MASTER OF ARTS BIOLOGICAL AND ENVIRONMENTAL SCIENCES
Non-Thesis Option

NAME: __________________________________________ DATE: ________________________________

ADDRESS: __________________________________ TELEPHONE NUMBER ( ) ____________

Email: ______________________________________________ SEMESTER HOURS

REQUIRED COURSES (3 S.H.)
BIO 500 Graduate Seminar 3 S.H. ___________

ADDITIONAL COURSE REQUIREMENTS (27 S.H.)
27 SH of BIO 500 level or 400 level courses, chosen in consultation with the program coordinator and/or the
student’s committee.

A maximum of 6 SH of 400 level courses may count toward the degree.

Courses in other departments may count toward the degree. The student must obtain advance approval from the
program coordinator. Refer to the graduate catalog for rules on transferring courses form other universities.

<table>
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<tr>
<th>Course</th>
<th>Title</th>
<th>Sem</th>
<th>Grade</th>
<th>SH</th>
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Comprehensive Exam:
Students will choose a committee of three full-time faculty members of the department. Part-time faculty or
faculty from other departments or other universities must be approved by the program coordinator. The scope
and nature of the comprehensive exam will be determined by the committee.

Transfer to Thesis Option:
A student can transfer to the thesis option, with approval of the graduate coordinator, without penalty or loss of
credit.

Grade Point Average:
A student must have a grade point average of at least 3.00 in order to take the comprehensive exam, and to
graduate.

Time Limit:
A student must complete the degree requirements within 6 years of being admitted to the program. Courses older
than 10 years at the time of the comprehensive exam will not count toward the degree.

Inactivity:
A student who does not register for three consecutive semesters will be withdrawn from the program and must
apply for readmission.

Graduate Catalog:
Students are responsible for satisfying all other regulations published in the Graduate Catalog.

Student's Signature: _____________________________ Date: __________________________

Coordinator's Signature: __________________________ Date: __________________________

12/97, 6/09