WESTERN CONNECTICUT STATE UNIVERSITY DEPARTMENT OF NURSING MASTER OF SCIENCE IN NURSING

Advanced Practice: Adult Gerontology Acute Care Nurse Practitioner (AGA CNP) Program Plan

			Date:	
A	ddress:			
H	Email Address:Cell Phone:			 -
FOUNDATIONAL CORE (11 S.H.)				SEMESTER HOURS
NUR 507 NUR 504	 Theoretical Basis for Nursing Practice Diagnostics for Advanced Nursing Practice Evidence Based Research for Advanced Nursing Practice Foundations of Advanced Nursing Practice, Health Care Policy and the Health Care System 		3 S.H 3 S.H 3 S.H 3 S.H	
ROLE	(23 S.H.)			
NUR 570 NUR 575	R 515 Advanced Psychophysiology for Advanced Nursing Practice R 570 Advanced Clinical Pharmacology for Advanced Nursing Practice R 575 Advanced Health Assessment for Advanced Nursing Practice R 580 The Advanced Nursing Management of the Acutely III Adult-Gerontology			3 S.H 3 S.H 2 S.H 2 S.H
NUR 576 The Adult-Gerontology Acute Care Nurse Practitioner Management of Acutely III Adult Populations (180 S.H.) NUR 585 The Advanced Nursing Management of the Chronically Ill Adult-Gerontology Populations NUR 577 The Adult-Gerontology Acute Care Nurse Practitioner Management of the				7 S.H 2 S.H 2 S.H
	y Ill Complex Populations (1	80 S.H.)		
	UPPORT (7 S.H.) 590 Professional Roles in A	Advanced Practice N	ursing (180 C.H.)	7 S.H
	TOTAL SEMES' TOTAL CLINIC		41 credits 540 hours	
The ac	es in this schedule can be Imission requirements hav aduate catalog.			
manual/har as if I signd all future d affirm that	understand that by signing the Col adwritten signature and I consent to ad the document in writing. This is ocumentation with a signature requ my electronic signature, and all fut and to these terms and conditions as	be legally bound to this ag to be used in conjunction w irement, should I elect to ha ure electronic signatures, w	reement. I further agree my signat ith the use of electronic signature, we signed electronically. Under p	ture on this document is as valid s on all forms regarding any and enalty of perjury, I herewith

Approved: Programs Committee 10/19; DON 11/19; PRC 2/20, UPBC 4/20, GC 4/20

Student's Signature: _____ Date: _____ Date: _____