

WESTERN CONNECTICUT STATE UNIVERSITY

Department of Nursing

MASTER OF SCIENCE IN NURSING

**Advanced Practice: Psychiatric Mental Health Nurse Practitioner (PMHNP)
Program Plan**

Name: _____ Date: _____

Address: _____

E-mail Address: _____

Home Phone: _____ Cell Phone _____

FOUNDATIONAL CORE (11 S.H.)

SEMESTER HOURS

NUR 501 Theoretical Basis For Advanced Nursing Practice 3 S.H.____

NUR 507 Diagnostics for Advanced Nursing Practice 2 S.H.____

NUR 504 Evidence Based Research for Advanced Nursing Practice and the Health 3 S.H.____

NUR 511 Foundations of Advanced Nursing Practice, Health Care Policy
Care System 3 S.H.____

ROLE (29 S.H.)

NUR 515 Advanced Pathophysiology for Advanced Nursing Practice 3 S.H.____

NUR 516 Psychopathology 3 S.H.____

NUR 570 Advanced Clinical Pharmacology for Advanced Nursing Practice 3 S.H.____

NUR 571 Psychopharmacology 3 S.H.____

NUR 575 Advanced Health Assessment for Advanced Nursing Practice 3 S.H.____

NUR 581 The Advanced Nursing Management of the Psychiatric Mental Health
Conditions Across Lifespan Populations-Therapeutic Modalities I 2 S.H.____

NUR 584 The Psychiatric Mental Health Nurse Practitioner Management of the
Psychiatric Mental Health Conditions Across Lifespan Populations (180 C.H.) 5 S.H.____

NUR 586 The Advanced Nursing Management of the Psychiatric Mental Health
Conditions- Groups and Families-Therapeutic Modalities II 2 S.H.____

NUR 589 The Psychiatric Mental Health Nurse Practitioner Management of the
Psychiatric Mental Health Conditions Groups and Families (180 C.H.) 5 S.H.____

ROLE SUPPORT (7 S.H.)

NUR 590 Professional Roles in Advanced Practice Nursing (180 C.H) 7 S.H.____

TOTAL SEMESTER HOURS 47 credits

TOTAL CLINICAL HOURS 540 hours

Changes in this schedule can be made only with the Graduate Program Coordinator's approval.

The admission requirements have been explained to me and I understand my obligation to read the Graduate Catalog.

Student's Signature: _____ Date: _____

Coordinator's Signature: _____ Date: _____

Approved: Programs Committee 11/18;DON 12/18; UPBC 2/19; Grad Council 3/19; BOR: 9/19