 67 and 68 of the Connecticut General Statutes. The system provides for the expeditious resolution of complaints to assure that legal options for filing complaints are not foreclosed.

The University's Discrimination Complaint Process includes:
(1) Periodic training in counseling and grievance investigation for agency designated personnel;
(2) Confidential counseling and procedures for informal resolution at the institution by the Chief Diversity Officer;
(3) Notice to employees that the university discrimination complaint process is available;
(4) A guarantee of no retaliation for the exercise of rights granted pursuant to the Connecticut General Statutes;
(5) Advisement of legal options to file complaints with the Connecticut Commission on Human Rights and Opportunities ("CHRO"); United State Equal Employment Opportunity Commission ("EEOC"); United States Department of Education Office of Civil Rights ("OCR"); United States Department of Labor ("DOL"), Wage and Hour Division; and any other agencies, state, federal, or local, that enforce laws concerning discrimination in employment or public services.
(6) Time frames not exceeding ninety (90) days for filing, processing and resolution of such matters.
(b) The University maintains all records of grievances and dispositions and such records are reviewed on a regular basis by the Western Connecticut State University ("WCSU" or "University") Office of Diversity and Equity ("ODE") to detect any patterns in the nature of the grievances. The records maintained are kept confidential except where disclosure is required by law.
(c) The University's Affirmative Action Plan contains a summary of the employee discrimination complaints alleged, the results thereof, and the length of time taken to resolve the complaint. Where informal allegations have resulted in complaints to enforcement agencies, the University's Affirmative Action Plan provides information on the number of such complaints, investigating agency, whether such matters are currently pending or the outcome thereof. All records relevant to complaints filed under this section are maintained by the agency for examination by the CHRO.

Enclosed is the completed Form \#89A (Discrimination Complaint Log) with the filed University's internal complaints, reported allegations, the length take to resolve the complaint, and the results thereof, during the reporting period. This form includes complaints filed and action taken with outside enforcement agencies.

On January 30, 2018, the WCSU Office of Diversity and Equity ("ODE") developed in its general website and content a detailed repository of the most current and relevant policies, procedures and contacts to all members of the university community and community at large.

## Section L

Element No. 12

# DISCRIMINATION COMPLAINT PROCESS 

Sec. 46a-68-89
(ATTACHMENTS AND DOCUMENTATION)

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Text-Only Version
(currentstudents/)

# Office of Diversity and Equity (https://www.wcsu.edu/diversity) 

You are here: Home (/) > Office of Diversity and Equity (https://wwwwcsu.edu/diversity) > Information about filing a discriminatio...



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and resources/)
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Information (/diversity/discrimination-
about filing a complaints/)
discrimination
complaint

## Accreditation and Policy

Western Connecticut State University ("WCSU" or University") is accredited by the New England Association of Schools and Colleges, Inc., through its Commission on Institutions of Higher Education.
(PDF)(rev. 8.06.2020)

## Protection from Adverse Action

All individuals shall be free from all restraint, interference, coercion or reprisal on the part of their àssociates, supervisors and all others in making any complaint or appeal, in serving as a representative for a complaint in apparing a win brougt the a any person affected. The Chief Diversity Officer shall bring all such situations to the attention of the President for confidential discussion, review, the potential for early proactive intervention and Individuals are advised of their legal options to file complaints with the Connecticut Commission on Human Rights and Opportunities (CHRO), U.S. Equal Employment Opportunity Commission (EEOC), U.S. Department of Labor, Wage and Hour Division, and any other agencies, state, federal or local, that enforce laws concerning discrimination.

Confidential counseling is also available. For more information, please contact Mrs. Jesenia Minier 202B, telephone: (203) 837-8444, TY (203) 837-8284, email: ode@wcsu.edu (mailto:ode@wcsu.edu)
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Proceduresprocedures/)
What is (/diversity/what-
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CaRRT?
Campus (/diversity/carrt/)
Response
\&
Resource
Team

Healing (/diversity/heal ng-Inquiries regarding the accreditation status by the New England Association should be directed to the university's administrative staff. Individuals may also contact the Commission on Institutions of Higher Education, New England Association of Schools and Colleges, 3 Burlington Woods Drive, Suite 100 , Burlington, MA 01803-4531. Call (855) 886-3272, Fax (781) 425-1001 or email: cihe@neasc.org (mailto:cihe@neasc.org).

Accreditation by the New England Association has reference to the institution as a whole. In addition, the university is accredited by the Connecticut Board of Regents for Higher Education.

Individual programs at the university are accredited by:

- The Connecticut State Department of Education
- The Council for Accreditation of Educator Preparation
- The Council for Accreditation of Counseling and Related Educational Programs
- The National Association of Schools of Music
- The American Chemical Society
- The Commission on Collegiate Nursing Education
- The Council on Social Work Education


## Rights Reserved Statement

Students attending WCSU are required to familiarize themselves with this catalog. Primary responsibility for knowing and fulfilling all requirements rests with the individual student. The catalog in effect at the time of the student's admission or readmission to a degree program governs degree requirements. WCSU administration reserves the right, whenever advisable:

1. to change or modify its schedule of tuition and fees;
2. to withdraw, cancel, reschedule or modify any course, program of study, or degree or any requirement in connection with any of the foregoing.

## documented(http://wwiv.wcsu.edu/undocumented//

## Report Sexual Harassment/Misconduct

Support
services
University (/diversity/policies licies procedures/) and
Procedures
University (/diversity/workpla
Transgendertransgender-
Guidance guidance/)
Contact(/diversity/contact-
Us us/)
conjunction with other university affiliates) all Title IX programming, resources and services related to sexual harassment and violence, investigating all Title IX claims and filed complaints.

Fred Cratty, Chief Human Resources Officer, is responsible for investigating and monitoring all (employee-related) Title IX filed complaints.

Please review the below linked documents and webpage(s) on the following applicable Title IX policies:
CSCU Sexual Misconduct Reporting, Supportive Services and Processes Policy (PDF)(to be posted on or arter 8.14.2020)

WCSU Title IX Complaint Procedures (/diversity/wp-content/uploads/sites/37/2020/08/WCSU-Title-IX-Complaint-Procedures-rev.-8.06.2020-.docx) (PDF)(rev. 8.10.2020)

## United States Department of Education Overview of Title IX Changes

(https://wuw2.ed.gov/about/offices/list/ocr/docs/titleix-overview.pdf) (PDF web link) (effective 8.14.2020)
If you wish to discuss a known concern or file a sexual harassment complaint, you may contact Jesenia Minier Delgado, Chief Diversity Officer, Office of Diversity \& Equity, University Hall (Midtown Campus), Room 202B, telephone: (203) 837-8444, TTY (203) 837-8284, email: ode@wcsu.edu (mailto:ode@wcsu.edu).

## University's Interpersonal Violence Policy

Western Connecticut State University ("WCSU" or "University") asserts that all students have the right to be free from interpersonal violence such as stalking, intimate partner violence, and sexual harassment or assault. To treat all violence with the utmost seriousness, all non-confidential WCSU employees (including faculty) are required to submit an Anonymous Report Form when aware of any interpersonal violence; although student information will remain secure, it may be shared with the appropriate WCSU officials. Confidential, on-campus locations not required to report include the Counseling Center, Women's Center, and Health Services. More information is available ot www.wcsu.edu/diversity/CaRRT (/diversity/carrt/)

## Additional links to resources on:

- Confidentiality (/diversity/confidentiality/)
- Mandated Reporting by College and University Employees (/diversity/mandated-reporting-by-university-employees/)
- Rights of Parties (/diversity/1217-2/)
- Options for Changing Academic, Housing, Transportation and Working Arrangements (/diversity/options-for-changing-academic-housing-transportation-and-workingarrangements/)
- Support Services Contact Information (/diversity/support-services-contact-information//
- Right to Notify Law Enforcement \& Seek Protective and Other Orders (/diversity/right-to-notify-law-enforcement-and-seek-protective-and-other-orders/)
- Employee Conduct Procedures (/diversity/employee-conduct-procedures//
- Student Conduct Procedures (/diversity/student-conduct-procedures/)
- WCSU Security Reports and other state and federal agencies that process discrimination complaint (/diversity/wcsu-security-report-and-other-state-and-federal-agencies-that-process-discrimination-complaints//)
- Online/VIrtual Title IX Training and Training Resource(s) (/diversity/title-ix-online-virtual-training-and-training-resources/)
- United States Department of Education Title IX Resources webpage (https://sites.ed.gov/titleix/) (NEW 8.14.2020)


## Who are you?



## Copyright 02018 Western Connecticut State University | Non-Discrimination Notice

(https://wcsu.edu/non-discrimination-notice/) | Anonymous Incident Report
(https://www.wcsu.edu/police/anonymous-incident-report/)

## Quick Links

## - A to Z Index

index/)

- Academics
(https://wcsu.edu/academics/)
- Athletics
https://wcsu.edu/sports/)
- Blackboard Learn
(https://www.wcsu.edu/it/elearning/)
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INTAKE INITIALS: $\qquad$


## DISCRIMINATION COMPLAINT FORM

INSTRUCTIONS: It is highly encouraged that you be as detailed as possible when discussing incident(s) by including date(s) the incident(s) occurred, the name(s) of the person(s) involved and the name(s) of those who may have witnessed the incident(s). To investigate the filed complaint, it will be necessary to schedule meetings with you (Complainant), the alleged accused/Respondent and any witnesses with direct knowledge of the alleged allegations. The Office of Diveristy and Equity will notify all persons involved in the investigation that all communications are to be held with your choice of representative(s) for appropriate guidance throughout this investigution. The filed complaint is not limited to the space provided. You are cncouraged to attach additional materials which may assist in the investigation process. Please note that the information provided on this and/or any other form is not considered an official complaint unless it is signed by the Complainant and affirmed with a date signed.

## COMPLAINANT INFORMATION:

Complainant's Name: $\qquad$
Home Address: $\qquad$
Work Address: $\qquad$

| Telephone: $(\quad)$ | $\square$ Home | $\square$ Work | $\square$ Mobile | $\square$ Other: |
| :--- | :--- | :--- | :--- | :--- |
| Telephone: $(\quad)$ | $\square$ Home | $\square$ Work | $\square$ Mobile | $\square$ Other: |
| Telephone: $(\quad)$ | $\square$ Home | $\square$ Work | $\square$ Mobile | $\square$ Other: |

Email Address: $\qquad$ Alternate Email: $\qquad$
Please identify one (or more) preferred Mode(s) of Contact:


## Terms and Conditions of Academic/Employment Status


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INTAKE INITIALS: $\qquad$
Under "Other", please specify: $\qquad$

Name of person(s) who is alleged in the filed complaint is called "Accused/Respondent(s)." This person is the identified individual(s) who have subjected you to the conduct described in your filed complaint. When asking about affiliation/relationship, this is information as it relates to vour contact (i.e., if the Accused/Respondent is a supervisor, co-worker, student, faculty, ete.). Timeframe is asking about the length of time you have known the Respondent(s).
(1) Respondent's Name: $\qquad$
Respondent Status: $\quad \square$ Applicant
FacultyAdmin./Staff
$\square$ External (Non-Campus Related)
Student/Student Employee $\square$ Other: $\qquad$
Affilitation/Relationship: $\qquad$ Timeframe: $\qquad$
(2) Respondent's Name: $\qquad$
neframe:

| Respondent Status: | $\square$ | Applicant <br>  <br>  <br>  <br> Faculty | $\square$ Admin./Staff $\quad \square$ External (Non-Campus Related) |
| :--- | :--- | :--- | :--- |

Affilitation/Relationship:
Timeframe: $\qquad$
3) Respondent's Name: $\qquad$
Respondent Status: $\quad \square \quad \begin{aligned} & \text { Applicant } \\ & \\ & \\ & \text { Faculty }\end{aligned}$
Admin./Staff $\square$ External (Non-Campus Related) Student/Student Employee $\square$ Other:
$\qquad$
Affilitation/Relationship: $\qquad$ Timeframe: $\qquad$
(4) Respondent's Name: $\qquad$

| Respondent Status: | $\square$ Applicant | $\square$ Admin./Staff $\quad \square$ External (Non-Campus Related) |
| :--- | :--- | :--- |
|  | $\square$ Faculty | $\square$ Student/Student Employee $\quad \square$ Other: |

Affilitation/Relationship: $\qquad$ Timeframe: $\qquad$
(5) Respondent's Name: $\qquad$
Respondent Status:
Applicant
Faculty


Admin./Staff
External (Non-Campus Related) Student/Student Employee $\square$ Other: $\qquad$
Affilitation/Relationship: $\qquad$ Timeframe: $\qquad$

Intial:

$\qquad$ 1 COMPLAINT NO.: $\qquad$
$\qquad$

NOTE: Copy page 3 to add additional pages, as needed
List and describe all of the materials and/or evidence pertaining to your complaint:
$\square$ Mobile Text Message(s)Phone Conversation/VoicemailEmail

Social Media Profile(s)/Chat(s)
$\square$ Image(s)/Photograph(s)
$\square$ Videos Clips/Videos
$\square$ Correspondence/Letters
$\square$ General/Personnel Records
$\square$ Memorandums/Notes
$\square$ Other: $\qquad$ $\square$ Other: $\qquad$
$\qquad$
Describe the corrective action you are seeking from this investigation:

Do you wish to receive one (or more) referral(s) for assistance to:

| $\square$ Counseling Center | $\square$ Office of Judicial Affairs | $\square$ Office of the Dean of Students |
| :--- | :--- | :--- |
| $\square$ CHOICES | $\square$ Univ. Police Department | $\square$ Women's Center of Greater Danbury |
| $\square$ Office of Health Services | $\square$ Housing and Residence Life | $\square$ Other: |

List the identified witnesses to (any of) the described incident(s):
Witness 1.
Witness 2 $\qquad$
Witness 3 .
Witness 4.

| Name | Relationship | Comact Information |
| :---: | :---: | :---: |
| Name | Relationship | Contact Information |

Witness 5.

| Name | Retationship | Conlact Information |  |
| :---: | :---: | :---: | :---: |
| Name | Relationship | Contact Information |  |

Witness 6.

| Name | Relationship | Contact Information |  |
| :---: | :---: | :---: | :---: |
| Name | Relationship | Conlact infornation |  |

Witness 7.


Witness 8.
Witness 9.

| Name | Relationship | Contact Information |  |
| :---: | :---: | :---: | :---: | :---: |
| Name | Rejationship | Conlace Infornation |  |

Witness 10 .

| Name |
| :---: |
| Name |

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INTAKE INITIALS: $\qquad$

## Complaint Acknowledgment

I, $\qquad$ , understand that, regardless of any contact with the Western Connecticut State University ("WCSU") Office of Diversity and Equity ("ODE"), I also retain the right to file an external complaint of discrimination or discriminatory harassment with the Connecticut Commission on Human Rights and Opportunities ("CHRO"), United States Equal Employment Opportunity Commission ("EEOC") and/or the United States Department of Education Office of Civil Rights ("OCR"). Furthermore, I understand the relevant timeline for filing with these agencies varies from 180 days to 300 days from the date of the alleged discriminatory act/actions, and is independent of any internal complaint filed with the WCSU ODE.

I, $\qquad$ , understand that, regardless of any contact with the Western Connecticut State University ("WCSU") Office of Diversity and Equity ("ODE"), I also retain the right to file a criminal complaint with (either) the WCSU Police Department, Danbury Police Department and/or the local police authority within the jurisdiction of my home residence. Furthermore, I understand the relevant timeline for filing with these police agencies varies from the date of the alleged criminal action, and is independent of any internal complaint filed with the WCSU ODE.

I, $\qquad$ , understand that under state and federal law, as a Complaintant, I may not be retaliated against with regards to my prospective or current employment status, for filing a discrimination complaint, participating in an investigation or opposing an unlawful discriminatory practice.
$\qquad$ , hereby attest that the facts asserted in this complaintare true and accurate, and that I have been advised of the other avenues of appeal/redress:

Complainant Signature

## Date

Upon completion, please forward this form and any attachments/evidence pertaining to your complaint to:
Office of Diversity and Equity ("ODE")
Western Connecticut State University
181 White Street
University Hall, Suite 202B
Danbury, Connecticut 06810
Phone: (203) 837-8444
If you have any additional questions or would like to schedule an appointment to submit this form, please contact a member of the Office of Diversity and Equity at (203) 837-8444.
$\qquad$ $1 \quad 1$
$\qquad$ COMPLAINT NO.: $\qquad$

INTAKE INITIALS: $\qquad$

For any additional assistance to support you on campus, please reach the following campus office(s):

Office of Health Services
Western Connecicut State University
181 White Street
Litchfield Hall
Danbury, Connecticut 06810
Phone: (203) 837-8594

Counseling Center
Western Connecticut State University
181 White Street
Midtown Student Center, Room 222
Danbury, Connecticut 06810
Plone: (203) 837-8690

Human Resource Department
Western Connecticut State University
181 White Street
Midtown Campus, University Hall, $1^{51} \mathrm{Fl}$.
)anbury, Connecticut 06810
Phone: (203) 837-8678

Womens Center (on campus office)
Western Connecticut State University
181 White Street
White Hall 003A
Danbury, Connecticut 06810
Phone: (203) 837-3939
Police Department
Western Connecticut State University
181 White Street
Police Headquarters, Bey ond Newbury Hall
Danbury, Connecticut 06810
Phone: (203) 837-9300
$\qquad$

## OFFICE OF DIVERSITY AND EQUITY <br> WITHDRAWAL FORM

\OTE: Any filed action, including a discrimination complaint form, may be withdrawn at any time during the informal resolution and/or investigation process. Only the Complainant may withdrow a filed inquiry, complaint or request. Requests for withdrawals must be submitted in writing to the Chief Diversity Officer. The University reserves the right to continue with any filed investigation, if it is warranted. In a case where the University decides to continue with a filed investigation, the Complainant will be natified. In either event, as it pertains to complaint investigations, the Respondent/Accused will also be notified in writing that the Complainant has withdrawn a filed complaint and/or whether University officials determined that continuation of an investigation is warranted for corrective purposes.

Today's Date: $\qquad$ BANNER ID: $\qquad$
Name of Complainant/Requestor: $\qquad$
If the Complainant/Requestor is an Employee/Faculty:
Department Name:

Office Title: Office Location:
I. $\qquad$ , voluntarily request to withdraw one or more of the identified action(s) with the university's Office of Diversity and Equity:
$\square$ EEO Inquiry - Informal Complaint/Review
$\square$ University Discrimination Complaint Form
$\square \quad$ Request for Reasonable Accommodation for a Medical Disability
$\square$ Request for Reasonable Accommodation for Religious Observance in the Workplace
$\square$ Other: $\qquad$

Please describe/state your reason for this withdrawal:
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Complainant/Requestor's Signature: $\qquad$

## WAIVER OF REPRESENTATION FORM

Note: The rights of unionized employees to have present a union representative and/or choice of representation or support person available during investigatory proceedings were announced by the U.S. Supreme Court in a 1975 case (NLRB vs. Weingarten, Inc. 420 U.S. 251, 88 LRRM 2689). These rights have become known as the Weingarten rights. Employees have Weingarten rights the course of an official investigation and/or scheduled investigatory proceedings. During an official investigation, university officials will arrange investigatory proceedings (i.e., interivews) to occur in order to question an employee to obtain information which could be used as a basis for discipline or asks an employee to defend his or her alleged conduct. If you do not wish to invoke these rights, or do not require any representation, then please review and sign the below form to ensure you understand your rights.

I,___[INSERT NAME] $\qquad$ , have been advised that I have a right to a choice of union (or non-union) representation present during my scheduled meeting(s)/interview(s) with, Ms. Jesenia Minier, Chief Diversity Officer/ADA and Title IX Coordinator for the Western Connecticut State University ("WCSU" or "University") Office of Diversity and Equity on [INSERT MEETING DATE ] . I have chosen to participate in the scheduled meeting(s)/interview(s) without an identified choice of representation availed and/or present. $\qquad$ [INSERT NAME] $\qquad$ , understand however, that I may stop the scheduled meeting(s)/interview(s) at any time and request a choice of representation if 1 choose to do so.

I have waived this right freely and voluntarily without any threats or promises of any kind by those present for the scheduled meeting(s)/interview(s) on $\qquad$ [INSERT MEETING DATE] .

Signed: $\qquad$ Date: $\qquad$ Time: $\qquad$

Witnessed by: $\qquad$ Date: $\qquad$ Time: $\qquad$
$2^{\text {nd }}$ Witnessed by: $\qquad$ Date: $\qquad$ Time: $\qquad$

## UNIVERSITY POLICY IMPLEMENTATION ON NON-DISCRIMINATION

## I. CONNECTICUT STATE COLLEGES AND UNIVERSITIES AFFIRMATIVE ACTION AND EQUAL EMPLOYMENT OPPORTUNITY POLICY STATEMENT

As the statewide policy making authority for public higher education in Connecticut, the Connecticut State Colleges and Universities ("CSCU") is committed to leading, by example, in the areas of equal employment opportunity and affirmative action. Additionally, the Connecticut State Colleges and Universities has been charged by state statutes to promote representative racial and ethnic diversity among the students, faculty administrators and staff at public institutions of higher education. The Connecticut State Colleges and Universities ("CSCU") policies also advances compliance with Title IX requirements and the Americans with Disabilities Act ("ADA") at all Connecticut State Colleges and Universities. Equal employment opportunity and affirmative action are essential to achieving higher education's goals of academic excellence and equity.

The Connecticut State Colleges and Universities ("CSCU") recognizes that affirmative action is positive action undertaken with diligence and conviction to:

1. Overcome any remaining effects of past practices, policies or barriers to equal employment opportunity, and;
2. Achieve the full and fair participation of all protected class members found to be underutilized in the workplace, or adversely impacted by policies or practices.

The Connecticut State Colleges and Universities ("CSCU") deems equal employment opportunity to be the education or employment of individuals without consideration of race, color, age, sex, including pregnancy, sexual harassment and sexual assault, religious creed, marital status, national origin, ancestry, physical or mental disabilities (including learning disabilities, intellectual disabilities, past or present history of mental disability), gender identity or expression, sexual orientation, transgender status, workplace hazards to reproductive systems or other factors which cannot lawfully be the basis for employment actions, unless there is a bona fide occupational qualification. The Connecticut State Colleges and Universities ("CSCU") will not request or require genetic information from job applicants or employees, or otherwise discriminate against any person in employment conditions on the basis of genetic information. Additionally, the Connecticut State Colleges and Universities ("CSCU") will not unlawfully discriminate against persons with a prior criminal conviction. Equal employment opportunity is the purpose and goal of affirmative action.

OFFICE OF DIVERSITY AND EQUITY
It is the policy of the Connecticut State Colleges and Universities ("CSCU") to administer all personnel policies in manners that insure that there is no discrimination based upon race, color, age, sex, including pregnancy, sexual harassment and sexual assault, religious creed, marital status, national origin, ancestry, physical or mental disabilities (including learning disabilities, intellectual disabilities, past or present history of mental disability), gender identity or expression, genetic information, sexual orientation, transgender status, criminal record, workplace hazards to reproductive systems or other factors which cannot lawfully be the basis for employment actions.

CSCU recognizes the hiring difficulties experiences by persons with disabilities and by many older persons. If necessary, program goals shall be established with the Affirmative Action Plan for action eliminating hiring barriers and actively recruiting members from these groups, to overcome any remaining effects of past discrimination against these groups and to achieve full and fair participation of such persons in the workforce.

CSCU shall explore alternative approaches wherever personnel practices have a negative impact on protected classes and establish procedures for the extra effort deemed necessary to assure that the recruitment and hiring of protected group members reflect their availability in the job market. To this end, CSCU shall continuously review its personnel policies and procedures to ensure that barriers that unnecessarily exclude protected classes and practices that have a discriminatory impact are identified and eliminated. Recognizing that there are residual effects of past discrimination, the CSCU pledges not only to provide services in a fair and impartial manner, but also establish, through this policy, affirmative action and equal employment opportunity as immediate and necessary objectives throughout all of the Connecticut State Colleges and Universities.

Western Connecticut State University ("WCSU" or "University") is committed to maintaining a work environment free from influence or prejudicial behavior and sexual harassment and a workplace in which all terms, conditions, privileges and benefits are administered in an equitable manner. WCSU has an internal discrimination complaint procedure and system to process and resolve grievances.

It is also the university's policy to provide reasonable accommodations when appropriate to individuals with disabilities, individuals observing religious practices, employees who have pregnancy or childbirth-related medical conditions, or employees who are victims of domestic violence/stalking/sex offenses. This policy also prohibits retaliation for reporting or opposing discrimination, or cooperating with an investigation of a discrimination complaint.

Dr. John B. Clark, President of the Western Connecticut State University ("WCSU" or "University") is committed to successfully implementing the Affirmative Action Plan and goals within timetables set forth. The President assures that all employees, especially managers and supervisors understand the policies and their responsibilities for implementing such and take

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positive steps to ensure compliance with the Affirmative Action Plan, AA/EEO policies, procedures and programs and also Americans with Disabilities Act ("ADA") and Title IX requirements and mandates.

Effective July 7, 2017, Ms. Jesenia Minier has been appointed to serve as the Chief Diversity Officer/ADA and Title IX Coordinator and is responsible for overseeing the Office of Diversity and Equity and to monitor and execute the Affirmative Action and Equal Employment Opportunity programs at the University. Ms. Minier is the University's full-time Affirmative Action Officer. To this end, the Chief Diversity Officer/ADA and Title IX Coordinator shall be concerned with equitable treatment to all in the University community. Ms. Minier is located at the Midtown Campus, University Hall, Room 202, 181 White Street, Danbury, Connecticut, 06810, and can be reached by telephone at (203) 837-8444 or by email at ode@wcsu.edu. Employees and others who wish to file a complaint of discrimination pertaining to Western Connecticut State University may do so by contacting Ms. Minier.

## II. Definitions of Prohibited Conduct ${ }^{1}$

Discrimination is treating an individual differently or less favorably because of his or her protected characteristics - such as race, color, religion, sex, gender, national origin, or any of the other bases prohibited by this Policy.

Harassment is a form of discrimination that consists of unwelcome conduct based on a protected characteristic that has the purpose or effect of unreasonably interfering with an individual's work or academic performance or creating an intimidating, hostile or abusive work or academic environment. Such conduct can be spoken, written, visual, and/or physical. This policy covers prohibited harassment based on all protected characteristics other than sex.

Gender-based (sexual harassment) discrimination is covered by the University's Sexual Misconduct Reporting, Supportive Services and Processes Policy linked at:
http://www.ct.edu/files/pdfs/hr-policy-sexual-misconduct.pdf.
Retaliation is adverse treatment of an individual because he or she made a discrimination complaint, opposed discrimination, or cooperated with an investigation of a discrimination complaint.

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## III. Discrimination and Retaliation Complaints

WCSU is committed to addressing discrimination and retaliation complaints promptly, consistently and fairly. The Chief Diversity Officer (or an assigned designee) shall be responsible for, among other things, addressing discrimination and retaliation complaints under this Policy. There shall be procedures for making and investigating such complaints, which shall be applicable to the University.

## IV. Academic Freedom

This Policy shall not be interpreted so as to constitute interference with academic freedom.

## V. Responsibility for Compliance

The President will have ultimate responsibility for overseeing compliance with these policies at their respective units of the University. In addition, each vice president, dean, director, or other person with managerial responsibility, including department chairpersons and executive officers, must promptly consult with the Chief Diversity Officer at his or her school, department or unit if he or she becomes aware of conduct or allegations of conduct that may violate this Policy. All members of the University community are required to cooperate in any investigation of a discrimination or retaliation complaint.

## dISCRIMINATION COMPLAINT PROCEDURES

## 1. Reporting Discrimination and/or Retaliation

Western Connecticut State University ("WCSU" or "University") is committed to addressing discrimination and/or retaliation complaints promptly, consistently and fairly. Members of the University community, as well as visitors, may promptly report any allegations of discrimination or retaliation to the individuals set forth below:
a) Applicants, employees, visitors and students with discrimination or sexual misconduct complaints should raise their concerns with the Chief Diversity Officer/ADA and Title IX Coordinator (and/or an assigned designee ${ }^{2}$ ).
b) Applicants, employees, visitors and students with complaints of sexual harassment or sexual violence, including sexual assault, stalking, domestic and intimate violence, should follow the process outlined in the University's Sexual Misconduct Reporting, Supportive Services and Processes Policy linked at: XXXXX and the CSCU Discrimination Complaint Policy and Procedures.
c) There are separate procedures under which applicants, employees, visitors and students may request and seek review of a decision concerning reasonable accommodations for a disability, which are set forth in the procedures on Reasonable Accommodation. (must include drafted link upon approval)
2. Preliminary Review of Employee, Student, or Visitor Concerns

Individuals who believe they have experienced discrimination and/or retaliation should promptly contact the Chief Diversity Officer/ADA and Title IX Coordinator (and/or an assigned designee ${ }^{3}$ ) to discuss their concerns, with or without filing a complaint. Following the discussion, the Chief Diversity Officer/ADA and Title IX Coordinator (and/or an assigned designee ${ }^{4}$ ) will inform the complainant of the options available. These include seeking informal resolution of the issues the Complainant has encountered or the university conducting a full investigation. Based on the facts of the complaint, the Chief Diversity Officer/ADA and Title IX Coordinator (and/or an assigned

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designee ${ }^{5}$ ) may also advise the Complainant that the situation is more suitable for an alternate resolution.

## 3. Filing a Complaint

Following the discussion with the Chief Diversity Officer/ADA and Title IX Coordinator (and/or an assigned designee ${ }^{6}$ ), individuals who wish to pursue a complaint of discrimination and/or retaliation should be provided with a copy of the newly revised discrimination complaint form. Complaints should be made in writing whenever possible, including in cases where the Complainant is seeking an informal resolution. The Complainant will be asked to write out (in chronological order) the event(s) and/or incident(s) to describe in their own words the allegation(s) set forth in the filed complaint. During this time, the Complainant may have assistance from a representative/advocate of their choice at any time during this process.

## 4. Informal Resolution

Individuals who believe they have been discriminated or retaliated against may choose to resolve their complaints informally. Informal resolution is a process whereby parties can participate in a search for fair and workable solutions. The parties may agree upon a variety of resolutions, including but not limited to modification of work assignment, training for a department, or an apology. The Chief Diversity Officer/ADA and Title IX Coordinator will determine if an informal resolution is appropriate in light of the nature of the complaint. Informal resolution requires the consent of both the complainant and the respondent and suspends the complaint process for up to thirty (30) calendar days, which can be extended upon consent of both parties, at the discretion of the Chief Diversity Officer/ADA and Title IX Coordinator.

Resolutions should be agreed upon, signed by, and provided to both parties. Once both parties reach an informal agreement, it is final. Because informal resolution is voluntary, sanctions may be imposed against the parties only for a breach of the executed voluntary agreement.

The Chief Diversity Officer/ADA and Title IX Coordinator or either party may at any time, prior to the expiration of thirty (30) calendar days, declare that attempts at informal resolution have failed. Upon such notice, the Chief Diversity Officer/ADA and Title IX Coordinator may commence a full investigation. If no informal resolution of a complaint is reached, the Complainant may request that the Chief Diversity Officer/ADA and Title IX Coordinator conduct a full investigation of the complaint.

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## 5. Investigation

A full investigation of the filed complaint may commence when it is warranted after a review and determination by the Chief Diversity Officer/ADA and Title IX Coordinator (and/or an assigned designee ${ }^{7}$ ) that the complaint has merit for investigation, or after informal resolution has failed. It is recommended that the intake and investigation include the following, to the extent feasible:
a) Formal intake for the Complainant

An intake designee (i.e., WCSU Deputy Title IX Coordinator) will review the information obtained from the Complainant (including the names of any possible witnesses), and explain to the Complainant (if the basis is merited) that an investigation will commence by the Chief Diversity Officer/ADA and Title IX Coordinator.
b) Formal interview(s) of the Complainant and other parties

The Chief Diversity Officer/ADA and Title IX Coordinator will schedule and conduct interview(s) needed with the Complainant, arrange the scheduled interviews with all involved parties (i.e., Complainant - as follow up, identified witnesses and the Accused/Respondent) and possibly other people will be contacted, and that the President will determine what action, if any, to take after the investigation is completed.
c) Interviewing the Accused/Respondent

The Chief Diversity Officer/ADA and Title IX Coordinator will notify and provide a written notice of the filed complaint to the Accused/Respondent unless circumstances warrant otherwise. Additionally, the Accused/Respondent is informed that an investigation will commence and that the Accused/Respondent is entitled to a choice of representation, which can be:

- A collective bargaining/union representative;
- A support person who is unaffiliated with your employer (i.e., family member, friend, counselor, etc.);
- A retained legal advisor and/or counsel; or
- An assigned WCSU representative

[^25]The Accused/Respondent will be provided with a list of their rights and interim support measures during the investigation for the use and discretion of the Accused/Respondent.

An Accused/Respondent employee who is covered by a collective bargaining agreement may consult with, and have, a union representative present at any time of the investigation.

The Accused/Respondent must be informed that retaliation against any person who files a complaint of discrimination, participates in an investigation, or opposes a discriminatory employment or educational practice or policy is prohibited under this policy and federal, state, and city laws. The Accused/Respondent should be informed that if retaliatory behavior is engaged by either the Accused/Respondent or anyone acting on his/her behalf, the Accused/Respondent may be subject to disciplinary charges, which, if sustained, may result in penalties up to and including termination of employment, or permanent dismissal from the university if the Accused/Respondent is a student.

## d) Reviewing other evidence

The Chief Diversity Officer/ADA and Title IX Coordinator should determine if, in addition to the Complainant, the accused/respondent, and those persons named by them, there are others who may have relevant information regarding the events in question, and speak with them. The Chief Diversity Officer/ADA and Title IX Coordinator should also review documentary evidence that may be relevant to the complaint.
6. Withdrawing a Complaint

A complaint of discrimination may be withdrawn at any time during the informal resolution or investigation process. Only the Complainant may withdraw a complaint. Requests for withdrawals must be submitted in writing to the Chief Diversity Officer/ADA and Title IX Coordinator (and/or an assigned designee ${ }^{8}$ ). The university reserves the right to continue with an investigation if it is warranted. In a case where the university decides to continue with an investigation, it will inform the complainant.

In either event, the Accused/Respondent must be notified in writing that the Complainant has withdrawn the complaint and whether university officials have determined that continuation of the investigation is warranted for corrective purposes.

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## 7. Timeframe

While some complaints may require extensive investigation, whenever possible, the investigation of a complaint should be completed within a ninety (90) calendar days of the receipt of the complaint unless there are mitigating circumstances where more time is needed. In the event of a Title IX Complaint, please review the timeframe per the Title IX investigation procedures as timeframe varies in these circumstances.

## 8. Action Following Investigation of a Complaint

a) Promptly following the completion of the investigation, the Chief Diversity Officer/ADA and Title IX Coordinator will report and document the investigation findings in an investigative report to the President. In the event that the Accused/Respondent or Complainant are student(s), the Chief Diversity Officer/ADA and Title IX Coordinator will also report the investigative findings to the Chief Student Affairs Officer and the Office of Judicial Affairs (if action is needed).
b) Following such report, the President will review the investigation report and, when warranted by the facts, authorize such action as deem necessary to properly correct the effects of or to prevent further harm to an affected party or others similarly situated. This can include commencing action to discipline the Accused/Respondent under applicable university by-laws and/or collective bargaining agreements.
c) The Complainant and the Accused/Respondent should be apprised in writing of the outcome and action, if any, taken as a result of the filed complaint.
d) The President will sign the investigative report that will go into an investigation file, stating what, if any, action will be taken pursuant to the investigation.
e) If the President is the Accused/Respondent, the CSCU System Office will appoint an Investigator who will report the investigation findings to the CSCU President. The CSCU President will determine what action will be taken, and such decision will be final.
9. Immediate Preventive Action

The President may take whatever action is appropriate to protect the university community in accordance with applicable university by-laws and collective bargaining agreements.

## 10. False and Malicious Accusations

Members of the university community who make false and/or malicious complaints of discrimination, as opposed to complaints which, even if erroneous, are made in good faith, will be subject to immediate, corrective action.

## 11. Anonymous Complaints

All complaints will be taken seriously, including anonymous complaints. In the event that a complaint is anonymous, the complaint should be investigated as thoroughly as possible under the circumstances.

# IX Grievance Procedures <br> for Addressing Formal Complaints of Sexual Harassment and/or Sexual Misconduct <br> August 14, 2020 

## 1. Introduction

## What is the purpose of the Title IX Grievance Procedures?

Title IX of the Educational Amendments of 1972 prohibits any person in the United States from being discriminated against on the basis of sex in seeking access to any educational program or activity receiving federal financial assistance. The U.S. Department of Education, which enforces Title IX, has long defined the meaning of Title IX's prohibition on sex discrimination broadly to include various forms of sexual harassment and sexual violence that interfere with a student's ability to equally access our educational programs and opportunities.

On May 19, 2020, the U.S. Department of Education issued a Final Rule under Title IX of the Education Amendments of 1972 that:

- Defines the meaning of "sexual harassment" (including forms of sex-based violence)
- Addresses how this institution must respond to reports of misconduct falling within that definition of sexual harassment, and
- Mandates a grievance process that this institution must follow to comply with the law in these specific covered cases before issuing a disciplinary sanction against a person accused of sexual harassment.

See, 85 Fed. Reg. 30026 (May 19, 2020). The full text of the Final Rule and its extensive Preamble are available here: http://bit.ly/TitlelXReg

Based on the Final Rule, the Connecticut State Colleges and Universities ("CSCU") will implement the following Title IX Grievance Procedures (referenced herein as "policy" or "grievance procedure"), effective August 14, 2020.

## How does the Title IX Grievance Procedures impact other campus disciplinary policies?

In recent years, "Title IX" cases have become a short-hand for any campus disciplinary process involving sex discrimination, including those arising from sexual harassment and sexual assault. But under the Final Rule, CSCU must narrow both the geographic scope of its authority to act under Title IX and the types of "sexual harassment" that it must subject to its Title IX investigation
and adjudication process. Only incidents falling within the Final Rule's definition of sexual harassment will be investigated and, if appropriate, brought to a live hearing through the Title IX Grievance Procedures defined below.

CSCU and Western Connecticut State University ("WCSU" or "University") remains committed to addressing any violations of its policies, even those not meeting the narrow standards defined under the Title IX Final Rule.

Specifically, our institutions have a

- Student Code of Conduct ("Code of Conduct") that defines certain behavior as a violation of campus policy, and a
- Sexual Misconduct Reporting, Supportive Measures and Processes Policy ("Sexual Misconduct Policy") that addresses the types of sex-based offenses constituting a violation of campus policy, and the procedures for investigating and adjudicating those sex-based offenses.

To the extent that alleged misconduct falls outside the Title IX Grievance Procedures, or misconduct falling outside the Title IX Grievance Procedures is discovered in the course of investigating covered Title IX misconduct, the institution retains authority to investigate and adjudicate the allegations under the policies and procedures defined within the Code of Conduct and Sexual Misconduct Policy through a separate grievance proceeding:
https://www.ct.edu/files/policies/5.2\ Ssexual\ misconduct\ reporting\ support\ a nd \% 20 processes.pdf (need link to latest)

The elements established in the Title IX Grievance Procedures under the Final Rule have no effect and are not transferable to any other policy of the College for any violation of the Code of Conduct, employment policies, or any civil rights violation except as narrowly defined in this Procedure. This Grievance Procedure does not set a precedent for other policies or processes of the College and may not be cited for or against any right or aspect of any other or process.

## How does the Title IX Grievance Procedures impact the handling of complaints?

Our existing Title IX office and reporting structure remains in place. What has changed is the way our Title IX office will handle different types of reports arising from sexual misconduct, as detailed in full throughout Section 2.

## 2. The Title IX Grievance Procedures

Table of Contents (with page numbers as thev appear in vour final, adopted policy)

## General Rules of Application

## Effective Date

This Title IX Grievance Procedures will become effective on August 14, 2020, and will only apply to formal complaints of sexual harassment brought on or after August 14, 2020. Complaints brought prior to August 14, 2020 will be investigated and adjudicated according to the Title IX Grievance Procedures if a case is not complete by that date.

## Revocation by Operation of Law

Should any portion of the Title IX Final Rule, 85 Fed. Reg. 30026 (May 19, 2020), be stayed or held invalid by a court of law, or should the Title IX Final Rule be withdrawn or modified to not require the elements of this grievance procedures or the invalidated elements of Title IX policy, will be deemed revoked as of the publication date of the opinion or order and for all reports after that date, as well as any elements of the process that occur after that date if a case is not complete by that date of opinion or order publication. Should the Title IX Grievance Procedures be revoked in this manner, any conduct covered under the Title IX Grievance Procedures shall be investigated and adjudicated under the existing Code of Conduct/Sexual Misconduct Policy.

## Non-Discrimination in Application

The requirements and protections of this policy apply equally regardless of sex, sexual orientation, gender identity, gender expression, or other protected classes covered by federal or state law. All requirements and protections are equitably provided to individuals regardless of such status or status as a Complainant, Respondent, or Witness. Individuals who wish to file a complaint about the institution's policy or process may contact the Department of Education's Office for Civil Rights using contact information available at https://ocrcas.ed.gov/contact-ocr.

## Definitions

## Covered Sexual Harassment

For the purposes of this Title IX Grievance Procedures, "covered sexual harassment" includes any conduct on the basis of sex that satisfies one or more of the following:

1. An employee conditioning educational benefits on participation in unwelcome sexual conduct (i.e., quid pro quo);
2. Unwelcome conduct that a reasonable person would determine is so severe, pervasive, and objectively offensive that it effectively denies a person equal access to the educational institution's education program or activity;
3. Sexual assault (as defined in the Clery Act), which includes any sexual act directed against another person, without the consent of the victim including instances where the victim is incapable of giving consent;
4. Dating violence (as defined in the Violence Against Women Act (VAWA) amendments to the Clery Act), which includes any violence committed by a person: (A) who is or has been in a social relationship of a romantic or intimate nature with the victim; and ( $B$ ) where the existence of such a relationship shall be determined based on a consideration of the following factors: (i) The length of the relationship; (ii) The type of relationship; (iii) The frequency of interaction between the persons involved in the relationship.
5. Domestic violence (as defined in the VAWA amendments to the Clery Act), which includes any felony or misdemeanor crimes of violence committed by a current or former spouse or intimate partner of the victim, by a person with whom the victim shares a child in common, by a person who is cohabitating with or has cohabitated with the victim as a spouse or intimate partner, by a person similarly situated to a spouse of the victim under Connecticut domestic or family violence laws or by any other person against an adult or youth victim who is protected from that person's acts under the domestic or family violence laws of Connecticut.
6. Stalking (as defined in the VAWA amendments to the Clery Act), meaning engaging in a course of conduct directed at a specific person that would cause a reasonable person to-(A) fear for their safety or the safety of others; or (B) suffer substantial emotional distress.

Note that conduct that does not meet one or more of these criteria may still be prohibited under the Sexual Misconduct Policy.

## Consent

For the purposes of this Title IX Grievance Procedures, "consent" refers to "affirmative consent". Affirmative consent means an active, clear and voluntary agreement by a person to engage in sexual activity with another person.

## Education Program or Activity

For the purposes of this Title IX Grievance Procedures, Western Connecticut State University ("WCSU" or "University") "education program or activity" includes:

- Any on-campus premises
- Any off-campus premises that the Western Connecticut State University ("WCSU" or "University") has substantial control over. This includes buildings or property owned or controlled by a recognized student organization.
- Activity occurring within computer and internet networks, digital platforms, and computer hardware or software owned or operated by, or used in the operations of the Western Connecticut State University ("WCSU" or "University") programs and activities over which the Western Connecticut State University ("WCSU" or "University") has substantial control.


## Formal Complaint

For the purposes of this Title IX Grievance Procedures, "formal complaint" means a document including an electronic submission - filed by a complainant with a signature or other indication that the complainant is the person filing the formal complaint, or signed by the Title IX Coordinator, alleging sexual harassment against a respondent about conduct within Western Connecticut State University ("WCSU" or "University") education program or activity and requesting initiation of the procedures consistent with the Title IX Grievance Procedures to investigate the allegation of sexual harassment.

## Complainant

For the purposes of this Title IX Grievance Procedures, Complainant means any individual who has reported being or is alleged to be the victim of conduct that could constitute covered sexual harassment as defined under this policy.

## Relevant evidence and questions

"Relevant" evidence and questions refer to any questions and evidence that tends to make an allegation of sexual harassment more or less likely to be true.
"Relevant" evidence and questions do not include the following types of evidence and questions, which are deemed "irrelevant" at all stages of the Title IX Grievance Process:

- Evidence and questions about the complainant's sexual predisposition or prior sexual behavior unless:
- They are offered to prove that someone other than the respondent committed the conduct alleged by the complainant, or
- They concern specific incidents of the complainant's prior sexual behavior with respect to the respondent and are offered to prove consent. 34 C.F.R. § 106.45(6)(i).
- Evidence and questions that constitute, or seek disclosure of, information protected under a legally-recognized privilege.
- Any party's medical, psychological, and similar records unless the party has given voluntary, written consent. 85 Fed. Reg. 30026, 30294 (May 19, 2020).


## Respondent

For the purposes of this Title IX Grievance Procedures, Respondent means any individual who has been reported to be the perpetrator of conduct that could constitute covered sexual harassment as defined under this policy.

## School Calendar Days

For the purposes of this Title IX Grievance Procedures, "school calendar days" means the weekdays (Mondays through Fridays) when Western Connecticut State University ("WCSU" or "University") when classes are in session.

## Privacy vs. Confidentiality

Consistent with the Sexual Misconduct Policy, references made to confidentiality refer to the ability of identified confidential resources to not report crimes and violations to law enforcement or college officials without permission, except for extreme circumstances, such as a health and/or safety emergency or child abuse. References made to privacy mean Western Connecticut State University ("WCSU" or "University") offices and employees who cannot guarantee confidentiality but will maintain privacy to the greatest extent possible, and information disclosed will be relayed only as necessary to investigate and/or seek a resolution and to notify the Title IX Coordinator or designee, who is responsible for tracking patterns and spotting systemic issues. Western Connecticut State University ("WCSU" or "University") will limit the disclosure as much as practicable, even if the Title IX Coordinator determines that the request for confidentiality cannot be honored.

## Disability Accommodations

This Grievance Procedure does not alter any institutional obligations under federal disability laws including the Americans with Disabilities Act of 1990, and Section 504 of the Rehabilitation Act of 1973. Parties may request reasonable accommodations for disclosed disabilities to the Title IX Coordinator at any point before or during the Title IX Grievance Process that do not fundamentally
alter the Process. The Title IX Coordinator will not affirmatively provide disability accommodations that have not been specifically requested by the Parties, even where the Parties may be receiving accommodations in other institutional programs and activities.

## Making a Report Regarding Covered Sexual Harassment to the Institution

Any person may report sex discrimination, including sexual harassment (whether or not the person reporting is the person alleged to be the victim of conduct that could constitute sex discrimination or sexual harassment), in person, by mail, by telephone, or by electronic mail, using the contact information listed for the Title IX Coordinator, or by any other means that results in the Title IX Coordinator receiving the person's verbal or written report.

Contact Information for the Title IX Coordinator:

| Name: | Jesenia Minier-Delgado |
| :--- | :--- |
| Title: | Chief Diversity Officer/ADA and Title IX Coordinator |
| Office Address: | Office of Diversity and Equity |
|  | University Hall, Midtown Campus, Room 202 |
| Email Address: | $\underline{\text { ode@wcsu.edu }}$ |
| Telephone Number: | $(203) 837-8444$ |

Such a report may be made at any time (including during non-business hours) by using the telephone number or electronic mail address, or by mail to the office address listed for the Title IX Coordinator.

## Confidential Reporting

The following Officials will provide privacy, but not confidentiality, upon receiving a disclosure and/or report of conduct prohibited under this policy:

- Jesenia Minier-Delgado, Chief Diversity Officer/Title IX Coordinator, Office of Diversity and Equity (or an assigned designee)
- Fred Cratty, Chief Human Resource Officer, Human Resources Department
- Members of the WCSU CaRRT (Campus Response and Resource Team) whom do not hold statutory privilege to confidentiality
- Members of the WCSU Police Department
- Members of the Division of Student Affairs who do not hold statutory privilege to confidentiality
- Faculty/adjunct faculty who have direct access to students
- Student Officers and/or representative(s) who have direct leadership in student associations

The following Officials may provide confidentiality:
For the Universities, entities with statutory privilege, which include campus-based counseling center, health center and pastoral counseling staff members whose official responsibilities include providing mental health counseling to members of the University community as well as off campus counseling and psychological services, health services providers, member(s) of the clergy, and the local Sexual Assault Crisis Center and Domestic Violence Center.

For the Colleges, confidential resources are limited to entities with statutory privilege, such as off campus counseling, on campus counseling where available, and psychological services, health services providers, member(s) of the clergy, and the local Sexual Assault Crisis Center and Domestic Violence Center.

- Licensed Clinicians for the WCSU Office for Counseling Services
- Licensed Clinicians for the WCSU Office of Health Services
- Clergy members of the WCSU Office of Pastoral Services
- Advocate members of the Women's Center for Greater Danbury


## Non-Investigatory Measures Available Under the Title IX Grievance Procedures

## Supportive Measures

Complainants (as defined above), who report allegations that could constitute covered sexual harassment under this policy, have the right to receive supportive measures from Western Connecticut State University ("WCSU" or "University") regardless of whether they desire to file a complaint.

As appropriate, supportive measures may include, but not be limited to:

- Counseling
- extensions of deadlines or other course-related adjustments
- modifications of work or class schedules
- campus escort services
- restrictions on contact between the parties (no contact orders)
- changes in work or housing locations
- leaves of absence
- increased security and monitoring of certain areas of the campus

Supportive measures are non-disciplinary and non-punitive.

## Emergency Removal

Western Connecticut State University ("WCSU" or "University") retains the authority to remove a respondent from the university program or activity on an emergency basis, where WCSU (1) undertakes an individualized safety and risk analysis and (2) determines that an immediate threat to the physical health or safety of any student or other individual arising from the allegations of covered sexual harassment justifies a removal.

If Western Connecticut State University ("WCSU" or "University") determines such removal is necessary, the respondent will be provided notice and an opportunity pursuant to the Code of Conduct to challenge the decision immediately following the removal.

## Administrative Leave

Western Connecticut State University ("WCSU" or "University") retains the authority to place a non-student employee respondent on administrative leave during the Title IX Grievance Process, consistent with collective bargaining agreements and human resource policies.

## The Title IX Grievance Process

## Filing a Formal Complaint

The timeframe for the Title IX Grievance Process begins with the filing of a Formal Complaint. The Grievance Process will be concluded within a reasonably prompt manner, and no longer than ninety (90) school calendar days after the filing of the Formal Complaint, provided that the Process may be extended for a good reason, including but not limited to the absence of a party, a party's advisor, or a witness; concurrent law enforcement activity; or the need for language assistance or accommodation of disabilities. The procedure for applying for extensions is described below.

To file a Formal Complaint, a complainant must provide the Title IX Coordinator a written, signed complaint describing the facts alleged. Complainants are only able to file a Formal Complaint under this Grievance Procedure if they are currently participating in, or attempting to participate in, the education programs or activities of Western Connecticut State University ("WCSU" or "University"), including as an employee. For complainants who do not meet this criteria, the College will utilize existing policy in the Code of Conduct https://www.ct.edu/files/policies/5.1\ StudentCodeofConduct.pdf
and/or Sexual Misconduct

Policy https://www.ct.edu/files/policies/5.2\ Ssexual\ misconduct\ reporting\ support\ a nd $\% 20$ processes.pdf.

If a complainant does not wish to make a Formal Complaint, the Title IX Coordinator may determine a Formal Complaint is necessary. Western Connecticut State University ("WCSU" or "University") will inform the complainant of this decision in writing, and the complainant need not participate in the process further but will receive all notices issued under this Grievance Procedure.

Nothing in the Title IX Grievance Policy or Code of Conduct prevents a complainant from seeking the assistance of state or local law enforcement alongside the appropriate on-campus process.

## Informal Resolution

A complainant who files a Formal Complaint may elect, at any time, to address the matter through the Institution's Informal Resolution Process. All Parties to a Formal Complaint must agree to enter the Informal Resolution Process through an informed written consent.

Information about this Process is available here: [LINK]

## Multi-Party Situations

The institution may consolidate Formal Complaints alleging covered sexual harassment against more than one respondent, or by more than one complainant against one or more respondents, or by one party against the other party, where the allegations of covered sexual harassment arise out of the same facts or circumstances.

## Determining Jurisdiction

The Title IX Coordinator will determine if the instant Title IX Grievance Process should apply to a Formal Complaint. The Process will apply when all of the following elements are met, in the reasonable determination of the Title IX Coordinator:

1. The conduct is alleged to have occurred on or after August 14, 2020;
2. The conduct is alleged to have occurred in the United States;
3. The conduct is alleged to have occurred in WCSU education program or activity; and
4. The alleged conduct, if true, would constitute covered sexual harassment as defined in this policy.

If all of the elements are met, Western Connecticut State University ("WCSU" or "University") will investigate the allegations according to the Grievance Process.

## Allegations Potentially Falling Under Two Policies:

If the alleged conduct, if true, includes conduct that would constitute covered sexual harassment and conduct that would not constitute covered sexual harassment, the Title IX Grievance Process will be applied to investigation and adjudication of only the allegations that constitute covered sexual harassment.

## Mandatory Dismissal

If any one of these elements are not met, the Title IX Coordinator will notify the parties that the Formal Complaint is being dismissed for the purposes of the Title IX Grievance Procedures. Each party may appeal this dismissal using the procedure outlined in "Appeals," below.

## Discretionary Dismissal

The Title IX Coordinator may dismiss a Formal Complaint brought under the Title IX Grievance Procedures, or any specific allegations raised within that Formal Complaint, at any time during the investigation or hearing, if:

- A complainant notifies the Title IX Coordinator in writing that they would like to withdraw the Formal Complaint or any allegations raised in the Formal Complaint;
- The respondent is no longer enrolled or employed by \{the institution \}; or,
- If specific circumstances prevent \{the institution\} from gathering evidence sufficient to reach a determination regarding the Formal Complaint or allegations within the Formal Complaint.

Any party may appeal a dismissal determination using the process set forth in "Appeals," below.

## Notice of Dismissal

Upon reaching a decision that the Formal Complaint will be dismissed, the institution will promptly send written notice of the dismissal of the Formal Complaint or any specific allegation within the Formal Complaint, and the reason for the dismissal, simultaneously to the parties through their institutional email accounts. It is the responsibility of parties to maintain and regularly check their email accounts.

## Notice of Removal

Upon dismissal for the purposes of Title IX, Western Connecticut State University ("WCSU" or "University") retains discretion to utilize the Code of Conduct and/or the Sexual Misconduct Policy to determine if a violation of the Code of Conduct and/or the Sexual Misconduct Policy\}
has occurred. If so, Western Connecticut State University ("WCSU" or "University") will promptly send written notice of the dismissal of the Formal Complaint under the Title IX Grievance Process and removal of the allegations to the conduct process.

## Notice of Allegations

The Title IX Coordinator will draft and provide the Notice of Allegations to any party to the allegations of sexual harassment. Such notice will occur as soon as practicable, after the institution receives a Formal Complaint of the allegations, if there are no extenuating circumstances.

The parties will be notified by their institutional email accounts if they are a student or employee, and by other reasonable means if they are neither.

The institution will provide sufficient time for the parties to review the Notice of Allegations and prepare a response before any initial interview.

The Title IX Coordinator may determine that the Formal Complaint must be dismissed on the mandatory grounds identified above, and will issue a Notice of Dismissal. If such a determination is made, any party to the allegations of sexual harassment identified in the Formal Complaint will receive the Notice of Dismissal in conjunction with, or in separate correspondence after, the Notice of Allegations.

## Contents of Notice

The Notice of Allegations will include the following:

- Notice of the institution's Title IX Grievance Process and a hyperlink to a copy of the process.
- Notice of the allegations potentially constituting covered sexual harassment, and sufficient details known at the time the Notice is issued, such as the identities of the parties involved in the incident, if known, including the complainant; the conduct allegedly constituting covered sexual harassment; and the date and location of the alleged incident, if known.
- A statement that the respondent is presumed not responsible for the alleged conduct and that a determination regarding responsibility is made at the conclusion of the grievance process.
- A statement that the parties may have an advisor of their choice, who may be, but is not required to be, an attorney, as required under 34 C.F.R. § 106.45(b)(5)(iv);
- A statement that before the conclusion of the investigation, the parties may inspect and review evidence obtained as part of the investigation that is directly related to the allegations raised in the Formal Complaint, including the evidence upon which the
institution does not intend to rely in reaching a determination regarding responsibility, and evidence that both tends to prove or disprove the allegations, whether obtained from a party or other source, as required under 34 C.F.R. § 106.45(b)(5)(vi);
- A statement that prohibits knowingly making false statements or knowingly submitting false information during the grievance process.


## Ongoing Notice

If, in the course of an investigation, the institution decides to investigate allegations about the complainant or respondent that are not included in the Notice of Allegations and are otherwise covered "sexual harassment" falling within the Title IX Grievance Procedures, the institution will notify the parties whose identities are known of the additional allegations by their institutional email accounts or other reasonable means.

The parties will be provided sufficient time to review the additional allegations to prepare a response before any initial interview regarding those additional charges.

## Advisor of Choice and Participation of Advisor of Choice

Western Connecticut State University ("WCSU" or "University") will provide the parties equal access to advisors and support persons; any restrictions on advisor participation will be applied equally.

WCSU has a long-standing practice of requiring students to participate in the process directly and not through an advocate or representative. Students participating as Complainant or Respondent in this process may be accompanied by an Advisor of Choice to any meeting or hearing to which they are required or are eligible to attend. The Advisor of Choice is not an advocate. Except where explicitly stated by this Policy, as consistent with the Final Rule, Advisors of Choice shall not participate directly in the process as per standard policy and practice of the university.

Western Connecticut State University ("WCSU" or "University") will not intentionally schedule meetings or hearings on dates where the Advisors of Choice for all parties are not available, provided that the Advisors act reasonably in providing available dates and work collegially to find dates and times that meet all schedules.

WCSU obligations to investigate and adjudicate in a prompt timeframe under Title IX and other college policies apply to matters governed under this Grievance Procedure, and WCSU cannot agree to extensive delays solely to accommodate the schedule of an Advisor of Choice. The determination of what is reasonable shall be made by the Title IX Coordinator or designee. WCSU will not be obligated to delay a meeting or hearing under this process more than five (5) school
calendar days due to the unavailability of an Advisor of Choice, and may offer the party the opportunity to obtain a different Advisor of Choice or utilize one provided by the university.

## Notice of Meetings and Interviews

Western Connecticut State University ("WCSU" or "University") will provide, to a party whose participation is invited or expected, written notice of the date, time, location, participants, and purpose of all hearings, investigative interviews, or other meetings with a party, with sufficient time for the party to prepare to participate.

## Delays

Each party may request a one-time delay in the Grievance Process of up to five (5) school calendar days for good cause (granted or denied in the sole judgment of the Title IX Coordinator, Director of Student Conduct, or designee) provided that the requestor provides reasonable notice and the delay does not overly inconvenience other parties.

For example, a request to take a five day pause made an hour before a hearing for which multiple parties and their advisors have traveled to and prepared for shall generally not be granted, while a request for a five day pause in the middle of investigation interviews to allow a party to obtain certain documentary evidence shall generally be granted.

The Title IX Coordinator or designee shall have sole judgment to grant further pauses in the Process.

## Investigation

## General Rules of Investigations

An investigator designated by the Title IX Coordinator will perform an investigation under a reasonably prompt timeframe of the conduct alleged to constitute covered sexual harassment after issuing the Notice of Allegations.

Western Connecticut State University ("WCSU" or "University") and not the parties, has the burden of proof and the burden of gathering evidence (i.e. the responsibility of showing a violation of Title IX has occurred). This burden does not rest with either party, and either party may decide not to share their account of what occurred or may decide not to participate in an investigation or hearing. This does not shift the burden of proof away from the university and does not indicate responsibility.

Western Connecticut State University ("WCSU" or "University") cannot access, consider, or disclose medical records without a waiver from the party (or parent, if applicable) to whom the records belong or of whom the records include information. WCSU will provide an equal opportunity for the parties to present witnesses, including fact and expert witnesses, and other inculpatory and exculpatory evidence, (i.e. evidence that tends to prove and disprove the allegations) as described below.

## Inspection and Review of Evidence

Prior to the completion of the investigation, the parties will have an equal opportunity to inspect and review the evidence obtained through the investigation. The purpose of the inspection and review process is to allow each party the equal opportunity to meaningfully respond to the evidence prior to conclusion of the investigation.

Evidence that will be available for inspection and review by the parties will be any evidence that is directly related to the allegations raised in the Formal Complaint. It will include any:

1. Evidence that is relevant, even if that evidence does not end up being relied upon by the institution in making a determination regarding responsibility;
2. inculpatory or exculpatory evidence (i.e. evidence that tends to prove or disprove the allegations) that is directly related to the allegations, whether obtained from a party or other source.

All parties must submit any evidence they would like the investigator to consider prior to when the parties' time to inspect and review evidence begins.

The institution will send the evidence made available for each party and each party's advisor, if any, to inspect and review through an electronic format or a hard copy. The Institution is not under an obligation to use any specific process or technology to provide the evidence and shall have the sole discretion in terms of determining format and any restrictions or limitations on access.

The parties will have ten (10) school calendar days to inspect and review the evidence and submit a written response by email to the investigator. The investigator will consider the parties' written responses before completing the Investigative Report.

## REQUESTS TO EXTEND INSPECTION AND REVIEW

The institution may provide the parties five (5) school calendar days after the initial inspection and review of evidence, and before the investigator completes their Investigative Report, to provide additional evidence in response to their inspection and review of the evidence, and then provide
the parties five (5) school calendar days to inspect, review, and respond to the party's additional evidence through a written response to the investigator. Those written responses may be disclosed to the parties.

Any evidence subject to inspection and review will be available at any hearing, including for purposes of cross-examination.

The parties and their advisors agree not to photograph or otherwise copy the evidence and must sign an agreement not to disseminate any of the evidence subject to inspection and review or use such evidence for any purpose unrelated to the Title IX grievance process.

## Inclusion of Evidence Not Directly Related to the Allegations:

Evidence obtained in the investigation that is determined in the reasoned judgment of the investigator not to be directly related to the allegations in the Formal Complaint will not be disclosed, or may be appropriately redacted before the parties' inspection to avoid disclosure of personally identifiable information of a student. Any evidence obtained in the investigation that is kept from disclosure or appropriately redacted will be documented in a "privilege log" that may be reviewed by the parties and their advisors, if any.

## Investigative Report

The investigator designated by the Title IX Coordinator will create an Investigative Report that fairly summarizes relevant evidence, and will provide that Report to the parties at least ten (10) school calendar days prior the hearing in an electronic format or a hard copy for each party's review and written response.

The Investigative Report is not intended to catalog all evidence obtained by the investigator, but only to provide a fair summary of that evidence.

Only relevant evidence (including both inculpatory and exculpatory - i.e. tending to prove and disprove the allegations - relevant evidence) will be referenced in the Investigative Report.

The investigator may redact irrelevant information from the Investigative Report when that information is contained in documents or evidence that is/are otherwise relevant.

## Hearing(s)

## General Rules of Hearings

Western Connecticut State University ("WCSU" or "University") will not issue a disciplinary sanction arising from an allegation of covered sexual harassment without holding a live hearing unless otherwise resolved through an informal resolution process.

The live hearing may be conducted with all parties physically present in the same geographic location, or, at college/university discretion, any or all parties, witnesses, and other participants may appear at the live hearing virtually through remote video conferencing. This technology will enable participants simultaneously to see and hear each other. At its discretion, WCSU may delay or adjourn a hearing based on technological errors not within a party's control.

All proceedings will be recorded through either an audio recording, audiovisual recording or transcript. That recording or transcript will be made available to the parties for inspection and review.

Prior to obtaining access to any evidence, the parties and their advisors must sign an agreement not to disseminate any of the testimony heard or evidence obtained in the hearing or use such testimony or evidence for any purpose unrelated to the Title IX Grievance Process. Once signed, this Agreement may not be withdrawn.

## Continuances or Granting Extensions

Western Connecticut State University ("WCSU" or "University") may determine that multiple sessions or a continuance (i.e. a pause on the continuation of the hearing until a later date or time) is needed to complete a hearing. If so, WCSU will notify all participants and endeavor to accommodate all participants' schedules and complete the hearing as promptly as practicable.

## Newly-discovered Evidence

As a general rule, no new evidence or witnesses may be submitted during the live hearing.

If a party identifies new evidence or witnesses that were not reasonably available prior to the live hearing and could affect the outcome of the matter, the party may request that such evidence or witnesses be considered at the live hearing.

The Hearing Official/Panel will consider this request and make a determination regarding (1) whether such evidence or witness testimony was actually unavailable by reasonable effort prior to the hearing, and (2) whether such evidence or witness testimony could affect the outcome of the matter. The party offering the newly-discovered evidence or witness has the burden of establishing these questions by the preponderance of the evidence.

If the Hearing Official/Panel answers in the affirmative to both questions, then the parties will be granted a reasonable pause in the hearing to review the evidence or prepare for questioning of the witness.

## Participants in the live hearing

Live hearings are not public, and the only individuals permitted to participate in the hearing are as follows:

## Complainant and Respondent (The Parties)

- The parties cannot waive the right to a live hearing.
- The institution may still proceed with the live hearing in the absence of a party, and may reach a determination of responsibility in their absence, including through any evidence gathered that does not constitute a "statement" by that party.
- For example, a verbal or written statement constituting part or all of the sexual harassment itself is not a "prior statement" that must be excluded if the maker of the statement does not submit to cross-examination about that statement. In other words, a prior statement would not include a document, audio recording, audiovisual reading, and digital media, including but not limited to text messages, emails, and social media postings, that constitute the conduct alleged to have been the act of sexual harassment under the formal complaint.
- Western Connecticut State University ("WCSU" or "University") will not threaten, coerce, intimidate or discriminate against the party in an attempt to secure the party's participation.
- If a party does not submit to cross-examination, the hearing body cannot rely on any prior statements made by that party in reaching a determination regarding responsibility, but may reach a determination regarding responsibility based on evidence that does not constitute a "statement" by that party.
- The hearing body cannot draw an inference about the determination regarding responsibility based solely on a party's absence from the live hearing or refusal to answer cross examination or other questions.


## The Hearing Body

- The hearing body will consist of [a single decision-maker; a panel of [INSERT NUMBER] decision-makers].
- No member of the hearing body will also have served as the Title IX Coordinator, Title IX investigator, or advisor to any party in the case, nor may any member of the hearing body serve on the appeals body in the case.
- No member of the hearing body will have a conflict of interest or bias in favor of or against complainants or respondents generally, or in favor or against the parties to the particular case.
- The hearing body will be trained on topics including how to serve impartially, issues of relevance, including how to apply the rape shield protections provided for complainants, and any technology to be used at the hearing.
- The parties will have an opportunity to raise any objections regarding a decision-maker's actual or perceived conflicts of interest or bias at the commencement of the live hearing.


## Advisor of choice

- The parties have the right to select an advisor of their choice, who may be, but does not have to be, an attorney.
- The advisor of choice may accompany the parties to any meeting or hearing they are permitted to attend, but may not speak for the party, except for the purpose of crossexamination.
- The parties are not permitted to conduct cross-examination; it must be conducted by the advisor. As a result, if a party does not select an advisor, the institution will select an advisor to serve in this role for the limited purpose of conducting the cross-examination at no fee or charge to the party.
- The advisor is not prohibited from having a conflict of interest or bias in favor of or against complainants or respondents generally, or in favor or against the parties to the particular case.
- The advisor is not prohibited from being a witness in the matter.
- If a party does not attend the live hearing, the party's advisor may appear and conduct crossexamination on their behalf.
- If neither a party nor their advisor appear at the hearing, Western Connecticut State University ("WCSU" or "University") will provide an advisor to appear on behalf of the nonappearing party.


## Witnesses

- Witnesses cannot be compelled to participate in the live hearing, and have the right not to participate in the hearing free from retaliation
- If a witness does not submit to cross-examination, as described below, the hearing body cannot rely on any statements made by that witness in reaching a determination regarding responsibility, including any statement relayed by the absent witness to a witness or party who testifies at the live hearing. 85 Fed. Reg. 30026, 30347 (May 19, 2020).


## Hearing Procedures

For all live hearings conducted under this Title IX Grievance Process, the procedure will be as follows:

- The hearing body will open and establish rules and expectations for the hearing;
- The Parties will each be given the opportunity to provide opening statements;
- The hearing body will ask questions of the Parties and Witnesses;
- Parties will be given the opportunity for live cross-examination after the hearing body conducts its initial round of questioning; During the Parties' cross-examination, the hearing body will have the authority to pause cross-examination at any time for the purposes of asking the hearing body's own follow up questions; and any time necessary in order to enforce the established rules of decorum.
- Should a Party or the Party's Advisor choose not to cross-examine a Party or Witness, the Party shall affirmatively waive cross-examination through a written or oral statement to the hearing body. A Party's waiver of cross-examination does not eliminate the ability of the hearing body to use statements made by the Party.


## Live Cross-Examination Procedure

Each party's advisor will conduct live cross-examination of the other party or parties and witnesses. During this live-cross examination the advisor will ask the other party or parties and witnesses relevant questions and follow-up questions, including those challenging credibility directly, orally, and in real time.

Before any cross-examination question is answered, the hearing body will determine if the question is relevant. See Relevance Procedures. Cross-examination questions that are duplicative of those already asked, including by the hearing body may be deemed irrelevant if they have been asked and answered.

## Review of Transcript/Recording

Either the recording or transcript of the hearing will be available for review by the parties unless there are any extenuating circumstances. The record/transcript of the hearing will not be provided to parties or advisors of choice.

## Determination Regarding Responsibility

## Standard of Proof

Western Connecticut State University ("WCSU" or "University") uses the preponderance of the evidence standard for investigations and determinations regarding responsibility of formal complaints covered under this Grievance Procedure. This means that the investigation and hearing determines whether it is more likely than not that a violation of the Grievance Procedure occurred.

## General Considerations for Evaluating Testimony and Evidence

While the opportunity for cross-examination is required in all Title IX hearings, determinations regarding responsibility may be based in part, or entirely, on documentary, audiovisual, and digital evidence, as warranted in the reasoned judgment of the Hearing Body.

The hearing body shall not draw inferences regarding a party or witness' credibility based on the party or witness' status as a complainant, respondent, or witness, nor shall it base its judgments in stereotypes about how a party or witness would or should act under the circumstances.

Generally, credibility judgments should rest on the demeanor of the party or witness, the plausibility of their testimony, the consistency of their testimony, and its reliability in light of corroborating or conflicting testimony or evidence.

Still, credibility judgments should not rest on whether a party or witness' testimony is non-linear or incomplete, or if the party or witness is displaying stress or anxiety.

Decision makers will afford the highest weight relative to other testimony to first-hand testimony by parties and witnesses regarding their own memory of specific facts that occurred. Both inculpatory and exculpatory (i.e. tending to prove and disprove the allegations) evidence will be weighed in equal fashion.

Except where specifically barred by the Title IX Final Rule, a witness' testimony regarding thirdparty knowledge of the facts at issue will be allowed, but will generally be accorded lower weight than testimony regarding direct knowledge of specific facts that occurred.

The Final Rule requires that the hearing body allow parties to call "expert witnesses" for direct and cross examination. Western Connecticut State University ("WCSU" or "University") does not provide for expert witnesses in other proceedings. While the expert witness will be allowed to testify and be crossed as required by the Final Rule, the decision-maker will be instructed to afford lower weight to non-factual testimony of the expert relative to fact witnesses, and any expert testimony that is not directed to the specific facts that occurred in the case will be afforded lower weight relative to fact witnesses, regardless of whether the expert witness testimony is the subject of cross examination and regardless of whether all parties present experts as witnesses.

The Final Rule requires that Western Connecticut State University ("WCSU" or "University") allow parties to call character witnesses to testify. WCSU does not provide for character witnesses in other proceedings. While the character witnesses will be allowed to testify and be crossed as required by the Final Rule, the decision-maker will be instructed to afford very low weight to any non-factual character testimony of any witness.

The Final Rule requires that WCSU admit and allow testimony regarding polygraph tests ("lie detector tests") and other procedures that are outside of standard use in academic and nonacademic conduct processes. While the processes and testimony about them will be allowed to testify and be crossed as required by the Final Rule, the decision-maker will be instructed to afford lower weight to such processes relative to the testimony of fact witnesses.

Where a party or witness' conduct or statements demonstrate that the party or witness is engaging in retaliatory conduct, including but not limited to witness tampering and intimidation, the hearing body may draw an adverse inference as to that party or witness' credibility.

## Components of the Determination Regarding Responsibility

The written Determination Regarding Responsibility will be issued simultaneously to all parties through their institution email account, or other reasonable means as necessary. The Determination will include:

1. Identification of the allegations potentially constituting covered sexual harassment;
2. A description of the procedural steps taken from the receipt of the formal complaint through the determination, including any notifications to the parties, interviews with parties and witnesses, site visits, methods used to gather other evidence, and hearings held;
3. Findings of fact supporting the determination;
4. Conclusions regarding which section of policy, if any, the respondent has or has not violated.
5. For each allegation:
a. A statement of, and rationale for, a determination regarding responsibility;
b. A statement of, and rationale for, any disciplinary sanctions the recipient imposes on the respondent; and
c. A statement of, and rationale for, whether remedies designed to restore or preserve equal access to the recipient's education program or activity will be provided by the recipient to the complainant; and
6. The recipient's procedures and the permitted reasons for the complainant and respondent to appeal (described below in "Appeal").

## Timeline of Determination Regarding Responsibility

If there are no extenuating circumstances, the determination regarding responsibility will be issued by Western Connecticut State University ("WCSU" or "University") within ten (10) school calendar days of the completion of the hearing.

## Finality

The determination regarding responsibility becomes final either on the date that the institution provides the parties with the written determination of the result of the appeal, if an appeal is filed consistent with the procedures and timeline outlined in "Appeals" below, or if an appeal is not filed, the date on which the opportunity to appeal expires.

## Appeals

Each party may appeal (1) the dismissal of a formal complaint or any included allegations and/or (2) a determination regarding responsibility. To appeal, a party must submit their written appeal within five (5) school calendar days of being notified of the decision, indicating the grounds for the appeal.

The limited grounds for appeal available are as follows:

- Procedural irregularity that affected the outcome of the matter (i.e. a failure to follow the institution's own procedures);
- New evidence that was not reasonably available at the time the determination regarding responsibility or dismissal was made, that could affect the outcome of the matter;
- The Title IX Coordinator, investigator(s), or decision-maker(s) had a conflict of interest or bias for or against an individual party, or for or against complainants or respondents in general, that affected the outcome of the matter;
- The severity of sanctions.

The submission of appeal stays any sanctions for the pendency of an appeal. Supportive measures and remote learning opportunities remain available during the pendency of the appeal.

If a party appeals, the institution will as soon as practicable notify the other party in writing of the appeal, however the time for appeal shall be offered equitably to all parties and shall not be extended for any party solely because the other party filed an appeal.

Appeals should be submitted in electronic form using ARIAL or TIMES NEW ROMAN, 12 point font, and single-spaced. Appeals should use footnotes, not endnotes. Appeals that do not meet these standards may be returned to the party for correction, but the time for appeal will not be extended unless there is evidence that technical malfunction caused the appeal document not to meet these standards.

Appeals will be decided by an Appeals Officer, who will be free of conflict of interest and bias, and will not serve as investigator, Title IX Coordinator, or hearing decision maker in the same matter.

Outcome of appeal will be provided in writing simultaneously to both parties, and include rationale for the decision.

## Retaliation

Western Connecticut State University ("WCSU" or "University") will keep the identity of any individual who has made a report or complaint of sex discrimination confidential, including the identity of any individual who has made a report or filed a Formal Complaint of sexual harassment under this Title IX Grievance Procedures, any Complainant, any individual who has been reported to be the perpetrator of sex discrimination, any Respondent, and any witness, except as permitted by the FERPA statute, 20 U.S.C. 1232 g , or FERPA regulations, 34 CFR part 99 , or as required by law, or to carry out the purposes of 34 CFR part 106, including the conduct of any investigation, hearing, or judicial proceeding under this Title IX Grievance Procedures.

No person may intimidate, threaten, coerce, or discriminate against any individual for the purpose of interfering with any right or privilege secured by Title IX of the Education Amendments of 1972 or its implementing regulations.

No person may intimidate, threaten, coerce, or discriminate against any individual because the individual has made a report or complaint, testified, assisted, or participated or refused to participate in any manner in an investigation, proceeding or hearing under this Title IX Grievance Procedures.

Any intimidation, threats, coercion, or discrimination, for the purpose of interfering with any right or privilege secured by Title IX or its implementing regulations constitutes retaliation. This includes any charges filed against an individual for code of conduct violations that do not involve sex discrimination or sexual harassment, but that arise from the same facts or circumstances as a report or complaint of sex discrimination or a report or Formal Complaint of sexual harassment.

Complaints alleging retaliation may be filed according to the Board of Regents Title IX Statement of Policy and Board of Regents Sexual Misconduct Reporting, Supportive Measures and Processes Policy.

## Section M

Element No. 13

## GOALS ANALYSIS

Sec. 46a-68-90

## Goals Analysis

Under Section 46a-68-90(a) of the Regulations of Connecticut State Agencies, the University has prepared a report on all activity undertaken, including progress made toward those ends, to achieve the hiring, promotion and program goals contained in the University's previous affirmative action plan. The University's long-standing hiring process whereby search committees, hiring supervisors, and the Chief Diversity Officer (in conjunction with designated representatives of the Human Resources Department) work closely together in the filling of new, open (and/or vacated) positions. This is standard University practice for the filling of all positions. This practice provides the Chief Diversity Officer with the necessary first-hand selection and hiring information that is vital to both Affirmative Action Plan preparation and the Chief Diversity Officer's responsibility to carefully scrutinize the University's hiring activity. Every good faith and affirmative action effort has been made to meet goals. Each goal has been separately addressed as required, and where goals are not met, this section includes the affirmative action involvement as well as search details. The established hiring and selection process at the University is as follows:

The Chief Diversity Officer works with each Hiring Supervisor, Search Committee Chairperson and members of each designated search committee for all hires throughout the hiring process and reviews applications for all positions. When it is determined that goal candidates or other candidates do not meet the qualification requirements for a position, or applicants are not being considered for an interview, extensive communication takes place and the Chief Diversity Officer meets with either (or both) the Search Committee Chairperson and/or Hiring Supervisor and carefully scrutinizes the hiring process, in accordance with the Affirmative Action Regulations and the Chief Diversity Officer's monitoring responsibilities. The agreed upon selection criteria, interview questions and other factors continue to be carefully scrutinized both with the Hiring Supervisor and the Search Committee Chairperson. It is a standard practice that the Chief Diversity Officer (in conjunction with designated representatives of the Human Resources Department), Search Committee Chairperson, and the Hiring Supervisor mutually agree on the applicant/selection criteria, all sets of structured interview questions/alternate interview processes, and a review of the final candidate(s) for a position offer.

This University practice ensures non-discrimination in the application review, all aspects of the structured interview and selection process and the necessary first-hand communication with the Chief Diversity Officer between the hiring supervisor and the Search Committee throughout the hiring process. The University will continue this practice. No hiring takes place until the Chief Diversity Officer (in conjunction with designated representatives of the Human Resources Department) and the Search Committee Chairperson, and Hiring Supervisor carefully review and scrutinize the hiring for each position from beginning to end.
(b) For each job search, the University provided an analysis on the race and gender of:
(1) the total applicant pool;
(2) the qualified applicant pool; and
(3) the applicants interviewed,
(c) If a goal was met, the University will identify the applicant as a goal candidate. No other information will be submitted.
(d) If a goal was not met, the University provides a narrative outlining the University's good faith efforts to achieve that goal by explaining why each goal candidate was eliminated. For each unmet goal, organized by job search, a detailed narrative is prepared and each section discussed about each goal applicant in detail and as a complete course of action during each job search.

## HIRING GOALS

Reporting Period-April 1, 2019-March 31, 2020
Effective January 1, 2020, Connecticut State Colleges and Universities ("CSCU") President and the System Office reinstated a hiring freeze for each state university in response to the projected state fundig cuts and response to the COVID-19 pandemic. Prior to this action, hiring of certain key/required positions remained in effect with various approvals to hire in certain occupational categories by the CSCU System Office.

## EXECUTIVE/ADMINISTRATIVE/MANAGERIAL

Goal(s) (4): $\quad 2 \mathrm{WF}, 1 \mathrm{BF}, 1 \mathrm{OM}, 1 \mathrm{OF}$
Hire(s) (0): N/A
During the reporting period, there were no executed searches in the Executive/Administrative/ Managerial occupational category.

## FACULTY

Effective January 1, 2020, Connecticut State Colleges and Universities ("CSCU") President and the System Office reinstated a hiring freeze for each state university in response to the projected state fundig cuts and response to the COVID-19 pandemic. Prior to this action, hiring of certain key/required positions remained in effect with various approvals to hire in certain occupational categories by the CSCU System Office.

During the reporting period, there were four (4) critical searches that were conducted and executed in the Faculty occupational categories.

## PROFESSOR

## Goals (0): No Hiring Goals set for this classification as it is normally a promotional opportunity. <br> Hires (0): $\quad$ N/A

In this occupational category there were no searches conducted during the reporting period.

## ASSOCIATE PROFESSOR

## Goals (0): No Hiring Goals set for this classification as it is normally a promotional opportunity. <br> Hires (1): $\quad 10 M$

## Ancell School of Business - Marketing Department

Selection(s): 1 Other Male
The Ancell School of Business is composed of five business administration departments: Accounting, Finance, Management, Management Information Systems, Marketing, and the Division of Justice and Law Administration (JLA). The degrees offered are Bachelor of Business Administration (BBA), Master of Business Administration (MBA), Master of Healthcare Administration (MHA), as well as a Bachelor of Science in Justice and Law Administration (BS). The Division of Justice and Law Administration offers a Bachelor of Science in Justice and Law Administration. There are options in legal studies, paralegal studies, law enforcement, corrections, and criminology. Our mission is to provide an integration of substantive and practical education in courses of study designed to prepare students for a variety of career choices in law, public service, social systems and private enterprise. For more information on the Ancell School of Business, please review the provided link at www.wcsu.edu/asb/

Position Summary: Teaching assignments will include courses in Digital/Interactive Marketing and other courses as needed by the Department including Principles of Marketing and Integrated Marketing Communications. Teaching assignments may also include other undergraduate and MBA courses in the candidate's fields of interest. Scholarly activity is expected and required for tenure, promotion and continuing thereafter. In addition, the successful candidate will participate in departmental and university service, engage in professional activity, and will advise and mentor students.

Qualifications: An earned doctorate in Marketing is highly preferred. Candidates with a relevant Master level degree, additional professional certifications and substantial relevant work experience
exceeding 10 years may be considered. Candidates must have their highest degree from an AACSB, EQUIS or other internationally accredited program. At least five (5) years of college teaching experience is required, preferably in marketing. Course project experience with regional or national organizations is desirable. Competency in Digital Analytics is required. Candidates must present evidence of research and publication and an active agenda of peer-review scholarship. The ideal candidate would be professional active and engage in college / university service especially in those areas related to student success. Relevant professional work experience in digital or direct marketing is required, managerial work experience is preferred. Associate rank will require Ph.D. at time of hire.

## APPLICANT BREAKDOWN

Thirty-six applicants (36) Applied: $2 \mathrm{WM}, 3 \mathrm{WF}, 1 \mathrm{BM}, 2 \mathrm{BF}, 1 \mathrm{HM}, 0 \mathrm{HF}, 14 \mathrm{OM}$ and 13 OF , which constituted the applicant pool for this faculty search.

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter), which outlines interest in, and qualifications for, the position; areas of teaching expertise and experience, areas of service and/or leadership, research interests, and a statement of teaching philosophy; a current curriculum vitae; and the names and contact information for at least three (3) professional references who can comment on the applicant's teaching, scholarship and/or service/leadership.

During the review of application materials, the search committee precluded the following applicants:

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  |  |  |  |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |  |  |  |  |
| Search Process/Action |  |  |  |  |  |  |  |  |  |  |  | 11 |
| Did not meet minimum qualifications | 1 | 2 | 1 | 1 | 1 |  | 11 | 11 |  |  |  |  |
| Withdrew from search |  |  |  |  |  |  | 1 |  |  |  |  |  |
| Received Interviewed | 1 | 1 |  | 1 |  |  | 2 | 2 |  |  |  |  |
| Referred Finalists | 1 |  |  |  |  |  | 1 | 1 |  |  |  |  |
| Hired |  |  |  |  |  |  | 1 |  |  |  |  |  |

Of the three (3) finalists, two (2) applicants: 1 WM and 1 OF were precluded from the search.
In the in-person campus interview, one (1) applicant: 1 WM did not articulate academic expertise in course project experience with regional or national organizations and minimal experience teaching Digital/Interactive Marketing at the undergraduate levels.

In the in-person campus interview, one (1) applicant: 1 OF articulated academic expertise in Digital/Interactive Marketing at the undergraduate level. The applicant also possessed scholarly work during doctoral study, but did not possess post-doctoral scholarly journals or research on Integrated Marketing Communications.

The selected candidate, one (1) 1 OM articulated academic expertise in teaching Digital/Interactive Marketing and Principles of Marketing and Integrated Marketing Communications at the undergraduate and graduate levels. The selected candidate had a concise teaching pedagogy with a concentration in Marketing Communications and Interactive Marketing. The applicant (l OM) also possessed a strong research background and publications on marketing related journals. This search did not meet a hiring goal, but WCSU welcomed the new hire in the Faculty category

## ASSISTANT PROFESSOR

## Goals (9): 2 BM, 2 BF, 2 HM, 3 OF <br> Hires (3): $\quad 1$ WM, 1 WF, 1 OF

## Ancell School of Business - Accounting Department

Selection(s): 1 Other Female (goal candidate)
The Ancell School of Business is composed of five business administration departments: Accounting, Finance, Management, Management Information Systems, Marketing, and the Division of Justice and Law Administration (JLA). The degrees offered are Bachelor of Business Administration (BBA), Master of Business Administration (MBA), Master of Healthcare Administration (MHA), as well as a Bachelor of Science in Justice and Law Administration (BS). The Division of Justice and Law Administration offers a Bachelor of Science in Justice and Law Administration. There are options in legal studies, paralegal studies, law enforcement, corrections, and criminology. Our mission is to provide an integration of substantive and practical education in courses of study designed to prepare students for a variety of career choices in law, public service, social systems and private enterprise. For more information on the Ancell School of Business, please review the provided link at www.wcsu.edu/asb/

Position Summary: The successful candidates' assignments will include core and major Accounting courses. Scholarly activity is expected. In addition, the successful candidate will participate in departmental and university service, engage in professional activity, and advise/mentor students.

Qualifications: Preferred candidates will have a doctoral degree in accounting from an AACSB accredited business school. Final stage Accounting ABDs (with dissertation proposal successfully defended from AACSB accredited institutions) will also be considered as will those with an earned doctorate in a related field and a US CPA. Candidates must present evidence of potential for research and publication in peer reviewed journals. College teaching experience is a plus as is prior business or managerial experience for doctoral-qualified candidates. Candidates with an Accounting or related MBA from an AACSB accredited school and either a US CPA license or CMA certificate may be considered if they also have recent and extensive management level experience in accounting. All candidates must demonstrate significant knowledge of US GAAP to be considered.

## APPLICANT BREAKDOWN

Fourteen applicants (14) Applied: $1 \mathrm{WM}, 2 \mathrm{WF}, 1 \mathrm{BM}$ (goal candidate), 6 OM and 4 OF (goal candidates), which constituted the applicant pool for this faculty search.

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter), which outlines interest in, and qualifications for, the position; areas of teaching expertise and experience, areas of service and/or leadership, research interests, and a statement of teaching philosophy; a current curriculum vitae; and the names and contact information for at least three (3) professional references who can comment on the applicant's teaching, scholarship and/or service/leadership.

During the review of application materials, the search committee precluded the following applicants:

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |
| Search Process/Action |  |  |  |  |  |  |  |  |
| Did not meet minimum qualifications | 1 | 2 |  |  |  |  | 4 | 3 |
| Withdrew from search |  |  | 1 |  |  |  | 1 |  |
| Received Interviewed |  |  |  |  |  |  | 1 | 1 |
| Referred Finalists |  |  |  |  |  |  | 1 | 1 |
| Hired |  |  |  |  |  |  |  | 1 |

Of the two finalists, one (1) applicant: I OM was precluded from the search.
In the in-person campus interview, one (1) applicant: 1 OM is an ABD doctoral candidate in the final stage of the dissertation experience with an AACSB accredited business school. 1 OM has no accounting certifications. The 1 OM also did not articulate expertise in the field through the teaching accounting seminar and having minimal teachning experience during doctoral training. The applicant has two completed peer-reviewed journal manuscripts, but none are published. The applicant's dissertation demonstrates excellent research skills.

The selected candidate, 1 OF (goal candidate) possessed a Certified Public Account ("CPA") license in the State of Connecticut and articulated expertise in the field through the teaching seminar on the introduction of accounting and hospitality accounting administration. The selected candidate had a concise teaching pedagogy with a concentration in hospitality accounting administration and business/management experience with KPMG as a CPA. 1 OF (goal candidate) also possessed a strong research background and publications on accounting management strategies and academic teaching in hospitalization and tourism management. This search did meet a hiring goal, and WCSU welcomed the new hire in the Faculty category

## Macricosta School of Arts of Sciences - Chemistry Department

Selection(s): 1 White Male
The Macricostas School of Arts and Science is home to thirteen (13) academic departments, twentyone (21) undergraduate majors and five (5) graduate majors. The Department of Chemistry and Biochemistry offers ACS-certified Bachelor of Arts degress in Chemistry and in Chemistry with a Biochemistry option. The department also offers a chemistry minor. For more information on the Department of Chemistry, please review the provided link at: www.wcsu.edu/chemistry/.

Position Summary: The successful candidate must be able to teach physical chemistry lecture and laboratory. Teaching duties will include rotation through physical chemistry, freshman general chemistry, and non-majors chemistry courses. It is expected that the appointee will develop an active research program involving undergraduate students. WCSU's small classes allow for student-based teaching and learning and project-based activities. The teaching load for all full-time faculty member is four courses ( 12 credits) per semester. The successful candidate will be expected to participate in departmental and university service by taking an active role in developing new curricula, advising and mentoring students, serving on departmental and university committees, assisting student groups on campus, and engaging in professional activity.

Qualifications: Candidates must have a Ph.D. in physical chemistry or related field at time of hire and have a strong commitment to excellence in teaching and undergraduate research. Previous teaching experience is preferred. Preference will be given to candidates whose research involves some aspect of experimental physical chemistry.

## APPLICANT BREAKDOWN

Thirty-nine applicants (39) Applied: 3 WM, 1 WF, 2 BM (goal candidates), 2 BF (goal candidates), 3 HM (goal candidates), $2 \mathrm{HF}, 23 \mathrm{OM}$ and 3 OF (goal candidate), which constituted the applicant pool for this faculty search.

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter), which outlines interest in, and qualifications for, the position; areas of teaching expertise and experience, areas of service and/or leadership, research interests, and a statement of teaching philosophy; a current curriculum vitae; and the names and contact information for at least three (3) professional references who can comment on the applicant's teaching, scholarship and/or service/leadership.

During the review of application materials, the search committee precluded the following applicants:

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |
| Search Process/Action |  |  |  |  |  |  |  |  |
| Did not meet minimum qualifications | 2 |  | 1 | 2 | 2 | 2 | 22 | 3 |
| Withdrew from search |  |  | 1 |  | 1 |  |  |  |
| Received Interviewed | 1 | 1 |  |  |  |  | 1 |  |
| Referred Finalists | 1 | 1 |  |  |  |  | 1 |  |
| Hired | 1 |  |  |  |  |  |  |  |

Of the three finalists, two (2) applicants: 1 WF and 1 OM were precluded from the search.
In the in-person campus interview, one (1) applicant: 1 WF did not articulate academic expertise in the field through the teaching seminar on the introduction of quantum chemistry and basic quantum equation of de Broglie theory. The 1 WF offered good research insight in the Schrodinger equation theory of de Broglie, has postdoctoral research and journal publications, but the level of academic teaching in the physical chemistry concentration or experience is minimal at the undergraduate level.

In the in-person campus interview, one (1) applicant: 1 OM articulated academic expertise in the field through the teaching seminar on the introduction of quantum chemistry and the Schrodinger equation of de Broglie. The 1 OM has experience as a physical chemist, but the level of academic research and journal publication in the physical chemistry concentration is minimal.

The selected candidate, 1 WM articulated academic expertise in the field through the teaching seminar on the introduction of quantum chemistry, basic quantum equation of de Broglie and the Schrodinger equation theory of de Broglie.. The selected candidate had a concise teaching pedagogy with a concentration in phsycial chemistry and quantum mechanics. The applicant ( 1 WM) also possessed a strong research background and publications on physical chemistry, physics and laboratory techniques with instrumentation. This search did not meet a hiring goal, but WCSU welcomed the new hire in the Faculty category

## Macricosta School of Arts of Sciences - Communications Department

Selection(s): 1 White Female
The Macricostas School of Arts and Science is home to thirteen (13) academic departments, twentyone (21) undergraduate majors and five (5) graduate majors. The Department of Communication \& Media Arts offers a Bachelor of Arts degree in Communication Studies and Media Arts. For more information on the Department of Communications, please review the provided link at: www.wcsu.edu/com/.

Position Summary: The successful candidate will have documented experience in teaching introductory and advanced courses in organizational communication, as well as core courses in the major, which include: communication theory, research methods, and senior thesis. Tenure-track faculty are expected to teach eight classes per academic year (4/4), engage in scholarly creative activity appropriate to the discipline, contribute service to the department, school, and university, and participate in relevant professional activity, such as attendance at international, national, and regional meetings of scholarly associations.

Qualifications: Eligible candidates will hold an earned Ph.D. in Communication Studies, or be near completion (ABD) of the same. Documented evidence of teaching experience for courses in Organizational Communication, Communication Theory, Communication Research Methods and Senior Thesis is required. Candidates must also provide evidence of a record of scholarship, and demonstrated involvement in the discipline. WCSU is particularly interested in applicants who have experience working with students from diverse backgrounds and a demonstrated commitment to improving access to higher education for first-generation and under-represented groups.

## APPLICANT BREAKDOWN

Seventeen applicants (18) Applied: 3 WM, $7 \mathrm{WF}, 1 \mathrm{BF}$ (goal candidates), 6 OM and 1 OF (goal candidates), which constituted the applicant pool for this faculty search.

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter), which outlines interest in, and qualifications for, the position; areas of teaching expertise and experience, areas of service and/or leadership, research interests, and a statement of teaching philosophy; a current curriculum vitae; and the names and contact information for at least three (3) professional references who can comment on the applicant's teaching, scholarship and/or service/leadership.

During the review of application materials, the search committee precluded the following applicants:

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE |  | BLACK | HISPANIC |  | AAIANHNPI |  |  |  |  |  |  |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |  |  |  |  |  |
| Search Process/Action |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Did not meet minimum qualifications | 3 | 4 |  | 1 |  |  | 6 |  |  |  |  |  |  |
| Withdrew from search |  | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Received Interviewed |  | 2 |  |  |  |  |  | 1 |  |  |  |  |  |
| Referred Finalists |  | 2 |  |  |  |  |  | 1 |  |  |  |  |  |
| Hired |  | 1 |  |  |  |  |  |  |  |  |  |  |  |

Of the three (3) finalists, two (2) applicants: 1 WF and 1 OF (goal candidate) were precluded from the search.

In the in-person campus interview, one (1) applicant: 1 WF did not articulate academic expertise in teaching and experience in Organizational Communications concentration or experience teaching organizational contexts at the undergraduate level. The I WF has a strong research and dissertation experience, but minial teaching experience in Organizational Communications.

In the in-person campus interview, one (1) applicant: 1 OF (goal candidate) did not articulate academic expertise in teaching and experience in Interpersonal Communications concentration or experience in Interpersonal communitcation-focused teaching at the undergraduate level. The 1 OF (goal candidate) has a strong research and dissertation experience, but minial teaching experience in Organizational Communications.

The selected candidate, one (1) WF articulated expertise in teaching undergraduate courses in Organizational Communication programs. The selected candidate had a concise teaching pedagogy with a concentration in Organizational Communicaitons. The applicant (WF) also possessed a strong research background and publications Public Relations and Organizatoinal Communication related journals. This search did not meet a hiring goal, but WCSU welcomed the new hire in the Faculty category

## PROFESSIONAL NON-FACULTY

Effective January 1, 2020, Connecticut State Colleges and Universities ("CSCU") President and the System Office reinstated a hiring freeze for each state university in response to the projected state fundig cuts and response to the COVID-19 pandemic. Prior to this action, hiring of certain key/required positions remained in effect with various approvals to hire in certain occupational categories by the CSCU System Office.

During the reporting period, there were twelve (12) critical searches that were conducted and executed in the Professional Non-Faculty occupational category.

Goals (16): 6 WF, 1 BM, 8 BF, 1 OF<br>Hires (15): 6 WM, 4 WF, 1 BM. 1 HM, 2 HF, 1 OM

## Division of Enrollment Management-Admissions Office <br> Selection(s): 1 White Female (goal candidate)

The Office of Admissions is responsible for all aspects pertaining to the recruiting and enrollment of first time and transfer students. This includes: Data analysis; Staying apprised of news and trends that impact college admissions and enrollment; Determining appropriate messaging and timing of said messages to prospective students; Scheduling travel to visit high schools and attend college fairs to meet with prospective students, their parents, plus guidance and transfer counselors; Building professional relationships with guidance counselors and college/transfer advisors; Meeting with prospective students on campus during daily visit opportunities and admissions related events; Reading and making decisions on student applications; Communicating with all parties involved in the admissions cycle, and other duties as needed. For more information on the Admissions Office, please review the provided link at: https://www.wcsu.edu/admissions/.

Position Summary: The Admissions Representative will be responsible for assisting with the coordinated recruitment and admission activities for the University; evaluating and processing applications from prospective students; participating in travel (travel may include Connecticut, New Jersey, and New York, including New York City, or other locations as needed); corresponding and follow-up with prospective students and the general public; assisting in special projects/programs; interacting with members of the University community.

Qualifications: Bachelor's degree is required, as is one (1) to two (2) years of experience in Admissions or another student service experience at an institution of higher education. Familiarity with Admissions computer software and applications is preferred. Familiarity with the use of social media as a marketing tool is preferred. Excellent written and oral communication skills are required, as is the ability to work effectively with diverse populations including business and government officials, community leaders and students and faculty. Must be available to attend evening and weekend recruitment activities. Occasional overnight regional travel will be required. Must possess a valid driver's license to transport themselves to recruitment activities off campus.

## APPLICANT BREAKDOWN

Seventy applicants (70) Applied: 10 WM, 16 WF (goal candidates), 2 BM (goal candidates), 6 BF (goal candidates), $6 \mathrm{HM}, 11 \mathrm{HF}, 6 \mathrm{OM}$ and 13 OF (goal candidates), which constituted the applicant pool for this administrative search.

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter); a current
resume/curriculum vitae; and the names and contact information for at least three (3) professional references who can comment on the applicant's professional experience.

During the review of application materials, the search committee precluded the following applicants:

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE |  | BLACK |  | HISPANIC | AAIANHNPI |  |  |  |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |  |  |
| Search Process/Action |  |  |  |  |  |  |  |  |  |  |
| Did not meet minimum qualifications | 8 | 10 | 2 | 5 | 6 | 11 | 5 | 12 |  |  |
| Withdrew from search | 2 | 4 |  | 1 |  |  | 1 | 1 |  |  |
| Received Interviewed |  | 2 |  |  |  |  |  |  |  |  |
| Referred Finalists |  | 2 |  |  |  |  |  |  |  |  |
| Hired |  | 1 |  |  |  |  |  |  |  |  |

Of the two finalists, one (1) applicant: 1 WF (goal candidate) was precluded from the search.
In the in-person campus interview, one (1) applicant: 1 WF (goal candidate) did not articulate the level of experience in student recruitment or admissions experience. The applicant served as a graduate intern for the Center for Student Involvment at Western Connecticut State University and as an intern for Newtown High School.

The selected candidate, one (1) WF possessed a Bachelor's degree and articulated experience as a Student Ambassador and as a interim Admissions Representative at Western Connecticut State University. The selected candidate has over three (3) years of admisisons experience and is experienced with Banner and Target X recruitment applications. The selected candidate I WF has working knowledge of student/multicultural student recruitment, but will need mentoring on this in the tri-state area (Connecticut, New Jersey, and New York, including New York City, or other locations). This search did meet a hiring goal, and WCSU welcomed the new hire in the Professional/Non-Faculty category

## Division of Environmental, Facilities and Operations - WestCONNECT Office

Selection(s): 1 White Male
The Facilities WESTCONNect Office is responsible for providing integrated and comprehensive security systems and campus one card programming to the University. Key responsibilities include installation, maintenance, and repair of security systems, access control systems, security camera systems and the University One-Card system. Also responsible for inventory control of parts and supplies; System programming and diagnostics; Training end-users; Operations assistance with various department staff including WESTCONNect Office; Information Technology, University Police and end-users in the university community, as well as outside contractors.

Qualifications: Bachelor's degree in computer science, engineering, or a related, preferred. A minimum of three (3) years of experience in a similar position which includes installation, repair, and integration of security systems, access control systems, security camera systems and a University One-Card system is required. A minimum of one (1) year of experience troubleshooting and diagnosing system anomalies is required. Experience in computer networking is required.

Qualiifications: A valid State of Connecticut electrical license* is required (E, L, or C class.) Applicants will be considered who have the ability to gain preferred CT licenses within 90 days of appointment. Prior training and certification in CCURE manufacturer systems; knowledge of IP
based security camera systems; Knowledge and understanding of construction drawings, prints and specifications are all preferred. Must possess the ability to communicate effectively with a wide variety of people and possess the ability to adapt to changing environments and priorities.

Special Requirement: The incumbent will be required to work weekends, holidays, and evenings based on routine needs and emergency situations as directed by the university.

## APPLICANT BREAKDOWN

Thirteen applicants (13) Applied: $3 \mathrm{WM}, 2 \mathrm{WF}$ (goal candidates), $1 \mathrm{HM}, 1 \mathrm{HF}, 5 \mathrm{OM}$ and 1 OF (goal candidates), which constituted the applicant pool for this administrative search.

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter); a current resume/curriculum vitae; and the names and contact information for at least three (3) professional references who can comment on the applicant's professional experience.

During the review of application materials, the search committee precluded the following applicants:

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  |  |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |  |  |
| Search Process/Action |  |  |  |  |  |  |  |  |  |  |
| Did not meet minimum qualifications | 1 | 2 |  |  | 1 | 1 | 4 | 1 |  |  |
| Withdrew from search |  |  |  |  |  |  |  |  |  |  |
| Received Interviewed | 1 |  |  |  |  |  | 1 |  |  |  |
| Referred Finalists | 1 |  |  |  |  |  | 1 |  |  |  |
| Hired | 1 |  |  |  |  |  |  |  |  |  |

Of the two finalists, one (1) applicant: 1 OM was precluded from the search.
In the in-person campus interview, one (1) applicant: OM did not articulate experience in access control and IP camera systems. OM had commercial experience from 2003-2013 and was CCURE certified in the State of Connecticut as an installer in 2011 and holds an electrical license. During the interview, OM articulated that concentration of recent professional experience was with residential installation/programming as opposed to commercial installation/programming. However, when tasked with diagnosing and demonstating effective installation during the interview, OM was unable to adequate diagnose and repair the presented equipment during the interview exercise.

The selected candidate, I WM articulated experience in access control, infrastructural and IP camera systems. WM is not CCURE certified, but holds an electrical license in the State of Connecticut. During the interview, WM articulated that concentration of professional experience was with commercial security systems, network infrastructures, and electronic circuitry. When tasked with diagnosing and demonstating effective installation during the interview, WM was able to adequate diagnose and repair the presented equipment in the interview exercise. This search did not meet a hiring goal, but WCSU welcomed the new hire in the Professional/Non-Faculty category

## Division of Enrollment Management - Office of Academic Advisement

Selection(s): 1 White Female (goal candidate)
The Academic Advisement Center provides students who have been formally admitted to the University and who have not yet decided on an academic major advisement services. Our staff is able to provide students with the knowledge, tools, and resources to be academically successful at WCSU. We work in assisting student's transition into college-level courses, degree programs, and reach academic and personal goals by creating appropriate academic plans. For more information on the Office of Academic Advisement, please review the provided link at:
https://www.wcsu.edu/aac/
Position Summary: The Assistant Director of Academic Advisement will assists with the operations of the Advisement Center, provides precursory and integrated educational and career information to the student populations served by the Advising Center. Administers and interprets a variety of assessment instruments, conducts research on advisement techniques, designs and facilitates workshops on a range of topics involving academic planning for students and faculty. Conducts outreach activities to student groups, parents, high school counselors and faculty as assigned in order to provide integrated information on academic and career choices. Assists with implementation and maintenance of program(s) to identify and assist at-risk students.

Qualifications: Bachelor's degree is required, Master's degree is preferred. Two years of experience in either career planning, educational planning, or employment placement in a college setting is required. Strong interpersonal, written and oral communication skills are required. Some evening and weekend work will be required.

## APPLICANT BREAKDOWN

Thirteen applicants (13) Applied: $2 \mathrm{WM}, 7 \mathrm{WF}$ (goal candidate), $1 \mathrm{HF}, 1 \mathrm{OM}$ and 2 OF (goal candidate), which constituted the applicant pool for this administrative search.

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter); a current resume/curriculum vitae; and the names and contact information for at least three (3) professional references who can comment on the applicant's professional experience.

During the review of application materials, the search committee precluded the following applicants: Thirteen applicants (13) Applied: $2 \mathrm{WM}, 7 \mathrm{WF}$ (goal candidate), $1 \mathrm{HF}, 1 \mathrm{OM}$ and 2 OF (goal candidate), which constituted the applicant pool for this faculty search.

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE | BLACK |  | HISPANIC |  | AAIANHNPI |  |  |  |  |  |  |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |  |  |  |  |  |
| Search Process/Action |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Did not meet minimum qualifications | 2 | 5 |  |  |  | 1 |  | 1 |  |  |  |  |  |
| Withdrew from search |  |  |  |  |  |  | 1 |  |  |  |  |  |  |
| Received Interviewed |  | 2 |  |  |  |  |  | 1 |  |  |  |  |  |
| Referred Finalists |  | 2 |  |  |  |  |  | 1 |  |  |  |  |  |
| Hired |  | 1 |  |  |  |  |  |  |  |  |  |  |  |

Of the three finalists, two (2) applicants: 1 WF (goal candidate) and 1 OF (goal candidate) were precluded from the search.

In the in-person campus interview, one (1) applicant: 1 WF (goal candidate) holds a Bachelor's degree but did not articulate professional experience in academic advising and student engagement with minimal experience with Banner. 1 WF (goal candidate) did not articulate experience with the use of Target X applications or an ability to create CRM reports for student advisement.

In the in-person campus interview, one (1) applicant: 1 OF (goal candidate) holds a Bachelor's degree but did not articulate professional experience in academic advising and student engagement with minimal experience with Banner. 1 OF (goal candidate) did not articulate experience with the use of Target X applications or an ability to create CRM reports for student advisement.

The selected candidate, 1 WF (goal candidate) has a Master degree in Higher Educaiton Administration. The 1 WF (goal candidate) articulated professional experience in academic advising and with the use of Degree Works applications. The selected candidate also has direct experience working in academic advising for over five (5) years and has proficient use of Banner 8 and 9 applications for student advisement. the 1 WF (goal candidate) also possessed experience with creating Banner and CRM reports, management of degree requirements for undergraduate students, program sheets, academic planning for at-risk students and maintainence on student progress strategies. This search did meet a hiring goal, and WCSU welcomed the new hire in the Professional/Non-Faculty category

## Division of Student Affairs - Athletics Department

Selection(s): 1 White Female (goal candidate)
Western Connecticut State University is a Division III school and a member of the Little East Conference. Additional information about the school can be found at www.wcsu.edu and information about the department can be found at http://wcsuathletics.com. This position is supported through the NCAA Strategic Alliance Matching Grant.

Responsibilities include: Prepares budget proposals, financial reports and post-event reports for various sponsorship/university events; Assists in the oversight of all fundraising/foundation accounts; Provides guidance to club sports transitioning to NCAA team status; Provides oversight of part-time employees; Assists with developing long-term strategic plans for external partnerships and initiatives, maximizing existing and new revenue streams and assists with strategic branding for the department; Assists in and oversees marketing, in-game promotions, and game management of home athletic events; Assists with fundraising efforts and events programming; Develops, organizes, implements and provides oversight for all athletic and sports specific marketing plans; Assists in coordination of all team travel; Works collaboratively with the Office of Institutional Advancement to establish and obtain revenues and a reporting system that tracks and reports on contributions from donors; Maintains the database of contact information for former studentathletes; Collaborates with the Career Success Center to assist with workshops, seminars and internships with corporate sponsors for student-athletes.

Qualifications: Bachelor's Degree in appropriate field is required, as is three (3) years of experience working in athletics. Must be innovative, service- and self-motivated, team-oriented, and adaptable. The ability to manage competing priorities; possess excellent verbal and written communication skills, and demonstrate commitment to quality and continuous improvement, be proficient in computer technology, including word processing, spreadsheet and database management is required.

## APPLICANT BREAKDOWN

Fifty-four applicants (54) Applied: $12 \mathrm{WM}, 8 \mathrm{WF}$ (goal candidates), $4 \mathrm{BM}, 1 \mathrm{BF}$ (goal candidates), $5 \mathrm{HM}, 4 \mathrm{HF}, 10 \mathrm{OM}$ and 10 OF (goal candidates), which constituted the applicant pool for this administrative search.

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter); a current resume/curriculum vitae; and the names and contact information for at least three (3) professional references who can comment on the applicant's professional experience.

During the review of application materials, the search committee precluded the following applicants:

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  |  |  |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |  |  |  |
| Search Process/Action |  |  |  |  |  |  |  |  |  |  |  |
| Did not meet minimum qualifications | 12 | 5 | 4 |  | 5 | 4 | 10 | 9 |  |  |  |
| Withdrew from search |  |  |  |  |  |  |  | 1 |  |  |  |
| Received Interviewed |  | 3 |  | 1 |  |  |  |  |  |  |  |
| Referred Finalists |  | 3 |  | 1 |  |  |  |  |  |  |  |
| Hired |  | 1 |  |  |  |  |  |  |  |  |  |

Of the four finalists, three (3) applicants: 2 WF (goal candiddates) and 1 BF (goal candidate) were precluded from the search.

In the in-person campus interview, one (1) applicant: 1 WF (goal candidate) did not articulate experience with community fundraising and managing a department budget. The WF (goal candidate) has minimal event management experience, has community/local relationships in the Danbury area, excellent communication and can articulae athletic department needs to potential donors. However, the WF (goal candidate) did not possess fundraising and budget management experience.

In the in-person campus interview, one (1) applicant: 1 WF (goal candidate) did not articulate experience with athletics/events management, community fundraising and managing a department budget. The WF (goal candidate) has community/local relationships in the Danbury area, excellent communication and can articulae athletic department needs to potential donors. However, the WF (goal candidate) did not possess fundraising budgeting and game/events management experience.

In the in-person campus interview, one (1) applicant: 1 BF (goal candidate) did not articulate experience with community fundraising and managing a department budget. The BF (goal candidate) has athletic management experience and strong donor/community relationship strategies. The BF (goal candidate) has excellent communication and can articulae athletic department needs to potential donors. However, the BF (goal candidate) did not possess fundraising and budget management experience.

The selected candidate, 1 WF (goal candidate) articulated experience in athletics/events management, community fundraising and managing a department budget. The WF (goal candidate) does not have community/local relationships in Connecticut, but possesses excellent communication skills that can articulae athletic department needs to potential donors and grant requestors. The WF (goal candidate) possesses experience with athletic branding, virtual/webpage
data/event management and familiarity with state school protocols. This search did meet a hiring goal, and WCSU welcomed the new hire in the Professional/Non Faculty category.

## Division of Enrollment Management - Cashier's Office <br> Selection(s): 1 Hispanic Female

For more information on the Division of Finance and Administration, please review the provided link at: https://www.wcsu.edu/financeadmin/

Postion Summary: The Billing Administrator will be responsible for coordinating the billing and collection activities of the Bursar's Office. Handles the day-to-day billing activities of the University, including: Student billing through eBill vendor, third-party billing for sponsored student payments, Perkins Loan Collection day-to-day functions in coordination with contracted billing service. Oversee the University's collections functions and application of late fees. Provides assistance in the delivery of Bursar's office support services. Assists with the cultivation of Bursar Office relations and department programs by planning, organizing and coordinating the activities of the various programs and events pertaining to the department. Provides financial information to internal and external customers, publishing informational sheets, booklets and/or web page(s). Coordinates activities with other campus departments; Assists the Bursar Office administrators in planning and implementation of orientation programs; Develops systems to control intake, processing and maintenance of records, etc. Creates and maintains databases for monitoring various billing activities. Appropriately respond to customer inquiries.

Qualifications: Bachelor's degree. Two (2) years of experience in billing and collection services. Experience with higher education billing and collection preferred. Must possess excellent organizational skills and the ability to establish office systems and procedures; strong oral and written communication skills and the ability to work effectively with students, parents, staff, and the University community in a team environment; Knowledge and ability to utilize enterprise resource planning (ERP) software, along with Microsoft Office Suite, including Word and Excel. Must be able to manage multiple tasks, analyze problems, as well as recommend effective solutions.

## APPLICANT BREAKDOWN

Thirty-two applicants (32) Applied: $2 \mathrm{WM}, 7 \mathrm{WF}$ (goal candidates), $1 \mathrm{HM}, 5 \mathrm{HF}, 5 \mathrm{OM}$ and 12 OF (goal candidates), which constituted the applicant pool for this administrative search.

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter); a current resume/curriculum vitae; and the names and contact information for at least three (3) professional references who can comment on the applicant's professional experience.

During the review of application materials, the search committee precluded the following applicants:

Thirty-two applicants (32) Applied: $2 \mathrm{WM}, 7 \mathrm{WF}$ (goal candidates), $1 \mathrm{HM}, 5 \mathrm{HF}, 5 \mathrm{OM}$ and 12 OF (goal candidates), which constituted the applicant pool for this administrative search.

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE | BLACK | HISPANIC | AAIANHNPI |  |  |  |  |  |  |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |  |  |  |
| Search Process/Action |  |  |  |  |  |  |  |  |  |  |  |
| Did not meet minimum qualifications | 1 | 6 |  |  | 1 | 3 | 5 | 11 |  |  |  |
| Withdrew from search |  | 1 |  |  |  |  |  |  |  |  |  |


| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |
| Received Interviewed | 1 |  |  |  |  | 2 |  | 1 |
| Referred Finalists | 1 |  |  |  |  | 2 |  | 1 |
| Hired |  |  |  |  |  | 1 |  |  |

Of the four finalists, three (3) applicants: $1 \mathrm{WM}, 1 \mathrm{HF}$ and I OF (goal candidate) were precluded from the search.

In the in-person campus interview, one (1) applicant: 1 WM articulated experience in academic and student account billing and customer service knowledge from the applicant's professional experience as an account represetntative assigned to the Bursar's Office at Pace University. The 1 WM lacked knowledge and understanding on the use of excel spreadsheets and online accounting/billing systems.

In the in-person campus interview, one (1) applicant: 1 HF articulated experience in academic and student account billing from the applicant's professional experience as an finance representative assigned to the Fiscal Affair's Office at Central Connecticut State University. The 1 HF expressed proficiency with the use of online accounting/billing systems (i.e., CRM), Microsoft Word applications, but not in the use of Microsoft Excel for accounting purposes. The 1 HF lacked experience with customer service knowledge and understanding on the use of excel spreadsheets.

In the in-person campus interview, one (1) applicant: 1 OF (goal candidate) did not articulate experience in academic and student account billing as the applicant's professional experience has been primarily in medical account billing. The 1 OF (goal candidate) had minimal experience with customer services as the position held did not permit for customer service, but for management of client accounts. The 1 OF also lacked knowledge and understanding on the use of excel spreadsheets for account management and online accounting/billing systems.

The selected candidate, one (1) HF articulated direct experience in academic and student account billing from the applicant's professional experience as a financial aid representative assigned to the Office of Financial Aid at Western Connecticut State University. The 1 HF expressed proficiency with the use of online accounting/billing systems (i.e., CRM and Banner), all Microsoft applications for accounting purposes. The 1 HF also possesses experience with customer services for directly engaging students at WCSU and from prior experience and student contact in the Bursar's Office at Post University. This search did not meet a hiring goal, but WCSU welcomed the new hire in the Professional/Non Faculty category.

## Information Technology and Innovation Department - University Data Network and <br> Telecommunications Services

Selection(s): 1 Other Male
For more information on the Western Connecticut State University Office of Information Technolgoy and Innovation, please review the provided link at: https://www.wcsu.edu/iti.

Position Summary: The Data Network and Telecommunications Manager is responsible for the planning and delivery of University data network and telecom services; manages the network budget; works closely with security officer and network security administrator to maintain an adequate network security posture; provides planning and support of campus voice systems; works collaboratively and constructively with university stakeholders that rely on data network and telecom services; partner with University Facilities department to ensure interlock for network,
telecom and cabling requirements for construction related projects; perform inter and intra building fiber and cabling assessments, analysis, recommendations and documentataion; supervises support staff; provides network analysis and performance monitoring using associated network management tools and plans, designs, intergrates and documents network growth; performs problem diagnosis for network and telecom hardware and software and software technologies and systems for the University; provides support to users of the campus network with regard to acess to network resources, security and performance; monitors use of network resources and reports on trends, patterns and recommended enhancements; maintains appropriate documentation, procedures and databases required to maintain and report on network and telecom resources.

Qualifications: Bachelor's degree in computer scence or a related field is required. Must have at least six (6) years of professional experience, ideally working in a large multi-protocol Cisco LAN/WAN environment, supporting network hardware and software and a minimum of six (6) years of professional experience in telecommunications and network systems integration inclusing planning, designing and implmenetation of large scale networking infrastructures; as well as a minimum of three (3) years of professional experience supervising technicial staff and projects. Proven experience troubleshooting network and telecommunicaitons problemns is required, as is a working knowledge of network protocols, including: TCP/IP, SNMP, MPLS, EIGRP/OSPF/VRRP/HSRP, NAT, etc. Ten (10) years of experience in a Cisco LAN/WAN environment and telecommunications and network systems integration may be substituted for a bachelor's degree.

## APPLICANT BREAKDOWN

Twenty-five applicants (25) Applied: $5 \mathrm{WM}, 2 \mathrm{WF}$ (goal candidates), 2 BM (goal candidates), I BF (goal candidates), $3 \mathrm{HM}, 10 \mathrm{OM}$ and 2 OF (goal candidates), which constituted the applicant pool for this administration search.

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter); a current resume/curriculum vitae; and the names and contact information for at least three (3) professional references who can comment on the applicant's professional experience.

During the review of application materials, the search committee precluded the following applicants:

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  |  |  |  |  |  |  |  |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |  |  |  |  |  |  |  |  |
| Search Process/Action |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Did not meet minimum qualifications | 2 | 2 | 2 | 1 | 3 |  | 8 | 2 |  |  |  |  |  |  |  |  |
| Withdrew from search | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Received Interviewed | 2 |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |
| Referred Finalists | 1 |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |
| Hired |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |

Of the four finalists, three (3) applicants: 1 WM (withdrew post-interview), 1 WM and 1 OM were precluded from the search.

One (1) applicant: 1 WM withdrew after the first in-person interview was held.
In the in-person interview, the applicant: 1 WM articulated professional experience with operating under network design and unified communications. The 1 WM did have experience managing
vendor relationships, general tasks associated with network administration and security supervisory experience from one infrastructure project with a prior IT poistion. The 1 WM possessed minimal experience with operating under a Cisco environment and network systems integration inclusing planning, designing and implmenetation of large scale networking infrastructures

In the in-person interview, the applicant: 1 OM articulated professional experience with operating under network design and unified communications. The 1 OM did have experience managing vendor relationships, general tasks associated with network administration and security, but minimal supervisory experience. The 1 OM possessed minimal experience with operating under a Cisco environment and network systems integration inclusing planning, designing and implmenetation of large scale networking infrastructures

The selected candidate, one (1) OM articulated professional experience with operating under network design and unified communications. The 1 OM did have experience managing vendor relationships, general tasks associated with network administration and security as well as supervisory experience from various infrastructure projects from prior IT employemnt. The 1 OM possessed knowledgeable experience with operating under a Cisco environment and network systems integration inclusing planning, designing and implmenetation of large scale networking infrastructures. This search did not meet a hiring goal, but WCSU welcomed the new hire in the Professional/Non Faculty category.

## Information Technology and Innovation Department - University Data Network and Telecommunications Services <br> Selection(s): 1 White Male

For more information on the Western Connecticut State University Office of Information Technolgoy and Innovation, please review the provided link at: https://www.wcsu.edu/iti.

Position Summary: The Digital Systems Integrator is responsible for developing, maintaining and implementing integrations between the various University digital systems relied upon by our students, faculty and staff. Assists with the development of the University's WordPress platform and website development. Works with department contacts regarding design and layout concepts of their department websites and offer training. Assists with the integration and/or automation of information systems using API's and other integration technologies. Able to participate in an agile environment. Analyzes usage metrics and data from digital mediums to produce reports as needed. Researches and makes recommendations for more effective and efficient digital solutions. Works with stakeholders to define digital project goals and coordinates requirements gathering.

Qualifications: Bachelor's degree in computer science or a related field is required. Three (3) years of experience working in an Information technology organization is required. Experience in higher education preferred; Demonstrated programming skills with the ability to extrapolate and apply to related disciplines; Strong technical knowledge of current web technologies such as HTML5, JS, CSS, PHP, WordPress theme plugin development, VeuJS, etc. Familiarity with integration platform technologies such as RESTful, JSON, etc. Willingness to work in a team-oriented environment; Self-motivator who can work independently who is able and eager to learn new technologies; Strong communication skills with an ability to understand key concepts around gathering requirements and communicate effectively with technical staff, business stakeholders and nontechnical staff.

## APPLICANT BREAKDOWN

Nine applicants (9) Applied: 2 WM, 2 HM, 5 OM, which constituted the applicant pool for this administrative search.

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter); a current resume/curriculum vitae; and the names and contact information for at least three (3) professional references who can comment on the applicant's professional experience.

During the review of application materials, the search committee precluded the following applicants:

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  |  |  |  |  |  |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |  |  |  |  |  |  |
| Search Process/Action |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Did not meet minimum qualifications | 1 |  |  |  | 2 |  | 4 |  |  |  |  |  |  |  |
| Withdrew from search |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Received Interviewed | 1 |  |  |  |  |  | 1 |  |  |  |  |  |  |  |
| Referred Finalists | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hired | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |

The selected candidate, one (1) WM has a Bachelor's degree and articulated professional experience in implementing digital systems and the management of WordPress platform and website development. The WM possess experience with layout concepts of their department websites and training of faculty and staff. The WM also has experience with the integration and/or automation of information systems using API's and other integration technologies for usage metrics and data from digital mediums for report production. This search did not meet a hiring goal, but WCSU welcomed the new hire in the Professional/Non Faculty category.

## Information Technology and Innovation Department - University Enterprise Content Management Application Administrator <br> Selection(s): I White Male

For more information on the Western Connecticut State University Office of Information Technolgoy and Innovation, please review the provided link at: https://www.wcsu.edu/iti.

Position Summary: The ECM Application Administrator will provide operations support associated with various imaging systems employed by the campus to gather, archive and manage business content, including front-end scanning, electronic forms imports, electronic forms and workflow development, as well as back-end systems and third party integrations used to manage and store content. Functions as an internal consultant, implementing standard operating procedures, handling day to day application administration and providing training to all levels of campus personnel. Coordinates business process analyses, needs assessment and cost/benefit analyses in an effort to align information technology solutions with business initiatives at each campus. Coordinates project team resources to effectively meet project commitments and business objectives. Works collaboratively with the senior staff to implement enterprise-wide ECM requirements at the campus level and helps to communicate solutions as appropriate to the campus community.

Qualifications: Bachelor's degree is required. A minimum of four (4) years of demonstrated experience with the planning, developing and operation of document imaging, electronic forms and workflow, and/or records management solutions. Hyland OnBase experience preferred. Excellent verbal and written communications skills are required. Project management experience is preferred.

## APPLICANT BREAKDOWN

Nine applicants (10) Applied: $3 \mathrm{WM}, 2 \mathrm{HM}, 5 \mathrm{OM}$, which constituted the applicant pool for this administrative search.

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter); a current resume/curriculum vitae; and the names and contact information for at least three (3) professional references who can comment on the applicant's professional experience.

During the review of application materials, the search committee precluded the following applicants:

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  |  |  |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |  |  |  |
| Search Process/Action |  |  |  |  |  |  |  |  |  |  |  |
| Did not meet minimum qualifications | 1 |  |  |  | 2 |  | 5 |  |  |  |  |
| Withdrew from search |  |  |  |  |  |  |  |  |  |  |  |
| Received Interviewed | 2 |  |  |  |  |  |  |  |  |  |  |
| Referred Finalists | 2 |  |  |  |  |  |  |  |  |  |  |
| Hired | 1 |  |  |  |  |  |  |  |  |  |  |

Of the three finalists, two (2) applicants: I WM was precluded from the search:
In the in-person interview, the applicant: 1 WM articulated professional experience as a Director of Educational Technology for Pace University. The 1 WM did have IT network experience, but not directly with the IT Department at Pace University or in any other employment. The 1 WM possessed minimal experience with front-end scanning, electronic forms imports, electronic forms and workflow development, as well as back-end systems and third party integrations used to manage and store content. The I WM had no experience with Hyland OnBase or project IT management experience.

The selected candidate, one (1) WM articulated professional experience as a Senior IT consultant with James Madison University. The WM possess technical experience with with front-end scanning, electronic forms imports, electronic forms and workflow development, as well as backend systems and third party integrations used to manage and store content and training of faculty and staff. The WM also has experience with creatin business process analyses, needs assessment and cost/benefit analyses for simplified information technology solutions with business initiatives. The WM also had experience coordinating project teams to effectively meet project commitments. This search did not meet a hiring goal, but WCSU welcomed the new hire in the Professional/Non Professional/Non Faculty category.

## Division of Environmental, Facilities and Operations - Envirnoment Health and Safety Office

Selection(s): 1 White Male
For more information on the Division of Environmental, Facilities and Operations, please review the provided link at: https://www.wcsu.edu/efs/.

Position Summary: The Director will be responsible for the development, implementation, management and administration of programs, policies and procedures that support a healthy and safe environment for students, faculty, staff and visitors at the University. Responsible for
monitoring, managing and administering inspections, maintenance and repair of systems to include (but are not limited to) fire alarm and sprinkler systems, emergency lighting, underground fuel tanks, asbestos abatement, generators, Federal and State OSHA regulations/compliance, chemical and hazardous material handling, storage and removal, PCB monitoring and provide technical and consultative services to the Campus Community. Develops, implements, and administers technical training programs for University personnel on all appropriate safety issues including the handling of hazardous material to insure compliance with appropriate regulations and train incident responders. Develops standards for hazardous materials exposure limits for personnel, safe working methods, decontamination procedures and hazardous waste disposal. Participates in the University's emergency operations planning process. Conducts safety meetings and serves on the University's Physical Working Conditions Committee. Manages the implementation of ergonomic and IAQ assessment and accident/incident investigations. Manages the development, delivery and review of environmental health \& safety training programs, including the associated documentation. Assists in the development of the budget for Environmental Health and Safety. May require night and weekend hours as needed.

Qualifications: Bachelor's degree in industrial hygiene, safety, health physics or a related field. Master's degree preferred. Minimum of five (5) years relative experience with at least two (2) years managing a comprehensive health and safety program. Must possess the ability to communicate effectively with both the technical and non-technical personnel.

## APPLICANT BREAKDOWN

Twelve applicants (12) Applied: $6 \mathrm{WM}, 1 \mathrm{HM}, 4 \mathrm{OM}, 1 \mathrm{OF}$ (goal candidate), which constituted the applicant pool for this administrative search.

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter); a current resume/curriculum vitae; and the names and contact information for at least three (3) professional references who can comment on the applicant's professional experience.

During the review of application materials, the search committee precluded the following applicants:

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |
| Search Process/Action |  |  |  |  |  |  |  |  |
| Did not meet minimum qualifications | 5 |  |  |  |  |  | 3 |  |
| Withdrew from search |  |  |  |  |  |  |  | 1 |
| Received Interviewed | 1 |  |  |  | 1 |  | 1 |  |
| Referred Finalists | 1 |  |  |  | 1 |  | 1 |  |
| Hired | 1 |  |  |  |  |  |  |  |

Of the three finalists, two (2) applicants: 1 HM and 1 OM were precluded from the search:
In the in-person campus interview, one (1) applicant: 1 HM did articulate professional experience in the bio-medical field, working on a biomedical campus, supporting research and working with maintenance trades. The 1 HM had no supervisory management experience and had no experience with environmental assessments on workspaces and/or managing a health and safety program.

In the in-person campus interview, one (1) applicant: 1 OM did articulate professional experience in corporate biological field with two corporate companies in developing Environmental Health
and Safety Plans in global markets. The 1 OM had no supervisory management experience and had no experience with environmental assessments on workspaces and/or managing a health and safety program.

The selected candidate, one (1) WM articulated professional experience in serving as an Assistant Director for the Environmental Health and Safety Office with the State University of New York. The selected candidate had direct experience serving in an academic environment with workspace assessments, environmental hazard reviews and serving as an asbestos consultant as an independent business owner. The WM has supervisory management experience oversee a four person office. This search did not meet a hiring goal, but WCSU welcomed the new hire in the Professional/Non Faculty category.

## Division of Environmental, Facilities and Operations - Facilities Planning and Engineering Office <br> Selection(s): 1 White Male

For more information on the Division of Environmental, Facilities and Operations, please review the provided link at: $\underline{h t t p s: / / w w w . w c s u . e d u / e f s / . ~}$

Position Summary: The Director of Facilities, Planning and Engineering is responsible for managing the University capital projects program, minor capital renovations, and internal construction projects. The Director is also responsible for recommending and implementing projects which support the campus facilities master plan and energy management programs, while also monitoring construction projects being supported by the State Department of Construction Services.

## Qualifications:

Bachelor degree in architecture, engineering, or a related field is required. A minimum of six years of progressively responsible experience in educational facilities planning and management. Experience interacting with State agencies governing capital projects (i.e.: DCS, OPM, or OSBI) is desirable. Broad knowledge of physical plant operations including: building and grounds design and repair, mechanical, electrical and conveyance systems, building and life safety code conformance and ADA requirements. The successful candidate will hold a license to practice architecture or be a professional engineer in the State of Connecticut. Be able to work as part of a diverse team to achieve goals established by the institution. Confident and professional communicator, harnessing the power of positive messaging and a keen sense of customer support. Broad working knowledge of CAD, Revit and BIM.

## APPLICANT BREAKDOWN

Sixteen applicants (16) Applied: $10 \mathrm{WM}, 1 \mathrm{HM}, 4 \mathrm{OM}, 1 \mathrm{OF}$ (goal candidate), which constituted the applicant pool for this administrative search.

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter); a current resume/curriculum vitae; and the names and contact information for at least three (3) professional references who can comment on the applicant's professional experience.

During the review of application materials, the search committee precluded the following applicants:

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE |  | BLACK | HISPANIC |  | AAIANHNPI |  |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |
| Search Process/Action |  |  |  |  | 1 |  | 1 |  |
| Did not meet minimum qualifications | 6 |  |  |  |  |  |  |  |
| Withdrew from search |  |  |  |  |  |  | 1 |  |
| Received Interviewed | 4 |  |  |  |  |  | 2 | 1 |
| Referred Finalists | 4 |  |  |  |  |  | 2 | 1 |
| Hired | 1 |  |  |  |  |  |  |  |

Of the seven finalists, six (6) applicants: $3 \mathrm{WM}, 2 \mathrm{OM}$ and 1 OF (goal candidate) were precluded from the search.

In the in-person campus interview, one (1) applicant: 1 WM did articulate professional experience in assisting with the supervision of private, large design teams and subcontracted specialty teams, but no elaboration on which projects. The WM practical hands on work as a front line architect is limited as he has not used deisgn software. The 1 WM had minimal experience interacting with State agencies governing capital projects (i.e.: DCS, OPM, or OSBI), minimal management experience and very minimal experience with electrical and conveyance systems, building and life safety code conformance and ADA requirements.

In the in-person campus interview, one (1) applicant: 1 WM did articulate professional experience in operating and managing private, large design teams and subcontracted specialty teams for architectural buildings. The 1 WM had minimal xperience interacting with State agencies governing capital projects (i.e.: DCS, OPM, or OSBI), and minimal experience with physical plant operations including: building and grounds design and repair, mechanical, electrical and conveyance systems, building and life safety code conformance and ADA requirements.

In the in-person campus interview, one (1) applicant: 1 WM did articulate professional experience in operating and managing large design teams and subcontracted specialty teams for architectural buildings. The 1 WM had minimal experience interacting with State agencies governing capital projects (i.e.: DCS, OPM, or OSBI), and minimal experience with physical plant operations including: building and grounds design and repair, mechanical, electrical and conveyance systems, building and life safety code conformance and ADA requirements.

In the in-person campus interview, one (1) applicant: I OM did articulate professional experience in operating and managing large design teams and subcontracted specialty teams for architectural buildings. The 1 WM had minimal experience Experience interacting with State agencies governing capital projects (i.e.: DCS, OPM, or OSBI), and minimal experience with physical plant operations including: building and grounds design and repair, mechanical, electrical and conveyance systems, building and life safety code conformance and ADA requirements.

In the in-person campus interview, one (1) applicant: 1 OM did articulate professional experience in operating and managing large design teams and subcontracted specialty teams for architectural buildings. The 1 WM had minimal experience Experience interacting with State agencies governing capital projects (i.e.: DCS, OPM, or OSBI), and minimal experience with building and life safety code conformance and ADA requirements.

In the in-person campus interview, one (1) applicant: 1 OF (goal candidate) did articulate professional experience as a Municipal Project Manager, but possessed no experience performing architectural deisgn work. The 1 OF (goal candidate) had minimal experience with physical plant
operations including: building and grounds design and repair, mechanical, electrical and conveyance systems, building and life safety code conformance and ADA requirements.

The selected candidate, one (1) WM articulated professional experience in serving as an Assistant Director for the Facilities Operations with the State of Connecticut Education Department. The selected candidate had direct experience serving in higher education environment with physical plant operations including: building and grounds design and repair, mechanical, electrical and conveyance systems, building and life safety code conformance and ADA requirements. The WM has supervisory management experience oversee large architectural projects. This search did not meet a hiring goal, but WCSU welcomed the new hire in the Professional/Non Faculty category.

## Division of Student Affairs - Office of Housing and Residence Life

Selection(s): 1 Hispanic Female
The Office of Housing and Residence Life promotes an atmosphere that is conducive to establishing academic, social and personal growth of the resident student population, using WCSU's CULTURE TM (Creating Undergraduate Learning Through Unique Residential Experiences) and iMatter models. CULTURE/iMatter builds relationships, supports academics, and develops community via programming, mentoring, and academic intiatives. The Assistant to the Director/Resident Director are full-time, live in positions. For more information on the Office of Housing and Residence Life, please review the provided link at:
https://www.wcsu.edu/housing/.
Position Summary: The Resident Director ("RD") serves as a resource person within the residence halls who counsels students, promotes hall programming, and maintains a hall environment conducive to learning and individual growth. Makes referrals, advises residence hall groups, monitors facilities' needs and occupancy, and recruits, trains, supervises and evaluates resident assistants, academic resource mentors and information desk personnel and the student administrative assistant. Works cooperatively with the Office of Judicial Affairs on student conduct matters, as well as with the WestConnect Office on issues of access control.

Qualifications: Bachelor's degree is required, Master's degree is preferred. A minimum of one (1) year of post-bacculaurate, full-time residence life or student affairs experience is strongly preferred. Must have a valid driver's license and a vehicle available for job-related duties and meetings. Experience in residential administration, community development, supervision, or any other relevant knowledge which would equip the applicant to related to resident college students and staff efficiently is required. Proficiency in MS Office Suite, successful experience with an automated housing database management system (i.e., RMS, Adirondack, Banner, etc.) is preferred, as is general awareness of access control software and hardware. The successful candidate will have proficiencies in interpersonal relationships; possess excellent verbal and written communication skills; demonstrate the ability to manage multipe responsibilities, supervise staff, and exercise appropriate judgment and decision-making.

## APPLICANT BREAKDOWN

Twenty-three (23) applicants applied: $3 \mathrm{WM}, 3 \mathrm{WF}$ (goal candidates), 1 BM (goal candidates), 3 BF (goal candidates), $2 \mathrm{HM}, 3 \mathrm{HF}, 5 \mathrm{OM}$ and 3 OF (goal candidates), which constituted the applicant pool for this administrative search.

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter); a current resume/curriculum vitae; and the names and contact information for at least three (3) professional references who can comment on the applicant's professional experience.

During the review of application materials, the search committee precluded the following applicants:

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  |  |  |
|  | Male | Female | Male | Female | Male | Female | Male |  | Female |  |
| Search Process/Action |  |  |  |  |  |  |  |  |  |  |
| Did not meet minimum qualifications | 3 | 3 | 1 | 2 | 1 | 2 | 4 | 2 |  |  |
| Withdrew from search |  |  |  | 1 |  |  | 1 | 1 |  |  |
| Received Interviewed |  |  |  |  | 1 | 1 |  |  |  |  |
| Referred Finalists |  |  |  |  | 1 | 1 |  |  |  |  |
| Hired |  |  |  |  |  | 1 |  |  |  |  |

Of the two finalists, one (1) applicant: 1 HM and was precluded from the search:
In the in-person campus interview, 1 HM possessed a Bachelor's degree and articulated experience in an office support position in Offices of Financial Aid, Enrollment Management and Admissions at various undergraduate colleges. The HM did not possess the residential administration, community development and supervision experience.

The selected candidate, one (1) HF possessed a Bachelor's degree and articulated experience as an interim Resident Director at WCSU. The selected candidate has over three (3) years of residence life experience as an Resident Director at WCSU. The selected candidate had working knowledge of residential administration, community development and supervision at WCSU. The selected candidate has a strong background in student administration in higher education. This search did not meet a hiring goal, but WCSU welcomed the new hire in the Professional/Non-Faculty category

Office of Information Technology and Innovation - Digital Media/Media Services Selection(s): 1 White Male

For more information on the Western Connecticut State University Office of Information Technolgoy and Innovation, please review the provided link at: https://www.wcsu.edu/iti.

Position Summary: The Digital Media Assistant Trainee is primarily responsible for the development of video and digital media content for use by the university. He/she will also manage the video content on the university's social media sites and manage the video centric social media accounts. He/she will also analyze and advise on the effectiveness of these recruitment/retention efforts.

Qualifications: One (1) year of experience in producing digital media/video is required. Ability to work constructively with members of the university community; good communication skills, excellent creative ability to execute creative vision into production, must be able to function in a team environment. Proficiency in video editing/digital medial creation software (Adobe Premiere, Adobe After Effects, etc.); Evening and weekend work will be required.

## APPLICANT BREAKDOWN

Fourteen (14) applicants applied: $3 \mathrm{WM}, 3 \mathrm{HM}, 7 \mathrm{OM}$ and 1 OF (goal candidate), which constituted the applicant pool for this administrative search.

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter); a current
resume/curriculum vitae; and the names and contact information for at least three (3) professional references who can comment on the applicant's professional experience.

During the review of application materials, the search committee precluded the following applicants:

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |
| Search Process/Action |  |  |  |  |  |  |  |  |
| Did not meet minimum qualifications | 2 |  |  |  | 3 |  | 7 | 1 |
| Withdrew from search |  |  |  |  |  |  |  |  |
| Received Interviewed | 1 |  |  |  |  |  |  |  |
| Referred Finalists | 1 |  |  |  |  |  |  |  |
| Hired | 1 |  |  |  |  |  |  |  |

The selected candidate, one (1) WM possessed a Bachelor's degree in Media Production. The WM articulated experience in production and non-production job duties as a media intern at WCSU. The applicant has experience with using production reel, video or digital media creation, establishing the WCSU social media videos on Facebook, Twitter YouTube and Instagram. The selected candidate has a strong background in media and digital production in higher education. This search did not meet a hiring goal, but WCSU welcomed the new hire in the Professional/Non-Faculty category

## School of Visual and Performing Arts ("SVPA") Office of the Dean - Events Management Services <br> Selection(s): 1 Hispanic Male

The School of Visual and Performing Arts Center, home to the School of Visual and Performing Arts (SVPA), provides students with facilities of the highest caliber, enhancing their educational experiences. The VPAC boasts a multitude of dynamic spaces to accommodate the needs of artists across all disciplines. The versatile facilities include the Concert Hall, Studio Theatre, Art Gallery, Main Stage Theatre and Dressing Rooms. This state-of-the-art center provides immeasurable creative and collaborative opportunities for students, faculty, staff, and patrons. Additional information may be found on our website: https://www.wcsu.edu/svpa/svpa-center/

Position Summary: The Events Coordinator is responsible for coordinating main event spaces in WCSU's Visual \& Performing Arts Center for both internal and external constituents. They will serve as Box Office Manager for SVPA main events and provide assistance to the Dean. Reporting to the Dean of SVPA, the VPAC Events Coordinator will be expected to work collaboratively across university departments which include SVPA academic departments, the department of Publication \& Design, and the university Large Events Committee. Box Office Managerial Duties include: Supervising Front of House activities for all SVPA events; Building events in the SVPA ticketing system; Managing and training Box Office student employees; and Reconciling Box Office financials. Other duties of the position include: Serving as Publicist for SVPA main events; Assisting with SVPA campaign and fundraising activities; Coordinating the creation and distribution of printed promotional materials (e.g., programs, posters, flyers, etc.) for SVPA initiatives; Coordinating and/or Maintaining traditional, social, and electronic media related to all events within the SVPA; Coordinating and/or Maintaining updates to the SVPA portion of the WCSU website; Maintaining the VPAC Event Calendar, Room Reservations, and Mailing Lists; Facilitating operational support for Dean's initiatives; Working with the Dean and SVPA
departments to coordinate VPAC public tours, school matinee performances and recruitment events.

Qualifications: Bachelor's degree is required. Master of Fine Arts (MFA) or Master's Degree in a field relevant to visual \& performing arts and/or arts management is preferred. Must possess three (3) years of experience either managing a visual and performing arts facility or in a field that clearly allows for the transfer of skills to successfully accomplish the duties above. Experience in an educational setting preferred. Box Office experience preferred. Experience with grant writing desirable. Demonstrated understanding of the operational elements of a visual and performing arts facility, experience with social media and traditional media marketing is required. Excellent written and oral communication skills are required. Experience with Microsoft Office, including Word, Excel, Outlook is required. Experience with website creation/maintenance is desired. Availability for work after hours and on weekends is expected.

## APPLICANT BREAKDOWN

Thirty-eight (38) applicants applied: $5 \mathrm{WM}, 3 \mathrm{WF}$ (goal candidates), 2 BM (goal candidates), 2 BF (goal candidates), $2 \mathrm{HM}, 5 \mathrm{HF}, 6 \mathrm{OM}$ and 13 OF (goal candidate), which constituted the applicant pool for this administrative search.

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter); a current resume/curriculum vitae; and the names and contact information for at least three (3) professional references who can comment on the applicant's professional experience.

During the review of application materials, the search committee precluded the following applicants:

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |
| Search Process/Action |  |  |  |  |  |  |  |  |
| Did not meet minimum qualifications | 4 | 3 | 2 | 2 | 1 | 4 | 6 | 13 |
| Withdrew from search |  |  |  |  |  |  |  |  |
| Received Interviewed | 1 |  |  |  | 1 | 1 |  |  |
| Referred Finalists | 1 |  |  |  | 1 | 1 |  |  |
| Hired |  |  |  |  | 1 |  |  |  |

Of the three finalists, two (2) applicants: 1 WM and 1 HF were precluded from the search:
In the in-person campus interview, I WM articulated professional experience serving as a box office representative for the Front End operations of a local events organization. Unfortunately, the WM did not possess the events management and events coordination experience.

In the in-person campus interview, 1 HF articulated professional experience as an actor for a Theater Arts organization. Unfortunately, the HF did not possess the events management and events coordination experience.

The selected candidate, one (1) HM articulated professional experience as an SVPA intern with the events management office at WCSU. The selected candidate has over three (3) years of residence life and admissions experience as an Resident Director and Admissions Representative at WCSU. The selected candidate had working knowledge of events management and administration, community development and supervision at WCSU. The selected candidate has a strong
background in student administration in higher education. This search did not meet a hiring goal, but WCSU welcomed the new hire in the Professional/Non-Faculty category

## Division of Students Affairs - Office of the Events and Conference Management

Selection(s): 1 Black Male (goal candidate)
For information about the Office of the Events and Conference Management, please review the provided link at: https://www.wcsu.edu/events-mgt/.

Position Summary: The Assistant to the Director of Event \& Conference Management is responsible for the end-to-end coordination and execution of internal \& external events at all campuses. Consults internal stakeholders to establish event objectives, and manages stakeholder relations and development; Attends all pre- and post-convention meetings for information concerning shows and events; Ensures that all materials, equipment, and supplies are ordered and available for events and the general operating needs of the facility. Responsible for the hiring, development, and supervision of the operational staff and prepares work schedules of operational and temporary staff ensuring that they are done timely and fairly; Utilizes various software and web applications to schedule maintenance work (Maintenance Direct), schedules facility uses and service orders (EMS) \& programs and operates electronic message center; Responsible for inventory of fixed equipment within the buildings and their upkeep and schedules periodic maintenance; Responsible for ensuring the overall maintenance of the buildings, ensuring that facilities are kept clean and that issues involving event set-up, staffing, and safety measures are met. Works with the contract accountant in order to ensure that all rented equipment is properly billed and returned in proper working order.

Qualifications: Bachelor's degree or four (4) years full-time related work experience is required. Two (2) years of experience in facilities operations and events coordination, including supervisory experience in events services is required. Must possess: the ability to read or interpret floor plans/MS Visio drawings; knowledge of staging, lighting and sound equipment; the ability to plan and forecast, and the ability to be trained to operate a forklift or man-lift. Must possess excellent organization skills

## APPLICANT BREAKDOWN

Fifteen (15) applicants applied: $1 \mathrm{WM}, 2 \mathrm{WF}$ (goal candidates), 1 BM (goal candidate), 1 OM and 10 OF (goal candidates), which constituted the applicant pool for this administrative search.

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter); a current resume/curriculum vitae; and the names and contact information for at least three (3) professional references who can comment on the applicant's professional experience.

During the review of application materials, the search committee precluded the following applicants:

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |
| Search Process/Action |  |  |  |  |  |  |  |  |
| Did not meet minimum qualifications |  | 2 |  |  |  |  | 1 | 10 |
| Withdrew from search |  |  |  |  |  |  |  |  |
| Received Interviewed | 1 |  | 1 |  |  |  |  |  |
| Referred Finalists | 1 |  | 1 |  |  |  |  |  |


| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WHITE | BLACK |  | HISPANIC |  | AAIANHNPI |  |  |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |
|  |  |  | 1 |  |  |  |  |  |

Of the two finalists, one (1) applicant: 1 WM was precluded from the search:
In the in-person campus interview, 1 WM possessed a Bachelor's degree and articulated professional experience serving as student employee for the Front End operations of a local events organization. Unfortunately, the WM did not possess the events management and events coordination experience.

The selected candidate, one (1) BM (goal candidate) possessed a Bachelor degree and articulated professional experience as an ECM student employee with the events management office at WCSU. The selected candidate has three (3) years of administrative experience as an Administraive Coordinator for the Office of Events and Conference Management at WCSU. The BM has working knowledge of events management and administration, community development and supervision at WCSU. The BM has a strong background in student administration in higher education. This search did meet a hiring goal, and WCSU welcomed the new hire in the Professional/Non-Faculty category

## Division of Students Affairs - Center for Student Involvement

Selection(s): 1 White Female (goal candidate)
For information about the Office of the Events and Conference Managemetn, please review the provided link at: https://www.wcsu.edu/events-mgt.

Position Summary: The Student Organization Fiscal Assistant will manage the daily administration of the business operations of the Student Activities Funds. This includes administering all travel authorizations, accounts payable and all record keeping associated with this operation. This individual meets, as appropriate, with the Student Government Association's VicePresident for Finance and student organization treasurers to review policies and verify balances.

Qualifications: Bachelor's degree in accounting, finance, business administration or a related field is required. Two (2) years' experience in student activities or a related field, with a focus on fiscal management. Knowledge of the spreadsheet applications, preferably Microsoft Excel and other components of the Microsoft Office Suite. Demonstrated ability to organize and maintain financial records. Works well in a fast-paced environment.

## APPLICANT BREAKDOWN

Fifteen (15) applicants applied: 2 WF (goal candidates), 1 BF (goal candidates), 2 OM and 10 OF (goal candidates), which constituted the applicant pool for this administrative search.

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter); a current resume/curriculum vitae; and the names and contact information for at least three (3) professional references who can comment on the applicant's professional experience.

During the review of application materials, the search committee precluded the following applicants:

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE | BLACK | HISPANIC |  | AAIANHNPI |  |  |  |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |  |
| Search Process/Action |  |  | 1 |  | 1 |  |  | 1 | 10 |
| Did not meet minimum qualifications |  | 1 |  |  |  |  |  | 1 |  |
| Withdrew from search |  | 1 |  |  |  |  |  |  |  |
| Received Interviewed |  | 1 |  |  |  |  |  |  |  |
| Referred Finalists |  | 1 |  |  |  |  |  |  |  |
| Hired |  |  |  |  |  |  |  |  |  |

The selected candidate, one (1) WF (goal candidate) possessed a Bachelor degree and articulated professional experience as an (interim) Fiscal Assistant with the Center for Student Involvement at Western Connecticut State University. The selected candidate also has three (3) years of administrative experience as a University Assistant for the Center for Student Involvement and has worked closely with the WCSU Student Government Association. The selected candidate had working knowledge of student clubs, club management and administration, community development and supervision at WCSU. The selected candidate has a strong background in student administration in higher education. This search did meet a hiring goal, and WCSU welcomed the new hire in the Professional/Non-Faculty category

## SECRETARIAL CLERICAL, All titles except Secretary 2

Effective January 1, 2020, Connecticut State Colleges and Universities ("CSCU") President and the System Office reinstated a hiring freeze for each state university in response to the projected state fundig cuts and response to the COVID-19 pandemic. Prior to this action, hiring of certain key/required positions remained in effect with various approvals to hire in certain occupational categories by the CSCU System Office.

During the reporting period, there was eight (8) critical searches that was conducted and executed in the Secretarial Clerical occupational category.

Goals (5): $\quad 3$ WM, 1 BM, 1 HM
Hires (5): $\quad 3 \mathrm{WF}, 1 \mathrm{BF}, 1 \mathrm{HF}$

## Division of Enrollment Management - Admissions Office <br> Selection(s): 1 White Female

The Office of Admissions is responsible for all aspects pertaining to the recruiting and enrollment of first time and transfer students. This includes: Data analysis; Staying apprised of news and trends that impact college admissions and enrollment; Determining appropriate messaging and timing of said messages to prospective students; Scheduling travel to visit high schools and attend college fairs to meet with prospective students, their parents, plus guidance and transfer counselors; Building professional relationships with guidance counselors and college/transfer advisors; Meeting with prospective students on campus during daily visit opportunities and admissions related events; Reading and making decisions on student applications; Communicating with all parties involved in the admissions cycle, and other duties as needed. For more information on the Admissions Office, please review the provided link at: https://www.wcsu.edu/admissions/.

Position Summary: The Administrative Assistant will perform the most complex office administrative duties as a described in the following areas: Using a personal computer or other electronic equipment, formats and types of full range of correspondence, reports, bills, drafts, etc. from rough draft, transcription, dictated notes, etc.; proofread for content; edits using knowledge of grammar, punctuation and spelling. Designs office filing systems; organizes and maintains files (including confidential files); maintains, updates, and reviews reference materials and manuals. Composes complex letters and/or memoranda, etc. (e.g. explaining department practices and/or policies) for own or manager's signature. Researches and assembles information from a variety of sources and prepares statistical and/or narrative reports; analyzes information and may make recommendations. Acts for manger by interpreting established policies and procedures, etc.; troubleshoots by relieving manager of as much administrative detail as possible; acts for and regularly makes decisions in manager's absence (within prescribed limits of authority). Screens letters, memos, reports, and other materials to determine action required; may make recommendations to supervisor. Arranges and coordinates meetings (including space and equipment); researches, assembles and coordinates meeting materials (e.g. charts, graphs, reports); writes minutes of meetings, lectures, conferences, etc. from rough draft; takes notes using shorthand, speedwriting or machine transcription; prepares expense accounts; makes travel arrangements. Authorizes purchase and payments (within prescribed limits of authority); develops input prepares documentation for office and/or department budget; coordinates budget control and monitors; develops office and/or department procedural manuals; assists in interviewing and hiring office support staff; trains office support staff; may supervise office support staff; performs related duties as required.

Administrative Assistant duties also include, but are not limited to: maintaining the director's calendar and schedule; collect data as needed; assist with tracking budgets and initiate purchase requests; process travel and conference paperwork; collaborate on improvements to office processes, information, and interactions with students, faculty and staff; create and/or update office manual/procedure documents, website content, social media, and any office type of communications; assist with payroll and department scheduling; greet individuals in a professional manner, utilize provided intake forms and follow established office procedures to screen students for urgent and non-urgent matters; maintain confidentiality; schedule appointments; input data in the electronic database; assist students with utilizing tablets when entering data; answer phones and take messages; manage files; arrange and coordinate meetings/take meeting minutes, and order/maintain office supplies.

Qualifications: Four (4) years of experience above the routine clerk level in office support or secretarial work. One (1) year of the General Experience must have been as a Secretary 2 or its equivalent. College training in the secretarial sciences may be substituted for the General Experience on the basis of fifteen (15) semester hours equalling one-half ( $1 / 2$ ) year of experience to a maximum of two (2) years. Preference will be given to applicants who can demonstrate in their application: excellent written and verbal communication skills. Possess pleasant telephone and reception demeanor. Attention to detail, accuracy and proofreading skills. Proficiency in Microsoft Office including Outlook, Excel and Word. Experience with handling confidential materials/data. Experience in Higher Education, Banner and Supervisory experience.

## APPLICANT BREAKDOWN

Four hundred and sixty two (462) applicants applied, 5 WM (goal candidates), $125 \mathrm{WF}, 1 \mathrm{BM}$ (goal candidates), $44 \mathrm{BF}, 4 \mathrm{HM}$ (goal candidates), $32 \mathrm{HF}, 20 \mathrm{OM}$ and 231 OF which constituted the applicant pool for this administrative search.

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter); a current resume/curriculum vitae; and the names and contact information for at least three (3) professional references who can comment on the applicant's professional experience.

During the review of application materials, the search committee precluded the following applicants:

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |
| Search Process/Action |  |  |  |  |  |  |  |  |
| Did not meet minimum qualifications | 4 | 120 |  | 44 | 4 | 30 | 20 | 230 |
| Withdrew from search | 1 | 1 |  |  |  |  |  |  |
| Received Interviewed |  | 2 | 1 |  |  | 1 |  | 1 |
| Referred Finalists |  | 2 | 1 |  |  | 1 |  | 1 |
| Hired |  | 1 |  |  |  |  |  |  |

Of the five finalists, four (4) applicants: $1 \mathrm{WF}, 1 \mathrm{BM}$ (goal candidate), 1 HF and 1 OF were precluded from the search:

In the in-person campus interview, one (1) WF, possessed clerical experience having served in a clerical (part-time) position at WCSU for over four (4) years with use of the Banner system. However, the 1 WF had limited strategies for time management and customer service skills and no
experience working closely with the student population. The I WF had limited experience with the use with certain MS Office Suite programs (i.e. MS Access, Excel and Powerpoint).

In the in-person campus interview, one (1) BM (goal candidate) possessed administrative assistant experience having served as an Administrative Assistant for the Fiscal and Administrative Office with the University of Bridgeport with similar use of a HRIS student tracking system. However, the one (1) BM (goal candidate) had limited experience working closely with the student population and limited strategies for time management and customer service skills.

In the in-person campus interview, one (1) OF, possessed clerical experience having served in a clerical position with Post University with use of a similar Banner system. However, the 1 OF had limited strategies for time management and customer service skills and no experience working closely with the student population. The I WF had limited experience with the use with certain MS Office Suite programs (i.e. MS Access, Excel and Powerpoint).

The selected candidate, one (1) WF articulated skills and experience as an Administrative Assistant while serving as the Interim Administrative Assistant with the Admissions Office at Western Connecticut State University. The applicant had a prior administrative experience as an Assistnat to the Director of Community Engagement at Naugatuck Valley Community College, and is procificient in the use of MS Office Suite programs (i.e., MS Word, Access, Excel, Powerpoint, Publisher, One Note, etc.). The WF has experience with organizational skills from her time management strategies, organizational strategies and ability to maintain in-house database systems (comparable Banner system). This search did not meet a hiring goal, but WCSU welcomed the new hire in the Secretarial/Clerical category

## Division of Environmental, Facilities and Operations - Facilities Office

Selection(s): 1 White Female
For more information on the Division of Environmental, Facilities and Operations, please review the provided link at: https://www.wcsu.edu/efs/.

Position Summary: The Administrative Assistant will perform the most complex office administrative duties as a described in the following areas: Using a personal computer or other electronic equipment, formats and types of full range of correspondence, reports, bills, drafts, etc. from rough draft, transcription, dictated notes, etc.; proofread for content; edits using knowledge of grammar, punctuation and spelling. Designs office filing systems; organizes and maintains files (including confidential files); maintains, updates, and reviews reference materials and manuals. Composes complex letters and/or memoranda, etc. (e.g. explaining department practices and/or policies) for own or manager's signature. Researches and assembles information from a variety of sources and prepares statistical and/or narrative reports; analyzes information and may make recommendations. Acts for manger by interpreting established policies and procedures, etc.; troubleshoots by relieving manager of as much administrative detail as possible; acts for and regularly makes decisions in manager's absence (within prescribed limits of authority). Screens letters, memos, reports, and other materials to determine action required; may make recommendations to supervisor. Arranges and coordinates meetings (including space and equipment); researches, assembles and coordinates meeting materials (e.g. charts, graphs, reports); writes minutes of meetings, lectures, conferences, etc. from rough draft; takes notes using shorthand, speedwriting or machine transcription; prepares expense accounts; makes travel arrangements. Authorizes purchase and payments (within prescribed limits of authority); develops input prepares documentation for office and/or department budget; coordinates budget control and monitors; develops office and/or department procedural manuals; assists in interviewing and hiring
office support staff; trains office support staff; may supervise office support staff; performs related duties as required.

Administrative Assistant duties also include, but are not limited to: maintaining the director's calendar and schedule; collect data as needed; assist with tracking budgets and initiate purchase requests; process travel and conference paperwork; collaborate on improvements to office processes, information, and interactions with students, faculty and staff; create and/or update office manual/procedure documents, website content, social media, and any office type of communications; assist with payroll and department scheduling; greet individuals in a professional manner, utilize provided intake forms and follow established office procedures to screen students for urgent and non-urgent matters; maintain confidentiality; schedule appointments; input data in the electronic database; assist students with utilizing tablets when entering data; answer phones and take messages; manage files; arrange and coordinate meetings/take meeting minutes, and order/maintain office supplies.

Qualifications: Four (4) years of experience above the routine clerk level in office support or secretarial work. One (1) year of the General Experience must have been as a Secretary 2 or its equivalent. College training in the secretarial sciences may be substituted for the General Experience on the basis of fifteen ( 15 ) semester hours equalling one-half ( $1 / 2$ ) year of experience to a maximum of two (2) years. Preference will be given to applicants who can demonstrate in their application: excellent written and verbal communication skills. Possess pleasant telephone and reception demeanor. Attention to detail, accuracy and proofreading skills. Proficiency in Microsoft Office including Outlook, Excel and Word. Experience with handling confidential materials/data. Experience in Higher Education, Banner and Supervisory experience.

## APPLICANT BREAKDOWN

Fifty-five (55) applicants applied: $10 \mathrm{WF}, 5 \mathrm{BF}, 6 \mathrm{HF}$ and 34 OF , which constituted the applicant pool for this administrative search.

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter); a current resume/curriculum vitae; and the names and contact information for at least three (3) professional references who can comment on the applicant's professional experience.

During the review of application materials, the search committee precluded the following applicants:

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |
| Search Process/Action |  |  |  |  |  |  |  |  |
| Did not meet minimum qualifications |  | 7 |  | 3 |  | 3 |  | 29 |
| Withdrew from search |  | 2 |  | 2 |  | 3 |  | 5 |
| Received Interviewed |  | 2 |  |  |  |  |  | 1 |
| Referred Finalists |  | 2 |  |  |  |  |  | 1 |
| Hired |  | 1 |  |  |  |  |  |  |

Of the three finalists, two (2) applicants: 1 WF and 1 OF were precluded from the search:

In the in-person campus interview, one (1) WF has four (4) years of experience as a contracted temporary Administrative Assistant with the Office of Environmental and Facilities Services with Western Connecticut State University. Despite the current employment, during the interview the OF did not effectively communicate responsibilities and expeience supporting the Associate Vice President/Chief Facilities Officer.

In the in-person campus interview, one (1) OF has less than one (1) year of expeience supporting a CEO and executive board for a major bio-technology company in Connecticut, but limited knowledge in working with financial oversight organizations, auditors, regulatory officials.

The selected candidate, one (1) WF has thrity (30) years of experience as Executive Administative Assistant for the CEO, CFO and corporate Presidents for three prior fortune 500 companies in New York City. The 1 WF has experience working with executive boards, Trustees, and other oversight environmental organizations in time sensitive environments. The candidate also has experience working with financial oversight organizations, auditors, regulatory officials and stockholders. This search did not meet a hiring goal, but WCSU welcomed the new hire in the Secretarial/Clerical category

## Division of Finance and Administration - Cashier's Office

Selection(s): 1 Hispanic Female
For information about the Cashier's Office, please review the provided link at: https://www.wcsu.edu/cashiers/.

This position provides support for the Cashier's Office at Western Connecticut State University on the Midtown Campus. The Office Assistant will be responsible for the full range of office support duties as well as a wide variety of functional coverage and back up support as needed to students and staff. Serves as a welcoming professional and student-centered first point of contact for students, faculty and staff. This position will provide office support, as well as front desk reception and telephone support to the Director of the Cashier's Office, along with providing general support to staff in the Cashier's Office.

Position Summary: The Office Assistant performs the most complex office administrative duties as a described in the following areas: Types a variety of materials in relation to other duties or as assigned; enters and retrieves data on personal computers and computer terminals. Sets up and maintains office procedures, filing and indexing systems and forms for own use. Composes routine correspondence. Compiles and generates recurrent technical, statistical or financial reports requiring judgment in the selection and presentation of data (format). Provides general information and referral services in response to citizen complaints or questions regarding an agency's services or authority; responds to inquiries from other work units or departments/agencies; applies agency policies and state statutes and regulations in determining case status or responding to requests for procedural assistance; may lead lower level employees in carrying out assigned clerical functions. Maintains calendars of due dates and initiates recurring work or special clerical projects accordingly; processes a variety of documents in determining routine case status; exercises discretion in choosing appropriate follow through procedures within defined guidelines including assembling and reviewing incoming materials for accuracy, completeness and conformance to established guidelines and agency policy and procedures, verifying information through use of internal resources and contacts with sender and other work units and soliciting additional information as required by phone or form letter; processes purchase requisitions/purchase orders for subsequent action; prepares payment lists and billing invoices; receives shipments of materials and matches/verifies shipment or billing invoices against original purchase orders; maintains billing control cards, files, journals or account ledgers by posting credits, expenditures, interest, etc.; figures payments, costs, discounts and adjustments using prescribed methods and formulas; receives monies in various forms such as cash, checks and money orders and prepares for
deposit; maintains inventory and orders supplies; uses a variety of automated equipment to perform job functions; performs related duties as required.

The incumbent will be responsible for the full range of duties including, but not limited to: responding to phone and in-person requests; processing the mail and entering data into the Banner system; processing of applications for admission; maintaining student files and records; and performing related duties as required

Qualifications:. Four (4) years' experience above the routine clerk level in office support or secretarial work. One (1) year of General Experience must have been as a Secretary 2 or its equivalent.

## APPLICANT BREAKDOWN

Four hundred and fifty six (456) applicants applied, $130 \mathrm{WF}, 45 \mathrm{BF}, 2 \mathrm{HM}$ (goal candidates), 35 HF, 2 OM and 242 OF which constituted the applicant pool for this administrative search.

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter); a current resume/curriculum vitae; and the names and contact information for at least three (3) professional references who can comment on the applicant's professional experience.

During the review of application materials, the search committee precluded the following applicants:

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |
| Search Process/Action |  |  |  |  |  |  |  |  |
| Did not meet minimum qualifications |  | 129 |  | 43 | 1 | 34 |  | 241 |
| Withdrew from search |  | 1 |  |  |  |  |  |  |
| Received Interviewed |  |  |  | 2 | 1 | 1 |  | 1 |
| Referred Finalists |  |  |  | 2 | 1 | 1 |  | 1 |
| Hired |  |  |  |  |  | 1 |  |  |

Of the five finalists, four (4) applicants: $2 \mathrm{BF}, 1 \mathrm{HM}$ and 1 OF were precluded from the search:

In the in-person campus interview, one (1) BF has served as an Office Assistant with the Office of the Bursar for one (1) year at Southern Connecticut State University. The applicant has administrative and customer service experience and has worked with a diverse student population. The applicant has limited procificiency in the use of MS Office Suite programs. The 1 WF has no supervisory experience and limited experience with the use of Banner systems.

In the in-person campus interview, one (1) HM served as a current intern with Mercedes Benz and a cashier at the Cashier's Office at WCSU for two (2) years at WCSU. The applicant has experience working closely with the student population, and is procificient in the use of MS Office Suite programs (i.e., MS Word, Access, Excel, Powerpoint). The 1 BF has no supervisory experience and limited experience with the use of Banner systems for student services.

In the in-person campus interview, one (1) OF has served as a student employee with the Office of the Registrar for two (2) year at Western Connecticut State University. The applicant has administrative and customer service experience and has worked with a diverse student population.

The applicant has limited procificiency in the use of MS Office Suite programs and no supervisory experience.

The selected candidate, one (1) HF possessed administrative and clerical experience as an Office Assistant with the Office of Fiscal Affairs with Post University in Connecticut. The applicant had a strong administrative experience, and is proficient in the use of MS Office Suite programs (i.e., MS Word, Access, Excel, Powerpoint, Publisher). The 1 HF has limited supervisory experience. The selected candidate has a strong level of organizational skills from her time management strategies, organizational strategies and experience with the use of Banner and other in-house database systems (comparable to the Banner system). The selected candidate has a strong background in clerical positions in higher education from one prior position. This search did not meet a hiring goal, but WCSU welcomed the new hire in the Secretarial/Clerical category

## Division of Academic Affairs - Office of the Pre-Collegiate and Access Programs <br> Selection(s): I Black Female

For information about the Office of the Pre-Collegiate and Acess Programs, please review the provided link at: https://www.wcsu.edu/pcaap/.

Position Summary: The Secretary 1 perform a variety of secretarial duties as illustrated in the following areas: Using a personal computer or other electronic equipment formats and types a full range of correspondence, reports, bills, drafts, etc. from rough draft, transcription, dictated notes, etc.; proofreads for content; edits using knowledge of grammar, punctuation and spelling. Designs office filing systems; organizes and maintains files (including confidential files); maintains, updates and reviews reference materials and manuals. Composes routine letters/memoranda, etc. (e.g. standard replies and acknowledgement letters) for supervisor's signature. Compiles information from standard sources and prepares data reports (e.g. number of forms processed during the month). Greets and directs visitors; answers phones and takes messages; answers questions requiring knowledge of terminology, organization, supervisor's responsibilities, etc. (e.g. appropriate referrals, general purpose of the unit). Scans correspondence; pulls and attaches related materials; reviews, routes and prioritizes mail. Arranges and coordinates meetings (including space and equipment); writes minutes of meetings, lectures, conferences, etc. from rough draft; takes notes using shorthand, speedwriting or machine transcription prepares expense accounts; makes travel arrangements. Maintains an inventory of supplies and equipment; orders supplies when necessary; completes, processes and maintains paperwork for purchasing (e.g. orders, requisitions, invoices, etc.); maintains time and attendance records; performs related duties as required.

Qualifications: Two (2) years' experience above the routine clerk level in office support or secretarial work. Preference will be given to those applicants who can effectively demonstrate the following in their submitted application: Excellent written and verbal communication skills. Possess pleasant telephone and reception demeanor. Attention to detail, accuracy and proofreading skills. Proficiency in Microsoft Office including Outlook, Excel and Word. Experience with front-end reception \& providing excellent customer service. Experience with Banner and higher education preferred.

## APPLICANT BREAKDOWN

Two hundred and ninety-four (294) applicants applied, which constituted the applicant pool for this administrative search: 3 WM (goal candidates), $43 \mathrm{WF}, 2 \mathrm{BM}$ (goal candidates), $17 \mathrm{BF}, 1 \mathrm{HM}$ (goal candidate), $17 \mathrm{HF}, 11 \mathrm{OM}$ and 200 OF .

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter), which outlines interest in, and qualifications for, the position; a current resume; an online Department of Administrative Services ("DAS") online application and supplemental questionnaire.

During the review of application materials, the search committee precluded the following applicants:

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |
| Search Process/Action |  |  |  |  |  |  |  |  |
| Did not meet minimum qualifications | 3 | 40 | 2 | 15 | 1 | 16 | 11 | 198 |
| Withdrew from search |  | 1 |  |  |  |  |  | 1 |
| Received Interviewed |  | 2 |  | 2 |  | 1 |  | 1 |
| Referred Finalists |  | 2 |  | 2 |  | 1 |  | 1 |
| Hired |  |  |  | 1 |  |  |  |  |

Of the six finalists, five (5) applicants: $2 \mathrm{WF}, 1 \mathrm{BF}, 1 \mathrm{HF}$ and 1 OF-were precluded from the search:
In the in-person campus interview, one (1) WF has served as an Office Assistant with the Office of the Financial Aid for three (3) years at Central Connecticut State University. The applicant has administrative and customer service experience and has worked with a diverse student population. The applicant has limited procificiency in the use of MS Office Suite programs. The 1 WF has no supervisory experience and limited experience with the use of Banner systems.

In the in-person campus interview, one (1) WF served as an office clerk with the Office of Alumni Relations for Sacret Heart University. The applicant has experience working closely with the student population, and is procificient in the use of MS Office Suite programs (i.e., MS Word, Access, Excel, Powerpoint). The I WF has no supervisory experience and limited experience with the use of Banner systems for student services.

In the in-person campus interview, one (1) BF has served as a student employee with the Office of the Registrar for two (2) year at Western Connecticut State University. The applicant has administrative and customer service experience and has worked with a diverse student population. The applicant has limited procificiency in the use of MS Office Suite programs and no supervisory experience.

In the in-person campus interview, one (1) HF has served administrative and clerical experience with not-for-profit organizations in the last four (4) years in Connecticut. The applicant has administrative and customer service experience, but no expeience working in a diverse student population. The applicant has limited procificiency in the use of MS Office Suite programs and no supervisory experience.

In the in-person campus interview, one (1) OF has served for two (2) years as an office clerk with a private utility company in Connecticut. The applicant has administrative and customer service experience, but no expeience working in a diverse student population. The applicant has limited procificiency in the use of MS Office Suite programs and no supervisory experience.

The selected candidate, one (1) BF has experience in administrative and clerical experience as Graduate Assistant with the Office of Judicial Affairs with Western Connecticut State University. The applicant had a strong administrative experience, and is proficient in the use of MS Office Suite programs (i.e., MS Word, Access, Excel, Powerpoint, Publisher). The 1 BF has limited supervisory experience but has a strong level of organizational skills from her time management strategies, organizational strategies and experience with the use of Banner and other in-house database systems (comparable to the Banner system). The selected candidate has a strong
background in clerical positions in higher education from one prior position. This search did not meet a hiring goal, but WCSU welcomed the new hire in the Secretarial/Clerical category.

## Division of Students Affairs - Office of the Events and Conference Management Selection(s): 1 White Female

For information about the Office of the Events and Conference Management, please review the provided link at: https://www.wcsu.edu/events-mgt/.

Position Summary: The Secretary 1 perform a variety of secretarial duties as illustrated in the following areas: Using a personal computer or other electronic equipment formats and types a full range of correspondence, reports, bills, drafts, etc. from rough draft, transcription, dictated notes, etc.; proofreads for content; edits using knowledge of grammar, punctuation and spelling. Designs office filing systems; organizes and maintains files (including confidential files); maintains, updates and reviews reference materials and manuals. Composes routine letters/memoranda, etc. (e.g. standard replies and acknowledgement letters) for supervisor's signature. Compiles information from standard sources and prepares data reports (e.g. number of forms processed during the month). Greets and directs visitors; answers phones and takes messages; answers questions requiring knowledge of terminology, organization, supervisor's responsibilities, etc. (e.g. appropriate referrals, general purpose of the unit). Scans correspondence; pulls and attaches related materials; reviews, routes and prioritizes mail. Arranges and coordinates meetings (including space and equipment); writes minutes of meetings, lectures, conferences, etc. from rough draft; takes notes using shorthand, speedwriting or machine transcription prepares expense accounts; makes travel arrangements. Maintains an inventory of supplies and equipment; orders supplies when necessary; completes, processes and maintains paperwork for purchasing (e.g. orders, requisitions, invoices, etc.); maintains time and attendance records; performs related duties as required.

Qualifications: Two (2) years' experience above the routine clerk level in office support or secretarial work. Preference will be given to those applicants who can effectively demonstrate the following in their submitted application: Excellent written and verbal communication skills. Possess pleasant telephone and reception demeanor. Attention to detail, accuracy and proofreading skills. Proficiency in Microsoft Office including Outlook, Excel and Word. Experience with front-end reception \& providing excellent customer service. Experience with Banner and higher education preferred.

## APPLICANT BREAKDOWN

Two hundred and seventy-three (272) applicants applied, which constituted the applicant pool for this administrative search: 1 WM (goal candidate), $65 \mathrm{WF}, 1 \mathrm{BM}$ (goal candidate), $1 \mathrm{BF}, 5 \mathrm{HF}, 4$ OM and 195 OF .

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter), which outlines interest in, and qualifications for, the position; a current resume; an online Department of Administrative Services ("DAS") online application and supplemental questionnaire.

During the review of application materials, the search committee precluded the following applicants:

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE | BLACK | HISPANIC | AAIANHNPI |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |  |  |  |  |  |  |  |  |  |  |  |
| Search Process/Action |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Did not meet minimum qualifications |  | 64 | 1 | 1 |  | 4 | 3 | 195 |  |  |  |  |  |  |  |  |  |  |  |


| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |
| Withdrew from search |  |  |  | 1 |  |  | 1 |  |
| Received Interviewed |  | 1 | 1 |  |  | 1 |  |  |
| Referred Finalists |  | 1 | 1 |  |  | 1 |  |  |
| Hired |  |  |  |  |  |  |  |  |

Of the three finalists, two (2) applicants: 1 HF and 1 OF were precluded from the search:
In the in-person campus interview, one (1) HF has served as an Office Assistant with the Office of Admissions for two (2) years and prior office/clerical experience at Western Connecticut State University. The applicant has administrative and customer service experience and has worked with a diverse student population. The applicant has proficiency in the use of MS Office Suite programs. The 1 HF has no supervisory experience and no event planning and contract management experience.

In the in-person campus interview, one (1) BM (goal candidate) served as a General Manager for the Danbury Ice Arena for six (6) months with general knowledge of event planning and contract management. The BM (goal candidate) has experience working with MS Office Suite programs (i.e., MS Word, Access, Excel, Powerpoint). The BM (goal candidate) has no supervisory experience and lacks higher educaiton experience with the use of Banner systems for student services.

The selected candidate, one (1) WF has experience in administrative and clerical experience as Administrative Coordinator for the Clinical Skills and Simulator Center at New York Medical College. The applicant had a strong administrative experience, and is proficient in the use of MS Office Suite programs (i.e., MS Word, Access, Excel, Powerpoint, Publisher). The 1 WF has supervisory experience and organizational skills from her time management strategies, event and contract management and database tools and experience with the use of EMS software and other in-house database systems (comparable to the Banner system). The selected candidate has a strong background in administrative positions in higher education from one prior position. This search did not meet a hiring goal, but WCSU welcomed the new hire in the Secretarial/Clerical category.

## SECRETARIAL CLERICAL - SECRETARY 2

Effective January 1, 2020, Connecticut State Colleges and Universities ("CSCU") President and the System Office reinstated a hiring freeze for each state university in response to the projected state fundig cuts and response to the COVID-19 pandemic. Prior to this action, hiring of certain key/required positions remained in effect with various approvals to hire in certain occupational categories by the CSCU System Office.

During the reporting period, there was no critical searches that was conducted and executed in the Secretarial Clerical - Secretary 2 occupational category.

## Goals (3): $\quad 3$ BF <br> Hires (0): N/A

During the reporting period, there were no executed searches in the Secretarial Clerical - Secretary 2 occupational category.

## TECHNICAL \& PARAPROFESSIONAL

Effective January 1, 2020, Connecticut State Colleges and Universities ("CSCU") President and the System Office reinstated a hiring freeze for each state university in response to the projected state fundig cuts and response to the COVID-19 pandemic. Prior to this action, hiring of certain key/required positions remained in effect with various approvals to hire in certain occupational categories by the CSCU System Office.

During the reporting period, there was no critical searches that was conducted and executed in the Secretarial Clerical - Secretary 2 occupational category.

Goals (0): $\quad 1 \mathrm{BM}, 1 \mathrm{HF}$
Hires (0): $\quad$ N/A
During the reporting period, there were no executed searches in the Technical and Paraprofessioanl occupational category.

## SKILLED CRAFT WORKERS

Effective January 1, 2020, Connecticut State Colleges and Universities ("CSCU") President and the System Office reinstated a hiring freeze for each state university in response to the projected state fundig cuts and response to the COVID-19 pandemic. Prior to this action, hiring of certain key/required positions remained in effect with various approvals to hire in certain occupational categories by the CSCU System Office.

During the reporting period, there was two (2) critical searches that was conducted and executed in the Skilled Craft Workers occupational category.

Goals (7): $\quad 1 \mathrm{BM}, 6 \mathrm{HM}$
Hires (2): 1 WM and I WF

## Division of Environmental, Facilities and Operations - General Trades Department Selection(s): 1 White Male

For more information on the Division of Environmental, Facilities and Operations, please review the provided link at: https://www.wcsu.edu/efs/.

Position Summary: Performs highly skilled maintenance and/or construction work requiring application of trade skills, codes and standard trade practices in electrical, plumbing, utilities, or HVACR trade areas; makes estimates of time, personnel and determines and obtains required materials; keeps necessary records; may perform duties related to similar trade areas as required; may act as liaison with other operating units and outside contacts; may operate heavy equipment; may respond to fire and/or crash emergency situations at state owned airports; performs related duties as required. Performs highly skilled tasks in accordance with standard trade practices and codes on air systems used in heating, ventilating and refrigeration; operates, maintains, repairs, installs, modifies and assembles air conditioning and refrigeration equipment and systems which may use Freon or chilled water for air cooling means and air or water for condenser means; determines required cooling capacity of units needed for small areas; uses and interprets a psychometric chart; controls and measures air flow, room air changes and room pressurizing; monitors computerized control systems; performs minor tests for fuel specific gravity and gas leaks; adds water treatment chemicals to boilers; may install, modify, repair and assemble electrical or pneumatic controls for this type of equipment; may inspect and repair steam traps fed by main system at various locations; may remove pipe insulation materials associated with repair of pipes and fittings using OSHA approved methods.

Incumbent must be available for all shifts: Two shifts during spring, summer and fall cooling seasons. During winter heating operations, we move to a three shift schedule. All three shifts have a rotating weekend schedule. Applicants must be able to work all three shifts and able to work weekends.

Qualifications: Four (4) years of experience in the particular trade area indicated by the parenthetical title. Graduation from a vocational or technical school with a diploma designating completion of subject requirements in a maintenance trade area may be substituted for two (2) years of the general experience; Two (2) years of experience as a Qualified Craft; Worker Intern in a designated maintenance trade area may be substituted for the general and special experience; experience performing technical duties within a designated maintenance trade area on a military base, aircraft carrier or large compound may be substituted for the General and Special Experience on a year for year basis.

Preference will be given to those applicants who can demonstrate in their application: HVAC experience in an industrial, commercial or institutional environment; knowledge of standard trade practices; Implementing and practicing safety procedures; excellent interpersonal and written communication skills; trade license and experience working with steam; respirator experience

## APPLICANT BREAKDOWN

Eighteen (28) applicants applied, 11 WM, 1 BM (goal candidate), and 16 OM, which constituted the applicant pool for this administrative search.

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter), which outlines interest in, and qualifications for, the position; a current resume; an online Department of Administrative Services ("DAS") online application and supplemental questionnaire.

During the review of application materials, the search committee precluded the following applicants:

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE | BLACK |  | HISPANIC | AAIANHNPI |  |  |  |  |  |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |  |  |  |
| Search Process/Action |  |  |  |  |  |  |  |  |  |  |  |
| Did not meet minimum qualifications | 6 |  | 1 |  |  |  | 8 |  |  |  |  |
| Withdrew from search | 3 |  |  |  |  |  | 8 |  |  |  |  |
| Received Interviewed | 2 |  |  |  |  |  |  |  |  |  |  |
| Referred Finalists | 2 |  |  |  |  |  |  |  |  |  |  |
| Hired | 1 |  |  |  |  |  |  |  |  |  |  |

Of the thirteen finalists, twelve (12) applicants: 4 WM and 8 OF were precluded from the search:
In the in-person campus interview, three (3) of the WM applicants possessed the appropriate HVAC licenses and minimal professional experience to serve in the respective role. However, each of the three (3) WM applicants expressed disinterest and withdrew applications when advised about the mandated rotating shift schedule(s) and weekend assigned shift(s). One (1) WM applicant also expressed an unwillingness to use ladders, climb structures or lift equipment.

In the in-person campus interview, eight (8) of the OM applicants possessed the appropriate HVAC licenses and minimal professional experience to serve in the respective role. However, each of the eight (8) OM applicants expressed disinterest and withdrew applications when advised about the mandated rotating shift schedule(s) and weekend assigned shift(s).

In the in-person campus interview, one (1) WM possessed a HVACR license in the State of Connecticut for heating, piping and cooling and articulated having ten (10) years of experience as a (self-employed) HVACR contractor in Connecticut. The I WM has no experience working on a computerized work order system, but has experience performing residential and commercial HVACR/plumbing installations and repairing residential and commercial HVACR systems. The candidate expressed a willingness to use ladders, climb structures or lift equipment, but did not wish to work mandated weekend assigned shift(s).

The selected candidate, one (1) WM possessed a HVACR license in the State of Connecticut and articulated having six (6) years of experience as an Unlimited Journeyman with a construction firm in Connecticut. The I WM has experience working on a computerized work order system and is knowledgeable of the practices, and procedures of the HVACR trade. The candidate had strong
experience performing commercial new/basic HVACR installations, repairing coolant and freon management systems, troubleshooting and repairing complex HVACR systems and installing and servicing primary distribution systems. The candidate expressed a willingness to be mandated to rotating work shifts and weekend assigned shift(s), and also to use ladders, climb structures or lift equipment. This search did not meet a hiring goal, but WCSU welcomed the new hire in the Skilled Craft Workers category

## Division of Environmental, Facilities and Operations - Plumbing Department

Selection(s): 1 White Female
For more information on the Division of Environmental, Facilities and Operations, please review the provided link at: https://www.wcsu.edu/efs/.

Position Summary: In a state agency this class is accountable for performing one or more tasks of a skilled nature (requiring prior experience or training, below the level of a specialized trades worker which would give the incumbent proficiency in required knowledges, skills and abilities on the first day of the job) in addition to performing lower level duties. Only complex tasks should be learned on the job. Tasks performed will be in one or several of the following areas:building and equipment maintenance (operational and remedial) including the operation of trucks of 5 ton or greater capacity or complex motorized equipment; grounds care as a supervisor and/or specialized landscaping functions; assists Qualified Craft Workers or other higher level employees in the trades areas.

The incumbent will work 37.5 hours per week, Monday through Friday, 8:00am - 4:00pm. Incumbents: must be available for emergencies and scheduled overtime, may be exposed to extreme weather conditions; and must possess a current motor vehicle license

Qualifications: Two (2) years of experience in one of the following areas: one of the skilled trades; landscape maintenance or vegetable gardening; operation of motor trucks or large buses. Graduation from a vocational or technical school with a diploma designating completion of subject requirements in a maintenance trade area may be substituted for the general experience.

Preference will be given to those applicants who can demonstrate in their application: commercial/Industrial experience in plumbing; Carpentry, electrical and/or painting; experience performing highly skilled trades tasks in accordance with standard trade practices; experience troubleshooting and repairing; experience sourcing necessary materials, and reading general blue prints; experience updating projects and work orders through electronic systems; experience working independently; excellent written communication skills; and interacting with customers

## APPLICANT BREAKDOWN

Eleven (11) applicants applied, $5 \mathrm{WM}, 1 \mathrm{WF}$, and 5 OM , which constituted the applicant pool for this administrative search.

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter), which outlines interest in, and qualifications for, the position; a current resume; an online Department of Administrative Services ("DAS") online application and supplemental questionnaire.

During the review of application materials, the search committee precluded the following applicants:

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |
| Search Process/Action |  |  |  |  |  |  |  |  |
| Did not meet minimum qualifications | 3 |  |  |  |  |  | 4 |  |
| W ithdrew from search | 1 |  |  |  |  |  | 1 |  |
| Received Interviewed | 1 | 1 |  |  |  |  |  |  |
| Referred Finalists | 1 | 1 |  |  |  |  |  |  |
| Hired |  | 1 |  |  |  |  |  |  |

Of the two finalists, one (1) applicant: 1 WM was precluded from the search:
In the in-person campus interview, one (1) WM possessed a HVACR license in the State of Connecticut for heating, piping and cooling and articulated having ten (10) years of experience as a (self-employed) contractor in Connecticut. The 1 WM has no experience working on a computerized work order system, but has experience performing residential and commercial HVACR/plumbing installations and repairing residential and commercial HVACR systems. The candidate expressed a willingness to use ladders, climb structures or lift equipment, but did not wish to work mandated weekend assigned shift(s).

The selected candidate, one (1) WF possessed a HVACR license in the State of Connecticut and articulated having six (6) years of experience as general contractor. The 1 WF has experience working on a computerized work order system and is knowledgeable of the practices, and procedures of the HVACR/plumbing trade. The candidate had strong experience performing residential new/basic HVACR/plumbing installations, repairing, troubleshooting and repairing complex plumbing systems and installing and servicing primary pipeline distribution systems. The candidate expressed a willingness to be mandated to rotating work shifts and weekend assigned shift(s), and also to use ladders, climb structures or lift equipment. This search did not meet a hiring goal, but WCSU welcomed the new hire in the Skilled Craft Workers category

## SERVICE MAINTENANCE - All Titles except Custodian

Effective January 1, 2020, Connecticut State Colleges and Universities ("CSCU") President and the System Office reinstated a hiring freeze for each state university in response to the projected state fundig cuts and response to the COVID-19 pandemic. Prior to this action, hiring of certain key/required positions remained in effect with various approvals to hire in certain occupational categories by the CSCU System Office.

During the reporting period, there was one (1) critical searches that was conducted and executed in the Service Maintenance - All Titles occupational category.
$\begin{array}{ll}\text { Goals (6): } & 1 \mathrm{BF}, 4 \mathrm{HM}, 1 \mathrm{HF} \\ \text { Hires (1): } & 1 \mathrm{WM}\end{array}$

## Division of Environmental, Facilities and Operations - Maintenance Department <br> Selection(s): 2 White Male

For more information on the Division of Environmental, Facilities and Operations, please review the provided link at: https://www.wcsu.edu/efs/.

Position Summary: The Landscape Technician (2 positions) will be responsible for grounds and athletic field maintenance, including snow removal operations as well as garbage and recycle routes and removal on the Midtown and Westside Campuses of Western Connecticut State University. Eligible candidates in this class must possess and retain a valid Motor Vehicle Operator's license. Will be required to work during inclement weather. Prepares, installs and maintains decorative landscaping features to include flowers, plants, shrubs, ornamental grasses, trees, waterscapes, lighting and decorative and synthetic or natural materials in formal gardens, plant containers, borders and island beds; hauls materials, fills, grades and slopes work sites; pulls weeds, mulches, repairs drip lines, waters and fertilizes; installs and maintains turf by seeding or siding, repairing, mowing and fertilizing; clears brush, debris and leaves from lawns and catch basins; installs, maintains and regulates irrigation systems; installs and maintains recreational sports fields; operates and maintains various large and small power and construction equipment including bucket/boom truck, front loader, backhoes, bulldozers, forklifts, tractors, dump trucks of five (5) ton or greater capacity, plow and pickup trucks and trailers, street sweepers, leaf vacuums, wood chippers, mowers, leaf blowers, weed whackers and chain saws; maintains and repairs small gas engine power equipment and large equipment to include, but not limited to, oil and spark plug change, blade sharpening, tire change or repair, fluid change and battery replacement; uses and maintains various hand tools; assists with the set up and dismantling of, but not limited to, plantings, fences, chairs, tents, bleachers and tables for special events; installs and maintains fences, bollards and signage campus wide; installs, maintains and repairs asphalt pavement and other materials on travelled surfaces; performs pre-treatment and snow and ice removal; assists arborists with tree pruning or felling operations; maintains orderliness and efficiency of landscape work sheds and surrounding areas; removes trash and changes bins daily; may apply pesticides under direct supervision; may paint poles and other structures within the landscape; may travel to work at regional campuses; performs related duties as required.

Qualifications: Two (2) years of experience in landscape maintenance including the operation, maintenance and repair of small and large power/motor equipment and heavy construction and/or commercial equipment and vehicles used in landscaping. One (1) year of the General Experience must include plant selection and installation, pruning, fertilization and seeding of turf grasses. Medical exam, drug screen, and criminal background check will be required prior to offer of employment. Preference will be given to applicants who can demonstrate in their application:
experience in a large-scale service industry, experience in Grounds, Sports Fields Maintenance, and Snow Removal, including plant selection and installation, pruning, fertilization and seeding of turf grasses. Demonstrated use of technical \& communicative skills. Professional Certifications such as Property Maintenance and Management. Previous experience at a college or university-like setting. Demonstrated knowledge of horticulture.

## APPLICANT BREAKDOWN

Fifty-one (51) applicants applied, $12 \mathrm{WM}, 2 \mathrm{HM}$ (goal candidates), and 37 OM which constituted the applicant pool for this administrative search.

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter), which outlines interest in, and qualifications for, the position; a current resume; an online Department of Administrative Services ("DAS") online application and supplemental questionnaire.

During the review of application materials, the search committee precluded the following applicants:

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  |  |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |  |  |
| Search Process/Action |  |  |  |  |  |  |  |  |  |  |
| Did not meet minimum qualifications | 7 |  |  |  | 2 |  | 33 |  |  |  |
| Withdrew from search | 3 |  |  |  |  |  | 4 |  |  |  |
| Received Intervieved | 2 |  |  |  |  |  |  |  |  |  |
| Referred Finalists | 2 |  |  |  |  |  |  |  |  |  |
| Hired | 1 |  |  |  |  |  |  |  |  |  |

Of the ten finalists, nine (9) applicants: 4 WM and 5 OF were precluded from the search:
In the in-person campus interview, three (3) of the WM applicants possessed the appropriate landscaping professional experience to serve in the respective role. However, each of the three (3) WM applicants decline to be interviewed for unknown reasons.

In the in-person campus interview, four (4) of the OM applicants possessed the appropriate landscaping professional experience to serve in the respective role. However, each of the four (4) OM applicants decline to be interviewed for unknown reasons.

The selected candidate, one (1) WM has a Bachelor's degree in Literature, and has six (6) years of experience with landscaping and snow removal with maintaining large grounds and the use of landscaping equipment at Masuk High School in Connecticut. The 1 WM (goal candidate) had experience maintaining athletic fields, garbage and recycling routes.

The selected candidate, one (1) WM has over ten (10) years of experience as a Landscape Technician with the State of Connecticut Department of Transportation. The 1 WM is also a proprietor and owner of a private landscaping business in Connecticut. The 1 WM (goal candidate) has direct experience maintaining large grounds, garbage and recycling routes and a strong knowledge on the use of landscaping equipment and operation. This search did not meet a hiring goal, but WCSU welcomed the new hire in the Skilled Craft Workers category

## SERVICE MAINTENANCE - CUSTODIAN

Effective January 1, 2020, Connecticut State Colleges and Universities ("CSCU") President and the System Office reinstated a hiring freeze for cach state university in response to the projected state fundig cuts and response to the COVID-19 pandemic. Prior to this action, hiring of certain key/required positions remained in effect with various approvals to hire in certain occupational categories by the CSCU System Office.

During the reporting period, there was no critical searches that was conducted and executed in the Service Maintenance - All Titles occupational category.

## Goals (6): $\quad 1 \mathrm{BF}, 4 \mathrm{HM}, 1 \mathrm{HF}$ <br> Hires (0): $\quad$ N/A

During the reporting period, there were no executed searches in the Technical and Paraprofessioanl occupational category.

## PROTECTIVE SERVICES

Effective January 1, 2020, Connecticut State Colleges and Universities ("CSCU") President and the System Office reinstated a hiring freeze for each state university in response to the projected state fundig cuts and response to the COVID-19 pandemic. Prior to this action, hiring of certain key/required positions remained in effect with various approvals to hire in certain occupational categories by the CSCU System Office.

During the reporting period, there was one (1) critical searches that was conducted and executed in the Protective Services occupational category.

Goal(s) (2): 1 WM, 1 HM
Hire(s) (1): 1 WM (goal candidate), 1 HF

## Univeristy Police Department

Selection: 1 White Male (goal candidate) and 1 Hispanice Female
For more information on the University Police Department, please review the provided link at: https://www.wcsu.edu/police

Position Summary: The Police Officer may perform a combination or concentration of the following functions on a fixed or rotating basis as directed by the agency: Provides crowd control at various events and activities; monitors designated areas to ensure physical security and authorized access in order to prevent theft, trespass, vandalism or violation of state statutes or regulations; gives directions and routine information to the public; participates in evacuation activities in event of fire, bomb threats or other potential disasters; operates firefighting apparatus if needed; may conduct cruiser or foot patrols; may conduct bicycle patrols as weather permits. Provides traffic and/or crowd control; assesses nature of further assistance needed and makes timely and appropriate arrangements; may gather background information and provide threat assessments regarding high risk locations, safety of persons or property, biological or physical threats; may respond to emergency situations and provide CPR or first aid to injured parties; may transport or escort couriers with currency and prisoners or Absent Without Leave (AWOL) persons; may assist in search for escaped patients or inmates; may assist State Police in investigation of major criminal acts; may be required to maintain building security and perform patrol duties at time of heightened
alert level under Homeland Security procedures. Directs traffic and enforces motor vehicle and parking regulations; may initiate and conduct criminal and other investigations of violations, suspicious activities or reports of incidents occurring within jurisdiction; may conduct on site investigations, question witnesses, arrest individuals at scene and issue summons. Records information; applies for and serves arrest warrants; processes paperwork on arrests and activity reports; arranges surety and non-surety bond payments or Written Promise to Appear (WPA); provides court testimony; conducts special programs, projects and services as required; may process arrested individuals including determining charges, fingerprinting, photographing, initiating National Crime Information Computer (NCIC) check, searching, removing and inventorying personal belongings and transporting arrested persons to lock up; may conduct various safety training, certification and/or recertification courses; may perform minor equipment repairs; may make public presentations regarding crime prevention and safety; may serve as dispatcher; performs related duties as required. May enforce gaming regulations for Connecticut Lottery Corporation and casinos. Assists Conservation Enforcement Officers in the enforcement of state laws and regulations pertaining to fish, wildlife, parks, forests, boating, snowmobiling and the use of department owned or leased land facilities.

Qualifications: Knowledge of police and security practices and procedures; knowledge of relevant state and federal laws, statutes and regulations; knowledge of traffic and crowd control practices and procedures; knowledge of criminal law and court procedures; considerable interpersonal skills; oral and written communication skills; ability to analyze emergency situations and develop effective courses of action; ability to utilize computer software. Experience with Emergency situation. Dispatch, Security, Law Enforcement Experience. Providing good customer service. Experience using technology, including Microsoft Office and Law Enforcement Software. Community policing outreach experience. Applicants must be United States citizens. Candidates for this class are subject to selection standards pursuant to Section 7-294-a-e of the Connecticut General Statues and the regulations of the Connecticut Police Officer Standards and Training Council. Incumbents in this class must possess and maintain authority from the Commissioner of Emergency Services and Public Protection to "arrest and present before a competent authority any person for any offense committed within his precinct." (Connecticut General Statutes 29-18 and/or 10a-142) Incumbents in this class must possess and maintain certification as a law enforcement officer in the State of Connecticut pursuant to Section 7-294-a-e of the Connecticut General Statutes and the regulations promulgated by the Connecticut Police Officer Standards and Training Council. Loss of certification will result in removal from the class. Incumbents in this class may be required to maintain certifications pursuant to the regulations of the Connecticut Police Officer Standards and Training Council and/or agency requirements. Incumbents in this class must possess and maintain a valid Motor Vehicle operator's license. Incumbents in this class may be required to obtain and retain Emergency Medical Technician (EMT) certification. Incumbents in this class must be eligible and qualified to bear arms. Incumbents in this class may be required to travel. Department of Energy and Environmental Protection: Incumbents in this class will be required to obtain and retain a Standard First Aid certificate and CPR certificate and participate in any job related training sessions. Department of Energy and Environmental Protection: Incumbents in this class must be willing to accept assignments or transfers to any region of the state consistent with departmental policies or stipulations and work a flexible schedule.

## APPLICANT BREAKDOWN

Fifteen (15) applicants applied: 3 WM (goal candidates), $3 \mathrm{HF}, 5 \mathrm{OM}$ and 4 OF , which constituted the applicant pool for this administrative search.

Within the applicant pool, all of the applicants submitted the required application materials for proper consideration. Application materials included a letter of application (cover letter); a current
resume/curriculum vitae; and the names and contact information for at least three (3) professional references who can comment on the applicant's professional experience.

During the review of application materials, the search committee precluded the following applicants:

| CAMPUS SEARCH APPLICANT DATA |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | WHITE |  | BLACK |  | HISPANIC |  | AAIANHNPI |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female |
| Search Process/Action |  |  |  |  |  |  |  |  |
| Did not meet minimum qualifications | 2 |  |  |  |  | 2 | 3 | 4 |
| Withdrew from search |  |  |  |  |  |  |  |  |
| Received Interviewed | 1 |  |  |  |  | 1 | 2 |  |
| Referred Finalists | 1 |  |  |  |  | 1 | 2 |  |
| Hired | 1 |  |  |  |  | 1 |  |  |

Of the four finalists, two (2) applicants: 2 OM were precluded from the search:

In the in-person campus interview, I OM possesses ten (10) years of experience as a Police Officer with the Bridgeport Police Department. The 1 OM has experience with police training and duties, but was unwilling to work an afternoon/evening shift(s) or obtain an Emergency Medical Technician (EMT) certification.

In the in-person campus interview, 1 OM possesses fourteen (14) years of experience as a Police Detective with the Waterbury Police Department. The I OM has experience with police training and duties, but was unwilling to work an afternoon/evening shift(s) or obtain an Emergency Medical Technician (EMT) certification.

In the in-person campus interview, one (1) WM (goal candidate) possesses thirty-five (35) years of experience as a Police Officer with the West Haven Police Department in Connecticut. The 1 WM (goal candidate) has experience with police training and duties, but was unwilling to work an afternoon/evening shift(s) or obtain an Emergency Medical Technician (EMT) certification. The selection of this candidate did meet a hiring goal, and WCSU welcomed the new hire in the Protecive Services category

The selected candidate, one (1) HF possesses twenty five (25) years of experience as a Police Detective with the Danbury Police Department. The 1 WM (goal candidate) has experience with police training and duties, and is willing to work an afternoon/evening shift(s) and obtain an Emergency Medical Technician (EMT) certification. The selection of this candidate did not meet a hiring goal, but WCSU welcomed the new hire in the Protective Services category

## PROMOTION GOALS

April 1, 2019-March 31, 2020
Effective January 1, 2020, Connecticut State Colleges and Universities ("CSCU") President and the System Office reinstated a hiring freeze for each state university in response to the projected state fundig cuts and response to the COVID-19 pandemic. Prior to this action, hiring of certain key/required positions remained in effect with various approvals to hire in certain occupational categories by the CSCU System Office.

During the reporting period, there was two (2) critical promotions that was conducted and executed in the identified executive and administrative occupational categories below.

## EXECUTIVE/ADMINISTRATIVE

## Goals (0): <br> Promoted (2): <br> N/A <br> 1 WM and 1 WF

## INTERIM CHIEF INFORMATION OFFICER (TWO POSIITONS)

Positon Summary: The Interim Chief Informaiton Officer ("CIO") is responsible for advancing WCSU's mission of teaching, research, and public service and ensure that information technology supports the academic and administrative data and analysis needs of a forward-looking university administration. Assess WCSU's information technology needs, the IT infrastructure, strategic use of IT staff, security requirements and an effective allocation of resources to advance IT\&I's value to the university and its students, the system and the state. Bring cutting-edge information technology strategies and innovative financial leveraging and implementation practices to WCSU. Provide expert and trusted information technology advice to the President, senior leaders and the entire campus after seeking broad input from the university community when appropriate. Partner with other campus entities to ensure that instructional technology, e-learning, online, hybrid and distance learning environments, instructional media resources and telecommunications advance the growing needs of the academic program and student demand for diverse and technologicallysupported learning environments. Advance technical literacy throughout the campus and support initiatives to improve the technology work environment so that graduates of all programs are prepared to contribute meaningfully to an increasingly technologically savvy workplace. Provide leadership on behalf of the university to CSCU to shape a strategic information technology plan, initiatives, and a culture of collaboration that will serve WCSU's mission and lead the campus community in the development of a complementary university IT strategic plan.

Qualifications: An advanced degree in computer science, management information systems or a related field or equivalent experience is required; Minimum of six (6) years of progressively responsible professional experience in the management of information technology, preferably in a higher education environment; Deep knowledge of best practice, emerging trends and needs in higher education; Commitment to WCSU's mission and an understanding of how to position IT as an integral part of the university's future; Proven experience in formulating and building support for innovative IT strategies, and creatively leveraging the resources needed to implement those plans; Capacity to serve academic and administrative user needs, based on an understanding of the academic enterprise and the interests of the entire institution; Excellent communication skills, including the ability to effectively listen to all points of view, build consensus on key issues and inform constituents of policies and plans; Managerial experience and technical knowledge to strengthen IT\&I's capacity, mentor staff, advance a culture of service and work with all campus and System constituencies; Successful management experience in complex, multi-level, public organizations and, preferably, a record of working effectively within academic shared governance
and union environments, financial acumen including a history of implementing effective budget and financial strategies; Understanding of project planning and project management; Certified Information System Security Profession (CISSP); Experience in the development of security policies, procedures, program and awareness procedures is preferred; Experience with security breach response, audit coordination and compliance is preferred.

During the reporting period, the executive role was appointed as a temporary assignment to 1 WM and 1 WF, until a national executive search was to be conducted and executed in the Executive occupational category. This promotion did not meet a goal for the University.

## FACULTY PROMOTIONS:

In this category, the American Association of University Professors (AAUP) Collective Bargaining Agreement (Article 4.11) governs promotions. The criteria for promotion set forth in the contract include a terminal degree, years of successful teaching, strong scholarship, including publications, and service to the University. A faculty member who wishes to be considered for promotion must submit notification in writing to the Department Chairperson as well as the Department Evaluation Committee (DEC) Chairperson by the deadline stated in the contract. The faculty member's portfolios are reviewed and evaluated by the DEC, the appropriate Dean, the Promotion and Tenure Committee ( $\mathrm{P} \& \mathrm{~T}$ ) and the Provost with each making a recommendation based on the criterion set forth in Article 4.11.9.1-4.11.9.5 of the collective bargaining agreement.

These recommendations are then sent to the President and pursuant to Article 4.11.14, the President makes recommendations for promotion and/or tenure to the Connecticut State Colleges \& Universities Board of Regents based on the above noted criterion. If the President determines that the faculty member's portfolio has not met the criterion set forth in the collective bargaining agreement, that faculty member is not recommended for promotion and/or tenure. This procedure for granting promotions is conducted on an annual basis.

## PROFESSOR

## Goals (18): $\quad 4$ BM, 7 OM, 7 OF

Promoted (6): 1 WM, 2 WF, 1 HM, 2 OM
Progress: There were six (6) faculty members who applied for promotion to Professor - $1 \mathrm{WM}, 2$ WF, 1 HM and 2 OM (goal candidates).

All six (6) applicants were recommended for promotions based on the evaluations of the DEC, the Deans, the Promotion and Tenure Committee and the Provost. The criteria for promotion set forth in the contract include a terminal degree, years of successful teaching, strong scholarship, including publications and service to the University. The faculty member's portfolio is reviewed and evaluated by the DEC, the Dean and the Promotion and Tenure Committee and the Provost. Each constituent makes a recommendation which is forwarded to the Provost and President. The Provost then makes recommendations to the Connecticut State Colleges and Universities (CSCU) System Office and the Board of Regents for Higher Education.

Each constituent makes a recommendation that is forwarded to the Provost and President. The President then makes recommendations to the Connecticut State Colleges and Universities (CSCU) System Office and the Board of Regents for Higher Education. In the following faculty categories.

Of the six (6) promotions (1 WM, $2 \mathrm{WF}, 1 \mathrm{HM}$ and 2 OM ), all were interviewed and promoted. Two promotional goals (2 OM) were achieved.

ASSOCIATE PROFESSOR

| Goals (12): | $5 \mathrm{WM}, 5 \mathrm{WF}, 2 \mathrm{HF}$ |
| :--- | :--- |
| Promoted (9): | $3 \mathrm{WM}, 1 \mathrm{WF}, 1 \mathrm{BF}, 1 \mathrm{HM}, 1 \mathrm{OM}$ and 2 OF |

Progress: There were thirteen (9) faculty members that applied for promotion to Associate Professor (3 WM (goal candidates), 1 WF (goal candidate), $1 \mathrm{BF}, 1 \mathrm{HM}, 1 \mathrm{OM}$ and 2 OF ).

Thirteen (9) applicants were recommended for promotions based on the evaluations of the DEC, the Deans, the Promotion and Tenure Committee and the Provost. The criteria for promotion set forth in the contract include a terminal degree, years of successful teaching, strong scholarship, including publications and service to the University. The faculty member's portfolio is reviewed and evaluated by the DEC, the Dean and the Promotion and Tenure Committee and the Provost. Each constituent makes a recommendation which is forwarded to the Provost and President. The Provost then makes recommendations to the Connecticut State Colleges and Universities (CSCU) System Office and the Board of Regents for Higher Education.

Of the nine (9) promotions (3 WM (goal candidates), 1 WF (goal candidate), $1 \mathrm{BF}, 1 \mathrm{HM}, 1 \mathrm{OM}$ and 2 OF ), all were interviewed and promoted. Four ( 3 WM and I WF) promotional goals were achieved.

## ASSISTANT PROFESSOR <br> Goals (0): N/A Promoted (0): N/A

No promotional goals were set in this occupational category and no promotional activity occurred in this category during this reporting period.

## PROFESSIONAL NON-FACULTY

## Goals (0): N/A

Promoted (0): N/A
No promotional goals were set in this occupational category and no promotional activity occurred in this category during this reporting period.

## PROMOTION GOALS

April 1, 2019 - March 31, 2020
Effective January 1, 2020, Connecticut State Colleges and Universities ("CSCU") President and the System Office reinstated a hiring freeze for each state university in response to the projected state fundig cuts and response to the COVID-19 pandemic. Prior to this action, hiring of certain key/required positions remained in effect with various approvals to hire in certain occupational categories by the CSCU System Office.

During the reporting period, there was no critical promotions that were conducted and executed in the identified occupational classified categories below.

## SECRETARIAL CLERICAL (All titles except, SECRETARY 2 title)

## Goals (0): <br> N/A

Promoted (0): N/A
No promotional goals were set in this occupational category and no promotional activity occurred in this category during this reporting period.

## SECRETARIAL CLERICAL - SECRETARY 2 <br> Goals (0): $\quad$ N/A <br> Promoted (0): N/A

No promotional goals were set in this occupational category and no promotional activity occurred in this category during this reporting period.

## TECHNICAL/PARAPROFESSIONAL

## Goals (0): $\quad$ N/A

Promoted (0): N/A
No promotional goals were set in this occupational category and no promotional activity occurred in this category during this reporting period.

## SKILLED CRAFTS

## Goals (0): N/A <br> Promoted (0): N/A

No promotional goals were set in this occupational category and no promotional activity occurred in this category during this reporting period.

## SERVICE MAINTENANCE (All titles except, Custodian title) Goals (0): N/A <br> Promoted (0): N/A

No promotional goals were set in this occupational category and no promotional activity occurred in this category during this reporting period.

## SERVICE MAINTENANCE - CUSTODIAN

## Goals (0): N/A

Promoted (0): N/A
No promotional goals were set in this occupational category and no promotional activity occurred in this category during this reporting period.

## PROTECTIVE SERVICES

Goals (0):
N/A
Promoted (0): N/A

No promotional goals were set in this occupational category and no promotional activity occurred in this category during this reporting period.

## PROGRAM GOALS

April 1,2019 - March 31, 2020

As a result of the critical analysis of the Office of Diversity and Equity and the needs of the University, the President and the Chief Diversity Officer have set the following strategic goals for the University:

1) The University set a one-year goal to develop and implement a new (online) exit interview questionnaire/survey form, as a reference tool for any exit interview conference(s).

Progress: This goal was fully achieved. The Chief Diversity Officer worked to achieve this programmatic goal by re-examining and restructuring the human resource data available for employee terminations to create an interactive, online questionnaire/survey that would appropriately evaluate the reasons employees separate from the University. The Chief Diversity Officer will utilize this tool to better assess and identify any issues of discrimination and/or disparate treatment within the university. This resource was tested in early January 2019, and executed (completed) on March 30, 2019.

## Section N

Element No. 14

## CAREER MOBILITY

Sec. 46a-68-91

## Career Mobility

Under Section 46a-68-91(a) of the Affirmative Action Regulations of Connecticut State Agencies, Western Connecticut State University ("WCSU" or "University") makes every effort to provide a centered-career (upward) mobility program, as required by section 46a-68 of the Connecticut General Statutes, for occupational groups, which includes, but is not limited to, secretarial, clerical, supervisory clerical, semi-skilled, crafts and trades, supervisory crafts and trades, custodial, supervisory custodial and laborers. The University makes provision for career counseling for such occupational groups.

The senior leadership of Western Connecticut State University ("WCSU" or "University") is aware that essential aspects of sound management practice and the realization of affirmative action goals include the greater use of employees' skills and abilities and the development of employees for higher-level work. The University's Career Mobility Program consists on the following services and resources available to University employees:
(1) Education and training opportunities are an integral part of the University's mission. Free or reduced tuition costs for employees are available for those who wish to pursue undergraduate, graduate, or professional degrees. Additionally, many other types of training are available to employees at no cost whatsoever. These opportunities include: State of Connecticut in-service training, university-sponsored trainings, conferences, meetings, webinars and workshops. Many of these professional development opportunities prepare employees to take on supervisory roles. Others provide development opportunities to new employees, such as basic and advanced technology skills;
(2) Pursuant to their respective collective bargaining agreements, employees (and their dependents, if applicable) are eligible for tuition reimbursement for college courses taken;
(3) Flex-time options when the employee's academic schedule occurs (or conflicts) with the employee's work hours;
(4) Consultation with supervisors for employees interested in promotion or reclassification. This is a voluntary process open to all University employees, however, the focus is primarily on entry-level technical paraprofessional, clerical, protective services, and maintenance employees;
(5) Tuition Waivers: Unclassified and Administrative Clerical employees (and their dependents) are eligible for tuition waivers pursuant to their collective bargaining agreements or the management/confidential employee policies.
(6) Other components of the University's Career mobility program include: opportunities for career development and preparation for higher level work; opportunities for advancement both within and across occupational lines; and education by which classified employees may gain entry to higher level career ladders.

Career development plans for University employees who have an interest and motivation for advancement are important Career mobility tools. Career development plans are: (1) tailored to
the needs, individual capabilities, and motivation of employees so that they will have the opportunity to reach their highest level of performance; and (2) related to the present and future needs of the agency.

Counseling and guidance is also available to employees in order to encourage and assist them in planning and achieving training, education, and career goals. The University encourages employees to meet with the Human Resources Department staff to discuss career development.

Career counseling sessions are available to any employee seeking to select a career path, make decisions on educational directions and be advised on promotional examinations given by the Department of Administrative Services. However, the Department of Administrative Services have been eliminating promotional examinations with the use of JobAps (see Paragraph 2 - Job Qualifications under Section J, Element No. 10: Identification of Problem Areas) to foster career mobility for promotional opportunities with advanced clerical, technical/paraprofessional, protective services, skilled trades and service maintenance positions. These sessions are available upon request from either the Human Resources Department and the Office of Diversity and Equity. Training opportunities are an integral part of the University's career mobility program. These training opportunities are designed for employees to attain new skills and abilities and to prepare themselves for advancement both within and across occupational category lines. Types of training activities available include:

- State of Connecticut In-service training: The schedule is available to all staff and money has been budgeted to help facilitate attendance at appropriate programs.
- University Sponsored training: A variety of computer and technology in-service training programs are continuously offered at no cost to permit staff to upgrade their skills.
- Conferences and workshops: University employees are provided with the opportunity to attend educational events occurring during normal working hours, usually requiring a travel authorization and normally lasting five days or less. Funds may be available under a union contract.
- Educational leave: University employees can take time off with or without salary during normal working hours to attend courses and/or educational events usually lasting more than five days.
(b) As stated in Section 46a-68-87, under training and counseling, the University has identified no aspect of the employment process, which impedes or prevents the full participation of all individuals, including those with disabilities. To that end, the University has an effective program of accommodation and entry level training for all employees, including persons with disabilities. All University trainings are provided equally for abled and disabled persons. There are no trainings, which the University provides that are not open to persons with disabilities.

During the reporting period, the following career counseling sessions as well as referral for identified training(s) were documented:

## University's Career Mobility Program

Employee Records from April 1, 2019 to March 31, 2020


With that in mind, the University's Office Diversity and Equity, in conjunction with the Human Resources Department will continue providing the above-mentioned resources and services for the University's career mobility program. Also, the University's Office of Diversity and Equity and the Human Resources Office will maintain electronic job boards, on the Human Resources webpage as well as with the Higher Education Recruitment Consortium ("HERC"), where notices for current vacancies are posted, including postings from WCSU and other Connecticut State Colleges and Universities opportunities.

## Section O

Element No. 15

## GOOD FAITH EFFORTS

Sec. 46a-68-92

## Good Faith Efforts

Under Section 46a-68-92(a) of the Affirmative Action Regulations of Connecticut State Agencies, the University has demonstrated good faith efforts when it engaged in the initiatives articulated in subsections (a) to (d), inclusive, of this section:

Western Connecticut State University ("WCSU" or "University") has promoted equal opportunity to achieve a workplace that is free of discrimination with the following initiatives:

1) Communicate the University's commitment to equal employment opportunity and affirmative action to all employees. All University employees received a notice advising them of the Affirmative Action Plan and the opportunity to review it. University employees were notified of the University's commitment to affirmative action and equal employment opportunity. The Affirmative Action Plan is available in the following locations: (1) President's Office; (2) Human Resources Department; (3) The Office of Diversity and Equity; (4) The Offices of the Vice Presidents; and (5) Library Administration. All search committees are required to attend a search charge meeting where AA/EEO, Diversity and Inclusion are addressed. This is referenced in the Internal Communication Section.
2) Ensure that employees are aware of nondiscrimination policies and procedures; post policies in visible areas. University employees receive an annual letter notifying them of the nondiscrimination policies at the University and through the Connecticut State Colleges and Universities ("CSCU"). All policies related to Affirmative Action/Equal Employment Opportunity, cultural diversity and Title IX are posted on bulletin/office announcement boards, department head offices, and common areas in the University's Library, Human Resources Department, Office of Diversity and Equity, in the academic and student department offices for the Divisions of Academic Affairs and Student Affairs.
3) Ensure that departmental processes, procedures and systems are nondiscriminatory and free of bias. All University and CSCU policies and procedures are continually reviewed by the University administration and distributed annually. University employees are also provided information about mandatory Title IX/Sexual Harassment, Cultural Diversity, and other related training programs, processes, procedures and systems.
4) Evaluate supervisors for making good faith efforts in equal employment opportunity and affirmative action; document in performance appraisals. Supervisors and managers at the University are evaluated on diversity, affirmative action and equal employment opportunity which are included in the performance appraisals process.
5) The University ensure that reasonable accommodations are made for disabled employees. Reasonable accommodations are provided to assist employees to perform the essential functions of the job.
6) The University takes appropriate and timely action when there has been as allegation of sexual harassment. Employees are provided copies of the Discrimination Complaint (Grievance) Procedure annually and all complaints related to sexual harassment are
resolved within the required ninety (90) day timeframe. The Grievance Procedure is posted on the University Website at http://www.wcsu.edu/diversity/grievance.asp and the Board of Regents for Higher Education also has a Grievance Procedure posted on the CSCU website at http://www.ct.edu/files/pdfs/policy-Discrimination-Complaint-Procedure.pdf.
7) The University provides training to employees to enhance their knowledge of nondiscrimination. Employees are provided training on Diversity, Sexual Harassment, Title IX, ADA and Ethics training. Additional training is also provided virtually (in on-line platforms). The University CaRRT ("Campus Response and Resource Team") also attended training-related sessions on Title IX and nondiscrimination. The University continues to provide education and training opportunities related to Affirmative Action/EEO, diversity and inclusion.
(b) The University has developed recruitment strategies that ensure opportunities for all qualified applicants, including underutilized groups with the following:
8) Identify affirmative action placement goals for all job openings. Each Search Committee is provided a copy of the job announcement describing the position requirements and the affirmative action goal established for the position. They are also provided information about the University's commitment to affirmative action and equal employment opportunity and diversifying of the workforce to match the student population. Recruitment strategies are developed for the type of position and position requirements to ensure opportunities are available to all qualified applicants. The University maintains and secures ongoing relationships and develops additional recruitment sources while cultivating recruitment programs as required by the regulations.
9) Make efforts to attract a large and diverse pool of qualified applicants, particularly inclusive of groups associated with affirmative action recruitment goals. The University attracts a large and diverse pool of qualified applicants for all positions because of the efforts made to use recruitment resources that attract the most qualified to fill the position being recruited for.
10) Develop a contingency strategy if the initial recruitment effort does not bring in a sufficiently diverse pool. The University seems to have diverse pools of qualified applicants for most positions. If the recruitment process failed to have enough diverse applicants, the University would extend the search and contact more diverse recruitment resources that would attract more qualified applicants from a diverse pool.
11) Contacting special interest organizations, groups and individuals. Most University searches are for positions that are typical to an academic environment, but the University will reach out to special interest organizations, groups and individuals for specialized recruitment efforts or to attract a specific type of candidate with highly specialized skills and experience.
12) Or other means of outreach utilized to hire goal candidates. The University continues to conduct outreach initiatives for highly specialized recruitments and uses all types of good faith outreach efforts to diverse recruitment resources to hire goal candidates.
(c) The University has ensured a fair and nondiscriminatory selection process by:
13) Review the selection process to ensure that it treats each applicant and consistently. The Chief Diversity Officer and either the Chief Human Resources Officer (or a member of the Human Resources Department) will meet with members of the search committees for full time and part time positions. The hiring, interviewing and selection process is explained and questions are answered to assure the search committee members follow a fair and consistent selection process.
14) Review the interview format and questions for possible bias. The Chief Diversity Officer reviews all interview questions and interview format(s) for approval before they are used in the interview process.
15) Ensure that reasonable accommodations are made for all applicants. The University works with all applicants when scheduling interviews to assure reasonable accommodations are provided. If any applicant requires assistance with applying for a University opportunity, the Human Resources Staff would work with the Office of Diversity and Equity to provide appropriate services, technology and assistance to apply for positions.
16) When using group interview process diverse selection panels are created to provide the best approach to experience, insight, University and Department perspective. The University uses diverse selection panels for all full time and part time positions. The diversity of the search committee also highlights the commitment to hiring candidates from underutilized groups to provide role models to students of all cultures.
17) Assess all applicants using the same selection criteria. The Chief Diversity Officer and the Chief Human Resources Officer will also highlight the requirement that all applicants have to be reviewed equally, fairly and consistently and all of the documentation throughout the selection process. The importance that the same questions have to be asked of all applicants is also detailed in the search charge meetings throughout the reposting period.
18) The University consider all skills that qualify the applicant, including volunteer and professional experience. All search committee members consider volunteer and professional experience when evaluating the experience and training that the applicants have when they apply for positions.
19) Interviewing as many applicants as possible to increase opportunity is a continuous process of the selection process. The Chief Diversity Officer and either the Chief Human Resources Officer (or a member of the Human Resources Department) will actively monitor the search and interview process. The University continuously attracts large applicant pools for all of the positions.
20) The Chief Diversity Officer maintains written records of all applicants interviewed and that the information recorded relates to the individual's ability to perform the duties. In all search committee meetings, documentation is emphasized and the evaluation of applicants based on their experience and training and also the skills and knowledge of the position requirements are factors they consider in the hiring process.
21) The Chief Diversity Officer and either the Chief Human Resources Officer (or a member of the Human Resources Department) participates in the education and impact/liability of common biases such as stereotyping, unsubstantiated first impressions that may influence a decision, and assessments based on different "comfort level" with people from dissimilar groups.
22) The Chief Diversity Officer ensures that documenting the selection process is executed fully and retaining all records is also explained to each search committee member to assure that all documentation on all applicants is maintained through the hiring and selection process. The search committee members are also told about the Freedom of Information Act and that all applicants have the right to file a complaint with the Commission on Human Rights and Opportunities, if they feel that they were not treated fairly during the interview and the selection process.
(d) The University has provided career development opportunities to all interested and qualified employees, with emphasis on those groups found to be underutilized in the workforce by:
23) The University encourages all staff to participate on University committees to enhance development. Participation in University committee's is encouraged and employees chair and participate in a large variety of committee meetings. The President also participates in a number of University wide committees and attends many meetings throughout the reporting period. Employees represent diversity in many ways by race, culture, gender, work title and full time and part time status. Students are also encouraged to participate in University Committees.
24) The Human Resources Department will inform all staff of internal staff development and promotional opportunities. The Human Resources Department will distribute information about promotional opportunities that occur throughout the reporting period. The HR Department provides information about training and staff development opportunities.
25) Either (or both) the Office of Diversity and Equity and/or the Human Resources Department will promote and support training and development for all employees. As an academic environment, all types of training are provided to staff, faculty and students on a weekly basis throughout the academic year by the University. The President, leadership team, supervisors and managers promote and support staff to attend training and professional development opportunities that occur throughout the reporting period.
26) Either (or both) the Office of Diversity and Equity and/or the Human Resources Department will promote and provide career counseling sessions (as reported in the Career Mobility section, under Section 46a-68-91(a) and (b)) through the reporting period. The

Chief Diversity Officer and either the Chief Human Resources Officer (or a member of the Human Resources Office) will provide career counseling sessions with employees and discuss educational, promotional opportunities and opportunities within the CSCU. Each office (and representative) assist with the a review of the employee's resumes, resume writing and interviewing tips are also provided.
(c) Nothing in this section shall be construed to absolve the University of its obligations under sections 46a-68-78, 46a-68-79, 46a-68-80, 46a-68-81, 46a-68, 85, 46a-68-87, 46a-68-89 and 46a-68-90 and 46a-68-92 of the Regulations of Connecticut State Agencies.

## Section P

Element No. 16

INNOVATIVE
PROGRAMS
Sec. 46a-68-93

## Innovative Programs

Under Section 46a-68-93(a) of the Affirmative Action Regulations of Connecticut State Agencies, Western Connecticut State University ("WCSU" or "University") has participated in the development and implementation of programs not covered elsewhere in the Affirmative Action Plan, which continues to be an important part of the road to affirmative action. Accordingly, the University has developed programs for the campus community to create opportunities, not otherwise available, to achieve the full and fair participation of all protected group members. Within this framework, the University is proud to provide information on the accomplishments in this area. The programs included in this report will showcase the diverse environment at the University and an understanding of affirmative action while supporting a diverse workforce. The following initiatives attempt to step outside the traditional arena and are as follows:
(1) Summer Employment Programs: N/A

During the reporting period, the University did not sponsor or create opportunities for summer employment programs.
(2) Youth Programs: University's participation in on and off-campus programming

During the reporting period, the University participated in the following youth programs:
From April 1, 2019 to March 31, 2020, high school sophomores and seniors from the participating Upward Bound program (please review section (9) re: Outreach for High School and College Students for more information about the Upward Bound program) hosted research and visual presentations for peers as a College and Career Fair (on each date) to provide visitors and participants with detailed information about various researched colleges (in-state and out-of-state, including Western Connecticut State University) as well as varying professions of interests by the participants.

On October X, 2019, Members of the University's Gender and Sexuality Alliance ("GSA") as well as students not affiliated with the GSA attended the $1{ }^{\text {st }}$ CSCU PRIDE Conference (see attached flyer). Joined by participants from the northeast and nationally, the comprehensive conference will focus on LGBTQ+ inclusion workshops. Hosted at Middlesex Community College, PRIDE means "Promoting Respect, Inclusion, Diversity Everywhere in order to open dialogue with members of the LGBTQ+ community.
(3) Apprenticeships: N/A

During the reporting period, the University has not sponsored or created apprenticeships or apprenticeship opportunities.
(4) Work Study Programs: University's Federal Work Study Program

In order to prepare the next generation of workers, University students are encouraged to take on available internship opportunities at the University. The Federal Work Study Program is a federally funded program based on financial need. Because the program is financially need based, work experience is not the qualifying factor. In order to work under the Federal College Work Study Program, a student must have financial need, as determined by FAFSA.

The dollar amount awarded under the College Work-Study Program to a student on his/her Award Letter, is not a guaranteed receivable. It is a fair estimate of what a student could earn. Work-Study is an allotment that students can earn if they have a job on campus. It is not money that is directly deferred on their bill, or automatically applied while they are working. If a student does not put in the necessary hours or is released from employment for just cause, the money shown on the Award Letter will not be obtained. Student employees are utilized in all areas of the University from administrative offices to facilities/maintenance work crews.

During the reporting period, below is the list of the represented university students who had sponsored internships:

- AccessAbility Services -2 WF, $1 \mathrm{HM}, 1$ OF
- Ancell School of Business $-1 \mathrm{WM}, 2 \mathrm{WF}, 2 \mathrm{OM}, 2 \mathrm{OF}$
- Alumni Office $-1 \mathrm{WF}, 1 \mathrm{HM}$
- Diversity and Equity $-1 \mathrm{WM}, 1 \mathrm{HF}$
- Division of Student Affairs - 3 WM, 2 WF, 3 BM, 1 BF, 1 HM
- Enrollment Management $-1 \mathrm{HF}, 1 \mathrm{OM}$
- Graduate Studies -1 WF
- Honors Program $-1 \mathrm{WM}, 2 \mathrm{WF}, 1 \mathrm{HF}, 1 \mathrm{OF}$
- Intercultural Affairs - $1 \mathrm{WM}, 2 \mathrm{WF}, 2 \mathrm{BM}, 2 \mathrm{BF}, 2 \mathrm{HM}, 1 \mathrm{HF}$
- Macricostas School
(Arts and Sciences)
- Office of Financial Aid - $1 \mathrm{WM}, 2 \mathrm{WF}, 1 \mathrm{BM}, 1 \mathrm{HM}, 2 \mathrm{HF}$
- Office of Admissions - $3 \mathrm{WM}, 2 \mathrm{WF}, 3 \mathrm{BM}, 1 \mathrm{BF}, 1 \mathrm{HM}$
- President's Office -1 WF
- School of Prof. Studies - 1 WF, 1 BF
- VPAC
- $1 \mathrm{WF}, 1 \mathrm{OM}, 1 \mathrm{OF}$

All student employees must be matriculated in at least 6 credits per semester to remain eligible to work on campus. Student employment is an integral part of the university and of university life for many students. Student labor benefits the school in almost every academic and administrative department on campus. The student's employment can be related to his/her major and/or interests and work schedules can be arranged around the student's academic schedule.

The University may employ up to 400 students during the academic year. The types of jobs available are as diverse as the students themselves. There is a complete list of jobs and their descriptions available for students to examine in the Office of Student Financial Services (see attached documentation). Students are paid biweekly with an hourly rate of pay contingent on the difficulty of the position and the experience of the student. The first paycheck is held back for two weeks, as required by the state.

Institutional Payroll is not based on a student's financial need in relation to qualifying under the federal programs. Students are employed under this program based on the needs
of the department, the availability of funds, and the student's experience in specific areas. All federal and state funds are subject to federal and state regulations and the Universit! will comply as mandated.

## (5) Job Sharing Arrangements: N/A

During the reporting period, the University has not sponsored or created job sharing arrangements and/or opportunities.

## (6) Internships: University's Career Success Center

The University's Career Success Center sponsors the Cooperative Education Internship Program which helps to prepare students to become job world ready and to progress confidently toward graduation and launch meaningful careers. Whether you are a firstyear student, about to graduate or already have graduated, The University has an employer resource system named "WestConn Works" to provide all students with an important source/link to various internship referrals, career-related events, and career exploration tools. Most importantly, WestConn Works is the main platform that the University uses to post internships, job opportunities, and other important career-related information.

For more information about these programs, please visit:
http://www.wcsu.edu/careersuccess
(7) Day Care Programs: N/A

During the reporting period, the University had suspended the operation of the Child Care Center for health and safety purposes.
(8) Creation of New Positions: N/A

During the reporting period, the University has had no need to create new positions within the University.
(9) Outreach for High School and College Students: University's Pre-Collegiate and Access Programs

The University's Pre-Collegiate and Access Programs include the following programs:

## ConnCAP/Upward Bound

The ConnCAP/Upward Bound Program is a year-round, college preparatory program serving 140 Danbury High School students from grades 9 through 12. The Excel Program is a middle-school (Broadview, Rogers Park and Westside Academy) feeder program for the ConnCAP/Upward Bound Program, currently serving 90 students in grades 7 and 8. The ConnCAS/EA²P Program is a year-round academic enhancement program serving underprivileged college students.

## Excel Program

The University Excel Program is an opportunity for middle school students to develop their academic potential and achieve their goal of admission into a post-secondary educational program upon completion of high school. The program serves Broadview, Rogers Park and

Westside Middle School students in families where neither parent has completed a 4-y ear college degree and/or low-income families whose tavable income is within our eligibility guidelines. The Excel Program is a year-round program currently serving up to 90 middle school students in the 7th - 8 ${ }^{\text {th }}$ grades.

This program begins recruiting students at the end of 6th grade to develop and strengthen their academic skills. The Excel Program is a feeder program for ConnCAP/Upward Bound and the majority of students continue on to participate in the high school. ConnC'AP/Upward Bound will continue to edify and focus their academic and socialpersonal needs throughout high school in preparation for entrance into a post-secondary educational program.

A mandatory six-week, nonresidential summer program is conducted on the campus of Western Connecticut State University. The summer program, in conjunction with ConnCAP Upward Bound, is designed to prepare students academically and socially for the upcoming school year. Students are given English, to strengthen their Language Arts and Writing Skills; Math, to strengthen their Mathematical skills.

During the academic year, each student meets with an academic advisor who monitors his or her academic and behavioral progress. Student progress is shared with parents at the end of each marking period, during parent conferences. The Excel Program works collaboratively with students, parents, teachers, and guidance counselors to assure that students will work towards their academic potential.

The Excel Program involves students in their school and community through club meetings, community service and field trips, thereby enabling the facilitation of a sense of community and unity developed over the summer. The program is funded through the Connecticut Department of Higher Education along with additional support from the Danbury Board of Education. In short, the University Excel Program stands for respect for others, respect for yourself, and the pursuit of lifelong learning!

## ConnCAS/ EA ${ }^{2}$ P(Educational Achievement and Access Program)

The University's ConnCAS/ EA²P (Educational Achievement \& Access) program provides support for underrepresented and underserved students to successfully transition from high school to college and to continue completion of an undergraduate degree. The students" preparation for college is enhanced by their participation in a five (5) week residential program before starting college in the Fall semester. Student support and academic counseling are continued throughout the academic year. During the ConnCAS/ EA ${ }^{2}$ Presidential summer program, academic courses in math and English will be reinforced with tutorial sessions designed to prepare students for academic life.

Transitional workshops and campus presentations are created to promote achievement and student success in college. Students will also participate in leadership and teambuilding activities provided by our P.A.S.S. program (Programs for Achieving Student Success), Wide Angle Vision and various other departments on campus throughout the summer and academic year. The transition to college is much simpler for ConnCAS/EA2P students
when they begin their college careers in the Fall semester at the University. Students become familiar with the campus and faculty and will have support from the ConnCAS/ EAP staff and counselors.

For more information abour the above-noted programs, please visit: http://www.wcsu.edu/pcaap/
(10) Reassignments: N/A

During the reporting period, the University has had no need to create reassignment opportunities within the University.
(11) Positive, Results-Oriented Program(s) designated to achieve Affirmative Action:

Faculty Development Funds: Under the terms of the CSU-AAUP contract, Article 9.6 and 12.10.1, the University annually allocates funds for faculty development, "which shall be construed broadly to mean activities by and for members that enhance their ability to be productive and innovative professionals." A maximum of $\$ 1,200$ may be granted to any individual full-time faculty member and $\$ 600$ to any individual part-time faculty member. The Faculty Development and Recognition Committee reviews and grants funds that are available to many individuals, so prior use of the Fund as well as merit of activity will be considered. In cases where the dollar total for approved applications exceeds available funds in a given funding period, preference will be given to applicants who have not been awarded full funding in the previous fiscal year." Applications for "in-house" workshops do not have a specified maximum funding level, but will be reviewed on the basis of merit and numbers of individuals across the University community who will benefit from the workshops. Proposals from AAUP members may be co-sponsored with non-members.

For more information about this Fund and application guidelines, please visit: https://www.wcsu.edu/facultystaff/handbook/pages/fac-fund-app.asp

President's Initiative Fund: The University President established a President's Initiative Fund to support new projects of faculty, students, and staff that capitalize on the University's distinctive Western Connecticut location. The initiative is meant to advance one of the University's core competencies: the ability to employ its regional advantage to educate for global realities. During this reporting period, the President's Initiative sponsored activities during Hispanic Heritage Month (September $15^{\text {th }}$ - October $15^{\text {th }}$ ), Domestic Violence Awareness Month (October), Veteran's Day commemorations (November), Black History Month (February), Women's History Month (March), and Sexual Violence Awareness Month (April).

For more information about this Fund and updates, please visit:
http://www.wcsu.edu/newsevents/pif-updates.asp
Minority Recruitment and Retention Committee: This AAUP bargaining unit committee meets regularly with the Chief Diversity Officer to develop strategies to attract a diverse faculty applicant pool. Additionally, the Committee frequently reviews proposals to support
faculty attendance at workshops and conferences which expand their knowledge of their particular discipline. During the reporting period, the University continued its support of teaching faculty's attendance at professional conferences as well as assisting with relocation costs of new faculty members to the Danbury area.

For more information about this Committee and application for funds, please visit: http://www.wcsu.edu/minority/

Minority Recruitment and Mentoring Committee: This SUOAF-AFSMCE bargaining unit committee meets regularly with the Chief Diversity Officer to discuss recruiting strategies and to develop programming which enhance the work environment for employees, including highlighting career opportunities both internal and external to the University. During the reporting period, the University continued to encourage and support administrative staff attendance at professional conferences.

For more information about this Committee, application and guidelines, please visit: https://wcsu.edu/suoaf/documents/MRM\ Application.pdf https://wcsu.edu/suoaf/documents/MRM\ Guidelines.pdf

## University's Fall and Spring Semester Diversity Events Calendar

At WCSU, we believe in fostering a dynamic and vibrant learning environment by engaging our university and local community in thought-provoking discussions about issues that matter and meaningful programs to create culturally competent citizens. Every Fall and Spring semesters, the University's Office of Diversity and Equity sponsors and promotes the use of the University Diversity Events Calendar. This calendar is posted on the primary university webpage (each applicable semester) to offer the university (and general) community an opportunity to become involved in high-impact events, information sharing, ideas and insights on issues of social justice and equity.

To access the University's Semester Diversity Events Calendar (copies attached), you can visit the Office of Diversity and Equity website link(s) at: http://wcsu.wpengine.com/diversity/diversity-events-calendar-fall-2019/ https://www.wcsu.edu/diversity/diversity-events-calendar-spring-2020/

## University's Community Service/Volunteer Opportunities:

The University provides students and employees with opportunities to participate in community service projects and/or volunteer options (on and off campus). Many participants get involved through their athletic teams, student organizations, fraternities and sororities, and other organizations. Regardless of a student's major and/or a participant's interests, there are many opportunities for either a student and/or employee to become involved. Volunteer opportunities can last any where from a few hours over the course of a day or weekend for special events to major commitments of time and energy. Volunteer work provides students and/or employees with training and skills that can be invaluable to you in the participant's current (or future) career endeavors.

For more information about the University's community service/volunteer opportunities, please \isit: http://www.wcsu.edu/community-service/volunteer-opportunities/

## Anmal Community Service Fair

The University holds annual community service fairs to allow local non-profit organizations to provide information about their services and connect with university participants and local volunteers looking for opportunities to help out.

For more information about this event, please visit:
http://www.wcsu.edu/community-service/events/

## Western's Dar of Service

On September 20, 2019, the University held its annual Western Day of Service, a community service event where over 600+ volunteers register to help not-for-prolit organizations in the Greater Danbury Area. From reading to elementary school students, painting stairwells, sorting through donated clothes, cleaning, pulling weeds or washing fire trucks and ambulances, there was something worthwhile for every participant to do everywhere around the Danbury area.

For more information about this event, please visit: http://www.wcsu.edu/community-service/western-day-of-service/

## Garden Volunteer Days

Garden Volunteer Days are scheduled daily for volunteer participation. Earth Day was scheduled for April 22, 2020, but unfortunately, due to COVID-19 no events were scheduled. The Jane Goodall Permaculture Garden provides updates and details about these volunteer days planned in the greenhouse and the garden.

For more information about these initiatives, please visit: https://www.wcsu.edu/goodall/permaculture/updates/

## Animal Week

On April 17, 2019, the University hosted animal-related events and activities on the midtown campus. The events were free to the public and WCSU students to participate.
For more information about this event, please visit: https://m.wcsu.edu/newsevents/event.asp?event_id=42568

## Fairfield County's Community Foundation - Giving Day

On February 27, 2020, the University participated in "Giving Day" powered by Fairfield County's Community Foundation Giving Day to raise money for local nonprofit organizations in just 24 hours through online donations. It invites those who love Fairfield County to come together and make an incredibly powerful, collective impact by supporting local nonprofits. Students and staff are encouraged to offer any donation amount to support this effort, and to promote a means to create change in Fairfield County, focusing on innovative and collaborative solutions to critical issues impacting the community.

For more information about this event, please visit:
https://fcgives.org/

## University's Provost Blog

Initiated in October 2018, Dr. Missy Alexander, University Provost and Vice President for Academic Affairs has launched a monthly blog that highlights topics ranging from accreditation initiatives, developing of new academic curricula and assessment plans, strategic planning initiatives, and recent trends in higher education. The blog is open to the university community and general public.

For more information about this initiative, please visit: https://wcsuprovostblog.com/author/wcsuprovost/
(b) Additionally, during this reporting period and with the assistance of students (and/or student clubs/associations), staff and the local community, the University once again sponsored many widely-publicized events:

- March 31, 2020: WCSU for Holistic Health Studies - Health, Fitness and Wellness Fair (CANCELLED DUE TO COVID-19)
The University was to host a Health, Fitness and Wellness Fair in the Bill Williams Gym in Berkshire Hall on the university's Midtown campus. There were multiple exhibitors from campus and the local area providing information and interactive exhibits, as well as students presenting their internship experiences for the IHHS. This event was free and open to the public. 33 vendors were registered to present at the fair. Among other presentations, healthy food and giveaways, the vendors include: Cucumber and Chamomile with demonstrations of reflexology and reiki; do-TERRA Essential Oils with lessons on how to integrate oils into a healthy lifestyle, accompanied by free hand massages; Murphy Family Chiropractic presented a postural and spinal alignment screening; The Patient Whisperers provided group and individual relaxation hypnosis sessions; and Wells Valley Cat Rescue presented the benefits of being a cat owner as well bringing adoptable kittens to socialize.

For more information about this event, please visit:
http://www.wcsu.edu/news/2018/04/09/wcsu-to-host-health-fitness-and-wellnessfair/

- Fall 2019 Semester Exhibition: American Subtitles

Americun Subtitles is an example of artwork which lends an interpretive voice to a growing list of crises existing in our nation which seem to be misunderstood, ignored, or not given the proper attention to resolve. The work on exhibit interprets jazz, and the American experience for people of color through collage, paintings and sculptured pieces of art. The body of work on display invites and
challenges the viewer to explore their own contributions to humanity, while encouraging unity and diversity.

Featured Artist(s) are:

- Andres Chaparro: www.chaparroart.com
- Donald Boudreaux: www.jubileefineart.com/donald boudreaux.htm
- Robert Charles Hudson: N A

An opening reception for the artists will take place on Thursday, August 29th, 2019, from 6:00 p.m. to 8:00 p.m., in the VPAC Art Gallery on the university's Westside campus, 43 Lake Ave. Extension in Danbury.

The exhibition will be open for viewing from 12:00 p.m. to 4:00 p.m., from Monday through Friday and from 1:00 p.m. to 4:00 p.m. on Saturday and Sunday. Admission for the opening reception and general viewing will be free and open to the public; reservations to attend the reception should be made online on the VPAC events web page.

- Fall 2019 Semester M.F.A. Artist Lecture Program

Six artists whose paintings, illustrations, sculptures and mixed-media works have been widely exhibited to critical acclaim across the United States and abroad will discuss their artistic philosophies and creative process during the Western Connecticut State University fall semester Master of Fine Arts lecture series continuing from September 17 through November 18, 2019. All lectures, sponsored by the WCSU Department of Art M.F.A. in Visual Arts program, will be at 11 a.m. in Room 144 of the Visual and Performing Arts Center on the WCSU Westside campus, 43 Lake Ave. Extension in Danbury. Admission will be free and the public was invited.

For more information about this event, please visit:
https://www.wcsu.edu/news/2019/09/12/wcsu-to-present-fall-semester-m-f-a-artist-lecture-program-2/

- December 1, 2019: World AIDS Day

On December 1, 2018, the University's Office of InterCultural Affairs and the GayStraight Alliance participated in World AIDS Day in the lobby of the Student Center on the WCSU Midtown campus. A table was set and featured information about HIV/AIDS and students were given red ribbons and other items in support of the fight against HIV/AIDS. A representative from the AIDS Greater Danbury Project also made a presentation. The event was free and open to the campus community.

For more information about this event, please visit:
http://www.wcsu.edu/newsevents/event.asp?event_id=44403

- Health Promotion and Exercise Science Department Annual Academic Internship Fairs and Events
The Health Promotion and Exercise Science Department hosts its annual internship fairs as well as academic events to connect local employers with students who need to obtain 450 unpaid hours with a local agency to complete their graduation requirements and earn up to 12 credits. Also, in collaboration with the Institute for Holistic Health Studies, university sponsored events are hosted throughout the academic year to offer students, staff and the university community with an opportunity to engage in and explore different aspects of holistic and integrative health through programming and instruction.

For more information about the Institute for Holistic Health Studies, please visit: http://wcsu.edu/ihhs/

- Visual and Performing Arts Center 2019-2020 and 2020-2021Seasons

On September 27, 2014, the University welcomed more than 500 guests to experience the creative process at work at the gala opening of its new Visual and Performing Arts Center ("VPAC"). Students, faculty and stalf were on hand to "put the building through its paces" in a multitude of spaces, including the Concert Hall, Studio Theatre, Art Gallery, Painting Studio, Recording Studio, Scene Shop, Dressing Rooms, Sculpture Studio, and M.F.A. Studios. In the weeks since the gala opening, the new facility has enhanced the artistic and academic experience for students, faculty, staff and patrons.

At 130,000 square feet, this uniquely designed facility is divided into three distinct wings: Theatre Arts, Music and Visual Arts, all connecting together in the stunning lobby with a ramp bridge that appears to float high above. Students taking courses in the art wing benefit from light shining through doubleheight, northern-exposed windows in the spacious painting and sculpture studios. They work in photography and graphic design studios equipped with both the latest computer technology and the legacy technology of traditional film development. The Art Gallery features northern-exposed light, a Panelock 200 display system, all atop beautiful maple flooring.

Music students rehearse and perform in the Veronica Hagman Concert Hall, which features a tri-level, in-the-round seating experience for an audience of up to 350; variable acoustics; state-of-the-art performance audio and lighting; 5:1 HD recording and two Concert Grand pianos: a Steinway Model "D" (Hamburg) and a Yamaha CFX, the flagship of the Yamaha concert piano line. A recording studio houses WCSU's new Audio and Music Production degree program and features a Solid State Logic Duality_audio console - the finest in the industry.

Theatre students perform on the facility's Main Stage Theatre and Studio Theatre - both loaded with technology and functionality beyond many Broadway venues. Two theatre rehearsal studios, both equipped with audio/visual technology and
sprung dance floors complement the university's increasingly popular musical theatre program. Dressing rooms, practice rooms and individual Master of Fine Arts in Visual Arts studios are all incorporated into the spaces, designed for students so they may experience a professional-quality arts education.
During the reporting period, the University's Visual and Performing Arts Center ("VPAC") has held various exhibitions, performances and galleries to showcase our student achievements in Theatre Arts, Music and Visual Arts.

To access the interactive calendar of events held at V PAC, please tisit:
http://www.wcsu.edu/svpa/events/
On February 23, 2019. Dr. John Clark, University President and Brian Vernon, Dean for the School of Visual and Performing Arts, hosted a community concert in honor for Marian Anderson. a musical and civil rights icon who lised in Danbury. Mrs. Anderson was the tirst Alrican American to perform at the Metropolitan Opera and later in life was recognized with several awards. including the Medal of Freedom. She sang at the inaugurations of presidents Eisenhower and Kennedy. This celebration introduced the University's campaign for the Marian Anderson initiative to raise funds to rename the School of Visual and Performing Arts in honor of Marian Anderson.

For more information about the University initiative, please visit:
http://www.wcsu.edu/svpa/mariananderson/

## - 2019-2020 Career Success Center Job Fairs

On March 25, 2020, the University's Career Success Center hosted two student job fairs which connected over $100+$ local (and regional) employers with students seeking both permanent and summer employment opportunities. The University's Career Success Center Job Fairs are open to all University students and alumni as well as students and alumni from Eastern Connecticut State University, Central Connecticut State University, and Southern Connecticut State University.

For more information about the University's job fairs with the Career Success Center, please visit: http://wcsu.edu/careersuccess/students/career-fair/

## Section P

Element No. 16

# INNOVATIVE PROGRAMS 

Sec. 46a-68-93
(ATTACHMENTS AND DOCUMENTATION)

Subject: Office of Diversity and Equity re: Welcome Message and Fall 2019 Diversity Events Calendar<br>Date: Wednesday, August 28, 2019 at 11:22:46 AM Eastern Daylight Time<br>From: Office of Diversity and Equity [ode@wcsu.edu](mailto:ode@wcsu.edu)<br>To: users-stu [users-stu@wcsu.edu](mailto:users-stu@wcsu.edu), users-aca [users-aca@wcsu.edu](mailto:users-aca@wcsu.edu), users-adm [usersadm@wcsu.edu](mailto:usersadm@wcsu.edu)

Attachments: image001.jpg, image003.png, image005.jpg, image006.jpg

# From the Office of Diversity \& Equity 

To all Students, Faculty, and Staff,

"Welcome" to new students, faculty and staff and "welcome back" returning students, faculty and staff to Western Connecticut State University ("WCSU").
Our campus prides itself on creating an environment that is welcoming and supportive for every person here. We are a university with strong academic programs, a culture of student involvement and great campus traditions. WCSU offers quality education to talented and motivated undergraduate and graduate students. While it is the place you will spend considerable time learning in classrooms, labs and co-curricular spaces, it is also a campus community that you will call home for the next few years of your lives. Your journey as an undergraduate and graduate student marks an important point in your developmental cycle as a human being. The time you spend at WCSU pursuing your academic endeavors will play an important part in your future career trajectory. The energy you invest in building friendships, engaging with campus organizations and forging relationships with your peers, your professors, and leaders across campus will influence your life trajectory. Embracing diversity as an important aspect of your opportunities for learning at WCSU. We recognize that in the midst of our rich diversity lies meaning in the common bond that connects us as part of the WCSU family. WCSU is proud of its public, land-grant mission, which commits us to being a university with global impact, while also serving the needs of this state. Please know that you, as WCSU students, are our greatest asset. My hope is that, as you begin this semester, you will engage in opportunities that fully prepare you to successfully navigate our increasingly diverse society and global economy.
Enclosed, please click here to access the Fall 2019 Semester Diversity Events Calendar that allows students, faculty, and staff to receive information on valuable training, networking, and career-building opportunities to engage in diversity-related activities on campus. To learn more about the upcoming workshops and/or events on the calendar, or for more information about the Office of Diversity and Equity, please click here to visit our webpage or feel free to either contact a member of the Office of Diversity and Equity at (203) 837-8444 and/or send an email to ode@wcsu.edu.
Welcome to WCSU and best wishes for an impactful academic year.
Jesenia Minier-Delgado, MPA
Chief Diversity Officer
ADA and Title IX Coordinator
Office of Diversity and Equity
Western Connecticut State University
181 White Street
University Hall, Room 214

Danbury, Connecticut 06810
Telephone: (203) 837-8277
Fax: (203) 837-8503
PRONOUNS: SHE, HER, HERS
www.wesu.edu/diversityl


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| Subject: | REMINDER: November 2019 Cultural Diversity Events |
| :--- | :--- |
| Date: | Wednesday, November 6, 2019 at 4:36:20 PM Eastern Standard Time |
| From: | Office of Diversity and Equity [ode@wcsu.edu](mailto:ode@wcsu.edu) |
| To: | users-aca [users-aca@wcsu.edu](mailto:users-aca@wcsu.edu), users-adm [users-adm@wcsu.edu](mailto:users-adm@wcsu.edu), users-stu <users- <br> stu@wcsu.edu> |
| Priority: | High |
| Attachments: image002.jpg, image004.png, image006.jpg, image008.jpg, 2019 I'm First Poster.pdf, Martín |  |
|  | Espada and Lauren Marie Schmidt[1][1].pdf |

## From the WCSU Office of Diversity \& Equity

The WCSU Office of Diversity and Equity ("ODE") is committed to providing guidance and resources in support of the university's commitment to building a more diverse and inclusive institution. ODE looks to establish and sustain a rich campus culture that deepens our intellectual environment in addressing inclusive excellence and diversity programming for students, faculty, and staff. In the Fall 2019 semester, ODE is offering the following featured events and workshops, in the month of November, to advance diversity, equity and inclusive with opportunities to extend knowledge, perspectives, and experiences vital to performing effectively in a culturally diverse, connected society.

Your commitment is paramount in highlighting the importance of individual attendance and/or to assist in promoting student, faculty and staff attendance at the following upcoming featured events and/or programs:

## Event: WCSU "I'm First" Celebration of First-Generation Students <br> Thursday, November 8, 2019, 10:00 a.m. to 2:00 p.m. <br> Higgins Hall Patio, Midtown Campus <br> See attached poster for the event

## Workshop: "Am I Overreacting?" Understanding and Combating Microaggressions Wednesday, November 13, 2019, 2:00 p.m. to 3:30 p.m. <br> Room 202, Midtown Student Center, Midtown Campus RSVP is needed by or before November 12, 2019, by email at ode@wcsu.edu

Event: Poetry reading and Q\&A session featuring Martin Espada and Lauren Marie Schmidt
Thursday, November 14, 2019, 6:00 p.m. to 7:00 p.m.
Student Center Theater, Midtown Campus
See attached flyer for the event
In support of this message, President John B. Clark looks to see a solid commitment by members of the WCSU community in attendance at these upcoming events. Your commitment to attend and/or support these featured events is paramount and at the cornerstone of diversity, equity and inclusion at WCSU. Please attend and/or be part of the learning environment at WCSU. I also ask that you share this information with either community members, high school/middle school students and/or other colleagues from the local area.

Please click here to check out the electronic Fall 2019 Cultural Diversity Events Calendar as new events may be added and/or are subject to change.

Best. Jesenia
Jesenia Minier-Delgado, MPA
Chief Diversity Officer
ADA and Title IX Coordinator
Office of Diversity and Equity
Western Connecticut State University
181 White Street
University Hall, Room 214
Danbury, Connecticut 06810
Telephone: (203) 837-8277
Fax: (203) 837-8503
PRONOUNS: SHE, HER, HERS
www.wcsu.edu/diversityl


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Higgins Hall Patio, Midtown Campus
Rain Location: Midtown Student Center Restaurant

- An event for the university community
- Tell your story (video capture)
- "I'm First" t-shirt - limited quantity
- Group Photo at 1:45 PM


## Martín Espada and Lauren Marie Schmidt

at Western Connecticut State University Thursday, Hovember 14 6 pm , Student Center Theatre on the Midtown Gampus Poetry Reading with Q\&A and Book Signing



One of the most significant poets of his generation, Martín Espada has published almost twenty books as a poet, editor, essayist, and translator. His latest collection of poems from Norton is Vivas to Those Who Have Failed (2016). His many honors include the $\$ 100,0002018$ Ruth Lilly Poetry Prize, the Shelley Memorial Award, the Robert Creeley Award, the National Hispanic Cultural Center Literary Award, an American Book Award, an Academy of American Poets Fellowship, the PEN/Revson Fellowship, and a Guggenheim Fellowship. The Republic of Poetry was a finalist for the Pulitzer Prize. His book of essays, Zapata's Disciple (1998), banned by the state of Arizona from the Mexican-American Studies Program at the University of Arizona, has been issued in a new edition by Northwestern University Press. He is the editor of What Saves Us: Poems of Empathy and
 Outrage in the Age of Trump, recently released from Northwestern University Press. A former tenant lawyer in Greater Boston's Latino community, Espada is a professor of English at the University of Massachusetts-Amherst.


Lauren Marie Schmidt is the author of four collections of poetry, most recently Filthy Labors, from Northwestern University Press. Her Psalms of The Dining Room comprises a sequence of poems about her volunteer experience at a soup kitchen in Eugene, Oregon. Her work has appeared in journals such as North American Review, Alaska Quarterly Review, Rattle, Nimrod, Painted Bride Quarterly, PANK, New York Quarterly, Bellevue Literary Review, The Progressive, and others. Her awards include the So to Speak Poetry Prize, the Neil Postman Prize for Metaphor, The Janet B. McCabe Prize for Poetry, and the Bellevue Literary Review's Vilcek Prize for Poetry.


[^27] the World Languages and Literature Department, and the Macricostas School of Arts \& Sciences

## Diversity Events Calendar - Fall 2019



## September



## Hispanic/Latinx Heritage ("HLH") Month at WCSU

An official celebration of those American citizens whose ancestry can be traced back to Spain, Mexico, Central and South America and the Caribbean. The tradition of the Hispanic/Latinx Heritage celebration started out as a week-long event in 1968. Twenty (20) years later, in 1988, the celebration expanded to dedicate a whole month starting and ending in the middle of the month and inclusive of the Day of the Dead ("Dia De Los Muertos") on November 2nd, to represent a traditional event in Mexico paying homage to loved ones who have past on. Hispanic/Latinx Heritage Month pays tribute to the generations of Hispanic/Latinx Americans who have positively influenced and enriched our nation and society.

The celebration will take place between September 15th and October 15th and up to November 2nd. The 15th marks as the independence day of five Latin American countries: Costa Rica, El Salvador, juatemala, Honduras and Nicaragua. While Mexico, Chile, and Belize follow shortly after on the 16th, 18th and 21st respectively. Below are the listed events happening in September and October in celebration of Hispanic/Latinx Heritage Month:

## HLH Exhibition: American Subtitles



Exhibition opens from August 26th, 2019 to October 31st, 2019

## In the Art Gallery on the West Side Campus, Visual and Performing Arts Center ("VPAC")

Sponsored by the Art Department, Visual and Performing Arts Center ("VPAC") and the Office of Diversity and Equity.


#### Abstract

American Subtitles is an example of artwork which lends an interpretive voice to a growing list of crises existing in our nation which seem to be misunderstood, ignored, or not given the proper attention to resolve. The work on exhibit interprets jazz, and the American experience for people of color through collage, paintings and sculptured pieces of art. The body of work on display invites and challenges the viewer to explore their own contributions to humanity, while encouraging unity and diversity.

Featured Artist(s) are:


Andres Chaparro: www.chaparroart.com
Donald Boudreaux: www.jubileefineart.com/donald_boudreaux.htm
Robert Charles Hudson: N/A
An opening reception for the artists will take place on Thursday, August 29th, 2019, from 6:00 p.m. to 8:00 p.m., in the VPAC Art Gallery on the university's Westside campus, 43 Lake Ave. Extension in Danbury.

The exhibition will be open for viewing from 12:00 p.m. to $4: 00$ p.m., from Monday through Friday and from 1:00 p.m. to 4:00 p.m. on Saturday and Sunday. Admission for the opening reception and general viewing will be 'ree and open to the public; reservations to attend the reception should be made online on the VPAC -events web page.

## Workshop: Filling in the Gaps - Addressing Mental Health on WCSU's Campuses





## Monday, September 9th, from 12:30 p.m. to 2:30 p.m. Midtown Campus, White Hall, Room 122

and

## Tuesday, September 10th, from 1:00 p.m. to 3:00 p.m.

## West Side Campus, Campus Center Ballroom

Sponsored by the Office of AccessAbility Services, in partnership with the Counseling Center and the Office of Diversity and Equity.
"Filling in the Gaps - Addressing Mental Health on WCSU's Campus" is an interactive presentation by Laura DiGalbo, a nationally known expert on mental health and the intersectionality of mental health on college campuses. This presentation is open to all WCSU Faculty, Staff, and Administrators.

Over the last several years, the Office of AccessAbility Services has seen an increased in various student populations who may have psychological disabilities while enrolled at WCSU. Nationally, mental health conditions are the fastest growing issues on college campuses amongst varying populations with numerous social characteristics. Through this interactive presentation, we are attempting to:

1) Raise awareness about issues related to student mental health and how it may impact retention/graduation,

Improve academic conditions on campus for students with mental health conditions and intersectional characteristics that may be present, and
3) Offer guidance and support tools for faculty, staff and administrators on how to address mental health conditions.

## HLH Online: Welcome to the Electronic-Cookbook (ECookbook) Challenge

## دue Date: September 20, 2019



Sponsored by the Office of Diversity and Equity and Sodexo Food Service

In honor of Hispanic Heritage/Latinx Month, the Office of Diversity and Equity ("ODE"), in conjunction with Sodexo, is hosting an E-Cookbook Challenge. The saying "the way to a person's heart is through their stomach" definitely rings true. During this month, we are gathering recipes from different countries to share and enjoy together. We are asking the university community to submit recipes either known to you or that you've grown up with to showcase dishes from around the world. ODE will compile a digital ECookbook of the submitted ethnic inspired recipes. ODE is reaching out to all cooks (and non-cooks) to share their ethnic inspired recipes, stories and experiences.

If you have a recipe you would like to share or have questions, please click here to fill in and complete the $\mathbf{E}$ Cookbook Challenge Recipe Form. Once completed, please send your completed form as an email to ode@wcsu.edu. Deadline to submit one (or more) recipe(s) is Tuesday, September 20, 2019. Three prizes will be awarded to the cooks with the best recipes. Prizes include:
(1) First place winner will receive a $\$ 100.00$ WCSU Bookstore Gift Card;
(2) Second place winner will receive brand new Keurig Single-Serve K-Classic Coffee Machine; and
(3) Third place winner will receive a paid voucher to the Danbury Room Monthly Sodexo Dinner experience for two (2) guests.

At the end of September, the named winners will be invited to participate in the upcoming E-Cookbook Tasting Celebration to be hosted on October 8, 2019. All of the submissions will be shared as a digital ECookbook with the WCSU community through a link on our website by the end of October. When submitting recipes, please accurately fill out the E-Cookbook Challenge Recipe Form and include the following:

- Nat onal ty of the recioe (i.s. Combiar. Cuban Mexicar. Peruvian. African. Thatand Asian. etc.)

2. Theretrence for the recire. Peferences shou dindicate the name, author date \& pubisher of a cookook or the rec bes is a persona one, the referemes smould incude name of the chet, nisfiner or egedevertment, and nationa ty
3. A moto of the cooked meal or you may want to subrmit a pnoto of you as well (optional) 4. Liscany information about one (or more) inter-changeable ingredients(s) in the recipe.

This challenge is open to WCSU students, faculty and staff.

Office of Diversity and Equity

Wednesday, August 28, 2019 1:26 PM

users-stu; users-aca; users-adm
Fall 2019 Event: WCSU E-Cookbook Challenge
Ecookbook Challenge Recipe Form PDF[3].pdf; Hispanic Heritage Month Flyer Final .pdf

## From the Office of Diversity \& Equity

To all Students, Faculty, and Staff,
In celebration of Hispanic/Latinx Heritage Month, the Office of Diversity and Equity ("ODE"), in conjunction with Sodexo, is hosting an E-Cookbook Challenge. The saying 'the way to a person's heart is through their stomach' definitely rings true. During this month, we are gathering recipes from different countries to share and enjoy together. We are asking the university community to submit recipes either known to you or that you've grown up with to showcase dishes from around the world. ODE will compile an E-Cookbook to share favorite cultural recipes. ODE is reaching out to all cooks to share their culturally inspired recipes. If you have a recipe you would like to share or have questions, please send the attached and linked E-Cookbook Challenge Recipe Form by email to ode@wcsu.edu. The deadline to submit recipes is September 20 ${ }^{\text {th }}, \mathbf{2 0 1 9}$. Three prizes will be awarded to the cooks with the best recipes. Prizes include a $\$ 100.00$ Bookstore Gift Card, Keurig Coffee Machine and a Danbury Room Voucher. The selected recipes will be showcased at an upcoming E-Cookbook Tasting elebration (see attached flyer) on October $8^{\text {th }}, 2019$ from 12:00 p.m. - 2:00 p.m. at the Midtown Student Center Restaurant. At the end of September, the named winners will be invited to participate in the upcoming ECookbook Tasting Celebration. All of the submissions will be shared as a digital E-Cookbook with the WCSU community through a link on our website by the end of October. When submitting recipes, please accurately fill out the E-Cookbook Challenge Recipe Form and include the following:

- Nationality of the recipe (i.e. African, Chinese, Colombian, Cuban, Dominican, Jamaican, Mexican, Peruvian, Polish, Puerto Rican etc.)
- The reference for the recipe. References should indicate the name, author, date, \& publisher of a cookbook, OR if the recipe is a personal one, the reference should include: the name of the chef, his/her college/department, and nationality. (Optional to identify)
- A photo of the cooked meal(s) when possible. You may want to submit a photo of yourself, as well. (Optional)
- List any information about one (or more) culturally inter-changeable ingredient(s) in the submitted recipe(s).

Join the challenge and let's celebrate together!
Jesenia Minier-Delgado, MPA
Chief Diversity Officer
ADA and Title IX Coordinator
Office of Diversity and Equity
/estern Connecticut State University
181 White Street
University Hall, Room 214



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Celebrating Hispanic/Latinx Heritage Month! Live Music \& Performance by the Dance Team


October 8th, 2019 12:00-2:00 p.m.
Midtown Student Center Restaurant


Hosted By: The Office of Diversity \& Equity / Sodexo

## E-COOKBOOK CHALLENGE RECIPE FORM

When submitting recipe(s), please include: Nationality of the recipe (i.e. African, Chinese, Colombian, Cuban, Dominican, Jamaican, Mexican, Peruvian, Polish, Puerto Rican etc.) The reference of the recipe(s). Reference should indicate the name, author, date, \& publisher of a cookbook, OR if the recipe(s) is a personal one, the reference should include: the name of the chef, his/her college/department and nationality. A photo of the cooked meal(s), and/or yourself is optional.

| CONTACT DETAILS |  |  |  |
| :--- | :--- | :--- | :--- |
| Submitted by: |  |  |  |
| Telephone: |  | Email: |  |
| Name of Recipe: |  | Nationality: |  |
| Reference of <br> Recipe: |  |  |  |
| BACKGROUND: We would like to hear the story behind this recipe and why it is special to you. |  |  |  |

METHOD: Describe the cooking process in correct food preparation terms. State size of pans, temperature and cooking time.

Please submit one (or more) completed recipe(s) forms to: ode@wcsu.edu no later than Friday September $20^{\text {th }}, 2019$. The winners will be notified by ODE by September $27^{\text {th }}, 2019$

Thank you!

## October

## Domestic Violence Awareness ("DVA") Month at WCSU

Domestic Violence Awareness Month takes place every October. It evolved from a Day of Unity first observed in October, 1981 by the National Coalition Against Domestic Violence (http://www.ncadv.org/). The intent was to connect advocates for survivors of abuse across the nation who were working to end violence against women and their children. The Day of Unity soon became a special week when a range of activities were conducted at the local, state and national levels, and has since grown to become a federally observed month of awareness and action on domestic violence.

Across the country, families and friends of victims have gathered during Domestic Violence Awareness Month to remember and honor their loved ones who have lost their lives at the hands of a person they once loved and trusted. Below are the listed events happening in October to educate/bring awareness for DVA Month:

## Announcement: Girl Talk Support Group



Sponsored by the Women's Center for Greater Danbury (https://www.wcsu.edu/womenscenter/)

Every semester the Women's Center facilitates a group called Girl Talk (/diversity/wp-content/uploads/sites/37/2019/09/Girl-talk-support-group-for-women-1.pdf)as a safe space for college students at WCSU can talk about topics such as self-esteem, relationships, goals, identity, peer support, and more. It is a great space for student to connect with other students
and talk about things they are facing day to day. We will meet for one hour a week for over an 8 -week period. The time and day is still TBD, but the group begins meeting on the week of September 16th. In order for us to determine a time that works for the greatest number of people we are asking students to participate in our doodle poll:

If you know of a student whom you think might benefit from a support group, please encourage them to contact Sydney Trezza, Director of Campus Counseling and Advocacy with the Women's Center for Greater Danbury at (203) 837-3939 or by email at trezzas@wcsu.edu (mailto:trezzas@wcsu.edu) or you can fill out the doodle poll.

## Event: WCSU Human Library Book



## The Human Library explained in a Minute

from Human Library Organization


Tuesday, October 1st, Time: 1:00. p.m. to 5:00 p.m.
Midtown Campus, Haas Library
Sponsored by the WCSU Library Administration
Library Services will be holding its first ever Human Libraryevent. A Human Library is an event that facilitates discussion between people of different backgrounds and experiences. By hosting a local Human Library event, we hope to break down barriers and challenge assumptions in our own community via the introduction of a wide range of personalities, experiences, and belief systems. The collection will be comprised of volunteers who have agreed to be "books" and share their stories and/or their expertise. Readers can "borrow" human books for up to 20 minutes at a time, which allows them to learn something new and ask questions about the book's topic.

Events around the world have featured books with varying religious, cultural, ethnic, or political affiliations; books who have struggled with various kinds of adversity - homelessness, crime, abuse, food insecurity; books who suffer from serious physical challenges - eating disorders, addiction, learning disabilities, ADHD, mental illness; and many more. You can view a list of human books on the Human Library Organization's website.

For more information, please email Professor Julie Hunter at hunterj@wcsu.edu about the listed event or view the above-short video about the Human Library Book.
Open to the public, WCSU students, faculty and staff.

# WCSU Libraries to host 'Human Library' event on Oct. 1 

## Volunteer 'human books' from diverse backgrounds to share their stories with readers

DANBURY, CONN. - The Western
Connecticut State University (http://www.wcsu.edu/) Libraries

(http://libguides.wcsu.edu/wcsu_libraries/home) will host the first Human Library event (https://libguides.wcsu.edu/c.php?g=929007\&p=6692962) at WCSU on Tuesday, Oct. 1, 2019, offering members of the university and area communities an opportunity to hold one-on-one conversations with "human books" - volunteers from diverse backgrounds who will share their unique stories and challenges.

The event will be held from 7 to 5 p.m. on the first floor of the Haas Library on the university's Midtown campus, 181 White St. in Danbury. Admission will be free and the public is invited to participate.

Participant "readers" may "borrow" one or more human books, each for a check-out period of up to 20 minutes to conduct a conversation. The human books will deliver a short summary of their personal story and answer questions from their readers.

The human books for the WCSU event represent members of the university and regional communities, selected with the goal of affording many opportunities to learn about diverse cultural and ethnic backgrounds and life experiences. The national Human Library organization website (https://humanlibrary.org/) described the program as "a safe space for dialogue where topics are discussed openly between our human books and their readers," and "where difficult questions are expected, appreciated and answered."

WCSU Director of Library Services Veronica Kenausis explained that the Human Library, founded in Denmark in 2000, has spread to more than 80 countries over the past two decades. "Events around the world have featured 'human books' who are drawn from various religious,
cultural, ethnic and political backgrounds," Kenausis said. "They have struggled with various kinds of adversity such as homelessness, crime, abuse and food insecurity, and have suffered from physical challenges such as eating disorders, addiction, learning disabilities and mental illness."
"The Human Library event at WCSU is an opportunity to have positive conversations to challenge stereotypes and prejudices, to learn about a career, or just to get to know another individual from a different background," she observed.

Information about the WCSU Human Library event is available at http://bit.ly/wcsuhumanlibrary (http://bit.ly/wcsuhumanlibrary), or by contacting Kenausis at kenausisv@wcsu.edu (mailto:kenausisv@wcsu.edu) or the Office of University Relations at (203) 837-8486. Information about the international Human Library program is available at www.humanlibrary.org (http://www.humanlibrary.org).

Western Connecticut State University changes lives by providing all students with a high" quality education that fosters their growth as individuals ${ }^{8}$ scholars ${ }^{8}$ professionals and leaders in a global society ${ }^{3}$ Our vision ${ }^{7}$ To be widely recognized as a premier public university with outstanding teachers and scholars who prepare students to contribute to the world in a meaningful way ${ }^{3}$


## WCSU Human Librar

## OCTOBER 1, 2019

## 1:00pm-5:00pm at the Haas Library

The Human Library event aims to contribute to greater tolerance and understanding between people locally and worldwide. It is a method to create dialogue between very different individuals who would not otherwise have had an opportunity to talk together. The Human Library Organization is a Danish idea from 2000 and is now available in more than 80 countries.


No Bull: True Adventures from 60 Years of Agriculture

This is the story of a young, small town Connecticut woman in the early 1950's enjoying her life as a registered nurse, but then she falls in love and marries a cattle dealer/dairy farmer. The challenges were unbelievable - sometimes getting into some terrifying yet hilarious situations! After many years of being involved with Farm Bureau Committees, I leaped unintentionally into the big league of leadership positions at county, state and national levels. Traveling cross country many times a year on leadership, legislative, and agricultural issues led to some great "story telling" topics as told in my book, "Memories, from My Heart to Yours". Being a registered nurse, I was also able to weave that first love in and out of this great life's journey along with raising my four wonderful children. Life has been full and rewarding to say the least


Anti-Semitism in the USSR

I experienced sustained, systematic and state-sponsored anti-Semitism from the moment I was born, in 1947.

This discrimination grew in both intensity and scope throughout my life. As a result, I remained isolated socially, culturally and politically for the next 42 years, until I fled the USSR in 1989. My goal is to te I my
story in order to empower othetcto prevent history from repeating itself.


My
Transpacific/Transcultural Journey as an English Professor in the US

To help promote understanding, appreciation, and respect (not just acceptance) among people of different cultural backgrounds. This is of paramount importance, given the polarized/splintered world we are living in today--despite, or because of, globalization and instantaneous ubiquity of social media. I am looking forward to sharing my transpacific/transcultural journey in the US, first as a graduate student, and then as an English professor, that began in 1989 and continues to this day.


Finding My Passion: the Journey to Conflict Resolution


A Lifelong Atheist in a Community of Belief

Although I grew up in a household with religion, at a very young age I realized I simply did not believe the things my family did. In later life, I realized I had a positive disbelief and looked to understand secular humanism as a system for living a moral life without any supernatural elements. I've been asked many questions over the years about how an atheism works and l'm happy to do this with any borrower. I am not an advocate of atheism; I don't seek converts or denigrate religious belief

- I study and respect all religions.


A Day in the Life of a Chief Diversity Officer:

Asking the Tough Questions about


The Write Path
I love storytelling. I love books. I love humans, at least most of them. I adore libraries. Each of those things are crucial pillars of my life, and have been since childhood. I'd like to share my story-stories within a story, really-about what the written word has meant to me in every time perind, every job and every facet of my-me. Some of those stories within a story will likely include getting my first library card, which is still one of the most memorable milestones of my life; how storytelling has played a role in my various careers, from journalist to novelist to actor to stand-up comic to educator, including my very first job at age 11; and how words, writing and storytelling revealed some things about my relationships with my parents after their deaths.

Fostering dialogue about and despite difference is possible, desirable, and necessary. Our common ground is far greater than what divides us. This is the story of a little girl who ALWAYS wanted to become an attorney just like her dad. But when the time came, and I was accepted into law school, I began to feel a deep sense of dread because I just didn't want to go.
When I finally confessed my feelings to my father, he assured me that he was not disappointed at all because
he wanted me to find my own
passion, and if I wasn't sure, I shouldn't pursue a career in the law because it was a big commitment of time, money, and emotion, especially if I didn't love it. But what to do instead I asked my wise father? He reminded me of my fascination with politics, so I decided to get a master's in political science while I explored other options. Not only did I realize how much I LOVE school, and always had, but I took a course in conflict resolution, and started a 30 year odyssey and love of that field. I decided to become an academic, specializing in politics and conflict studies, and I never looked back.

## Diversity, Equity and Inclusion

Many university faculty, staff and students are unaware of the challenges, opportunities and circumstances faced by an appointed WCSU administrator, but none more than a Chief Diversity Officer. This book gives you a highlight into the world of public administration at Western Connecticut State University and "courageous conversations" about what goes on in the Office of Diversity and Equity. Instead of shying away from the hard questions, the book focuses on why is it so important to tackle diversity, equity and inclusion at work and how to do it. The book offers experts knowledge in the field and facilitates conversation about the hardest questions that are presented about age, disability, gender/sex, race, sexual orientation, and religion at work. The book challenges to consider having courageous conversations. Readers will be really engaged, and able to start digging into some of the foundational questions that we don't normally have time to address in training sessions. Christian privilege, whether you can have too much inclusion, what an ideal religiously diverse workplace would look like if we could build it from the ground up. Answering these questions and thinking about what they mean for workplace transformation and its potential to cause a change in how we look at diversity, equity and inclusion.


Bat Advocate
My parents had a colony of bats living in their attic, and we were all big fans of the unique helpful creatures. Back then, bats were plentiful. Now, due to an invasive species of fungus (brought over on the shoes of a European spelunker, it is believed), their numbers have dwindied catastrophically for most of our focal species. In 1999, a friend at W sên Connecticut State University found an injured bat outside of Warner Hall, and knowing my love of the species, contacted me. I had tried as a kid to help orphaned baby bats without much success but decided to try again with this disturbed hibernator (it was January and I knew the bat would perish quickly having been awakened and injured.) I named the bat Truman, after my dear colleague Truman Warner (for whom Warner Hall was named.) Learning to save Truman led me to become a licensed wildlife rehabilitator with the state of Connecticut, specializing in bats, which I am to this day.


Catholic Missionary
I'd like to tell my readers what Catholics believe, why I am a

Catholic convert, and what it's like to be a Catholic missionary in the twenty-first century. We live in a world where we are constantly connected, yet we are often left feeling alone. I'm looking forward to telling this story because it is a story filled with hope and joy. Often times people assume that "religious" people are odd/weird at best and miserable/judgmental at worst. I'd like to prove them wrong. Life with Christ, and especially as a missionary, has been a wonderful adventure for me and I'd like to share that with my readers.


## Pouring Acid on The

 Sunflowers: Stories of Love, Loss, and Living with Mental IllnessLife gives you lemons, but squeezes the juice into your eyes- how are supposed to see like people who's eyes aren't burning with Citric acid? That's how it feels to live with a mental illness that is unrelenting and lifelong. It is difficult, it's unconventional, and some days... it's just weird. I have achieved more than I ever thought I would, but it cost me more than I could ever pay. I hope to share stories that make people laugh at the irony and empathize with struggles. Maybe readers will share a story of their own. I speak out and share my life to empower others to live their truth


## Entrepreneur-in-

 Residence: Success in Tech Start-upsI've been part of four tech startups, have had three successful exits, and one failure, so I have a lot of knowledge about starting and growing companies. I currently run the Danbury Hackerspace at the Innovation Center and work with
about 40 startups per year as a

Entrepreneur-in-Residence.


## One of 14 Children:

Dancer, Dean, American Cultural Specialist to South Africa

As the 13th child of 14, (all by the same mother and father), my childhood and trajectory in life always seems to intrigue people. In particular, my life in Dance, as Dean, and as an American Cultural Specialist to South Africa has inspired students over the years. I enjoy sharing and inspiring, if I can.


Mamabody: How to Become a Mother Without Ever Being Pregnant

What does a mother look like? How do people become mothers? What makes a woman a mother? When I am out in public with my children, most folks assume that we're biologically related because we look alike. This book talks about the story of how I became a mother through adoption. Spoiler Alert: it has a very happy ending.


Union Advocate
My interest in unions and collective bargaining began with my maternal grandfather who told me stories about being a union organizer for the International Ladies Garment
Workers (ILGWU) during the Great Depression. It was not until I came to Connecticut that I had the opportunity to work in an environment defr and supported by a collecti e bargaining agreement. Today, I am active member of American Association of University Professors (AAUP), the Faculty Union at WCSU. I'd like to bring together and share the overlapping themes of librarianship, my union journey, and my family legacy.


## Box of Chocolates

I have been associated with
Academia as a staff member for 16
years and adjunct faculty for 15.1 have had the privilege of conversing with hundreds of students. When I ask students what they want to do after they graduate, some of them confidently share their future aspirations. However, there are many students who are not really sure what career direction they want to follow. Often, students seem to experience a sense of guilt about not really knowing what to do for the next 30-40 years of their lives. Surprising??? Not really! My career, academic and professional, has been rather unorthodox. In my wildest dreams, there was no indication I would be doing what I am doing today or that it would bring me such pleasure. I will share some of the details with readers who find themselves at a crossroads, unsure of what may lie ahead. Mrs. Gump declared that "life is like a box of chocolates, you never know what you're going to get." I say, "life is like a trail in the woods. You can only traverse it one step at a time."


## Working in the FBI Perception Vs Reality

I entered the FBI in 1999 looking for a steady career instead of a "job". I really wasn't sure if I would have what they wanted because I didn't feel like I had any special talents that would interest them. Twenty years later I'm glad I took the shot I spent the next several years traveling around the world investigati $\mathrm{g}_{\text {人 }}$ crimes, interviewing people, arracting bad guys and doing things I never thought I would do. All I knew about the FBI before I joined was what I had seen on TV. I'm here to tell ya ITS NOT LIKE ÓN TV!!! Most people have never met an FBI agent, let alone have a real understanding of where we go and what we do.

[^28]
## DVA Event: Silent Witness Exhibit



Wednesday, October 2nd, from 11:00 a.m. to 2:00 p.m. Midtown Campus, Midtown Student Center and

## Thursday, October 3rd, from 11:00 a.m. to 2:00 p.m. West Side Campus, Campus Center

Sponsored by the Women's Center for Greater Danbury (https://www.wcsu.edu/womenscenter/)

The Women's Center of Greater Danbury will host The Silent Witness Exhibit (http://www.silentwitness.net/) that honors the lives of domestic violence homicide victims by inviting the community to observe statues created in their honor, through family support, community connections and advocacy for change. Many men and women die each year in acts of domestic violence and each one has a story. The event will share and honor the stories of Connecticut residents who have lost their lives to acts of domestic violence and college-aged individuals around the country who have lost their lives as a result of dating violence. This event is free and open to the public. This event will also be featured again during Operation Jungle Red week.

For more information, please contact Sydney Trezza, Director of Campus Counseling and Advocacy with the Women's Center for Greater Danbury at (203) 837-3939 or by email at trezzas@wcsu.edu (mailto:trezzas@wcsu.edu).

## DVA Event: Red Flag Campaign



## Wednesday, October 9th, from 11:00 a.m. to 2:00 p.m. <br> Midtown Campus, Lobby of the Midtown Student Center

and
Thursday, October 10th, from 11:00 a.m. to 2:00 p.m.
West Side Campus, Lobby of the Campus Center
Sponsored by the Women's Center for Greater Danbury, members of the WCSU Campus Response and Resource Team ("CaRRT") and theoffice of Diversity and Equity.

The Red Flag. Campaign is a public awareness campaign designed to address dating violence and promote the prevention of dating violence on college campuses. Through using the "bystander intervention" strategy, the campaign encourages friends and other campus community members to "say something" when they see warning signs ("red flags") for dating violence in a friend's relationship.
or more information, please contact Sydney Trezza, Director of Campus Counseling and Advocacy with the .Vomen's Center for Greater Danbury at (203) 837-3939 or by email at trezzas@wcsu.edu.


Gerting someone drunk or high so they can't give clear consem s SEXUAL ASSAUL T
When you see a REB FLAC in your frizind's relationship, say something.


Many poople wont the support and corpanionship thet comes with being in a rolationship. But not avery relationship is heatity or posituve in fact, desmg violente happens in 1 out of every 5 college relationships

Sometimas it takes a friend to see thut one person is boing hurt and the celationship is unhealthy. As friends, we have a responsibitiy to watch out for each athar

That's why when you see a EED FL.A5, soy something

Look at the examples below to see how your frignds are doing in their relationships Sicas df a healthy relafighshid Deti flats for chilug vidigule Whanaperson.

 It's FREE, COMFIOEHTIAL, and operates 24 HOURS A DAY

## HLH Event: Electronic-Cookbook (E-Cookbook) Tasting Celebration



## Tuesday, October 8th, from 12:00 p.m. to 2:00 p.m.

## Midtown Campus, Student Center Restaurant

Sponsored by the Office of Diversity and Equity and Sodexo Food Service
In honor of Hispanic/Latinx Heritage Month, the Office of Diversity and Equity ("ODE"), in conjunction with Sodexo, is hosting an E-Cookbook Tasting Celebration to honor those named winners from the E-Cookbook Challenge. Winners will be invited to talk about their winning recipe and their cooking experiences with those in attendance. Live music and a performance from the WCSU Dance Team Is scheduled.

This event is open to WCSU students, faculty, and staff and the public.

## HLH Event: Taste of Latinx in October - WCSU Food Showcase



Thursday, October 3rd, from 4:30 p.m. to 8:00 p.m.
West Side Campus, Student Market Place
Tuesday, October 15th, from 4:30 p.m to 8:00 p.m.
Midtown Campus, Student Center Restaurant

- oonsored by Sodexo Food Service, the Division of Student Affairsand the InterCultural Center.

Sodexo will be serving authentic food from various Latin countries in honor of Hispanic/Latinx Heritage Month. Students can use a meal swipe or Flex Points. This event is also open to the public with a surcharge of $\$ 10.00$ per person.

## Event: The Macricostas Experience



You are enthusiastically invited to join us for a week of calobrations, talks, food and friends:
10.18 Tie-dyv and Cider Press, 3 - 6 pm . Midtown quad 10 is Open Housw, 5-8 p.m. Higgins Hall 10.19 Weather Report A Symposium on Art and Weather, II am. 5 pm, ives Concert Hall
10.22 The Parthenow, Then and Now lecture. $2 \cdot 315 \mathrm{p} \mathrm{m}$. Science 8 uilding room 119
10.22 A Grwek Celebration ${ }^{\circ}$, 7 -7 p.m, Higgins Hall patio
10.24 2019 Macricostas Spenker: Reginald Dwayme Betts", 6 - 8 p.m. Pinney Hall Conf. Cntr.
10.2h World Origami Days Kicfooff. 10 a m. $\cdot 2 \mathrm{p} . \mathrm{m}$. Higgins Hall lobby For mran information please vist wcsu odu/sas/mack "Please RSVP by Oct 17 at wcsu.edu/giving events

MACRICOSTAS
EXPERIENCE

## icheduled events for the week of October 18, 2019 to October 24, 2019

## Midtown/West Side Campuses - Calendar of Events Attached

Sponsored by the Office of the Dean for the Macricostas School of Arts and Sciences
This week, the Macricostas School of Arts and Sciences are opening the doors to an inaugural weeklong series of events called the Macricostas Experience, in celebrating all things Macricostas. All events are free and open to the public.

Come kick off the week on Friday, October 18 on the quad of the Midtown Campus, by tie-dying a free Macricostas Experience tee shirt and have a beverage to enjoy the experience. Guests can stay for the Open House reception and tour newly-renovated Higgins Hall. The week will have a range of speakers, events and topics that are intentionally diverse and engaging to all. This week will conclude with Mr. Reginald Dwayne Betts who will serve as the keynote Macricostas speaker. Mr. Betts is a widely requested speaker who gives talks about his own experience, detailing his trek from incarceration to Yale Law School and the role that grit, perseverance and literature played in his success.

For more information, please visit https://ww.wcsu.edu/sas/macx. To RSVP for one or more events, please visit https://www.wcsu.edu/giving/events/.

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MACRICOSTAS EXPERIENCE WEEK:
OCT. 18TH - OCT. 24TH
PReghter for the Greck Celebration \& Reginala Dwayne Esers'lecture by oct it)

## Macricostas Experience Events:



Higgins Hall Open House Oct 18th


Greek Celebration Oct 22nd*


Weather Report Oct. 19th


Reginald Dwayne Betts Oct 24th


The Parthenon, Then and Now Oct 22nd


World Origami Days Oct 24

You are enthusiastically invited to join us for a week of celebrations, talks, food and friends:
10.18 Tie-dye and Cider Press, 3 - 6 p.m., Midtown quad
10.18 Open House, 5-8 p.m., Higgins Hall
10.19 Weather Report: A Symposium on Art and Weather, 11 a.m. - 5 p.m. Ives Concert Hall
10.22 Dr. Jenifer Neils: The Parthenon, Then and Now lecture, 2 - 3:15 p.m., Science Building room 125

### 10.22 A Greek Celebration*, 5-7 p.m., Higgins

 Hall patio10.242019 Macricostas Speaker: Reginald Dwayne Betts", 6 - 8 p.m., Pinney Hall Conf. Cntr.
10.24 World Origami Days Kickoff, 10 a.m. - 2 p.m., Higgins Hall lobby

For more information please visit wcsu.edu/sas/macx *Please RSVP by Oct. 17 at wcsu.edu/giving/events.

## MACRICOSTAS <br> EXPERIENCE



You are cordially invited to join us on Friday, Oct. 18, beginning at 5 p.m., for an open house of the newly renovated

## Western Connecticut State University

181 White Street, Danbury
Come and celebrate the grand re-opening of our state-of-the-art facility, take a tour of several departments within the Macricostas School of Arts \& Sciences, and enjoy hors d'oeuvres on the patio.
For more information, please visit wesu.edu/sas/macx

## MACRICOSTAS <br> EXPERIENCE



## Science Building, Room 125, Midtown campus,

 Western Connecticut State University181 White Street, Danbury
Meet Greek scholar Dr. Jenifer Neils, Director of The American School of Classical Studies at Athens.

Listen and learn as Neils presents a lecture, The Parthenon, Then and Now.

For more information, visit wcsu.edu/sas/macx.

## MACRICOSTAS

EXPERIENCE



Higgins Hall patio, Western Connecticut State University 181 White Street, Danbury'

## Meet Greek scholars Dr. Jenifer Neils, Director of

 The American School of Classical Studies at Athens and Dr. Christopher Paone, Macricostas Scholar.Come and enjoy wine and savory Greek bites, meet our Greek scholar and enjoy an evening of traditional Greek folk music.
For more information, visit wcsu.edu/sas/macx.
Please RSVP by Oct. 17 at wcsu.edu/giving/events.

## MACRICOSTAS EXPERIENCE





## Poet, lawyer, former convict to present annual WCSU lecture

DANBURY, Conn. - A convicted carjacker who is now an acclaimed poet and a lawyer with a Yale degree will deliver a lecture as the 2019 Macricostas Speaker at Western Connecticut State University (http://www.wcsu.edu/) on Thursday, Oct. 24, 2019.

Reginald Dwayne Betts (http://www.dwaynebetts.com/bio/) will discuss his years in Virginia maximum security prisons, which positioned him to speak to the failures of the current criminal justice system and present encouraging ideas for change. He will also discuss the connection between literacy and advocacy, as well as his own poetry.

Now a New Haven resident, Betts was appointed by President Barack Obama to the Coordinating Council of the Office of Juvenile Justice and Delinquency Prevention. Gov. Ned Lamont named him to the Criminal Justice Commission, the state body responsible for hiring


Reginald Dwayne Betts prosecutors in Connecticut.

Betts' third book of poetry, "Felons," which examines prison as a force that shapes lives even after release, is scheduled to be published on Oct. 15. His writing has generated national attention and earned him a Soros Justice Fellowship, a Radcliffe Fellowship, a Ruth Lily Fellowship, an NAACP Image Award, and New America Fellowship. Betts has been featured in The New York Times ${ }^{8}$ The New Yorker and the Washington Post ${ }^{3}$

In 2018, he was named both a Guggenheim Fellow and a National Endowment for the Arts Fellow. He holds a B.A. from the University of Maryland, an M.F.A. from Warren Wilson College and a J.D. from Yale Law School. He is a Ph.D. in Law candidate at Yale and as a Liman Fellow, he spent a year representing clients in the New Haven Public Defender's Office.

Before that, Betts was sentenced to nine years in prison for carjacking when he was 16. As he writes in "A Question of Freedom: A Memoir of Learning, Survival, and Coming of Age in Prison," he endured solitary confinement and constant violence, but found a way to connect with his humanity. Today, in addition to his writing, he advocates for criminal justice reforms.
"We selected Reginald Dwayne Betts as the speaker for this year's Macricostas Speaker Series because he embodies the values that Deno Macricostas has evoked in his life: Success after difficult beginnings, and a commitment education and justice," said Dr. Michelle Brown, dean of the Macricostas School of Arts and Sciences at WCSU. "Our students and the community will benefit tremendously as the work of these two educational leaders converge."

The event, which is free and open to the public, will begin at 6 p.m. on Thursday, Oct. 24 , in the conference center of the Searle A. Pinney Residence Hall on the university's Westside campus, 43 Lake Ave. Extension, Danbury.

The lecture is sponsored by the Macricostas Family Foundation, the university's most generous supporter, resulting in a scholarship fund, aid for student research, several lecture series, and the naming of the Macricostas School of Arts and Sciences. This endowment has ensured that innumerable students have access to Western Connecticut State University's academic opportunities with a minimum of debt.

Western Connecticut State University changes lives by providing all students with a high quality education that fosters their growth as individuals ${ }^{8} s^{\text {s }}$ cholars $^{8}$ professionals ${ }^{8}$ and leaders in a global society ${ }^{3}$ Our vision ${ }^{7}$ To be widely recognized as a premier public university with outstanding teachers and scholars who prepare students to contribute to the world in a meaningful way ${ }^{3}$

## DVA Event: Operation Jungle Red Week



## Scheduled events for the week of October 21, 2019 to October 25, 2019

 Midtown/West Side Campuses- Location/Calendar of Events: TBDSponsored by the Office of Housing and Residence Life and members of WCSU Campus Response and Resource Team ("CaRRT"),

Operation Jungle Red has been held for several years to educate WCSU students about domestic violence, sexual assault and rape. Students were encouraged to sign a pledge against violence. This year a series of events will be held that also included presentations about stereotypes and myths related to gender, race and the realities of abusive relationships. Events featuring hostile language, the impact of these words and who to intervene in those circumstances. Operation Jungle Red organizers say the activities are meant to promote reflection and to build awareness.

For more information, please contact the Office of Housing and Residence Life by email at Housing.@wcsu.edu for a schedule/calendar of events.

## DVA Event: Take Back the Night Event



Prevented by WCSU Delia Gamma Phi, followed by presentatons from Women's Center, WCSU It's On US organization, Juan lionseca Thpia. WCSU Seudent \& boand menter of Undocu-Ally Thakforee und Camilina Girjulba-Roxdriguea from Danhury, Center for Safer Conmunlies:

Wednesday, October 23rd, from 8:00 p.m. to 10:00 p.m. Midtown Campus, Midtown Campus, Warner Hall, Room 102

Sponsored by the WCSU Delta Gamma Phi, Women's Center for Greater Danbury, WCSU Undocu-Ally Taskforce,

Delta Gamma Phi, along with several collaborators, are organizing and hosting "Take Back the Night" to promote awareness for sexual assault and domestic violence.

The "Take Back the Night" event is utilized as an opportunity for your faculty and students to be empowered and informed about preventive strategies and network with counselors who will be available for services. The evening will include presenters, a Speak Out, and a march around campus, followed by a vigil. Students are welcome to voice their story through poetry, expository writing, performance art, the spoken word, or simply just sharing their experience.

If you have any questions, please contact Jennifer Gonzalez at gonzalez164@wcsu.edu about the event.


# DVA Event: Healthy Relationships Event 

Monday, October 28th, from 17:00 a.m. to 2:00 p.m.

Midtown Campus, Lobby of the Midtown Student Center
and
Tuesday, October 29th, from 11:00 a.m. to 2:00 p.m.

West Side Campus, Lobby of the Campus Center


Sponsored by the Women's Center for Greater Danbury (https://www.wcsu.edu/womenscenter/)

The Women's Center of Greater Danbury will host a "healthy relationships campaign" with the goal to encourage students to examine their relationship decisions, to learn ways to avoid or get out of unhealthy situations, and to promote positive college experiences. The campaign focused on friendships as well as romantic relationships. Members of the Women's Center for Greater Danbury will focus on helping students develop and sustain healthy relationships throughout the year as well.

For more information, please contact Sydney Trezza, Director of Campus Counseling and Advocacy with the Women's Center for Greater Danbury at (203) 837-3939 or by email at trezzas@wcsu.edu (mailto:trezzas@wcsu.edu).

## HLH Event: Sodexo Elite Dinner Night



## Wednesday, October 30th, from 4:30 p.m to 8:00 p.m.

## Midtown Campus, Student Center, Danbury Room

Sponsored by Sodexo Food Service, the Division of Student Affairsand the InterCultural Center.
Sodexo will be featuring a dinner menu of authentic Hispanic/Latin food from various countries in honor of Hispanic/Latinx Heritage Month. Students can use a meal swipe or Flex Points. This event is also open to the public with a surcharge of $\$ 10.00$ per person.

## November

## Lecture: Beverly McIver, Artist



Monday, November 4th, from 11:00 a.m. - 12:00 p.m.

## West Side Campus, Visual and Performing Arts Center, Room 144

Sponsored by the Art Department, School of Visual and Performing Arts ("VPAC") and the Office of Diversity and Equity.

Beverly Mclver is widely acknowledged as a significant presence in contemporary American art and has charted a new direction as an African American woman artist. She is committed to producing art that consistently examines racial, gender, social and occupational identity. Mclver was born in Greensboro, North Carolina in 1962. She is the youngest of three girls born to Ethel Mclver. Her oldest sister Renee is mentally disabled, with the mindset of a second-grader. Beverly is Renee's legal guardian. Renee is a frequent subject of the artist, as are other family members. "Raising Renee", a feature-length documentary film produced in association with HBO by Academy Award-nominated and award-winning filmmakers Steven Ascher and Jeanne Jordan, tells the story of the impact of Mclver's promise to care for her sister when their mother dies. The film played in festivals around the country and was nominated for an Emmy Award for Outstanding Arts and Culture Programming.

Mclver's work is in the collection of the National Portrait Gallery at the Smithsonian, the North Carolina Museum of Art, the Weatherspoon Art Museum, the Baltimore Museum of Art, the NCCU Museum of Art, the Asheville Museum of Art, The Crocker Art Museum, the Nelson Fine Arts Center Art Museum at Arizona State University, the Nasher Museum of Art at Duke University, the Cameron Art Museum and the Mint Museum as well as significant corporate and private collections. Mclver is currently the Esbenshade Professor of the Practice in Studio Arts At Duke University. She was the Suntrust Endowed Chair Professor of Art at North Carolina Central University, 2007-2014. Prior to this appointment, Mclver taught at Arizona State University in Tempe, AZ. for twelve years, Duke University, North Carolina State University, and North Carolina Central Iniversity. She has also held residencies at many of the nation's leading artist communities, including YADDO, the Headland Center for the Arts, Djerassi, and Penland School of Arts and Crafts. She has served on the board at Penland and currently serves on the board of directors at YADDO in Saratoga Springs, NY.

Please click here to get a free event-brite ticket to this event. Open to the public, WCSU students, faculty and staff.
https://www.wcsu.edu/diversity/diversity-events-calendar-fall-2019-draft/
10/17/2019

## Event: WCSU "I'm First" Celebration of First Generation Students



Friday, November 8th, from 10:00 a.m. - 2:00 p.m.

## Midtown Campus, Higgins Hall Patio

Sponsored by the WCSU Pre-Collegiate \& Access Programs, Office of Institutional Advancement, Division of Enrollment Services, Kathwari Honors Program and the Office of Diversity and Equity.

Western Connecticut State University will join in a day of celebration with other colleges across the nation that are engaged in a number of different activities, highlighting First-Generation students on campus. Students, faculty, and administration will have the opportunity to share their own personal experiences as a FirstGeneration college student, and the impact that experience has had on their lives. We will culminate the event with a group picture at 1:50 p.m.

The concept of a "First-Generation" student was introduced into federal policy by the passage of higher education amendments to the Higher Education Act of 1965. As a result of this amendment, the university community has the opportunity to celebrate those who have made huge strides in this country, and have ecome the first in their families to attend college. For this event, participating faculty and staff who identify as First-Generation to come and pick up an "I'm First" shirt to wear on November $\mathbf{8}^{\text {th }}$. This will help our students identify faculty and staff on campus who have gone through similar life circumstances.

Obtaining a shirt can be done in two ways:

* Faculty/Staff can come to our Pre-Collegiate and Access Programs located on the Midtown Campus, Berkshire Hall, Room 016.
* Department Secretaries can send a list of names with shirt sizes to the Office of Pre-Collegiate $\&$ Access rogram Email at pcaap@wcsu.edu so that it can delivered to
the department.
For more information, please contact the Office of Pre-Collegiate \& Access Programs by telephone at (203) 837-8801 or email at pcaap@wcsu.edu.


## WESTERN CONNECTICUT STATE UNIVERSITY


(THE FIRST IN YOUR FAMILY TO ATTEND AND GRADUATE FROM COLLEGE)

## JOIN US TO CELEBRATE FIRST-GENERATION STUDENTS

## NOV 8 10 AM-2 PM

Higgins Hall Patio, Midtown Campus
Rain Location: Midtown Student Center Restaurant

- An event for the university community
- Tell your story (video capture)
- "I'm First" t-shirt - limited quantity
- Group Photo at 1:45 PM


# HLH/DVA Event: Walking Tour with the Chief Diversity Officer 



Tuesday, November 12th, from 2:30 p.m. - 4:30 p.m.
Areas of the Midtown Campus
and
Tuesday, November 26th, from 2:00 p.m. - 4:00 p.m.
Areas of the West Side Campus

## Sponsored by the Office of Diversity and Equity.

In this first of a series of Community Conversations, the Chief Diversity Officer along with members of the WCSU Diversity Council will walk through the WCSU campuses to engage university members around issues of diversity and inclusion. Experience personal connections and hear insights from university members to learn more about campus culture and climate in the current and past semesters. Communities that learn, listen and talk together will thrive together! Be a part of this important conversation.
For more information, please contact Ms. Keisha Stokes by phone at (203) 837-8278 or by email atstokesk@wcsu.edu for a schedule of the walking tour. The Chief Diversity Officer along with members of the WCSU Diversity Council will engage members of the public and WCSU students faculty and staff on the above-identified campuses.

## Event: Poetry Reading with Martin Espada and Lauren Marie Schmidt



Thursday, November 14th, from 6:00 p.m. - 7:00 p.m.
Midtown Campus, Student Center Theater
Sponsored by the Macricostas School of Arts and Sciences, Department of Writing, Linguistics and Creative Processes, the MFA Graduate Program, Department of World Languages and Cultures, and the Office of Diversity and Equity.
The University welcomes Martin Espada, renewed poet, author, essayist and translator of numerous works of poetry across many genres. One of the most significant poets of his generation, Martín Espada has published almost twenty books as a poet, editor, essayist, and translator. His latest collection of poems from Norton is Vivas to Those Who Have Failed (2016). His many honors include the \$100,000 2018 Ruth Lilly Poetry Prize, the Shelley Memorial Award, the Robert Creeley Award, the National Hispanic Cultural Center Literary Award, an American Book Award, an Academy of American Poets Fellowship, the PEN/Revson Fellowship, and a Guggenheim Fellowship. The Republic of Poetrywas a finalist for the Pulitzer Prize. His book of essays, Zapata's Disciple (1998), banned by the state of Arizona from the Mexican-American Studies Program at the University of Arizona, has been issued in a new edition by Northwestern University Press. He is the editor of What Saves Us: Poems of Empathy and Outrage in the Age of Trump, recently released from Northwestern University Press. A former tenant lawyer in Greater Boston's Latino community, Espada is a professor of English at the University of Massachusetts-Amherst.

Lauren Marie Schmidt is the author of four collections of poetry, most recently Filthy Labors, from Northwestern University Press. Her Psalms of The Dining Room comprises a sequence of poems about her volunteer experience at a soup kitchen in Eugene, Oregon. Her work has appeared in journals such as North American Review, Alaska Quarterly Review, Rattle, Nimrod, Painted Bride Quarterly, PANK, New York Quarterly, Bellevue Literary Review, The Progressive, and others. Her awards include the So to Speak Poetry Prize, the Neil Postman Prize for Metaphor, The Janet B. McCabe Prize for Poetry, and the Bellevue Literary Review's Vilcek Prize for Poetry.

Martin Espada and Lauren Marie Schmidt together will perform a poetry reading and participate in a question and answer (Q\&A) session and book signing to discuss their journey in creating the poetry collection(s) presented as well as discuss their literary craft and career as a poets and as an inspirational leaders.

# Martín Espada and Lauren Marie Schmidt 

## at Western Connecticut State University Thursiay, November 14 6 pm , Student Genter Theatre on the Midtown Campus

> Poetry Reading
> with 08A and Book Signing


One of the most significant poets of his generation, Martín Espada has published almost twenty books as a poet, editor, essayist, and translator. His latest collection of poems from Norton is Vivas to Those Who Have Failed (2016). His many honors include the \$100,000 2018 Ruth Lilly Poetry Prize, the Shelley Memorial Award, the Robert Creeley Award, the National Hispanic Cultural Center Literary Award, an American Book
Award, an Academy of American Poets Fellowship, the PEN/Revson Fellowship, and a Guggenheim Fellowship. The Republic of Poetry was a finalist for the Pulitzer Prize. His book of essays, Zapata's Disciple (1998), banned by the state of Arizona from the Mexican-American Studies Program at the University of Arizona, has been issued in a new edition by Northwestern University Press. He is the editor of What Saves Us: Poems of Empathy and
 Outrage in the Age of Trump, recently released from Northwestern University Press. A former tenant lawyer in Greater Boston's Latino community, Espada is a professor of English at the University of Massachusetts-Amherst.


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[^29]
## Workshop: "Am I Overreacting?" Understanding and Combating Microaggressions



Wednesday, November 13th, from 2:00 p.m. - 3:30 p.m.

## Midtown Campus, Location: TBD

Sponsored by the Office of Diversity and Equity.
The goal of this workshop is to give faculty, staff and students a focus on racial micro-aggressions that are prevalent in colleges and universities. Mrs. Jesenia Minier-Delgado, Chief Diversity Officer will lead this workshop with a focus on recognizing micro-aggressions when they happen on our campuses and their implications on marginalized groups.

Please contact Ms. Keisha Stokes by phone at (203) 837-8278 or by email at stokesk@wcsu.edu to register for this workshop no later than October 30th. Open to the public, WCSU students, faculty, and staff.


## White Hall, Room 127

## WCSU, 181 White Street, Danbury, CT

ATTENTION: Undocumented students can now apply for institutional financial aid at CT public colleges and universities. Deadline November 1st!
Come and get help from the financial aid office on how to fill out the application form!

## \section*{FREEE ENETT} <br> © U UNOCUALLY

Hosted by: WCSU Financial Aid Office, WCSU Undocu-Ally Taskforce, CT Students for a Dream


## Intervention Strategies

- "I" Statements - Focuses on your feelings rather than criticizing the other person. First state your feelings, second name the behavior, third state how you want the person to respond.
- Humor - Reduces the tension of an intervention and makes it easier for the person to hear you. Do not undermine what you say with too much humor. Funny doesn't mean unimportant.
- "Bring it home" - Prevents someone from distancing himself from the impact of his actions. EXAMPLE: "I hope no one ever talks about you like that." Prevents him from dehumanizing his targets as well. EXAMPLE: "What if someone said your girlfriend deserved to be raped, or called your mother a whore?"
- "We're friends, right..." - Reframes the intervention as caring and non-critical. EXAMPLE: "Hey, Roger. As your friend, I've got to tell you that the centerfolds hanging in your locker are killing your rep with the ladies. Do yourself a favor and

> WANIT TO LIEARN MIORE...

Please visit these WCSU websites for more information:
https://www.wcsu.edu/diversity/carrt/
https://www.Wcav.edu/counseling/
https://www.wcsu.edu/healthservices/ hutps://www.wcsu.edu/judicial-aifairs/ https://www.wcsu.edu/police/
https://Www.wceu.edu/womensceater/
https://www.wces.edu/diversity/not-anymore-title-ix-online-training-portal/


## WCSUProvostBlog

Agerts of Learning Teach Here

Provost and Vice President for Academic Affairs Dr. Missy Alexander invites you to her blog www.wcsuprovostblog.com for today's post Inclusivity (Again). Watch for weekly updates on trends in higher education, new programs, and other academic musings about WCSU.

## Inclusivity (Again)

On NPR's Morning Edition this morning, there was a two-minute interview with Chef Samin Nosrat, regarding favorite books and albums of the last decade. Both of her recommendations, Americanah by Chimamanda Ngozi Adichie and the album A Seat at the Table by Solange Knowles, explore the experience of race in the United States in interesting and affirming ways. As I listened to Nosrat, I was struck by these words:
"I don't think I really understood that I was being left out until I saw myself in reflected in art and I hope that it just continues to happen, and more and more people feel included and seen."


November 18. 2019 wcsuprovost

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"I don't think I really understood that I was being left out until I saw myself in reflected in art and I hope that it just continues to happen, and more and more people feel included and seen."

So often, the conversations around inclusion, social justice, and equity are argued in accusatory tones, yet Nosrat expresses it so simply here. She helps us see the positive impact of simply seeing oneself reflected in the culture.

I have written about this same topic as I experienced it, when C.J. Cregg appeared as the White House Press Secretary on The West Wing. Until that time, I understood some of the structural issues that disempowered me, but I did not realize that I was hungry for a story about who I thought I might be. It was not that I spent a lot of time complaining or even noticing my absence, but the presence was powerful. Like Nosrat, I embraced that experience as a kind of affirmation and a wish for everyone else.

However, wishing isn't enough. We need to take seriously the important work of
reflecting the rich and diverse experiences of all people in our curriculum. Here is the thing; this is probably the easiest task we face when we consider issues of equity. This does not require new funding streams or $\mathrm{K}-12$ reform. The only cost is the time required to make these shifts.

On the course level, this is just a little summer homework as we review our syllabi to see that insure that we are broadly representative in the voices and images we include. If the course is coming from a single perspective, perhaps some work needs to be done. Since the topics we discuss in education are researched everywhere in the world, it is just not that hard to find diversity. Indeed, the passage from Americanah that Nosrat references suggests that it need not always be one-to-one representation (Irish for Irish-Americans, Jamaican for Jamaican-Americans). Including some voices about the experience of being different from the majority can make a difference.

At the level of the major, we might ask a broader question. Have we explored the things that drive economic decisions from the perspectives of the many cultures within and outside of the United States? Is this knowledge woven into our business curriculum in ways that heip students see that general notions of rational decision-making are cultural constructs that shift as priorities shift? How might those differences reflect understandings of commitments to family, community, nation, and self? There is so much research in business, economics, sociology, anthropology, and philosophy that could inform rich discussions about culturally shaped decision-making. Reading about these differences might allow for better predictions, but also better understanding of priorities among our friends and relatives.

At the level of general education, have we infused considerations of our positions in society into most of our foundational requirements? It is not sufficient to check off the intercultural competency box (or whatever variation of this you have at your school) and call it a day. We must be weaving the impact of social and economic structures into most everyihing we do. This is not just for the humanities, it is also urgent in STEM. On Friday, I was listening to a story about training future physicians to diagnose things like skin cancer on patients who are not white. The current experience is that most of the images used in medical training are of light-skinned people. This leaves a big gap in the ability to see and easily recognize the signs of illness on darker skin. The simple answer, once again, is look at your materials
and include greater diversity. Then we all have half a chance of a timely and accurate diagnosis.

In a world filled with shouting, I hope this suggestion is heard in calm and inclusive tones. I have not suggested excluding those who have had the benefit of attention prior to now. We should still consider the contributions of Thomas Jefferson, Shakespeare, Nikola Tesla, and Henry Ford. Their work has important insights and points of argument and they should not be ignored. However, I believe there is room for Ida Tarbell, Mary McLeod Bethune, Ada Lovelace, and Sonya Sotomayor.

What I am trying to say, is there is lots of room for thoughtful inclusivity. There is time in our curriculum if we simply make that time. There are abundant examples to help us help our students see themselves in the thinking and the opportunities to which they are being introduced. If we do this, we can help "more and more people feel included and seen."

## Diversity Events Calendar - Spring 2020

## WESTERN ITURAL DIVERSITY EVENT spaino

## Announcement(s):

Girl Talk Support Group


Sponsored by the Women's Center for Greater Danbury
Every semester the Women's Center facilitates a group called Girl Talk as a safe space for college students at WCSU can talk about topics such as self-esteem, relationships, goals, sexuality/identity, personal goals, peer support, and more. It is a great space for student to connect with other students and talk about things they are facing day to day. We will meet for one hour a week for over an 6 -week period. The time and day is still TBD, but the group begins meeting on the week of March 2, 2020. In order for us to determine a time that works for the greatest number of people we are asking students to participate in our doodle poll: https://bit.ly/38ww6Lh.

If you know of a student whom you think might benefit from a support group, please encourage them to contact Sydney Trezza, Director of Campus Counseling and Advocacy with the Women's Center for Greater Danbury at (203) 837-3939 or by email at trezzas@wcsu.edu or you can fill out the doodle poll.

## Hope and Healing Support Group

Hope and Healing

Sponsored by the Women's Center for Greater Danbury
The Women's Center facilitates a group called Hope \& Healing for student survivors of sexual violence, dating abuse and domestic violence. This group welcomes all students of all identities to join. This group is free, confidential and meets once a week in White Hall, Room 003 A. For more information on when the group will meet and for group registration,
students must contact Sydney Trezza by email at trezzas@wcsu.edu or by.phone at (203)

# Upcoming Minority Recruitment and Retention Committee Project(s): 



With members of the committee appointed by Dr. John Clark, President, and working in conjunction with the Office of Diversity
and Equity, the AAUP/SUOAF minority recruitment/retention committees endeavors to make available in any way it can to achieve the University's goal of recruiting and retaining minority faculty. According to the Collective Bargaining Agreements for SUOAF and AAUP, the role of the Minority Recruitment and Retention Committee(s) are to assist search committees and employees in their recruitment and retention of minorities, women and other protected groups, as well as support departments in the retention of said individuals through available funding opportunities.

To learn more, please click here to visit Office of Diversity and Equity website for more details.

## Micro-aggressions and Micro-affirmations on Campus

Sponsored by the WCSU/AAUP Minority Recruitment and Retention Committee ("MRRC")<br>Members of the Department of Social Work will be conducting a research study with student-based focus groups to collect data in answer to research questions related to the effects and experiences of micro-aggressions and micro-affirmations for students from marginalized social groups on campus. If you wish to participate or learn more about this research study, please contact either Professor Karen McLean by email at mcleank@wcsu.edu or by phone at (203) 837-8937 or Professor Lorraine Moya Salas by email at salas!@wcsu.edu or by phone at (203) 837-8779.<br>More information will follow in the coming weeks of the Spring 2020 semester to announce either a schedule of events and/or focus group sessions on campus.

## Roundtable event(s) on cultural and campus responsiveness to ethnic hair discrimination

[^30]
## FEBRUARY



February marks Black Heritage/History Month ("BHHM"), a federally recognized, nationwide celebration that calls on all Americans to reflect on the significant roles that African-Americans have played in shaping history in the United States.

February marks Black Heritage/History Month, a tribute to African-American men and women who have made significant contributions to America and the rest of the world in the fields of science, politics, law, sports, the arts, entertainment, and many other fields.

While Black Heritage/History Month is synonymous with prominent figures such .as Martin Luther King Jr., Harriet Tubman, Rosa Parks, Muhammad Ali, Jackie Robinson, Langston Hughes, Maya Angelou, and President Barack Obama.

There are countless other African-Americans who've made a profound impact in history: self-made millionaire Madam C.J. Walker, world-renowned sculptor Edmonia Lewis, carbon filament light bulb inventor Lewis Howard Latimer, open-heart surgeon Daniel Hale Williams, science-fiction writer Octavia E. Butler, and "Father of Black History" Carter G. Woodson, who lobbied extensively to establish Black Heritage/History Month as a nationwide celebration, among many others.

Below, please look at a posted video that highlights the importance of Black Heritage/History Month and it's significance in higher education.

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The Atlanta dournil-Constitution


Let's talk!

Questions? Chat with us!

Western Connecticut State University is hosting campus events, lectures and activities in recognition of the month-long celebration and achievements in history.

## BHHM Event: WCSU Black History and Heritage Month Food Showcase



Wednesday, February 5th, from 4:30 p.m. to 8:00 p.m.
Midtown Campus, Student Center Restaurant

Friday, February 14th to Sunday, February 23rd (All-Day Special of Chicken and Waffles)
Midtown Campus, Student Center Restaurant
West Side Campus, Student Market Place

Thursday, February 27, from 4:30 p.m to 8:00 p.m.
West Side Campus, Student Market Place
Sponsored by Sodexo Food Service, the Division of Student Affairs and the InterCultural Center.

Sodexo will be serving authentic cuisine in honor of Black History and Heritage
Month. Students can use a meal swipe or Flex Points. These events are also open to the public with a surcharge of $\$ 10.00$ per person.

## Event: Love is Sweet: Healthy Relationships



Wednesday, February 19, 2020
11:30 a.m. to 1:30 p.m.
West Side Campus, Second Floor Lobby Area (West Side Campus)
Sponsored by the Women's Center for Greater Danbury
The Women's Center of Greater Danbury is sponsoring the Love is Sweet: Healthy
Relationships event to allow members of the campus community to learn more on the importance of identifying issues of domestic violence and/or interpersonal violence in a relationship.

## MARCH



A nationally recognized celebration throughout March, Women's History Month originates back to 1981, when Congress authorized and requested President Reagan to proclaim the week starting March 7, 1982, to be Women's History Week. The week in March was selected to commemorate an 1857 strike for better pay and working conditions held by women working in a garment factory. In 1987, the National Women's History Project successfully petitioned for Congress to designate the month of March to be Women's History Month.

Below, please look at a posted video that highlights strong, memorable women in history and how the value of women's history is recognized.


ONLINE ACTIVITY: Participants (known or anonymous) are asked to share a personal story on What has been discovered about the challenges and opportunities you've come to see about the strength and courageous lessons learned from women honored this month. Participants are asked to explore the ambivalence so commonly felt about what it is to be a woman. You can write this as a letter to your younger self on issues such as sex, sexuality, relationships and body image, and reflect on individual/personal growth.

The Office of Diversity and Equity ("ODE") will accept a one-page (or less) written story to post on social media. If you are interested in participating, please submit your written story to ode@wcsu.edu by Friday, February 21, $\mathbf{2 0 2 0}$ to view as a post on the ODE social media (i.e., Twitter and Instagram) in recognition of Women's History Month ("WHM") at WCSU.

Connecticut State University is hosting campus events, film screenings, interactive workshops and lectures throughout the month of March in honor of Women's History Month.

# WHM Event: Unfinished Business: A Celebration of Women Trailblazers 

## WOMEN <br> 

Tuesday, March 3, 2020
5:00 p.m. to 8:00 p.m.
President's Reception, Room 218, West Side Classroom Building (West Side Campus)

Reception sponsored by the Office of Diversity and Equity
This event celebrates the accomplishments of women in their respective fields and their contributions to the women's movement. The event will include Acapella performances, a fashion show and informational videos and tables as well as speakers from Mom's Demand Action and Connecticut State Representative Julie Kushner to discuss the different stages of the women's movement including its history, where we are now and where the movement is headed. A reception will be held after the festivities and the event is open to the public. Please click here to view the flyer/announcement.

## WHM Event: Jane Doe No More Project: Escape Alive Survival Skills Program



Saturday, March 7, 2020

1:00 p.m. to 5:00 p.m.
Campus Center, Campus Center Ballroom (West Side Campus)
Sponsored by the WCSU Police Department and Division of Student Affairs
This 4 -hour self-defense program is designed to empower women and girls to be prepared and able to defend themselves in the face of an attack. It combines a one (1) hour educational awareness course along with three (3) hours of physical skills training. Please attend in comfortable attire. The program is free and open to the public.

Please click here to view the flyer/announcement for this event

## WHM Event: The Clothesline Project



Tuesday, March 10, 2020
11:30 a.m. to 1:30 p.m.
Midtown Student Center First Floor Lobby Area (Midtown Campus)
Sponsored by the Women's Center for Greater Danbury
The Women's Center of Greater Danbury is sponsoring the Clothesline Project to allow members of the campus community to write messages to survivors of sexual assault on the back of T-shirts that will be hung for viewing


Tuesday, March 24, 2020
10:30 a.m. to 12:30 p.m.
Midtown Student Center First Floor Lobby Area (Midtown Campus)
and
Wednesday, March 25, 2020
11:30 a.m. to 1:30 p.m.
Campus Center 2nd Floor Lobby Area (West Side Campus)
Sponsored by the Women's Center for Greater Danbury
The Women's Center of Greater Danbury is sponsoring a tabling session to educate everyone in the university community about the available resources, services and events on campus,

## Event: 2020 Marcricostas Lecture Speaker on Entrepreneurship with WCSU Alumni 11' Jasson Arias



Thursday, March 26, 2020
5:30 p.m. to 7:30 p.m.
West Side Classroom Building, Room 218 West Side Campus)
Sponsored by the Office of Institutional Advancement
The featured lecturer, Jasson Arias, earned his bachelor's degree in business administration at WCSU in 2017. Jasson drew from the culinary traditions of his parents' native Guatemala, his Western education and his experience at Mezon Tapas Bar and Restaurant in Danbury to found his Rice and Beans food truck business in 2016. Serving weekly at sites in Danbury and Stamford as well as private parties and community events across Fairfield County, his signature yellow trailer specializes in white, brown or green rice served with black beans and tortilla chips as well as slow-cooked beef and chicken and roasted vegetable dishes. A portion of profits goes to his "Share Your Beans" charitable fund to help those in need.

Jasson's primeary promotional vehicles has featured extensively on the Internet and social media, including Twitter, Facebook and Instagram. In this lecture, there will be discussion about lessons learned as a student. Now, as an alumnus, Jasson will share how presenting a focused and limited menu, streamlining the operations and reducing costs to maintain a successful business.

In early March 2020, Jasson Arais will talk about the opening of his first full service restaurant on Stony Hill Road in Bethel CT. This event is open to the public.

## Event: Trystan Reese: Creating Change Keynote Address



Monday, March 30, 2020

## 6:30 p.m. to 8:30 p.m.

## Ives Concert Hall (Midtown Campus)

Sponsored by the WCSU Gender and Sexuality Alliance Club

Trystan shares his story of life, family and transition with us. Trystan Reese sprang into the public consciousness in 2017 when he decided to tell his trans-pregnancy story in the mainstream media. He and his partner, Biff, are also the adoptive parents of Biff's biological niece and nephew. They are proud to have expanded the public conversation about transreproductive justice, queer families, and what it means to be a father. He regularly tells the unique story of his family's creation to audiences across the country.

This event is open to the public, but an RSVP is requested at:
http://forms.gle/ROoFCSomP3deJCGh9

## Event: WCSU 5th Annual Health, Fitness and Wellness Fair

Tuesday, March 31, 2020
12:00 p.m. to 3:00 p.m.
Bill Williams Gym in Berkshire Hall (Midtown Campus)

The fifth annual health, fitness and wellness fair will feature various information tables, food samples, local vendors and a variety of fitness and wellness demonstrations. There will be free massages, raffles and giveaways on hand to participants.


Please click here to view the flyer and this event is open to the public.

## APRIL



Our planet is filled with a rainbow of races and religions - all equal in every way. It doesn't matter if you don't understand them all or even know they exist, but it does matter that you accept them all and do not judge any of them as less than worthy. We are all in this together, and our ignorance of other's beliefs is no excuse for intolerance in any form.

As we enter April, I'd like everyone to take some time to celebrate Diversity Month
Our planet is filled with a rainbow of races and religions - all equal in every way. It doesn't matter if you don't understand them all or even know they exist, but it does matter that you accept them all and do not judge any of them as less than wortiny. We are all in this together, and our ignorance of other's beliefs is no excuse for intolerance in any form.

As we enter April, I'd like everyone to take some time to celebrate Diversity Month.
COMMUNITY ACTIVITY: Take the time to INVOLVE yourself and others in learning about cultures and religions that are not part of your daily life. Involve your children, family, friends and neighbors; so that we may all gain a better understanding of our global family. Talk about, show examples of and become involved in celebrating diversity today and every day. There are endless possibilities of how you can do this, but here are five simple examples if you need a bit of inspiration:

1. Create a craft with your friends and family that represents different cultures.
2. Invite friends and family over for a pot luck meal where participants bring in dishes that represent ethnic foods.
3. Explore different cultures through art forms, poetry, music, crafts, traditional costumes, language, etc. Have an art show featuring local, diverse artists, or a poetry reading, or a concert.
4. Rent movies that deal with diverse topics.
5. Read about a religion you have heard of, but don't know much, if anything, about. The Office of Diversity and Equity ("ODE") will accept a one-page (or less) written story about your community activity to post on social media. If you are interested in participating, please submit your written story to ode@wcsu.edu by Friday, March 27, $\mathbf{2 0 2 0}$ to view as a post on the ODE social media (i.e., Twitter and Instagram) in recognition of WCSU Cultural Diversity Month.

The Intercultural Center at Western Connecticut State University is hosting student-centered campus events throughout the month of April to recognize and pledge our commitment to diversity and inclusion within our university community.

## APRILIS SEXUALASSAULT MONTH

Sexual Assault Awareness Month ("SAAM") is an annual designation observed in April. During this month, WCSU raises awareness about sexual violence in Connecticut and educates our community on how to prevent it and be active bystanders in prevention and awareness

Below, please look at a posted video poem that highlights how important it is to be an active bystander and learn from the value of your voice as a survivor of sexual violence and/or as a friend and/or relative of a survivor of sexual violence.


This poem, "Dear Young Woman" was written and performed by Britta Badou, Kingston born and Toronto based spoken word poet, teaching artist, about the importance of female 'empowerment and recognizing value in your voice.

Western Connecticut State University is hosting campus events, film screenings, interactive workshops and lectures throughout the month of April to recognize and pledge our commitment to survivors and allies in combating sexual violence.

## SAAM Event: "Can I Give You a Kiss" Consent Event



Monday, April 6, 2020
11:30 a.m. - 1:30 p.m.
2nd Fl. Lobby Area, Campus Center (West Side Campus)
Sponsored by the Women's Center for Greater Danbury
The Women's Center of Greater Danbury is sponsoring a tabling session to educate everyone in the university community about the available resources, services and events on campus about affirmative consent. Hershey "kisses" will be handed out.

## SAAM Event: Step Up Against Sexual Assault

Tuesday, April 14, 2020
11:30 a.m. - 1:30 p.m.
Midtown Student Center, First Floor Lobby Area


Sponsored by the Women's Center for Greater Danbury
The Women's Center of Greater Danbury is sponsoring this event to allow members of the university community to write messages to survivors on flags that will be placed in the quadrangle on the Midtown Campus. April is Sexual Assault Awareness Month and
this event is one of the ways that we recognize the importance of this month

## SAAM Event: Denim Day

## Tuesday, April 28, 2020

All Day

## 2nd Fl. Lobby Area, Campus Center (West Side Campus)

Sponsored by the Women's Center for Greater Danbury
The Women's Center of Greater Danbury is sponsoring this event to allow members of the university community to wear denim all day in order to raise awareness about sexual assault.

## MAY



May is Asian American and Pacific Islander Heritage Month - a celebration of Asians and Pacific Islanders in the United States. A rather broad term, Asian/Pacific encompasses all of the Asian continent and the Pacific islands of Melanesia (New Guinea, New Caledonia, Vanuatu, Fiji and the Solomon Islands), Micronesia (Marianas, Guam, Wake Island, Palau, Marshall Islands, Kiribati, Nauru and the Federated States of Micronesia) and Polynesia (New Zealand, Hawaiian Islands, Rotuma, Midway Islands, Samoa, American Samoa, Tonga, Tuvalu, Cook Islands, French Polynesia and Easter Island).

Like most commemorative months, Asian American and Pacific Islander Heritage Month originated with Congress. In 1977 Reps. Frank Horton of New York introduced House Joint Resolution 540 to proclaim the first ten days in May as Pacific/Asian American Heritage Week, In the same year, Senator Daniel Inouye introduced a similar resolution, Senate Joint Resolution 72 Neither of these resolutions passed, so in June 1978, Rep. Horton introduced House Joint Resolution 1007. This resolution proposed that the President should "proclaim a week, which is to include the seventh and tenth of the month, during the first ten
days in May of 1979 as 'Asian/Pacific American Heritage Week.'" This joint resolution was passed by the House and then the Senate and was signed by President Jimmy Carter on October 5, 1978 to become Public Law 95-419 (PDF, 758 kb ). This law amended the original language of the bill and directed the President to issue a proclamation for the " 7 day period beginning on May 4, 1979 as 'Asian/Pacific American Heritage Week'" During the next decade, presidents passed annual proclamations for Asian/Pacific American Heritage Week until 1990 when Congress passed Public Law 101-283 (PDF, 166kb) which expanded the observance to a month for 1990. Then in 1992, Congress passed Public Law 102-450 (PDF 285 kb ) which annually designated May as Asian American/Pacific Islander Heritage Month.

The month of May was chosen to commemorate the immigration of the first Japanese to the United States on May 7, 1843, and to mark the anniversary of the completion of the transcontinental railroad on May 10, 1869. The majority of the workers who laid the tracks were Chinese immigrants.

ONLINE ACTIVITY: Participants (known or anonymous) are asked to share a personal story on What has been discovered about the challenges and opportunities to retain cultural identity either growing up (in a predominant Asian-American and/or Pacific Islander family) or having immigrated to the United States. Participants are asked to explore the ambivalence so commonly felt about being from a different cultural background, descended from roots and/or immigrants' heritage and faith.

The Office of Diversity and Equity ("ODE") will accept a one-page (or less) written story to post on social media. If you are interested in participating, please submit your written story to ode@wcsu.edu by Friday, April 24, 2020 to view as a post on the ODE social media (i.e., Twitter and Instagram) in recognition of Asian American and Pacific Islander Heritage Month at WCSU.


Jewish American Heritage Month is celebrated in the month of May, and at Western Connecticut State University, we are commemorating this month by promoting the theme in
highlighting stories of people from all backgrounds and ages who came to the United States looking for a new world to build their futures. Jewish American Heritage Month provides us with a time to reflect on our roots, our families and our proud heritage as Americans. Some of us arrived in massive numbers in the late 1800's into the early 20th Century from Europe or from North Africa and the Middle East, others through the ashes of the Holocaust, and others arriving from the Former Soviet Union in more recent years. But all of us, our parents, and grandparents came here seeking a better future.

ONLINE ACTIVITY: Participants (known or anonymous) are asked to share a personal story on what has been discovered about the challenges and opportunities to retain cultural identity either growing up (in a predominant Jewish family) or having immigrated to the United States. Participants are asked to explore the ambivalence so commonly felt about being from a different cultural background, descended from roots and/or immigrants' heritage and faith.

The Office of Diversity and Equity ("ODE") will accept a one-page (or less) written story to post on social media. If you are interested in participating, please submit your written story to ode@wcsu.edu by Friday, April 24, $\mathbf{2 0 2 0}$ to view as a post on the ODE social media (i.e., Twitter and Instagram) in recognition of Jewish American Heritage Month at WCSU

## LUNCH WITH A LEADER SERIES <br> 

Sponsored by the Office of Diversity and Equity, What is Lunch with a Leader? Chief Diversity Officer, Jesenia Minier-Delgado will invite guest speakers to present and share stories of their professional journeys. Each invited guest(s) /speaker(s) holds leadership positions in higher education, law enforcement, social services and the business fields in Danbury and/or in the surrounding regions of Connecticut. Each of the invited guest(s) will share their personal anecdotes about how they succeeded, challenges faced, and also offer tips and career advice to students, faculty and staff. The attendees will have an opportunity to build a network and better understand the requisite skills to succeed in various career fields.

Please contact Ms. Keisha Stokes by phone at (203) 837-8278 or by email
at stokesk@wcsu.edu to register and attend any of the listed series date(s). Attendance is
limited to up to 15 participants each session. Students are highly encouraged to attend and
register, but faculty and staff are welcome to attend and register as well. Lunch will be
provided for registered guests and you will receive a confirmation email upon your
registration.
Featured speakers and event date(s) and time(s) will be sent as university announcements and posted on (or after) February 28, 2020.


## Warner Hall, Room 225

## WCSU, 181 White Street, Danbury, CT

ATTENTION: Undocumented students can
now apply for institutional financial aid at
CT public colleges!
APPLICATION DEADLINE MARCH 1ST
Come and get support from WCSU on how to fill out the
AACTUS application form!


Hosted by: WCSU UndocuAlly Taskforce, CT Students for a Dream

Sponsored by The Office of Diversity \& Equity


March 2, 2020 | 4 pm White Hall 127

Contact Dr Karen McLean with any
questions-
brownk@wcsu.edu.

# unsinished BUSIness: <br> A CELEBRATION OF UOMEN TRAILBLAZERS 

Tuesday March 3, 5-8 p.m.
President's Reception, Room 218
Westside Classroom Building, WCSU


Comnecticut State Representative Julic Kushoner will discuss policy and its relevance to the 21 st-century women's movement and the continued struggle for gender and economic equality.

Reception Sponsored by the Office of Diversity and Equity


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## Section Q

Element No. 17

# CONCLUDING STATEMENT 

Sec. 46a-68-94

## CONCLUDING STATEMENT

As President. and appointing authority of Western Connecticut State University ("WCSU" or "University"). I acknowledge that the ultimate responsibility for promoting and enforcing affirmative action rests with me, who shall account for the success or failure of the WCSU Affirmative Action Plan.

I have read the WCSU Affirmative Action Plan. The contents accurately reflect the status of Affirmative Action at the University to the best of my knowledge. I acknowledge that every good-faith effort to achieve the objectives and goals set forth in the plan has been made.

Additionally. I attest that the University"s Chief Diversity Officer reports directly to me.


Dr. John B. Clark
9/15/2020
Date
President


[^0]:    CONFIDENT IALITY NOTICE: Tlue contents of this email message and any attachments are intended solely for the above-mentioned recipient(s) and may contain confidential and/or privileged information. If you are not the intended recipient(s) of this email or the email has been addressed to you in error, please motify the sender immediately and delete it and any attachments. Any dissemination, copying or action taken in reliance upon this message by anyone other than the intended recipient(s) is strictly prohibited.

[^1]:    *Foundation Center-New York
    79 Fifth Avenue/ $16^{\text {th }}$ Street
    New York, NY 10003-3076

[^2]:    State and Federal requirements expect that organizations with 100 or more employees invite applicants to self-identify gender and race. We kindly request all applicants to complete the Affirmative Action Data Questionnaire and to please return the completed form to Ms. Keisha Stokes in the WCSU Office of Diversity and Equity at stekecsl(T)w wsil.eclu. Completion of this data will not affect your opportunity for employment, or terms or conditions of employment. This form will be used for reporting purposes only and will be kept separate from all search records and only accessed by the Office of Diversity and Equity. The Affirmative Action Data Questionnaire, can be
    

[^3]:    State and Federal requirements expect that organizations with 100 or more employees invite applicants to self-identify gender and race. We kindly request all applicants to complete the Affirmative Action Data Questionnaire and to please return the completed form to Ms. Keisha Stokes in the WCSU Office of Diversity and Equity at stokesk@wcsu.edu. Completion of this data will not affect your opportunity for employment, or terms or conditions of employment. This form will be used for reporting purposes only and will be kept separate from all search records and only accessed by the Office of Diversity and Equity. The Affirmative Action Data Questionnaire, can be found on the following link: http://wcsu.cdu/hr/employment/A.A Data Questionnaire Fillable Form.pdf.

[^4]:    NOTE: State totals may not agree with the sum of the counties because they are estimated independently.
    NOTE: Total Minority is defined as Black + Hispanic + Other races (Asian/Pacific Islander and Native American/Alaskan Native).
    SOURCE Connecticut Department of Labor, Office of Research

[^5]:    $\begin{array}{cc}\text { Community \& Social Services Occupations } & \mathbf{2 1} \\ \text { Counselors, Social Workers, Other Cmmty./Soc. Svcs. Workers } & 21.10\end{array}$ Religious Workers 21.20

    ๗ 읅 คั น
     Legal Occupations

[^6]:    Legal Support Workers Legal Occupations

[^7]:    Personal Care \＆Service Occupations
    Supervisors of Personal Care \＆Service Workers
    Entertainment Attendants \＆Related Workers
    Funeral Service Workers
    Personal Appearance Workers
    Other Personal Care \＆Service

[^8]:    
    Building \＆Grounds Cleaning \＆Maintenance Occupations 37
    $\begin{array}{ll}\text { Supervisors of Bldg．／Grounds Cleaning \＆Maintenance Workers } & 37.10 \\ \text { Building Cleaning \＆Pest Control Workers } & 37.20\end{array}$
    Supervisors of Bldg．／Grounds Cleaning \＆Maintenance Workers
    Building Cleaning \＆Pest Control Workers Grounds Maintenance Workers

[^9]:    

    Pers nal Care \＆Serice Ocopations Animal Care \＆Service Workers

    Entertainment Attendants \＆Related Workers
    Funeral Service Workers
    Personal Appearance Workers Other Personal Care \＆Service Workers

[^10]:    Office \& Administrative Support Occupations
    Supervisors of Office \& Administrative Support Workers Communications Equipment Operators Financial Clerks

    Information \& Record Clerks
    Material Recording, Scheduling, Dispatch/Distribution Workers Secretaries \& Administrative Assistants

    Other Office \& Administrative Support Workers
    Farming, Fishing, \& Forestry Occupations Agricultural Workers

    Fishing \& Hunting Workers
    Forest, Conservation, \& Logging Workers

[^11]:    Installation, Maintenance, \& Repair Occupations
    Supervisors of Installation, Maintenance, \& Repair Workers
    Supervisors of Installation, Maintenance, \& Repair Workers Vehicle \& Mobile Equipment Mechanics, Installers, Repairers Other Installation, Maintenance \& Repair Occupations

[^12]:    *Estimates may not add to the total due to rounding. For information on rounding and confidentiality, see Appendix E.

[^13]:    *Estimates may not add to the total due to rounding. For information on rounding and confidentiality, see Appendix E .

[^14]:    *Estimates may not add to the total due to rounding. For information on rounding and confidentiality, see Appendix E.

[^15]:    *Estimates may not add to the total due to rounding. For information on rounding and confidentiality, see Appendix E .

[^16]:    Page 20
    *Estimates may not add to the total due to rounding. For information on rounding and confidentiality, see Appendix E.

[^17]:    Page 22

    * Estimates may not add to the total due to rounding. For information on rounding and confidentiality, see Appendix $E$.

[^18]:    *stimates may not add to the total due to rounding. For information on rounding and confidentiality, see Appendix E .

[^19]:    SOURCE: U.S. Department of Education, National Center for Education Statistics, Integrated Postsecondary Education Data (IPEDS)

    Spring 2016 through Spring 2018, Human Resources Component, Fall Staff section (Table was Prepared November 2018).

[^20]:    posimon classificaton (2s+)

[^21]:    The security of all members of the campur conmmint is of vital concern to Western Connecticum Siate Linversin! hn compliance with the Jeanne Clery Disclosure of
     may be requested from the Western Comecticut State Liniversity s Police Deparmen (20.3-838-9304).

[^22]:    1 As a public universit! sistem, WCSU adheres to federal and state laws and regulations regarding non- discrimination and affirmative action. Should ans federal or state law or regulation be adopted that prohibits discrimination based on grounds or characteristics not included in this polies, discrimination on those additional bases will also be prohibited by this polic!.

[^23]:    2 An assigned designee is identified as the Universit!'s Deput! Title IX Coordinator, the Chief Human Resources Officer and/or a member of the University's Campus Response and Resource Team.
    ${ }^{3}$ An assigned designee is identified as the University's Deputy Title IX Coordinator, the Chief Human Resources Officer and/or a member of the University's Campus Response and Resource Team.
    4 An assigned designee is identified as the University's Deput! Title IX Coordinator, the Chief Human Resources Officer and/or a member of the University 's Campus Response and Resource Team.

[^24]:    ${ }^{5}$ An assigned designee is identified as the University's Deputy Title IX Coordinator, the Chief Human Resources Officer and/or a member of the University's Campus Response and Resource Team.
    ${ }^{6}$ An assigned designee is identified as the University's Deputy Title IX Coordinator, the Chief Human Resources Officer and/or a member of the University 's Campus Response and Resource Team.

[^25]:    7 An assigned designee is identified as the University's Deputy Title IX Coordinator, the Chief Human Resources Officer and/or a member of the Universit!'s Campus Response and Resource Team.

[^26]:    8 An assigned designee is identified as the Universits's Deputy Title IX Coordinator, the Chief Human Resources Officer and/or a member of the University's Campus Response and Resource Team.

[^27]:    Co-Sponsored by the Writing Department, the MFA in Creative and Professional Writing, the Office of Diversity and Equity,

[^28]:    MiB png by RadıKırkVectorised by MesserWoland

[^29]:    Co-Sponsored by the Writing Department, the MFA in Creative and Professional Writing, the Office of Diversity and Equity, the World Languages and Literature Department, and the Macricostas School of Arts \& Sciences

[^30]:    Sponsored by the WCSU/AAUP Minority Recruitment and Retention Committee ("MRRC")
    A member of the Department of Social Work will be conducting roundtable discussions with WCSU students to gain insight about student's experiences with ethnic hair (i.e., ethnic hair texture, hairstyles or coverings) and explore ways to address the issue/increase awareness of micro-aggressions and make recommendations to encourage inclusion on campus. If you wish to participate or learn more about this study, please contact Professor Karen McLean by email at mcleank@wcsu.edu.

    More information will follow in the coming weeks of the Spring 2020 semester to announce either a schedule of events and/or focus group sessions on campus.

