

WESTERN CONNECTICUT STATE UNIVERSITY

Department of Nursing

MASTER OF SCIENCE IN NURSING

**Advanced Practice: Adult - Gerontology Clinical Nurse Specialist (AGCNS/ACCNS)  
Program Plan**

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone \_\_\_\_\_

**FOUNDATIONAL CORE (11 S.H.)**

**SEMESTER HOURS**

NUR 501	Theoretical Basis For Advanced Nursing Practice	3 S.H. _____
NUR 507	Diagnostics for Advanced Nursing Practice	2 S.H. _____
NUR 504	Evidence Based Research for Advanced Nursing Practice	3 S.H. _____
NUR 511	Foundations of Advanced Nursing Practice, Health Care Policy and the Health Care System	3 S.H. _____

**ROLE (23 S.H.)**

NUR 515	Advanced Pathophysiology for Advanced Nursing Practice	3 S.H. _____
NUR 570	Advanced Clinical Pharmacology for Advanced Nursing Practice	3 S.H. _____
NUR 575	Advanced Health Assessment for Advanced Nursing Practice	3 S.H. _____
NUR 580	The Advanced Nursing Management of the Acutely Ill Adult- Gerontology Populations	2 S.H. _____
NUR 583	The Adult-Gerontology Clinical Nurse Specialist Management of Acutely Ill Adult Populations (180 S.H.)	5 S.H. _____
NUR 585	The Advanced Nursing Management of the Chronically Ill Adult-Gerontology Populations	2 S.H. _____
NUR 587	The Adult-Gerontology Clinical Nurse Specialist Management of the Chronically Ill Populations (180 S.H.)	5 S.H. _____

**ROLE SUPPORT (7 S.H.)**

NUR 590	Professional Roles in Advanced Practice Nursing (180 S.H)	7 S.H. _____
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**TOTAL SEMESTER HOURS**

41 credits

**TOTAL CLINICAL HOURS**

**540 hours**

Changes in this schedule can be made only with the Graduate Program Coordinator's approval.  
The admission requirements have been explained to me and I understand my obligation to read the  
Graduate Catalog.

Student's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Coordinator's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Approved: Programs Committee 4/17/13:DON 4/13; UPBC 9/13; Grad Council 9/13; AVP 4/14 Reviewed and approved:  
MS committee 9/20; Programs Committee 10/20:DON 11/20; PRC 2/20; Grad Council 3/20